

Item # 4A

**City of Carson City
Agenda Report**

Date Submitted: June 10, 2008

Agenda Date Requested: June 19, 2008

Time Requested: 10 minutes

To: Liquor Board

From: Business License, Development Services

Subject Title: Action to approve a packaged liquor license for Malkit Singh, (liquor manager: Malkit Singh) dba Tip Top Market and Discount Liquor, located at 1501 Fairview Dr., #7, Carson City.

Staff Summary: Per CCMC 4.13, all liquor license requests are to be reviewed by the Liquor Board.

Type of Action Requested:

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve a packaged liquor license for Malkit Singh, (liquor manager: Malkit Singh) dba Tip Top Market and Discount Liquor, located at 1501 Fairview Dr., #7, Carson City, including the Non-Refundable Investigation Fee of \$500.00, the Original New Application Fee of \$1000.00, and the Liquor License Per Quarter Fee of \$200.00. Additionally, all sellers or servers of liquor must attend the Sheriff's Office Servers Education class within three months of the business opening.

Explanation for Recommended Board Action: The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13((1)).

Applicable Statute, Code, Policy, Rule or Regulation: CCMC 4.13

Fiscal Impact: N/A

Explanation of Impact: N/A

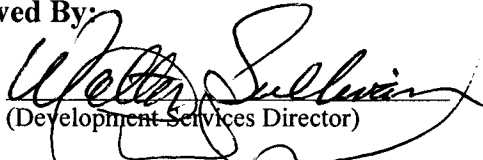
Funding Source: N/A

Alternatives: 1) Refer back to the Business License Division, or
2) Deny

Supporting Material: 1) Background check from Sheriff's Office
2) Carson City Liquor License Application

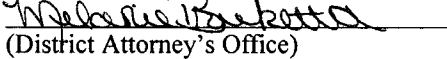
Prepared By: Lena E. Tripp, Senior Permit Technician

Reviewed By:



(Development Services Director)

(City Manager)



(District Attorney's Office)

(Sheriff)

Date: 6-10-08

Date: 6-10-08

Date: 6-10-08

Date: _____

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

**CITY OF CARSON CITY
LIQUOR LICENSE APPLICATION**

2621 Northgate Lane, Suite 6 Carson City, NV 89703
(775)887-2105 fax (775)887-2202

Full Name of Applicant(s) MALKIT SINGH Liq. Lic# 08-25833
 Corporate Name TIP TOP MARKETS
 Fictitious Firm Name TIP TOP MARKET & DISCOUNT LIQUOR Date Filed _____
 Business Location 1501 FAIRVIEW DRIVE #7 Business Phone (775)247-1378
 Mailing Address 7553 GOLD DR, RENO, NV 89506 Home Phone (775)247-1378
 e-mail Address _____
 Date Liquor Sales will start? AS SOON AS POSSIBLE Management Agreement on File? N/A

- Type of Liquor Sales: (check all that apply)
- | | |
|--|---|
| <input type="checkbox"/> Full bar liquor sales | <input type="checkbox"/> Dining room w/beer & wine |
| <input checked="" type="checkbox"/> Packaged Liquor | <input type="checkbox"/> Wholesaler |
| <input type="checkbox"/> Dining room w/full liquor | <input type="checkbox"/> Manufacturer |
| <input checked="" type="checkbox"/> Packaged beer & wine | <input type="checkbox"/> Additional Bar(s) @ location (# _____) |
| | <input type="checkbox"/> Combo Packaged & on-premise liquor license |

List **ALL** owners, partners or corporate officers below:

<u>MALKIT SINGH</u>	<u>7553 GOLD DR, RENO, NV 89506</u>	<u>(775)247-1378</u>
(PARTNER)		
<u>KEHAR SINGH</u>	<u>9658 BLACK BEAR RD, RENO, NV 89506</u>	<u>(775)247-1587</u>
(PARTNER)		

Name & Title	Address	Phone #
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Are you familiar with Nevada Liquor Laws? yes no
 Have you ever obtained a liquor license before? yes no If yes, where?

Non-Refundable Investigation Fee	\$ <u>500.00</u> IV	Date Paid <u>May 19, 2008</u>
Original New Application Fee	\$ <u>1,000.00</u> ON	Date Paid <u>May 19, 2008</u>
Liquor License Per Quarter	\$ <u>200.00</u> LV (Packaged Liq.)	Date Paid <u>May 19, 2008</u>

CERTIFICATION: I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature <u>Malkit Singh</u>	Date <u>5/18/08</u>
Signature <u>Kehar Singh</u>	Date <u>5/18/08</u>
Signature _____	Date _____

Witnessed by: [Signature] Date 5/18/2008

FOR SHERIFF'S DEPARTMENT USE ONLY

901 E Musser St. Carson City, NV 89701
(775)887-2020 x 1400

Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____