

Item # 16B

City of Carson City  
Agenda Report

Date Submitted: July 8, 2008

Agenda Date Requested: July 17, 2008  
Time Requested: 60 minutes

To: Mayor and Supervisors

From: Larry Werner, City Manager

**Subject Title:** Action to appoint 7 members to the Cultural Commission establishing their initial terms. The appointments are initially staggered, two terms ending January 1, 2009, three terms ending January 1, 2010, and two terms ending January 1, 2011.

**Staff Summary:** Per Carson City Municipal Code Chapter 2.41 Section 2.41.040 "The Carson City Cultural Commission shall consist of seven (7) members appointed by the Board of Supervisors."

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to appoint \_\_\_\_\_ and \_\_\_\_\_ to serve initial terms ending January 1, 2009; \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ to serve initial terms ending January 1, 2010; and \_\_\_\_\_ and \_\_\_\_\_ to serve initial terms ending January 1, 2011 to the Carson City Cultural Commission.

**Explanation for Recommended Board Action:** Per Bill No. 101 adopted January 17, 2008 amending CCMC Chapter 2.41 Section 2.41.040, the establishment of terms for members of the Cultural Commission requires 7 members appointed by the Board of Supervisors. There are 7 applicants;  
Karen Abowd            John Barrette            Peter Barton  
Linda Deacy            Steven Lasco            Jennifer Russell  
Ann Silver

Additionally, the following organizations, focusing on the arts and culture in Carson City, recommend the appointment of the following people to the Cultural Commission:

- Nevada Department of Cultural Affairs: Peter Barton
- Carson City Convention & Visitors Bureau: Stephen Lincoln
- Carson City Arts & Culture Coalition : Jeffrey Scott
- Carson City Board of Supervisors: Pete Livermore

The Board of Supervisors may chose to accept the recommendations of the organizations, as these organizations are the most knowledgeable when it comes to arts and culture in Carson City, and appoint the recommended people to the Cultural Commission without interviews.

If the Board appoints all of the people recommended by the organizations, the Board will be interviewing the 7 applicants listed in the "Explanation for Recommended Board Action" for the remaining 3 positions on the Cultural Commission.

**Applicable Statute, Code, Policy, Rule or Regulation:** C.C.M.C., Chapter 2.41, Section 2.41.040.

**Fiscal Impact:** None


**Explanation of Impact:**

**Funding Source:**

**Alternatives:**

**Supporting Material:** Letters from organizations making recommendations, Applications, Recruitment announcement, CCMC Chapter 2.41, Section 2.41.040.

**Prepared By:** Rose Gardner, Management Assistant

**Reviewed By:**   
(City Manager)

Date: 7/8/08

Melanie Burkatta  
(District Attorney)

Date: 7-8-08

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

July 8, 2008

To: Carson City Board of Supervisors  
From: Candace Duncan, Executive Director, CCCVB  
Re: Carson City Cultural Commission

Dear Mayor Teixeira and Board of Supervisors:

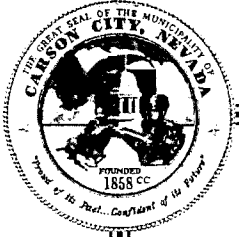
Please be advised that during the June 9, 2008, Carson City Convention & Visitors Bureau's Board meeting it was recommended that Stephen Lincoln be appointed as the representative for the CCCVB as a member on the newly formed Carson City Cultural Commission. A motion was made by Mayor Teixeira, seconded by Mr. Lincoln and passed unanimously.

Thank you for including the CCCVB on this commission.

Sincerely,



Candace Duncan  
Executive Director



**CARSON CITY, NEVADA**  
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

Date: July 8, 2008

To: Board of Supervisors

From: Marv Teixeira, Mayor *MT*  
Robin Williamson, Redevelopment Chair *RW*

Subject: Recommendation to appoint Pete Livermore to the Carson City Cultural Commission

Please accept our recommendation that the Carson City Board of Supervisors appoint Mr. Pete Livermore as its representative to serve on the newly formed Carson City Cultural Commission. Pete's long standing commitment and dedication to enhancing the cultural life of all our Carson City citizens has been profound. His leadership led the way towards the formation of this Cultural Commission. His appointment will ensure that the Commission begins its work to serve as the official advisor to the Carson City Board of Supervisors on all matters related to the cultural life of the community.

This Commission will have the unique opportunity to create an environment that encourages excellence by area artists and cultural organizations, strengthen the awareness and involvement of all citizens in the community's cultural life, both in heritage and artistic expression, and establish the priorities necessary to achieve these goals in concert with representatives from the public and private sectors.

The Commission will consist of seven (7) Carson City residents, a cross-section of the City's multi-cultural, socio-economic, professional and artistic sectors. The membership mix on the Commission will include one member recommended by the Carson City Board of Supervisors, one member recommended by the Carson City Convention and Visitors Bureau and one member recommended by State of Nevada Department of Cultural Affairs and one member recommended by the Carson City Arts and Culture Coalition. The Board of Supervisors also has the responsibility to appoint three (3) at-large members whose professional focus are within the fields of design, the arts, the humanities, education or administration that is directly affiliated with our cultural community.

**Marv Teixeira, Mayor**

201 North Carson Street, Suite #2, Carson City, Nevada • 89701

(775) 887-2100 • Fax: (775) 887-2286

e-mail: mteixeira@ci.carson-city.nv.us




JIM GIBBONS  
Governor

MICHAEL E. FISCHER  
Director

STATE OF NEVADA  
DEPARTMENT OF CULTURAL AFFAIRS

716 N. Carson Street, Suite B  
Carson City, Nevada 89701  
(775) 687-8393 · Fax (775) 684-5446  
<http://www.nevadaculture.org>

DIVISIONS  
Historic Preservation  
Library and Archives  
Museums and History  
Nevada Arts Council

Date: July 8, 2008  
To: Carson City Board of Supervisors  
From: Michael E. Fischer, Director of the Department of Cultural Affairs   
Subject: Recommendation to appoint Peter Barton to the Carson City Cultural Commission

Please accept the Department of Cultural Affairs' formal recommendation that the Carson City Board of Supervisors appoint Peter Barton, Acting Administrator for the Nevada State Museum, as the DCA representative on the newly formed Carson City Cultural Commission. Peter's long standing commitment, dedication and professionalism will be a profound benefit to the Commission as it advises the Board of Supervisors and enhances the cultural milieu of Carson City.



