

Item # 16A

**City of Carson City
Agenda Report**

Date Submitted: July 8, 2008

Agenda Date Requested: July 17, 2008

Time Requested: 1 hour and 30 minutes

To: Board of Supervisors

From: Larry Werner, City Manager

Subject Title: Action to appoint three members to the Convention & Visitor's Bureau. One appointment to represent the Business/Commercial interests, one appointment to represent the Hotel/Motel operators and one to represent the Citizens-at-large. These appointments are for two year terms ending July 2010.

Staff Summary: Nevada Revised Statute (NRS) 244A.599 provides for the Board of Supervisors to appoint five representatives to the fair and recreation board, known as the Convention & Visitor's Bureau. Three positions are open due to members terms expiring. The appointments are to represent the Business/Commercial interests, the Hotel/Motel operators in the City and the Citizens-at-large.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint _____ to represent the Business/Commercial interests, _____ to represent the Hotel/Motel operators and _____ to represent the Citizens-at-large to the Carson City Convention & Visitor's Bureau for two year terms expiring July 2010.

Explanation for Recommended Board Action: There are three openings on the Carson City Convention & Visitor's Bureau due to current members terms expiring. There are seven applicants as follows;

Business/Commercial position

Lynne Keller (to be considered for all three openings)

Tom Metcalf (seeking reappointment)

Dwight Millard (seeking reappointment, also to be considered for Hotel/Motel position)

Hotel/Motel position

Lynne Keller (to be considered for all three openings)

Dwight Millard (seeking reappointment, also to be considered for Hotel/Motel position)

Citizen-at-large

Salli Hebert

Lynne Keller (to be considered for all three openings)

Muriel Kronowitz

Stephen Lincoln (seeking reappointment)

Delsye Mills

Applicable Statute, Code, Policy, Rule or Regulation: N.R.S 244A.599

Fiscal Impact: None

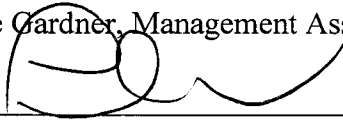
Explanation of Impact: n/a

Funding Source: n/a

Alternatives: n/a

Supporting Material: Letters requesting reappointment, applications, roster, recruitment announcement, N.R.S. 244A.599

Prepared By: Rose Gardner, Management Assistant

Reviewed By: 
(City Manager)

Date: 7/8/08


(District Attorney)

Date: 7-8-08

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)



METCALF BUILDERS, INC.

751 BASQUE WAY • CARSON CITY, NV 89706
BUS: (775) 885-1844 • FAX: (775) 885-0178
Nevada Contractors License - 0037475
California Contractors License - 743953

MAY 22 2008

May 20, 2008

Board of Supervisors
City Managers Office
201 N Carson Ste 2
Carson City 89706

Re: Convention & Visitors Bureau

Dear Ladies & Gentlemen:

I would like to be considered for reappointment as a member of the Carson City Convention & Visitors Bureau Board.

I thoroughly enjoyed my last term and look forward to serving for another term. Thank you for considering my request.

Respectfully,
Metcalf Builders Inc.

A handwritten signature in black ink, appearing to read "T. R. Metcalf", is written over the typed name. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Thomas R. Metcalf, CEO

cc: Rose Gardner; CC Mgr Off

Rose Gardner - Reappointment to CCCVB

From: "Dwight C Millard" <dwright@millardrealty.com>
To: <rgardner@ci.carson-city.nv.us>
Date: 6/4/2008 8:43 AM
Subject: Reappointment to CCCVB
CC: "Candace" <candace@visitcarsoncity.com>

Rose; I am in receipt of your letter requesting my intentions of resubmitting my name for a position on the Carson City Convention and Visitor's Bureau.

I would like to submit my name for either the Hotel position, which I now hold, or the general business.

