

Item # 11A

**City of Carson City
Agenda Report**

Date Submitted: March 11, 2008

Agenda Date Requested: March 20, 2008

Time Requested: ~~Consent~~

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of a Public Roadway within APN 007-531-07, from Carson Tahoe Hospital, to Carson City.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Caron Tahoe Hospital to Carson City for the purpose of public access and operation, over and across certain real property. This dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Map Exhibit 35.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Roadway from Carson Tahoe Hospital, to Carson City within APN 007-531-07.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

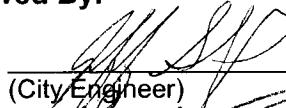
Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

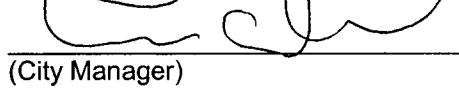
Supporting Material: Dedication Form, Legal Description Exhibit 35, Map Exhibit 35 Legal Description Exhibit 45 and Map Exhibit 45.

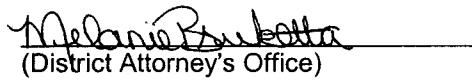
Prepared By: Jennifer Pruitt, Senior Planner

Reviewed By:


(City Engineer)


(Development Services Director)


(City Manager)


(District Attorney's Office)

Date: 3/11/08

Date: 3/11/08

Date: 3/11/08

Date: 3-11-08

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

DEDICATION OF PUBLIC ROADWAY

APN# 07-531-07
ENGINEER'S FILE NO. _____

FROM: CARSON-TAHOE HOSPITAL
TO: CARSON CITY

PORTIONS OF THE SW 1/4, SEC. 31, T. 16, N., R. 20 E., M. D. B. & M. AND THE NW 1/4, SEC. 6, T. 15, N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

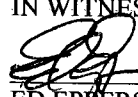
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 35 AND SHOWN ON THE PLAT ATTACHED HERETO AS MAP EXHIBIT 35.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

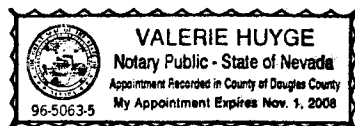
TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 31 day of Dec, 2007


ED EPPERSON C.E.O.
CARSON-TAHOE HOSPITAL

STATE OF NEVADA)
CARSON CITY) ss

On 12/31/07, personally appeared before me Ed Epperson
who acknowledged that he executed the above instrument.



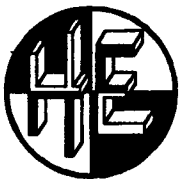

Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2007.

MAYOR

ATTEST: _____
CITY CLERK



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

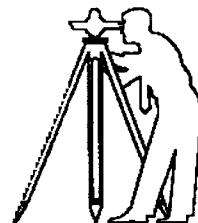


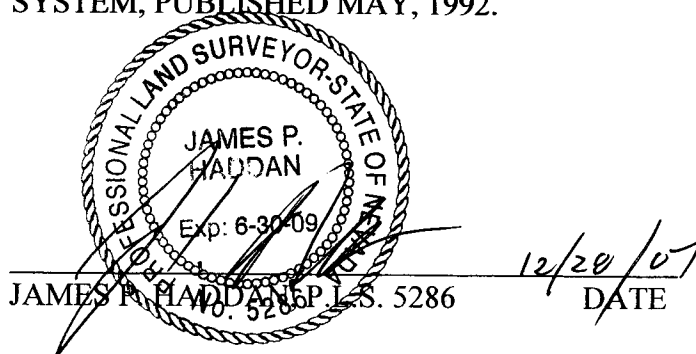
EXHIBIT 35

LEGAL DESCRIPTION FOR A PUBLIC ROADWAY DEDICATION ON APN 07-531-07 FOR CARSON CITY, BEING A PORTION OF THE NW¼ SECTION 6, T.15N., R.20E., AND A PORTION OF THE SW¼ SECTION 31, T.16N., R.20E., M.D.B. & M., CARSON CITY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B. & M.; THENCE N. 22° 23' 13" W., 380.29 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE S. 89° 15' 43" E., 71.69 FEET; THENCE S. 29° 24' 16" E., 314.66 FEET; THENCE S. 81° 42' 49" E., 34.75 FEET; THENCE N. 45° 58' 38" E., 191.44 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 130.00 FEET, CENTRAL ANGLE OF 14° 16' 00" AND ARC LENGTH OF 32.37 FEET (CHORD BEARS N. 53° 06' 38" E.); THENCE N. 19° 36' 42" E., 26.05 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 480.00 FEET, CENTRAL ANGLE OF 11° 31' 31" AND ARC LENGTH OF 96.55 FEET (CHORD BEARS S. 26° 47' 01" E.); THENCE N. 79° 08' 22" W., 29.06 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 70.00 FEET, CENTRAL ANGLE OF 08° 17' 23" AND ARC LENGTH OF 10.13 FEET (CHORD BEARS S. 50° 07' 20" W.); THENCE S. 45° 58' 38" W., 235.66 FEET; THENCE N. 44° 59' 25" W., 14.13 FEET; THENCE N. 44° 03' 53" W., 32.00 FEET; THENCE S. 45° 56' 07" W., 33.86 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 634.00 FEET, CENTRAL ANGLE OF 01° 36' 03" AND ARC LENGTH OF 17.71 FEET (CHORD BEARS S. 46° 44' 08" W.); THENCE N. 29° 24' 16" W., 409.37 FEET TO THE **TRUE POINT OF BEGINNING**, AS SHOWN ON THE ATTACHED MAP EXHIBIT 35, WHICH IS MADE A PART HEREOF.