## Office of Business Development

201 North Carson Street, Suite 2

Carson City, Nevada 89701

Date: July 8, 2008

To: Carson City Board of Supervisors

From: Joe McCarthy, Acting Chair of Carson City's Arts & Culture Coalition *Joe*

Subject: Recommendation to appoint Jeffrey Scott to the Carson City Cultural Commission

Please accept the Carson City's Arts & Culture Coalition's (CCACC) formal recommendation that the Carson City Board of Supervisors appoint Jeffrey Scott as the CCACC's representative to serve on the newly formed Carson City Cultural Commission. Jeffrey is the co-founder of Wild Horse Theater Company and has been actively involved for more than fifteen years in producing and directing numerous dramatic and musical theater productions and developing our finest children's theater in Carson City. In addition, he is an executive with a premier local manufacturing firm, Sylvan International, in Dayton. It is apparent that his business savvy coupled with artistic acumen will be a welcome addition to a well-rounded Commission. His goal as a Commission member will be to ensure that the grassroots needs of the Coalition, of which he is an active member, are addressed in an informed way.



## CARSON CITY CULTURAL COMMISSION

The Carson City Board of Supervisors is seeking applications from individuals who may be interested in serving on the newly formed Carson City Cultural Commission.

**There are seven positions:**

**Initial terms are as follows;**

- Two terms will expire January 2009,**
- Three terms will expire January 2010,**
- Two terms will expire January 2011.**

The purpose of the Carson City Cultural Commission is to serve as the official advisor to the Carson City Board of Supervisors on matters related to the cultural life of the community. Carson City Cultural Commission will be to create an environment that encourages excellence by area artists and cultural organizations, strengthen the awareness and involvement of all citizens in the community's cultural life, both in heritage and artistic expression, and establish the priorities necessary to achieve these goals in concert with representatives from the public and private sectors.

The regular term of appointment shall be for three (3) years and may be extended for unlimited consecutive terms. Meetings will be held at least quarterly, lasting approximately 2-3 hours. Additional time may be spent on special projects and sub-committee work.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. **Applications will be accepted until May 1, 2008.**

*Let it be known all applications submitted to this office will be considered public information.*

Thank you for your interest in helping Carson City.

**CARSON CITY EXECUTIVE OFFICES**  
201 N. Carson Street #2  
Carson City, Nevada 89701  
(775)887-2100 FAX(775)887-2286  
E-Mail [Rgardner@ci.carson-city.nv.us](mailto:Rgardner@ci.carson-city.nv.us)  
Web Page <http://www.carson-city.nv.us>  
**AN EQUAL OPPORTUNITY EMPLOYER**

4/3/2008

## Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: **CULTURAL COMMISSION**

Title of Position: **COMMISSIONER**

Name: **BARTON** **PETER** **D.**  
Last First Middle Initial

Address: **4822 PURPLE SAGE CT** **CARSON CITY** **NV** **89706**  
Street City State Zip

Occupation/Business: **ACTING ADMINISTRATOR, NV DIVISION OF HERITAGE & HISTORY**

Telephone: Work- **775-687-4341** Home- **775-885-9657** Cell- **775-315-5014**

E-mail- **pdbarton@claw,lv.nv.us**

How long have you lived in Carson City: **4 yrs** Are you an active Carson City Registered Voter: **Yes**

**Note: only complete if a degree is required for this position**

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<b>N/A</b>		

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
<b>N/A</b>	

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

**see attached**

2. List the community organizations in which you have participated and describe participation.

**see attached**



3. List your affiliation with professional or technical societies. (if required for the Position)

*See attached*

4. Do you anticipate any potential conflicts of interest? *No* If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name

Address

Telephone #

*See Attached*

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

*Robert P. Baxter*

Signature of Applicant

*4-28-2008*

Date

**You may attach more information.**

**All applications are public information.**

**Applications not acted upon will expire after two years from date submitted unless renewed by applicant.**

Mail directly to Carson City Executive Offices  
201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 Fax(775)887-2286

## **Carson City Application for Board/Volunteer Position**

### **Application of Peter D. Barton for Cultural Commission**

Item 1 Narrative: I bring a professional career of 30+ years spent in developing visitor experiences for a broad range of cultural institutions. While most of my career has been focused on developing museums, I have also done extensive work with communities in support of heritage tourism and community development. From 1989-1999, I lived in Western Pennsylvania and spearheaded a nine-county heritage initiative which has become the model for other such developments in the Country. I have a proven track record of fund-raising to support thee efforts; bringing over \$30 million to the city of Altoona, PA. From 1999-2004, I managed the development and fund-raising for some of the most noteworthy new museum initiatives in the United States including the National Museum of the US Marine Corps in Quantico, VA and the Donald W. Reynolds Education Center at Mt. Vernon, VA. Two of my projects recently won THEA Awards, the equivalent of an Academy Award in the Themed Entertainment industry.

Item 2 Narrative: I participate in a number of community organizations including the Carson City Arts & Culture Coalition, the Friends of the Nevada State Railroad Museum, the Railroad Reflections Art Show initiative. Participation varies from member to actively engaged in developing events.

Item 3 Narrative: Though not likely a requirement for this position, I am a member of several professional organizations: The American Association of Museums, the Nevada Museum Association, the Lexington Group for Transportation History, the Association of Railway Museums to name a few.

#### **Personal/Professional References:**

1. Dr. Michael E. Fischer  
Director, Nevada Department of Cultural Affairs  
716 N. Carson Street, Suite B  
Carson City, NV 89701  
(775) 684-5444
2. Dr. Wallace Steffan  
2215 Overdene Avenue  
Rockford, IL 61103  
(815) 319-1708
3. Al Escalante  
1020 Corbett Street  
Carson City, NV 89702  
(775) 882-1221



**STATE OF NEVADA  
DEPARTMENT OF CULTURAL AFFAIRS  
Division of Museums & History  
NEVADA STATE RAILROAD MUSEUM**

**KENNY C. GUINN**  
Governor

**Scott K. Slaco**  
Interim Department  
Director

2180 South Carson Street  
Carson City, Nevada 89701  
(775) 687-6953 Fax (775) 687-8294

**Wallace Steffan**  
Administrator

**Peter D. Barton**  
Museum Director

**Peter D. Barton**  
**Acting Administrator, Nevada Division of Museums and History**  
**Brief Bio**

Peter Barton, Acting Administrator of the Nevada Division of Museums and History and Director of the Nevada State Railroad Museum was born in Hyde Park, NY. It was at Hyde Park where he spent his youth and received his primary and secondary education. Mr. Barton received a degree in American History from the State University of New York in 1975. He furthered his education at the Rochester Institute of Technology and the Syracuse University Newhouse School of Journalism. Peter began what would become a 30+ year career in the field of administration of public history in 1975 when he took a position as Executive Director of a large railway preservation society in New York State.