Dwight C. Millard
2989 Highway 50 East
Carson City, Nevada 89701
O: 775-882-5000
C: 775-720-5000
dwight@millardrealty.com

Rose Gardner - Carson City Convention and Visitors Bureau

From: "Stephen Lincoln" <stephen@carsoncityhomes.com>
To: <rgardner@ci.carson-city.nv.us>
Date: 5/28/2008 9:23 AM
Subject: Carson City Convention and Visitors Bureau
CC: "Candace" <candace@visitcarsoncity.com>

Hello Rose,

I am aware that the position that I currently hold for the CCCVB is due to expire this summer. I have enjoyed serving on the board for the last two years and would like to be considered for re-appointment to another term. Please advise me if you need anything else from me other than this request for consideration.

Best regards,

Stephen Lincoln

Stephen Lincoln
RE/MAX Realty Affiliates
2310 S. Carson St. Ste. 1
Carson City, NV 89701
300-521-0311
www.CarsonCityHomes.com
stephen@CarsonCityHomes.com

Rose Gardner - RE: FW: CCCVB Board Member Application

From: Rose Gardner
To: Keller, Lynne
Date: 6/11/2008 8:32 AM
Subject: RE: FW: CCCVB Board Member Application

Thanks for the quick response. I'll put a note with the interview list stating your first preference would be the Hotel/Motel position, however, you would qualify for any of the 3 openings.

R

>>> "Keller, Lynne" <lkeller@gdwgaming.com> 6/11/2008 8:25 AM >>>

Since I am the general manager of a hotel property, it would be proper to apply for the position of Hotel/Motel Industry. Obviously, I could easily qualify for the other two positions as well.

Lynne E. Keller
General Manager
Gold Dust West - Carson City
2171 Highway 50 East
Carson City, Nevada 89701
(775) 885-9000 ext. 3410
lkeller@gdwgaming.com

From: Rose Gardner [mailto:RGardner@ci.carson-city.nv.us]
Sent: Wednesday, June 11, 2008 08:22 AM
To: Keller, Lynne
Subject: Re: FW: CCCVB Board Member Application

Good morning Lynne,

I have received & submitted your application for the Carson Convention & Visitors Bureau.

There are three categories open; Business, Citizen at Large & Hotel/Motel Industry. Which would you like your application to be considered for?

The position announcement will close at 5 p.m on Friday, June 13. Interviews are planned for the July 17th Board of Supervisors meeting. I'll contact you prior to that date and be able to give you a more specific time. The Board of Supervisors meetings are in the Sierra Room at the Community Center - 851 E. Williams. Interviews take approximately 10 - 15 minutes. After all the interviews the Board will make appointments. If you have any questions please don't hesitate to give me a call or email.

Oh - and thanks for letting me know about my email address on the announcement. I'll get that fixed right away.

Thanks for volunteering to serve your community.

Have a great day!

Rose

Rose Gardner
City Manager's Office
201 N. Carson Street, Suite #2
Carson City, NV 89701

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Convention & Visitor's Bureau			
Title of Position: Board Member			
Name: Last	First	Middle Initial	
Keller	Lynne	E.	
Address: Street	City	State	Zip
1431 Mallard Drive	Carson City	Nevada	89701
Occupation/Business: General Manager, Gold Dust West Casino Hotel			
Telephone: Work-	Home-	Cell-	
885-9000	882-1895	338-6933	
E-mail- lkeller@gdwgaming.com			
How long have you lived in Carson City: 1.5 years			Are you an <u>active</u> Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
Doctor of Chiropractic	Licensed Key Employee by Nevada Gaming Commission

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Due to position in Casino Hotel property in Carson City, I have a strong interest in developing greater tourism to Carson City as well as our property. I have over 30 years experience in the Gaming/lodging industry.

