

**City of Carson City
Agenda Report**

Date Submitted: June 6, 2008

Agenda Date Requested: June 19, 2008
Time Requested: 20 minutes

To: Mayor and Supervisors

From: Public Works Department

Subject Title: Edwin James from the Carson Water Subconservancy District will provide a report on Carson River Regional Activities.

Staff Summary: Activities to be discussed include development of a regional flood plan, Western Regional Water Commission, education programs, 208 Plan update, regional inter-ties, conservation, and working group activities.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☐ Formal Action/Motion ☒ Other (Report to Board – No Action)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: Report only, no action required.

Explanation for Recommended Board Action: N/A

Applicable Statue, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

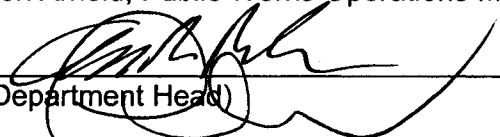
Funding Source: N/A

Alternatives: N/A

Supporting Material:

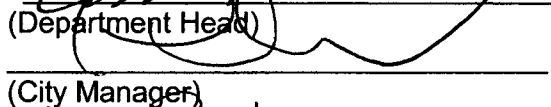
Prepared By: Ken Arnold, Public Works Operations Manager

Reviewed By:


(Department Head)

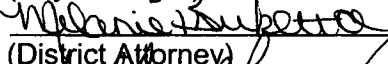
Date:

6/10/08


(City Manager)

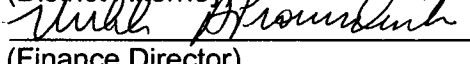
Date:

6-10-08


(District Attorney)

Date:

6-10-08


(Finance Director)

Date:

6/10/08

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

CARSON RIVER REGIONAL ACTIVITIES

- 1. Development of a Regional Floodplain Plan**
 - a. Protect the natural river function & floodplain storage**
 - b. Keep the floodplain open**
 - c. Identify regional projects and programs**
 - d. Public workshops**
- 2. Western Regional Water Commission (WRWC)**
- 3. Education Programs – CRC Education Working Group**
 - a. School programs**
 - b. Children's Museum project**
- 4. 208 Plan Update**
- 5. Regional Water Inter-ties and Pipeline Upsizing**
 - a. Douglas County – Town of Minden**
 - b. Carson City – Lyon County**
 - c. Douglas County – Carson City (in discussion)**
 - d. East of Dayton – Stagecoach (in discussion)**
 - e. Douglas County – Jacks Valley pipeline upsizing**
- 6. Regional Water Conservation Plan & Programs**
 - a. Regional Water Conservation Plan**
 - b. ET controls pilot project**
 - c. Outside landscape audit**
- 7. Water Purveyors and Hydrologic Working Groups**
 - a. USGS studies**
 - b. Conjunctive use**
 - c. Drought supply**
 - d. Regional conflict**