In 1990, he accepted the position of Executive Director of the Altoona Railroaders Memorial Museum in Altoona, PA. Over the next decade Peter successfully raised \$30.0 million in Federal, State and local funds and built three new museums dedicated to celebrating the work of railroad workers in Altoona and across the country. The Altoona Railroaders Memorial Museum has been called the "best interactive railroad museum" anywhere.

In late 1999, Peter accepted a position as Vice-President of Christopher Chadbourne and Associates, a Boston, MA-based museum planning and exhibit design firm. Supervising a staff of 30 creative individuals, Peter has managed over \$120 million of exhibit projects for the State of West Virginia, the Museum of Science and Industry in Chicago, Mt. Vernon, the home of George Washington, the US Marine Corps, the Smithsonian Institution, the US Army and the National Park Service. In 2007 Peter won an "Award of Achievement" (the industry equivalent of an Academy Award) from the Themed Entertainment Association (TEA) for his work on the *U-505* exhibit for the Chicago Museum of Science and Industry.

Seeking to move to the west and return to active museum management, Peter seized the opportunity to lead the Nevada State Railroad Museum in 2004. In 2005 he was promoted to supervisory Director for all three of Nevada's railroad museums. In December 2006 he was promoted to Acting Administrator for the Nevada

Division of Museums, in charge of all seven museums in the State system. Peter has served as adjunct faculty at Penn State University, Altoona, and visiting instructor at the University of Nevada, Reno. He, his wife Nancy and daughter Heather, live in Carson City with their 3 dogs and 2 cats. Hobbies include photography and historical research.

President  
Walter

RECEIVED

### Carson City Application for Appointive/Volunteer Position

MAY 18 2005

Please print or type

CANVASSING  
EXECUTIVE OFFICES

*Cultural Commission*

Title of Board or Commission: Carson City ~~Library Board of Trustees~~

Title of Position: Trustee

Name: Silver Ann D

Last                      First                      Middle Initial

Address: 3123 Halleck Drive Carson City NV 89701

Street                      City                      State                      Zip

Occupation/Business: Human Resources Director ~~Executive Director~~

Telephone: Work- 789-1270 Home- 884-4042 Cell- 720-2212 E-mail- asilver@centexhomes.com

How long have you lived in Carson City: 2 YRS. Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Cornell University	Psychology	Bachelor of Arts
Notre Dame Law School	Labor Relations	Doctorate of Law

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.  
I am an avid reader and frequent patron of the Carson City Library. I consider it to be one of the most significant but understated services provided by the City and one that would benefit from new perspectives on utilization, program development, funding, and public relations. I cannot think of a more fulfilling way to serve my community than to lend my experience and enthusiasm to the Board of Trustees.
- List the Community Organizations in Which You Have Participated and Describe Participation.

Big Brothers Big Sisters - Mentor

The Boy & Girls Club - Volunteer

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

Sierra Nevada Human Resources Association  
Society for Human Resources Management

4. Do You Anticipate Any Potential Conflicts of Interest? No If Yes Please Explain.

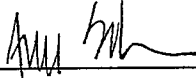
Business in Carson City Service Area: \_\_\_\_\_

Length of time in Business: \_\_\_\_\_

Personal/Professional References:

Name	Address	Telephone #
<u>Jan Christopherson</u>	<u>913 Jeanell Dr. Carson City, NV 89703</u>	<u>888-7468(W)</u>
<u>Lisa Roth</u>	<u>201 N. Carson Street Carson City, NV 89701</u>	<u>887-2027</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

  
Signature of Applicant

May 12, 2005  
Date

**You May Attach More Information**

**All Applications are Public Information**

**Applications not acted upon will expire after two years from date submitted unless renewed by applicant.**

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Recommendation

5/21/08 - Spoke to Mr. Scott re: app. not considered at this time due to position has been closed since 5/11 please keep app on file for future - he remains interested. R.

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: CARSON CITY CULTURAL COMMISSION

Title of Position: MEMBER AT LARGE

Name: SCOTT JEFFREY  
Last First Middle Initial

Address: 3955 SUDEN EASLE LN. CARSON CITY NV 89701  
Street City State Zip

Occupation/Business: DIRECTOR OF PRODUCTION

Telephone: Work- 775.246.5501 Home- 775.887.3497 Cell- 775.443.5974

E-mail- jeffrey@wildhorsetheater.com

How long have you lived in Carson City: 14 y Are you an active Carson City Registered Voter: YES

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
---	---------------	------------------

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
-----------------------	-------------------------

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

- INVOLVED IN PERFORMING ARTS FOR 20 YEARS
- CO-FOUNDER OF "BIG TOMATO PRODUCTIONS" & "LITTLE TOMATO CHILDRENS THEATER" IN ONTARIO, CANADA
- CO-FOUNDER OF "WILD HORSE PRODUCTIONS" & "CHILDRENS THEATER" IN CARSON CITY, NV.
- COMPANY VICE PRESIDENT FOR INTERNATIONAL COOPERATION

2. List the community organizations in which you have participated and describe participation.

- ESSEX ARTS ASSOCIATION, FOCUS GROUP FOR NEW THEATER
- CARSON CITY ARTS & CULTURE COALITION, VICE CHAIR, CHAIR

3. List your affiliation with professional or technical societies. (if required for the Position)

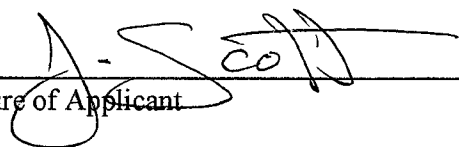
4. Do you anticipate any potential conflicts of interest? **NO** If yes, please explain.