CONTAINING 40,887 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE CARSON CITY MODIFIED STATE PLANE COORDINATE SYSTEM, PUBLISHED MAY, 1992.



REFERENCE DOCUMENT:

1. A PLAT MAP BY RESOURCE CONCEPTS FILED AS PLAT No. 2414 CARSON CITY RECORDS.
2. A PLAT MAP BY RESOURCE CONCEPTS FILED AS PLAT No. 2452 CARSON CITY RECORDS.
3. PRELIMINARY TITLE REPORT BY STEWART TITLE DATED SEPTEMBER 08, 2003 ORDER No. 0302243TWB
4. A PARCEL MAP FILED AS PLAT No. 2507 CARSON CITY RECORDS
5. A RECORD OF SURVEY FILED AS PLAT No. 2452 CARSON CITY RECORDS

BASIS OF BEARINGS:

THE CARSON CITY MODIFIED STATE PLANE COORDINATE SYSTEM, PUBLISHED MAY, 1992

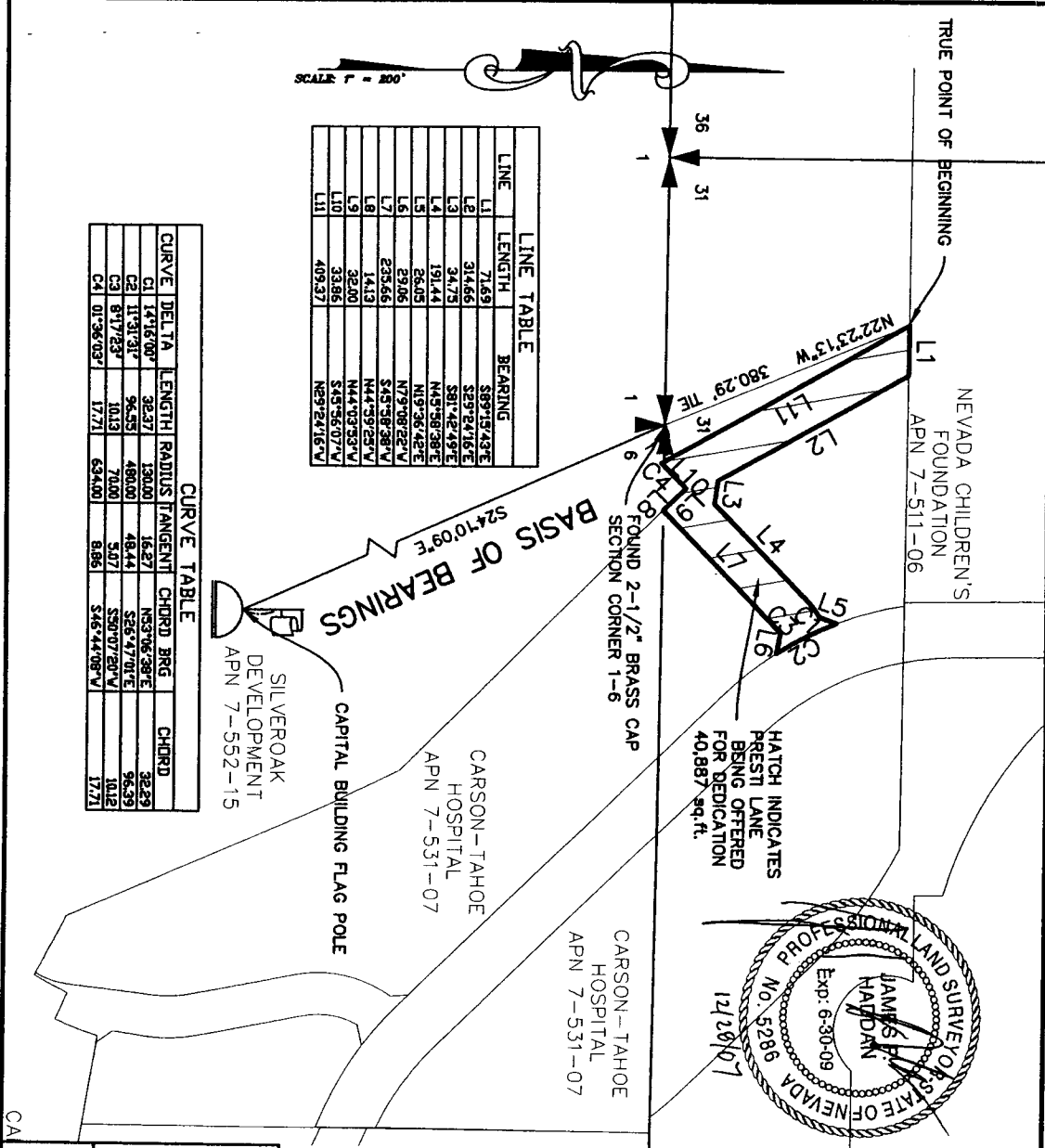
LEGEND:

- - FOUND AS INDICATED
- ▲ - SECTION CORNER
- ◄ - 1/4 CORNER

MAP EXHIBIT "35" REV 12/11/07

MAP TO ACCOMPANY LEGAL DESCRIPTION FOR A PUBLIC ROADWAY DEDICATION ON A PORTION OF APN 07-531-07 FOR CARSON CITY BEING A PORTION OF THE NW 1/4 SECTION 6 T.16N., R.02E., AND A PORTION OF THE SW 1/4 SECTION 31 T.16N., R.02E., M.D.B.M.

HE ENGINEERING
P.O. BOX 2300
DAYTON, NEVADA 89403
(775)863-6586
1087-KZZJ11736





HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING



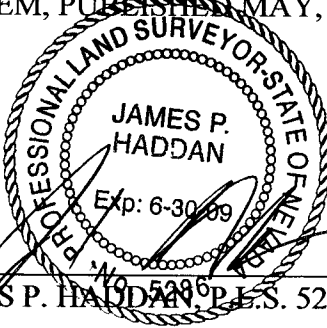
EXHIBIT 45

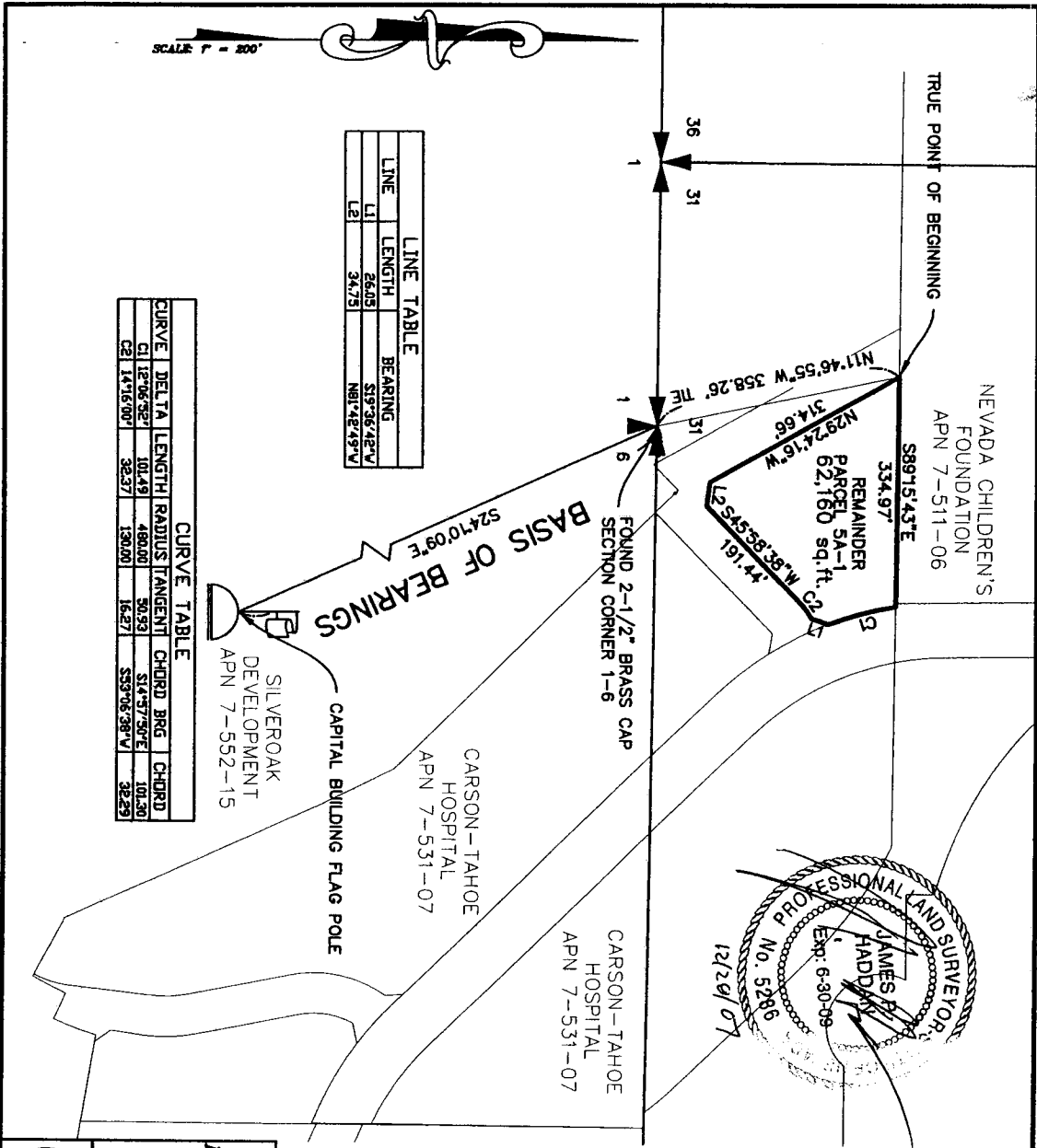
LEGAL DESCRIPTION TO DEFINE REMAINDER PARCEL 5A-1 AFTER DEDICATION OF PUBLIC RIGHT-OF-WAY OVER A PORTION OF ORIGINAL APN 07-531-07, FOR CARSON-TAHOE HOSPITAL, BEING A PORTION OF THE SW¼ SECTION 31, T.16N., R.20E., M.D.B. & M., CARSON CITY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B. & M.; THENCE N. 11° 46' 55" W., 358.26 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE S. 89° 15' 43" E., 334.97 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 480.00 FEET, CENTRAL ANGLE OF 12° 06' 52" AND ARC LENGTH OF 101.49 FEET (CHORD BEARS S. 14° 57' 50" E.); THENCE S. 19° 36' 42" W., 26.05 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 130.00 FEET, CENTRAL ANGLE OF 14° 16' 00" AND ARC LENGTH OF 32.37 FEET (CHORD BEARS S. 53° 06' 38" W.); THENCE S. 45° 58' 38" W., 191.44 FEET; THENCE N. 81° 42' 49" W., 34.75 FEET; THENCE N. 29° 24' 16" W., 314.66 FEET TO THE **TRUE POINT OF BEGINNING**, AS SHOWN ON THE ATTACHED MAP EXHIBIT 45, WHICH IS MADE A PART HEREOF.

