City of Carson City Agenda Report

Hem#120

Date Submitted: March 11, 2008 Agenda Date Requested: March 20, 2008

Time Requested: 15 Minutes

To: Mayor and Supervisors

From: Parks and Recreation Department, Open Space Division

Subject Title: Action to authorize the sheep and fuels reduction project along the wildland-urban interface on the west side of Carson City for Spring 2008.

Staff Summary: The Open Space Program is the lead agency in the planning and coordination of the sheep and fuels reduction project for Spring 2008. The primary partners include the U.S. Forest Service, Nevada Division of Forestry, and Nevada Division of State Lands.

Type of Action Requested: (check one)			
() Resolution (X) Formal Action/Motion	() Ordinance () Other (Specify)		
Does This Action Require A Business Im	pact Statement:	() Yes	(<u>X</u>) No

Recommended Board Action: Move to authorize the sheep and fuels reduction project along the wildland-urban interface on the west side of Carson City for Spring 2008.

Explanation for Recommended Board Action: For the past two years, sheep have been used to reduce fire fuels along the western slope in Carson City. This project has generated a positive response from agencies, officials, and the public. Following guidance from Resource Concepts, Inc., who first led the project, the Open Space Advisory Committee has approved staff to continue with the project this year. The project start date is approximately April 2008; however, this is subject to climatic conditions. Similar to the 2007 project, there will be two bands of sheep: one in the C-Hill area and one in the Combs Canyon, Timberline, and Ash Canyon areas.

Applicable Statute, Code, Policy, Rule or Regulation: The Waterfall Fire BAER Report

Fiscal Impact: Approximately \$5,000.

Explanation of Impact: The operational costs for the planning of this project are absorbed and transportation costs are paid by the Open Space Program.

Funding Source: Open Space Maintenance Account: 254-5047-452-0450

Alternatives: 1) Not to approve

Supporting Material:

Proposed Sheep / Fuels Reduction Project Area Map

Prepared By:	a Breen	Date: <u>3 / 11 / 0</u> 8
	Ann Bollinger, Open Space Coordinator	
Reviewed By:	Kaller	Date: 3 / 11 / 08
	Roger Moellendorf Parks & Recreation Direct	or Date: <u>3 14 188</u>
	Larry Werner, City Manager	Date: 014 100
	Mklanie Bruk Otto District Attorney's Office	Date: <u>3/11/68</u>
	With Shownent	Date: 3/1/08
	Finance Department	
Board Action	Taken:	
Motion:	1:	Aye/Nay
	2:	
(Vote R	Recorded By)	