Business in Carson City Service Area: **SYLVAN AMERICA, INC.**

Length of time in Business: **14 YRS**

Personal/Professional References:		
Name	Address	Telephone #
JOE McARTHUR	SILVER CITY, NV	775.847.0480
KEVIN THOMAS	DAYTON, NV	775.246.3494
DENNIS WHEELER	DAYTON, NV	775.246.9221

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

  
\_\_\_\_\_  
Signature of Applicant

9-24-08  
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 Fax(775)887-2286



# Carson City Application for Appointive/Volunteer Position

*Please print or type*

Title of Board or Commission: <u>Carson City Cultural Commission</u>			
Title of Position: <u>Board member</u>			
Name: <u>Russell</u>	<u>Jennifer</u>	<u>A.</u>	
<small>Last</small>	<small>First</small>	<small>Middle Initial</small>	
Address: <u>2206 Kingsview way</u>	<u>Carson city</u>	<u>NV</u>	<u>89703</u>
<small>Street</small>	<small>City</small>	<small>State</small>	<small>Zip</small>
Occupation/Business: <u>President / Capital City Entertainment, Inc.</u>			
Telephone: Work- <u>803-0900 x4123</u>	Home- <u>885-8211</u>	Cell- <u>721-9307</u>	
E-mail- <u>jennifer@carsonstation.com</u>			
How long have you lived in Carson City: <u>39+ years</u>			Are you an <u>active</u> Carson City Registered Voter: <u>Yes</u>

**Note: only complete if a degree is required for this position**

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

I am a life long Carson resident. I care deeply about the community and all there is to offer to the residents. I have been involved from a business standpoint for the last 20 years. I believe the CC Cultural Commission will be a great asset to the community and I would like to be involved.

2. List the community organizations in which you have participated and describe participation.

I was involved in Soroptimist of CC from 1996-2003 and held several offices & chaired committees. My most active community involvement has been with the Boys & Girls Club of Western Nevada - past president (2005), member of Exec. Committee for 7 years, chairperson of Auction fundraiser for 6 six years (and counting).

3. List your affiliation with professional or technical societies. (if required for the Position)

[Empty box for professional or technical societies affiliation]

4. Do you anticipate any potential conflicts of interest?  No If yes, please explain.

[Empty box for potential conflicts of interest explanation]

Business in Carson City Service Area: Capital City Entertainment, Inc. dba Carson Station Hotel/Casino; Station grille  
 Length of time in Business: 20+ yrs

Personal/Professional References:

Name	Address	Telephone #
<u>Halt Hansen</u> <small>Exec Dir - Boys &amp; Girls Club</small>	<u>1827 Clydesdale</u> <small>CC NV 89703</small>	<u>882-8820</u>
<u>Dorene Mahn</u>	<u>3716 Sherman Lane</u> <small>CC NV 89706</small>	<u>671-1145</u>
<u>Joanne Dietrich</u>	<u>913 Marsh Rd</u> <small>CC NV 89701</small>	<u>882-4665</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

John Russell  
 Signature of Applicant

5-1-08  
 Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
 201 N. Carson Street #2, Carson City NV 89701  
 (775)887-2100 Fax(775)887-2286

V OK

JUL 12 2006

# Carson City Application for Appointive/Volunteer Position

CARSON CITY EXECUTIVE OFFICES

Please print or type

*Please consider for At Large + Business*

*Cultural Commission*

Title of Board or Commission: ~~Carson City Convention & Visitors Bureau~~ *Recommendations*

Title of Position: Director

Name: Lincoln Stephen F.  
 Last First Middle Initial

Address: 5600 Goni Road Carson City NV. 89706  
 Street City State Zip

Occupation/Business: Real Estate Sales & Web Site Directory

Telephone: Work <sup>775</sup>775-841-1000 Home 775-884-0453 Cell 775-742-2858 E-mail [stephen@carsoncityhomes.com](mailto:stephen@carsoncityhomes.com)

How long have you lived in Carson City since 1977 Are you an active Carson City Registered Voter? Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
---	---------------	------------------

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I believe in taking advantage of the historical attributes of our area and parleying those into an economic benefit to the city and its residents.

I have served on many Boards & Associations.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

- Carson Chamber- 8 years as a Director
- Northern Nevada Railway Foundation- 9 years as Trustee, Past President.
- Sierra Nevada Association of Realtors- 18 years, Past Chairman, 2003 Realtor of the Year.
- Graduate of Leadership Carson City- 1995
- Chartered Dayton Kiwanis Club- 1989, Past President.
- Past President of 2 Homeowners Associations.
- Carson City Charter Review Committee -- 2 Terms

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

Carson City Chamber of Commerce.  
Sierra Nevada Association of Realtors.  
Nevada Association of Realtors.  
National Association of Realtors.

4. Do You Anticipate Any Potential Conflicts of Interest? None If Yes Please Explain.

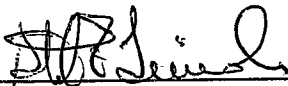
Business in Carson City Service Area: R.E. agent with RE/MAX Realty Affiliates, CarsonCityHomes.com

Length of time in Business: Since 1988 and 1996 respectively

Personal/Professional References:

Name	Address	Telephone #
Ron Allen	P.O. Box 914, Carson City, NV.	775-882-0440
Janice Ayers	1762 Montelena Ct., Carson City, NV.	775-687-4680

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

  
\_\_\_\_\_  
Signature of Applicant

7/11/00  
Date

**You May Attach More Information**

**All Applications are Public Information**

**Applications not acted upon will expire after two years from date submitted unless renewed by applicant.**

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

### Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Carson City Arts Commission

Title of Position: Commissioner

Name: Lasco Steven R  
Last First Middle Initial

Address: 1501 Rand Avenue #5 Carson City NV 89706-2601  
Street City State Zip

Occupation/Business: Marketing, Lumos & Associates, Inc. (Engineering Firm)

Telephone: Work- 775.883.7077 Home- 530.208.8205 Cell- 530.208.8205

E-mail- tahoewordsmith@yahoo.com

How long have you lived in Carson City: 9 months Are you an active Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
n/a	

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

I have an abiding interest in the arts -- music, theatre, visual/performing, dance -- and in U.S. history. Carson City offers a unique nexus of these elements, and I want to help maximize and develop these resources. I was the founding Managing Editor of San Francisco Arts Monthly, a still-published tabloid with circulation of 30,000+ that promotes arts events/offerings via preview stories and calendar listings.

2. List the community organizations in which you have participated and describe participation.

Current (until 2011) member, Carson City Parks & Recreation Commission  
 Program Leader, South Lake Tahoe Boys & Girls Club After-School Program, 2006. Supervised 40-60 children each afternoon, leading organized and free play, homework, reading, and other activities.  
 Participated in many Walk-a-Thons and other fund-raisers for American Heart Association, American Lung Association, Race for the Cure, et al.