2. List the community organizations in which you have participated and describe participation.

Board of Trustees - Independent Gaming Operators of Nevada - presently Treasurer
 Board of Trustees - Nevada Casino Network Self-Insured Group from 1/2000 to 11/2005
 Board of Trustee/Treasurer - Canyon General Improvement District from 1/1993 to 12/2000 - elected governmental position

3. List your affiliation with professional or technical societies. (if required for the Position)

[Empty box for professional or technical societies affiliation]

4. Do you anticipate any potential conflicts of interest? No If yes, please explain.

[Empty box for potential conflicts of interest explanation]

Business in Carson City Service Area: **Gold Dust West Casino Hotel**

Length of time in Business: **2 years in Carson City, 30 years in Reno**

Personal/Professional References:

Name	Address	Telephone #
Bob Morin, PhD	c/o Western Nevada College	775.445.4254
Lynda Alderson	5370 Santa Anita, Sparks, Nv. 89436	775.626.4470
Ryan Sheltra	c/o Bonanza Casino, Reno, Nv	775.323.2724

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Lynne E Keller
Signature of Applicant

6/10/08
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Carson City Convention and Visitor's Bureau			
Title of Position: Citizen at Large			
Name: Hebert	Salli	L	
<small>Last</small>	<small>First</small>	<small>Middle Initial</small>	
Address: 4845 E Fifth St.	Carson City	NV	89701
<small>Street</small>	<small>City</small>	<small>State</small>	<small>Zip</small>
Occupation/Business: Personnel Analyst/Dept of Cultural Affairs			
Telephone: Work- 775 687-1040	Home- none	Cell- 775 250-7090	
E-mail- slhebert@clan.lib.nv.us or slh89706@gmail.com			
How long have you lived in Carson City: 12 yrs		Are you an <u>active</u> Carson City Registered Voter: Yes	

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

I have worked for the Monterey Peninsula Chamber of Commerce ad VCB. I currently work for the Dept of Cultural Affairs and am interested in helping to promote Carson City as a destination, not just a stop on the way through to somewhere else.

2. List the community organizations in which you have participated and describe participation.

Mentor Center of Western Nevada - Mentor

3. List your affiliation with professional or technical societies. (if required for the Position)

[Empty box for listing affiliations]

4. Do you anticipate any potential conflicts of interest? No If yes, please explain.

[Empty box for explaining conflicts of interest]

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #
Ruth Gordon, Director Mentor Ctr	P O Box 2740, Carson City NV 89702	775 445-3346
Peter Barton, Administrator M&H	708 N Curry St, Carson City NV 89703	775 687-4341
Sara Jones, Carson City Library	900 N Roop St, Carson City NV	775 887-2244

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Salli D. Weber

Signature of Applicant

5-20-08

Date

You may attach more information.

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Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

Carson City Application for Appointive/Volunteer Position 09 2000

Please print or type

Title of Board or Commission: Visitors and Convention

Title of Position: Board member - Community, Person at Large

Name: Krenowitz Muriel

Address: 4203 Shelbyville Carson City NV 89701

Occupation/Business: State Coordinator - Nevada Health Division

Mailing Address: P.O. Box 21774 Carson City, NV 89721

Telephone: Work- 7084-4263 Home- 841-6943 Cell- _____ E-mail- zeldazen@hotmail.com

How long have you lived in Carson City: 2 yrs Are you an active Carson City Registered Voter: yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any Professional License and/or Certifications you hold.

(List license #'s with each license)

Licensed Professional Counselor (LPC) - 02, Alaska

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I am a new resident (1 1/2 yrs) and would like to contribute to the city and state I live in. I have always been involved in volunteer and hope I can help also. My mail was from Alaska.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

ESL Volunteer - Carson City, Editorial Volunteer, Ushering in the Arts, Wild Horse Theater, Christ Walk Decent - Carson City, NV

3. List Your Affiliation With Professional or Technical Societies. (if required)

4. Do You Anticipate Any Potential Conflicts of Interest? If Yes Please Explain

NO

Business in Carson City Area: _____

Length of time in Business: _____

Personal/Professional References:

Name	Address	Telephone #
Shawn Randall	Minden, NV	727-0461
Barbara Bristow	32 Southside, Reno, NV	827-0229

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Marilyn King
Signature of Applicant

6/8/08
Date

You May Attach More Information

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Mail directly to Carson City Executive Offices
Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Curriculum Vitae

MURIEL KRONOWITZ

Box 21774
Carson City, Nevada 89721
(775) 841-0943/(775) 443-7133
moonchild@charter.net

EDUCATION

M.A. degree in counseling with specialization in substance abuse, San Jose State University, CA.

