

City of Carson City
Agenda Report

Date Submitted: 04/22/07

Agenda Date Requested: 05/01/07

Time Requested: Consent

To: Mayor and Supervisors

From: Development Services /Engineering

Subject Title: Action to approve Dedication of Waterline Easement, from Carson City Christian Fellowship to Carson City; along the alignment of an existing public waterline containing 13,661 square feet $\pm$; from APN #10-191-14.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Carson City Christian Fellowship to Carson City for the purpose of public access and operation, over and across certain real property. The dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit A and B of the dedication.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Waterline Easement, from Carson City Christian Fellowship to Carson City; along the alignment of an existing public waterline containing 13,661 square feet $\pm$; from APN #10-191-14.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A.

Explanation of Impact: N/A

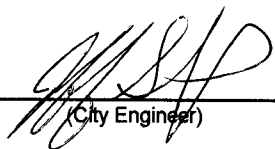
Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer to staff for further review.

Supporting Material: Executed dedication form, Exhibit A - Legal Description and Exhibit B - Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By:


(City Engineer)

Date:

4/17/08

Concurrences: Walter Sullivan Date: 4-22-08
(Department Head)
Walter Sullivan Date: 4-22-08
(City Manager)
Melanie Bukatta Date: 4-22-08
(District Attorney)
Nancy Paulsa Date: 4-22-08
(Finance)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

APN# 10-191-14

DEDICATION OF PUBLIC WATER MAIN EASMENT

FROM: CARSON CITY CHRISTIAN FELLOWSHIP

TO: CARSON CITY, NEVADA

A PORTION OF THE NE1/4NW1/4NW1/4, SEC. 33, T. 15 N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE AN EASEMENT TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public water main purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE MAP ATTACHED HERETO AS EXHIBIT "B".

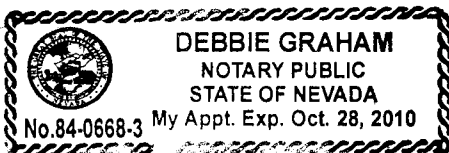
TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

IN WITNESS WHEREOF: I have hereunto set my hand, this 17 day of April, 2008.

STATE OF NEVADA)
CARSON CITY) ss

On 17 April 2008, personally appeared before me PATRICK J. PROFFER, who acknowledged that he executed the above instrument.



Debbie Graham
Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 200__.

MAYOR

ATTEST: _____
CITY CLERK

**EXHIBIT A
DESCRIPTION
PUBLIC WATER MAIN EASEMENT
ACROSS NE1/4NW1/4NW1/4 SECTION 33, T.15N. R.20E., M.D.M
(A.P.N. 10-191-14)**

All that real property situate in Carson City, State of Nevada, described as follows:

A strip of land for public water main easement purposes located within a portion of the Northeast one-quarter of the Northwest one-quarter of the Northwest one-quarter (NE1/4NW1/4NW1/4) of Section 33, Township 15 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the intersection of the south right-of-way line of Clearview Drive and the east line of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of said Section 33, identical with the northwest corner of Parcel 1 as shown on the Parcel Map recorded February 9, 1978 in Book 3 of Maps at Page 631, the POINT OF BEGINNING;

thence along the east line of said Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4, South 00°35'39" West, 176.99 feet to the westerly right-of-way line of the U.S. 395 Freeway as described in the deed recorded March 15, 2007 as Document No. 365522, and beginning of a curve, concave to the west;

thence along the arc of said curve, concave to the west, having a radius of 2325.00 feet, central angle of 00°06'17", arc length of 4.25 feet, and chord bearing and distance of South 05°05'45" West, 4.25 feet to a line non-tangent to the preceding course;

thence South 43°25'51" West, 43.58 feet;

thence North 89°20'36" West, 187.13 feet;

thence South 00°39'24" West, 38.10 feet;

thence WEST, 20.00 feet;

thence North 00°39'24" East, 38.32 feet;

thence North 89°20'36" West, 208.64 feet;

thence North 00°32'29" East, 20.00 feet;

thence South 89°20'36" East, 73.24 feet;

thence North 00°28'20" East, 12.83 feet;

thence EAST, 29.04 feet;

thence South 00°42'21" West, 5.76 feet to a non-tangent curve, concave to the southwest;

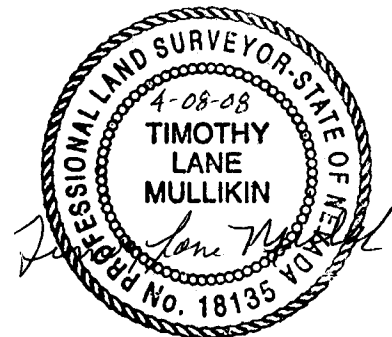
thence along the arc of said curve, concave to the southwest, having a radius of 10.00 feet, central angle of 62°32'17", arc length of 10.91 feet, and chord bearing and distance of South 43°49'18" East, 10.38 feet to a line non-tangent to the preceding course;

thence South 89°20'36" East, 297.56 feet;
thence North 43°25'51" East, 27.49 feet;
thence North 00°35'39" East, 173.07 feet to said south right-of-way line of
Clearview Drive;
thence along said right-of-way line, South 89°17'39" East, 20.00 feet to the
POINT OF BEGINNING, as shown on the attached sketch, "Exhibit B", containing
13,661 square feet (0.31 acres), more or less.