3. List your affiliation with professional or technical societies. (if required for the Position)

Published professional journalist/writer/graphic arts professional since 1978

4. Do you anticipate any potential conflicts of interest?  No  If yes, please explain.

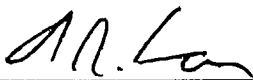
Business in Carson City Service Area: Civil Engineering Firm

Length of time in Business: 1 year (Firm: 30 years)

Personal/Professional References:

Name	Address	Telephone #
Charles Macquarie, P.E.	800 E. College Parkway, CC, NV	775.883.7077
Pete Joseph	4073 Lake Tahoe Blvd., SLT, CA	530.542.4435
Wendy Shapiro	2616 Comistas Dr., Walnut Creek, CA	925.788.7638

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

7-9-2008

Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 Fax(775)887-2286

3. List Your Affiliation With Professional or Technical Societies. (if required)

Sigma Delta Chi Professional Journalistic Society (in my earl career + in college)

4. Do You Anticipate Any Potential Conflicts of Interest? If Yes Please Explain

No

Business in Carson City Area: \_\_\_\_\_

Length of time in Business: \_\_\_\_\_

**Personal/Professional References:**

Name	Address	Telephone #
Rev. Jeffrey Paul	St. Peter's Episcopal Church, CARSON CITY, NV	882-1534
John F. Keller	Photography By Keller, 2634 N-48 <sup>th</sup> , LINCOLN, NE	(402) 489-2238 OR (402) 456-3781

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

John B. B. Aff  
Signature of Applicant

7/9/08  
Date

(Re-APP by request)

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

**JOHN B. BARRETTE**

~~629 S. 27th Street~~

~~Lincoln, NE 68510~~

609 Highland St.  
CARSON CITY, NV 89703

**OBJECTIVE**

Communications/Public Relations Employment

**QUALIFICATIONS**

Top news gathering, writing and public relations abilities.  
Background of covering hard, soft news.  
Comfort in all media, including online.  
First-rate editing/photo-editing skills.  
Ability to work solo or on team basis and with diverse publics.  
Solid judgement on news and in the workplace.  
Mature work habits, younger enthusiasms.

**EMPLOYMENT  
HISTORY**

Broadcast and print media: WEEK TV,  
East Peoria, IL; Peoria Journal Star, Peoria, IL;  
United Press International, Indianapolis, IN and  
Harrisburg, PA; Lincoln Journal and Lincoln  
Journal Star, the Associated Press, the Omaha  
World-Herald, NebraskaStatePaper.com  
and KZUM Radio, all in Nebraska.  
Employment background also includes stints  
outside media. Nebraska State Government:  
Nebraska Board of Parole, Member; Nebraska  
Energy Office, Public Information Officer;  
Aide to Nebraska State Senator. Private Sector:  
Nebraska Tax Research Council President.  
Freelance Media: Dateline Nebraska TV  
Moderator for Nebraska Education Television;  
Contract Newswriter/Columnist for  
NebraskaStatePaper.com.  
Managemnet expertise: UPI Bureau Manager,  
(Harrisburg); Lincoln Journal Business Editor,  
Nebraska Tax Reseach Council President,  
KZUM Interim General Manager, (Lincoln)



**EDUCATION**

Bachelor of Science, Bradley University,  
Peoria, IL  
Major and Minor: Journalism, Political Science.  
Grade Point Average: 6.5 on 8.0 Scale.  
Awards: Outstanding Journalism Graduate,  
Outstanding Male Journalism Graduate of 1969/70.

**PROFESSIONAL  
AWARDS**

Three-time participant in Nebraska  
Statewide Reporting First Place Awards  
from Associated Press. Lead reporter  
on series documenting Lincoln Downtown  
Redevelopment.  
Lead reporter on spot coverage of airplane  
crash deaths of Nebraska Cornhuskers'  
quarterback and friend.  
Team member on Princeton, NE  
tornado coverage.  
All awards with Lincoln newspapers.

**COMMUNITY  
SERVICE**

The Gathering Place Board of Directors;  
KZUM Community Radio Board of Directors  
and Program Committee.

**REFERENCES**

Available upon request.

## FROM THE EDITOR

# A search for the perfect place to live leads to ...

John Barrette and his betrothed, Jean Chicoine, are at an important stage of their lives. They can see retirement down the road; though both plan to continue working for the foreseeable future, and they're planning to get married.

They're looking for a place where they can happily spend the rest of their lives together, a place that fits as closely as possible their definition of paradise.

That's why they're moving to Carson City.

That's right. Over the past four years, the Lincoln, Neb., couple searched the country (much of it over the Internet) for a place that held all the qualities they deem important. They were shopping for a place to live.

John, 65, is a seasoned journalist and Jean, a Ph.D., works for the State of Nebraska as an affordable housing specialist. She's past president of a program called NeighborWorks in Lincoln, which gives out low-interest loans to first-time homebuyers, and is on the board of another organization, Rebuilding Lincoln.

Both, in other words, know how to do their research. And when it came to finding a new place to live, they were exhaustive in their search.

First, they defined what they were looking for.

For example, he loves politics, having lived in three state capitals and reported on many elected officials. The arts are important to both of them, but they didn't want to live in a big city (in his experience, he said, life happens when there

are anywhere from two to eight people in a room ... you needn't live in a major metro area to find that).

They love the outdoors, especially hiking, biking and camping.



Barry  
Ginter

And they knew they wanted to be in the West, preferably, a city part of the West. They wanted a community with nice housing, with trees and established neighborhoods.

They considered many places ... Silver City and Santa Fe, N.M., for example, were among the cities on their short list with Carson City.

Carson City entered the picture by virtue of a trip John made here decades ago to visit his grandmother, who lived in the area. He recalls falling in love with the place, a tiny town then.

As the two did their research the right choice became more and more clear. Santa Fe has an impressive arts community, but seemed too touristy and too expensive. There's also more crime there than Carson City, especially violent crime.

On the Internet, they searched many sites, including the Appeal, arts organizations, the Legislature. They looked at taxes, development issues, climate and more.

Everything pointed to Carson City.

Not only did it score well compared to the other cities, it's relatively close to the Bay Area, where Jean lived for many years.

They visited Carson City in late-January hoping the reality of the place would live up to their research.

"We were willing to have the community veto it, but it hasn't," John said.

People were friendly. They enjoyed the sunshine. It felt right.

"The town still has the pace of what I call reality," John said.

So they intend to move. First, he must sell his condo — he'll move first as sort of an advance guard — and she her house. Step 1 is almost accomplished, as buyers are closing on his place and he could be here at the end of the month, though he must still deal with the logistics of a move that includes thousands of books and many belongings.