B.A. degree in Sociology/ Psychology, San Jose State University, CA

Licensed Professional Counselor (LPC)

EMPLOYMENT

Perinatal Substance Abuse Prevention Coordinator (July 2006-present)

Bureau of Family Health Services
3427 Gonu Road
Carson City, NV 89706

Responsible for the development, management and coordination of the Bureau's perinatal substance abuse prevention program, including any related mental health issues. This includes the serving as statewide coordinator of Health Division perinatal substance abuse prevention initiatives including fetal alcohol spectrum disorders (FASD) prevention and perinatal substance abuse resources. Represents the state Health Division before public and private agencies and groups. Statewide surveillance activities conducted which documents incidence and prevalence of perinatal substance abuse. Prepare/coordinate grant applications to secure federal and/or other funding for perinatal substance abuse initiatives based upon documented needs. Staff to Maternal and Child Health Advisory Board's Perinatal Substance Abuse Prevention Subcommittee and legislative liaison with other agencies, commissions and coalitions. Maintain a perinatal substance abuse website that serves as a resource center.

Faculty (Adjunct) (August 2005-December 2005)

University of Alaska, Anchorage
3211 Providence Drive
Anchorage, AK. 99503

Designed and instructed new course for the Human Services Department titled Older Adults, Alcohol and Substance Abuse. Developed semester long curricula. Course will be

modified to be distant delivered. Students were tasked with designing final projects that would contribute to the growing field of older adults, alcohol and drug abuse.

Eligibility Worker (July 2005 – March 2006)

Division of Public Assistance)

235 E. 8th

Anchorage, AK. 99503

Assist elderly and disabled who seek to receive a variety of benefits that include Public Assistance, Medicare and Medicaid, Food Stamps and Interim Assistance. Daily interviews in person and on the telephone to determine eligibility. Collaboration with medical providers, justice system, senior services and allied providers. Provide information and referral, respond and resolve customer concerns and issues. Extensive use of information systems to input data and compute beneficiary amounts.

Program Coordinator (July 2002-July 2005)

Family CARE Court (FCC)

303 K Street, Suite 327A Anchorage, AK. 99501

Coordinated the implementation of the first innovative therapeutic family drug treatment court in the State of Alaska. Target population were parents whose children have been removed as a result of abuse and neglect stemming from their substance abuse problems. Identification and referral for participants and their children suspected to have cognitive and developmental impairments problems, Fetal Alcohol Syndrome Disorder (FASD) and co-occurring disorders. Assisted in development of process, protocols and policies for Office of Children's Services, Department of Law, Office of Public Advocacy, Alaska Judicial Council and University of Alaska stakeholders and participants. Development of infrastructure, training opportunities, and budgets related to funding opportunities to ensure long-term sustainability of court. Created forms necessary to monitor and track participant progress, program narrative, and resource allocation, memorandums of agreement with treatment providers and childcare providers, potential employers and allied health providers. Assisted in the writing of policies and procedures, state and Federal grant submissions. Created data collection instrument to provide outcome data, including process and content evaluative information for funding agencies including the legislature. Liaison for FCC team with treatment programs, drug-testing providers, allied agencies and community at large to ensure collaboration, identify gaps in services and educate public. Set team agendas; coordinated media campaign and community meetings that included presentations at statewide conferences.