The Basis of Bearing of this description is the Parcel Map recorded February 9, 1978 in
Book 3 of Maps at Page 631 in the office of Recorder, Carson City, Nevada.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423

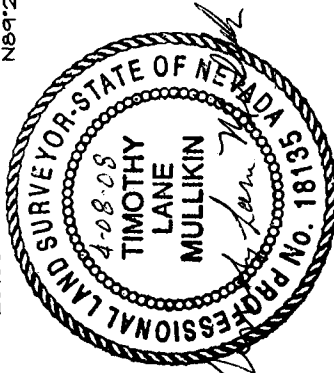
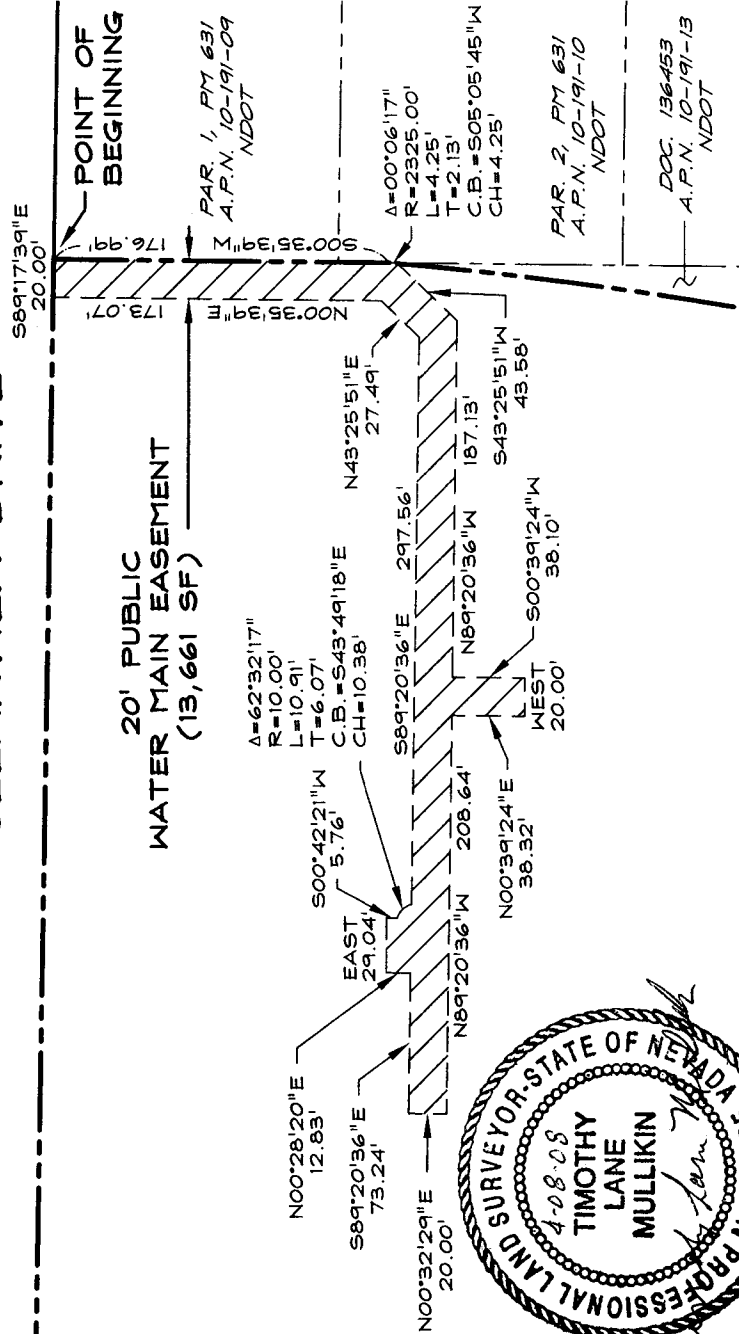


EXP 12-31-09



SCALE: 1" = 100'

CLEARVIEW DRIVE



EXP. 12-31-09

RO Anderson

1603 EMERALDA AVENUE / POST OFFICE BOX 2229
HINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: MINN.ROANDERSON.COM

EXHIBIT "B"
PUBLIC WATER MAIN EASEMENT
NE1/4NW1/4NW1/4 SECTION 33,
T.15N., R.20E., M.D.M.
(A.P.N. 10-191-14)

REVISED 04/08/08
01/21/08
1218-002 EXH.dwg