They haven't bought a house here yet, but they did a lot of driving in and around Carson City during their visit and they know it's a good time to buy. They've decided they want to be right in town so they can be a part of the city. They like the character of old houses, so they focused on the city's west side. They'll be looking for a house that's, ideally, in an historic area, a neighborhood where people take pride in the appearance of their homes, where they know their neighbors and care about the people around them.

They intend to be a part of the community, its organizations and a church. They're getting married June 7 at the Episcopal Church in Carson City.

Carson City will soon be home. "Permanently," John stressed.

In last Sunday's Appeal, retiring Carson High School Principal Fred Perdomo, a San Francisco native, referred to Carson City as "the best-kept secret in the U.S.," but we should be happy that, in this case, the secret got out.

You'll know what I mean when you meet John and Jean, hopefully soon, and welcome them to town.

# Carson City Application for Appointive/Volunteer Position

*Please print or type*

Title of Board or Commission: Carson City Cultural Commission			
Title of Position: Board Member			
Name: Deacy	Linda	L	
Last	First	Middle Initial	
Address: 4100 Furnace Creek	Carson City	NV	89706
Street	City	State	Zip
Occupation/Business: Library Director, Douglas County Public Library			
Telephone: Work- 775-782-9841	Home- 775-882-4468	Cell- 775-230-3712	
E-mail- ddeacy@sbcglobal.net			
How long have you lived in Carson City: 25 years		Are you an <u>active</u> Carson City Registered Voter: Yes	

**Note: only complete if a degree is required for this position**

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

I am experienced in working on boards and commissions with a record of leadership, am a long-time resident of Carson City, and a passionate advocate of the role of arts and culture in the community. I am experienced in reviewing and ranking grant applications as Vice Chair of the Nevada State Council on Libraries and Literacy. As a department director I am comfortable conducting all business in public.

2. List the community organizations in which you have participated and describe participation.

Treasurer, 4 years, Carson City High Band Boosters / Board Member, 6 years, Sierra Lutheran High School / Merit Badge Counselor, 8 years, Troop 16, Boy Scouts of America / Board of Christian Education, 4 years, Bethlehem Lutheran School / Board member, 5 years, Douglas County Cable Access Television / Board Member , 7 years, Leadership Douglas County Steering Committee / Board Member, 7 years Carson City School Board's Family Life Committee

3. List your affiliation with professional or technical societies. (if required for the Position)

4. Do you anticipate any potential conflicts of interest?  No  If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #
Ron Baker, JFG Systems	102 N. Carson #264, Carson City	775-882-5743
Norm Brauer, Sierra Lutheran High	1940 Morgan Court, Gardnerville	775-265-5422
Sara Jones, Carson City Library	700 N. Roop, Carson City	775-887-2244

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

*Sara Jones*  
Signature of Applicant

April 30, 2008  
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 Fax(775)887-2286

## Linda L. Deacy

### Professional Experience

JULY 1998 TO PRESENT DOUGLAS COUNTY PUBLIC LIBRARY MINDEN, NV

#### Library Director

- Overall management of library system with three public branches and three detention facility branches. Partner with other county departments to develop new funding source. Administration of budget, facility, and collections. Grant writing and administration. Management of professional, technical, and part-time employees.

APRIL 1998 - JULY 1998 DOUGLAS COUNTY PUBLIC LIBRARY MINDEN, NV

#### Acting Library Director

- Overall management of library system with two branches. Partner with other county departments to develop new funding source. Administration of budget, facility, and collections. Grant writing and administration. Management of professional, technical, and part-time.

1997 - APRIL 1998 DOUGLAS COUNTY PUBLIC LIBRARY MINDEN, NV

#### Adult Services Coordinator

- Management of reference, circulation, interlibrary loan, automation, volunteer program, systems, and network. Administration of the budgets associated with these areas. Supervision of professional, technical, and part-time employees.

1994 - 1997 DOUGLAS COUNTY PUBLIC LIBRARY MINDEN, NV

#### Automation Librarian

- Management of automated circulation system. Administration of Computer Systems budget. Development, maintenance, and expansion of LAN/WAN. Cataloging, computer selection, maintenance and repair, collection development, OCLC ILL and cataloging trainer for staff, reference service provision, supervision of part-time employees. Provision of services to Spanish-speaking patrons.

1990 - 1994 DOUGLAS COUNTY PUBLIC LIBRARY MINDEN, NV

#### Library Technician

- Cataloging and classifying of materials, reference materials continuation, computer software and hardware selection, maintenance and repair, computer training for staff, circulation and reference service provision, database maintenance, materials processing, materials repair, equipment scheduling and maintenance. Provision of services to Spanish speaking patrons.

### Professional Affiliations

- GOVERNOR'S APPOINTEE TO NEVADA STATE COUNCIL ON LIBRARIES AND LITERACY – 2004 TO PRESENT
- AMERICAN LIBRARY ASSOCIATION - 1990 TO PRESENT
- LIBRARY AND INFORMATION TECHNOLOGY ASSOCIATION 1993 - 1997
- PUBLIC LIBRARY ASSOCIATION 1995, 1998 TO PRESENT

- MOUNTAIN PLAINS LIBRARY ASSOCIATION 1991 TO PRESENT
  - Ghost Ranch Leadership Steering Committee, 2002 to 2006
  - MPLA Reorganization Committee, 2004 to 2005
- NEVADA LIBRARY ASSOCIATION 1990 TO PRESENT
  - NLA Representative to Mountain Plains Library Association, 1999 to 2005
  - Intellectual Freedom Chair, 1999
- REFORMA 1991 - 1993
- BETA PHI MU 1998 TO PRESENT
- WHCLIST - 2000 TO PRESENT