Program Coordinator (March 2001-July 2002)

Anchorage Neighborhood Health Center, 1217 E. 10th Avenue, Anchorage, AK. 99501

Designed and managed pilot project at women's correctional institution. Project mission to impact the incidence of Fetal Alcohol Syndrome using Motivational Interviewing strategies with women incarcerated primarily for alcohol offenses. Developed educational training sessions, managed budget, submitted statistical data, wrote policies and

procedures. impact the incidence of Fetal Alcohol Syndrome to provide ongoing case management that linked to women to services that included: family planning, general medical services, alcohol and drug treatment, housing, employment, mental health counseling, educational options, transportation and legal counsel. Provided one-to-one and educational sessions, group experiences, and incentives to facilitate continued services. Offered community workshops and presented at several statewide conferences.

Facilitator/Co-facilitator (May 1999 to May 2000)
Northern Community Resources, Ketchikan, Alaska

Contract facilitator providing on site quality of life evaluations to non-profit agencies delivering services statewide to mental health and developmentally disadvantaged consumers. Implemented a quality assurance process where consumers, staff, board members and administrators were interviewed and clinical records were reviewed. Stakeholders were provided with oral and written report that included recommendations on how to improve service delivery.

Clinical Director (May 1994 to February 2001)
Rational Insight Treatment Enterprises (R.I.T.E.), 301 E. Fireweed Lane, Anchorage, Alaska 99503

Supervised clinical staff and interns at agency providing mental health and substance abuse counseling services to adolescents, adults, families and couples. Designed curricula and facilitated groups that integrated materials into the treatment program. Identified staff training needs, monitored client files, and facilitated weekly staff case reviews and general oversight of client flow. Prepared documents for national and state accreditation which was approved. Developed policies and procedures for clinical program, provided performance evaluations and outcome data in collaboration with executive director. Successful in obtaining grants to develop training for school curricula in conflict resolution. Ongoing collaboration with the courts, social service agencies and community programs. Acting director for sustained periods of time. Provided direct services to individuals, families and couples. Provided monthly Alcohol and Drug Information School for the Alcohol Safety Action Program (ASAP) clients.

Trainer/ Coordinator (May 1991-July 1994),
Rational Insight Treatment Enterprises, 1057 West Fireweed Lane, Anchorage, AK. 99503

Designed and implemented yearlong training schedule in areas of elder abuse communication, nutrition, conflict resolution, depression, alcohol and drug abuse for National senior volunteer program. Recruited, trained, placed and supervised senior volunteers at community agencies and public schools. Created a quarterly newsletter. Managed and monitored federal and state funded program. Successful in establishing sites to provide services for at risk populations, i.e., victims of violence, youth failing in school. establishing sites to provide services for at risk populations

Clinical Coordinator (December 1990-April 1991)

SouthCentral Foundation/Dena A Coy, 670 Fireweed Lane. Anchorage, AK. 99503

Designed and developed innovative pilot residential treatment program for substance abusing multicultural, pregnant women at risk of having Fetal Alcohol Syndrome babies. Organized and trained statewide workshop for allied agencies and community resource providers Successful in writing program, goals and objectives, policies and procedures, position descriptions and evaluation tools. Recruited, hired, trained and supervised treatment staff. Successfully negotiated in overcoming barriers that existed among funding streams that had no experience working together to achieve implementation. Program has been used as prototype for other programs. Presenter at various conferences and community forums.

Family Therapist (December 1989 to January 1991, May 1992-July 1994)

Anchorage Center for Families, 3750 Community Park Loop, Anchorage, Alaska 99501

Engaged families identified as needing home based clinical services as a result of being involved with child protective services, juvenile probation and school district special services. Delivered intensive family therapy services with the goal of family reunification and/or stabilization. All these families experienced domestic violence, alcohol and drug abuse, child abuse, sexual abuse and histories of criminal activity. Ongoing collaboration and consultation with military family support services and allied community and service providers.

