

14 A

**City of Carson City  
Agenda Report**

**Date Submitted:** 4/22/08

**Agenda Date Requested:** May 1, 2008  
**Time Requested:** 15 minutes

**To:** Board of Supervisors/Board of Health

**From:** Carson City Health & Human Services

**Subject Title:** Presentation and discussion regarding Human Services projects and programs.

**Staff Summary:** Staff will provide an update on current projects taking place within the Human Services Division and the status of existing programs that are funded by various grants.

---

**Type of Action Requested:** (check one)  
☐ Resolution ☐ Ordinance  
☐ Formal Action/Motion ☒ Other (Specify) Informational Presentation

**Does This Action Require A Business Impact Statement:** ☐ Yes ☒ No

**Recommended Board Action:** Informational Only

**Explanation for Recommended Board Action:** Informational Only

**Applicable Statue, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** None

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** N/A

**Supporting Material:** N/A

**Prepared By:** Kathy Wolfe

Reviewed By:

(Department Head)

(City Manager)

(District Attorney)

(Finance Director)

Date:

Date:

Date:

Date:

**Board Action Taken:**

Motion:

1)

2)

Aye/Nay

(Vote Recorded By)