**Education**

- |   |                                   |                  |
|---|-----------------------------------|------------------|
| 1992-1996   | UNIVERSITY OF ARIZONA             | TUCSON, AZ       |
| <ul style="list-style-type: none"> <li>• Master of Library Science</li> <li>• Major: Library Management</li> <li>• Minor: Technology, including Computer Networks and Electronic Resources</li> <li>• Graduated Summa Cum Laude, 4.0 GPA</li> <li>• Recipient of Roger K. Summit Scholarship, DIALOG/Knight-Ridder Information</li> <li>• Recipient of MPLA Professional Development Grant</li> <li>• Beta Phi Mu initiate, International Library and Information Science Honor Society</li> <li>•</li> </ul> |                                   |                  |
| 1991-1996   | UNIVERSITY OF NEVADA              | RENO, NV         |
| <ul style="list-style-type: none"> <li>• Graduate coursework in History, Cataloging, and Information Science</li> <li>• GPA 4.0</li> </ul>  |                                   |                  |
| 1992  | Truckee Meadows Community College | Reno, NV         |
| <ul style="list-style-type: none"> <li>• Coursework in Computer Software</li> <li>• GPA 4.0</li> </ul>  |                                   |                  |
| 1984 - 1991   | Western Nevada Community College  | Carson City , NV |
| <ul style="list-style-type: none"> <li>• Coursework in Spanish, Computer Programming, Accounting</li> <li>• GPA 4.0</li> </ul>  |                                   |                  |
| 1970 - 1971   | West Georgia College              | Carrollton, GA   |
| <ul style="list-style-type: none"> <li>• Graduate Certificate in Elementary Education</li> <li>• Major: Elementary Education</li> <li>• Minor: Teaching of Mathematics</li> </ul>   |                                   |                  |

- Major: Elementary Education
- Minor: Teaching of Mathematics
- GPA 3.8

1964-1968 California State University Hayward, CA

- Bachelor of Arts
- Major: History
- Minor: French
- 

**Specialized Training**

2008	WESTPAS	Reno, NV
	• Disaster Planning: Protecting Collections	
2008	Bill & Melinda Gates Foundation	Online
	• Advocacy	
2007	FEMA	Online
	• IS 100, IS 200, IS 700, IS 800 Emergency Planning	
2006	Innovation Groups	Online
	• Succession Planning	
2004	Public Management Program	Reno, NV
	• Graduate - Certificate of Professional Development in Public Management	
2004	Public Management Program	Reno, NV
	• Elements & Legalities of Non Profits	
2003	Public Management Program	Reno, NV
	• Training Needs Assessment	
2001	Public Management Program	Reno, NV
	• Community Planning and Process	
2001	Public Management Program	Reno, NV
	• Effective Human Resources	
2000	Public Management Program	Reno, NV
	• Lobbying and the Legislature	
2000	Public Management Program	Reno, NV
	• Trends in Intergovernmental Relations	
1999	Public Management Program	Reno, NV
	• The Environment of Public Management	

- Strategic Planning

1998                                      Public Management Program                                      Reno, NV

- Budgeting & Financial Management

1998                                      Public Management Program                                      Reno, NV

- Administrative Law

1998                                      American Management Institute                                      Reno, NV

- Supervision of Difficult Employees

1993                                      Crisis Management Institute                                      Las Vegas, NV

- Crisis Management

**Community**

- Sierra Lutheran High School Board of Directors, 1999 to 2004
- Carson High School Band Booster Treasurer 2002 to 2005
- Carson City School Board, Family Life Committee, 1999 to 2005
- Douglas County Cable Access Television Board of Directors, 1998 to present
- Leadership Douglas County graduate 1999
- Leadership Douglas County Steering Committee, 2000 to present
- BSA, Troop 16, Merit Badge Counselor, 1997 to 2004



### Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: *Cultural Commission*

Title of Position: *Board member*

Name: *Abowd* *Karen* *L*  
Last First Middle Initial

Address: *3866 Westwood Dr.* *Carson City* *NV* *89703*  
Street City State Zip

Occupation/Business: *Interior Designer + Restaurant Owner*

Telephone: Work- *775-786-2000* Home- *775-882-6424* Cell- *775-232-8626*

E-mail- *karenabowd@msn.com*

How long have you lived in Carson City: *27 yrs* Are you an active Carson City Registered Voter: *yes*

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<i>University of Nev., Reno</i>	<i>Interior Design + Studio Art</i>	<i>Bachelor of Science</i>
<i>Deanza College</i>	<i>Physical Therapy</i>	<i>AA degree</i>
<i>University of Santa Clara</i>	<i>undeclared science</i>	<i>MA (3 yrs of college)</i>

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
<i>NV State Board of Architecture</i>	<i>NCIDQ Certified</i>
<i># 075-1D</i>	<i># 016828</i>

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

*I have a background in studio art as well as 12 yrs of classical piano training. I also have a diverse background in the medical field & in the restaurant business. I have a broad perspective.*

2. List the community organizations in which you have participated and describe participation.

*St. Teresa's Youth CCD Teacher - 13 yrs. - teaching 9th & 10th graders moral perspective + community involvement.*  
*Beautification Action Committee for Carson City Redevelopment - 6 mo. - beautification + cleanup effort management for downtown Carson City.*

3. List your affiliation with professional or technical societies. (if required for the Position)

*N/a*

4. Do you anticipate any potential conflicts of interest? *no* If yes, please explain.

Business in Carson City Service Area: *Adele's Restaurant*  
Length of time in Business: *26 yrs w/ family / 12 yrs personally owned*

Personal/Professional References:

Name	Address	Telephone #
<i>Gerald Massad</i>	<i>Cracker Box Rest. / William St.</i>	<i>287-2692</i>
<i>Father Jerry Hanley</i>	<i>1208 Stonewall St. CC</i>	<i>#: 884-4694 C-315-6090</i>
<i>Colette Biran</i>	<i>181 Plantation St. C.C.</i>	<i>250-8031</i>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

*Karen L Abowd*  
Signature of Applicant

*7/10/08*  
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices  
201 N. Carson Street #2, Carson City NV 89701  
(775)887-2100 Fax(775)887-2286

## **Chapter 2.41 CARSON CITY CULTURAL COMMISSION**

2.41.010 Purpose of the Carson City cultural commission.

2.41.020 Findings supporting the creation of the Carson City cultural commission.

2.41.030 Creation of the Carson City cultural commission.

2.41.040 Membership and terms of office of the Carson City cultural commission.

2.41.050 Requirements for membership on the Carson City cultural commission.

2.41.060 Duties and powers of the Carson City cultural commission.

2.41.070 Functions of the Carson City cultural commission.

2.41.080 Cooperation of Carson City cultural commission with other private and public entities.

2.41.090 Duties of Carson City to support the Carson City cultural commission and other arts and cultural entities.

### **2.41.010 Purpose of the Carson City cultural commission.**

The Carson City cultural commission will act as the primary advisory body for the Carson City board of supervisors for matters relating to arts and culture and will serve as the coordinator and catalyst bringing government, the arts and cultural community and public together for the cultural benefit of all Carson City's citizens. (Ord. 2008-4 § 2, 2008).