Family Therapist (December 1986 to December 1989)

Central Peninsula Counseling Services, Fidalgo Road, Kenai, AK. 99611

Provided individual, family and group counseling in rural Alaska community impacted by domestic violence, child abuse and alcohol and drug abuse. On call clinician providing emergency services to the local hospital, including commitment orders to a psychiatric unit. Designated as primary clinician responsible for intervening and providing grief counseling in response to suicides, and catastrophic events, i.e. plane crashes, fishing accidents.

Program Coordinator (December 1984 to December 1986)

Cordova Mental Health and Alcohol Clinic, Cordova, AK. 99686

Coordinated all outpatient alcohol and drug treatment services in rural Alaska, including the provision of individual, couples, family and group counseling services. Ongoing collaboration with the court system, local public safety officers and allied community resource providers locally and statewide. Wrote grant that funded ASAP misdemeanor services.

Trainer (May 1981 to December 1984)

Displaced Homemakers, Fairbanks, AK. 99701

Successfully developed and implemented training program for adults experiencing major life disruptions and transitions. Provided training, counseling and advocacy for participants. The University of Alaska, Fairbanks accredited this training program.

Trainer/Coordinator (December 1980-May 1981)
Tanana Chiefs Conference, Fairbanks, Alaska

Assisted in the training and implementation of the Indian Child Welfare Act. Developed training curricula and provided training and technical assistance to urban and rural service providers involved in foster placement and adoption cases.

Clinician/Interim Clinical Director (June 1979-December 1980)
Fairbanks Native Association, Fairbanks, Alaska

Provided individual and group counseling to clients in residential substance abuse treatment program. From time to time assumed position of Clinical Director and supervised staff. Trained paraprofessional staff in areas of confidentiality, communication skills and case documentation skills.

PROFESSIONAL AND VOLUNTEER AFFILIATIONS

National Drug Court Professionals
Child Welfare Evaluation Project
American Counseling Association of Alaska, Chair of Government Relations
American Counseling Association of America
Partners for Progress Ex-Officio Board Member
Community Based Action Response to Alcohol Abuse (C-BASS) Board Member
United Way Volunteer Opportunities, Steering Committee Board Member
Rotary International of Anchorage, Youth Exchange committee member and counselor
Lillian McGarvey Mentorship Program
AIRRES Radio Reader for the Blind
Child Advocacy Network of Anchorage
Anchorage Association for Volunteer Administrators
Women's Health Advocacy Network
Iditarod
Ushering in the Arts

PRESENTATIONS

Anchorage Bar Association Community Health Forum
Fetal Alcohol Syndrome Annual Summit Conference
Kodiak Aleutian Native Association
Kenai Peninsula /Frontier Community Services and Allied Providers
National Association of Social Workers Annual Conference
Anchorage School District
American Society for Circumpolar Health
Alcohol and Drug Problems Association of America (ADPA): Client Evaluation of Alcoholism Treatment Programs

ACHIEVEMENTS

Developed new course for Human Services Department at the University of Alaska, Anchorage, Older Adults and Substance and Drug Abuse

Fetal Alcohol Syndrome. Wrote and awarded continuation grant for 149,000.

Center for Disease Control, Atlanta. Wrote historical monograph Fetal Alcohol Syndrome in Alaska.

Alcohol Safety Action Program (ASAP). Wrote and awarded \$10,000 seed grant to monitor misdemeanor offenders.

Tanana Valley Community College, Fairbanks, AK. Nominated for teacher of the year award.

CONTINUING EDUCATION/WORKSHOPS

Grantsmanship Writing Workshop

National Training Institute Leadership Training

Training in Food Stamps, Medicaid, Public Assistance

National Drug Court Institute Training

Cross-Cultural Training

Ethics and the Business of Private Practice

DWI Response- Treatment at Hiland Mountain Correctional Center

Wraparound Services for Children and Adolescents

Supporting Families with Children who Experience Mental Illness

Comprehensive Drug Court Coordinators' Training

Getting the Most from Microsoft Excel

Spanish for the Medical Profession and Culture

How to Design and Implement Your Primary Care/Behavioral Health System

Diverse Perspectives on the Causes and Maintenance of Chemical Dependence

Beyond Diagnosis: Grief, Healing and Community Collaboration

Emerging Leadership

Fetal Alcohol Syndrome/Fetal Alcohol Effects

Pharmacology of Substance Abuse

Inpatient/Outpatient Resources

American Counseling Association Legislative Institute

Didactic Behavior Therapy (DBT)