CONTAINING 62,160 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE CARSON CITY MODIFIED STATE PLANE COORDINATE SYSTEM, PUBLISHED MAY, 1992.


JAMES P. HADDAN, P.L.S. 5286
12/20/07
DATE



LINE TABLE		
LINE	LENGTH	BEARING
L1	26.05	S19°36'42"W
L2	34.75	N81°42'49"W

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	TANGENT	CHORD BRG
C1	12°06'32"	101.49	480.00	50.53	S14°57'50"E
C2	14°16'00"	32.37	130.00	16.27	S53°06'38"W

REFERENCE DOCUMENT:

1. A PLAT MAP BY RESOURCE CONCEPTS FILED AS PLAT No. 2414 CARSON CITY RECORDS.
2. A PLAT MAP BY RESOURCE CONCEPTS FILED AS PLAT No. 2452 CARSON CITY RECORDS.
3. PRELIMINARY TITLE REPORT BY STEWART TITLE DATED SEPTEMBER 08, 2003 ORDER No. 03022431WB
4. A PARCEL MAP FILED AS PLAT No. 2507 CARSON CITY RECORDS
5. A RECORD OF SURVEY FILED AS PLAT No. 2452 CARSON CITY RECORDS

BASIS OF BEARINGS:

THE CARSON CITY MODIFIED STATE PLANE COORDINATE SYSTEM, PUBLISHED MAY, 1992

LEGEND:

- - FOUND AS INDICATED
- Y - SECTION CORNER
- Y - 1/4 CORNER

MAP EXHIBIT "45"

REV. 12-28-07

MAP TO SUPPORT LEGAL DESCRIPTION OF REMAINDER PARCEL 5A-1 BEING A PORTION OF ORIGINAL APN 07-631-07 CARSON CITY, NV.

FOR CARSON TAHOE HOSPITAL

BEING A PORTION OF THE SW 1/4 SECTION 31 T.16N., R.80E., N.D.B.&M.

HADDAN
ENGINEERING

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