### **2.41.020 Findings supporting the creation of the Carson City cultural commission.**

The Carson City board of supervisors finds that:

1. The creation of the Carson City cultural commission:
  - a. Is necessary to further develop our community's heritage as it relates to culture, history, the Arts and the Humanities.
  - b. Will enhance the interests of the peace, health, safety and welfare of the community.
2. The professions relating to the performing, fine arts and the humanities are essential to human needs and enhance the city's physical beauty, economic health and quality of life.
3. An increase in cultural amenities is crucial to further stimulate economic development and redevelopment. (Ord. 2008-4 § 3, 2008).

### **2.41.030 Creation of the Carson City cultural commission.**

1. There is hereby established the Carson City Cultural Commission.
2. The creation of the Carson City Cultural Commission is consistent with the objectives of the community at large as those objectives relate to arts and culture in Carson City. (Ord. 2008-4 § 4, 2008).

### **2.41.040 Membership and terms of office of the Carson City cultural commission.**

1. The Carson City cultural commission shall consist of seven members appointed by the board of supervisors.
2. Except as otherwise provided in this subsection, members shall be appointed for a term of 3 years which commence and end on January 1st and may serve for unlimited consecutive terms. For the initial terms of the members of the commission, 2 members shall be appointed to serve a term beginning on the date of appointment and ending on January 1, 2009; 3 members shall be appointed to serve a term beginning on the date of appointment and ending on January 1, 2010 and 2 members shall be appointed to serve a term beginning on the

date of appointment and ending on January 1, 2011.

3. A member shall continue in office for the term for which that member was appointed or until a successor is appointed.

4. If a member has three unexcused absences from regularly scheduled meetings of the Carson City cultural commission in a single calendar year, the office of the member shall be declared vacant. Carson City staff assigned to assist the commission shall advise the Carson City board of supervisors of any member with 3 absences from regular meetings. Attendance at meetings called outside the regular schedule, are not subject to absence quotas.

5. The board of supervisors may remove any member of the commission for cause.

6. Vacancies, whether scheduled or unscheduled, shall be filled, by appointment by the board of supervisors. (Ord. 2008-4 § 5, 2008).

#### **2.41.050 Requirements for membership on the Carson City cultural commission.**

Members of the commission must meet the following qualification criteria:

1. Be residents of Carson City;

2. Have a broad and informed perspective of the arts along with a demonstrated knowledge and responsiveness to the existing arts community and community at large;

3. Represent a cross section of the city's age, multi-cultural, socio-economic, professional, artistic and volunteer diversity;

4. Have an appreciation for Carson City's rich cultural tradition. (Ord. 2008-4 § 6, 2008).

#### **2.41.060 Duties and powers of the Carson City cultural commission.**

1. At the first meeting of the Carson City cultural commission, and thereafter at its first meeting of each subsequent year, the members shall elect a chair and a vice chair. In the absence or disability of the chair and vice chair, the commission may designate a temporary chair.

2. The commission shall meet at least quarterly and all its meetings shall be open to the public pursuant to the Open Meeting Law.

3. The commission's chair or a majority of the commission may call special meetings.

4. A seat will be deemed filled once the city clerk has sworn in a nominee.

5. The commission shall keep minutes, which shall be available for public inspection, of all of its resolutions, proceedings, and other actions.

6. The commission shall adopt and amend, by the affirmative vote of a majority of the members, rules and regulations for the conduct of the commission's business. Such rules and regulations shall be submitted to the board of supervisors and shall not become effective until approved and ordered.

7. The commission shall submit an annual report and work-plan to the board of supervisors no later than May 1 of each year. Attendance records of members shall be included as part of the annual report.

8. Members of the commission shall be required to file annual statements of economic interest pursuant to the city's conflict of interest requirement pursuant to Nevada Revised Statutes. Members are expected to declare their conflicts of interest on associated agenda items and must abstain from any votes taken in relation to declared conflicts of interest.

9. The commission may create committees and subcommittees to advise the commission on any of the functions, duties or responsibilities of the commission. (Ord. 2008-4 § 7, 2008).

#### **2.41.070 Functions of the Carson City cultural commission.**

The functions of the Carson City cultural commission include, but are not limited to:

1. Advising the board of supervisors on matters pertaining to the city's arts and cultural programming.

2. Fostering public and private partnerships for providing arts and cultural programs for the citizens of Carson City, without directly engaging in program management deemed in competition with existing constituent organization programming.

3. Promoting access and awareness for the public to the highest quality arts opportunities possible.

4. Promoting an environment that supports the work and advancement of artists and arts groups and celebrate the city for its ethnic diversity, creativity and its leadership in arts and culture.

5. Making recommendations to the board of supervisors regarding grants-in-aid to individual and group of artists, cultural groups and arts organizations.

6. Encouraging the provision of cultural and artistic facilities and features in public and commercial construction.

7. Facilitating and promoting the establishment of an Art in Public places policy that supports the installation of publicly significant art installations, and encourage the inclusion of public art components in private development.

8. Helping to identify and designate cultural districts, neighborhoods and landmarks throughout the city.

9. Promoting a cultural environment that stimulates economic development, cultural tourism and enhanced public participation.

10. Promoting greater arts education in the schools and through programs accessible to the public. (Ord. 2008-4 § 8, 2008).

#### **2.41.080 Cooperation of Carson City cultural commission with other private and public entities.**

1. The commission may act in the capacity of a peer panel:

- a. To select public art and art in public places;
- b. To review and evaluate requests for funding; and
- c. To advise on the allocation of funds from a cultural trust fund and other general fund revenues appropriated to the arts.

2. From time-to-time, the commission shall make recommendations to the board of supervisors on the selection of professional management firms and staff to administer the city's arts and cultural program and initiatives.

3. The commission will work with its partners in the community including, but not limited to, the Carson City Arts & Culture Coalition, Western Nevada College, Nevada Department on Cultural Affairs, Carson City's Convention & Visitors Bureau, the Carson City Redevelopment Authority and Carson City's future downtown business improvement district. (Ord. 2008-4 § 9, 2008).

#### **2.41.090 Duties of Carson City to support the Carson City cultural commission and other arts and cultural entities.**

Carson City shall provide staff support to the Carson City cultural commission, local and regional philanthropic organizations and foundations, and various partner organizations affiliated with the Carson City Arts & Cultural Coalition. (Ord. 2008-4 § 10, 2008).

[<< previous](#) | [next >>](#)