Treatment of the Anti-Social Personality

Rational Recovery

Substance Abuse Subtle Screening Inventory (SASSI)

Eating Disorders: Treatment Approaches and Continuum of Behaviors

References furnished upon request.

3. List your affiliation with professional or technical societies. (if required for the Position)

4. Do you anticipate any potential conflicts of interest? no If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:		
Name	Address	Telephone #
Ed Epperson	Carson Tahoe Regional Medical Center	445-8000
Cheri Glockner	Carson Tahoe Regional Medical Center	445-5166
Bob Cashell, Mayor	City of Reno	

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Delroy L. Mills
Signature of Applicant

5-20-08
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

CONVENTION AND VISITOR'S BUREAU MEMBERSHIP

MEMBER

Tom Metcalf (Business)
751 Basque Way
Carson City NV 89706
885-1844 (w) 882-6926 (h) 691-7538 (c)
Email: tom@metcalfbuilders.com

APPOINTMENT

Initial Term 7/04
Reappt. 7/06

TERM EXPIRES

7/2008

Marv Teixeira (BOS)
201 N. Carson #2
Carson City, NV 89701
887-2100 (w) 885-2225 (h)
Email: mteixeira@ci.carson-city.nv.us

Initial Term 1/05

12/2008

David Friedrich (Motel/Hotel)
P.O. Box 10
Carson City, NV 89703
883-5092 (h) 315-3502 (c)
Email: friedrichdave@gmail.com

Partial Term 2/06
Reappt. 7/07

7/2009

Stephen Lincoln (Citizen-at-large)
5600 ~~3600~~ Goni Road
Carson City, NV 89706
841-1000 (w) 884-0453 (h) 742-2858
Email: Stephen@carsoncityhomes.com

Initial Term 7/06

7/2008

Dwight Millard Vice Chair
Millard Realty (Hotel/Motel)
2989 Hwy 50 East
Carson City, NV 89701
882-5000 (w) 882-1618 (fax)
Email: dwight@millardrealty.com

Initial Term 1/92
Reappt. 7/94, 6/96, 7/98
7/00, 6/02, 7/04;7/06

7/2008

ADVISOR

Charlie Cockerill, Attorney
415 W. Second Street
Carson City, NV 89703

EXECUTIVE DIRECTOR

Candace Duncan
1900 S. Carson St. #200
Carson City, NV 89701
687-7410 (w) 883-5818 (h)

AUTHORITY: N.R.S. 244A.599 requires 2-year terms with five members. One representative from the Board of Supervisors, two from the hotel/motel industry, one from other commercial interests, and one citizen-at-large.

MEETINGS: Meets 2nd Monday of every month at 5:30 p.m. in the Sierra Room.

PURPOSE: To establish Carson City as a destination in order to draw more visitors and increase their length and frequency of stay and additionally to enhance revenues to provide funding and facilities for the local recreation.

TYPICAL DUTIES:

- Attend meetings every month for approximately two hours to approve monthly operating bills & activities.
- Hear and decide on requests for funding of special projects and grant requests & establish policies and procedures.
- Assist in the development of marketing and public relation plans.
- May be required to attend public functions on behalf of the Convention and Visitors Bureau.

Coordinator: Candace Duncan, Carson City Convention and Visitors Bureau.



CARSON CITY CONVENTION AND VISITORS BUREAU BOARD

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Convention and Visitor's Bureau Board. This Committee oversees all tourism matters within Carson City. They meet the 2nd Monday of every month at 5:30 p.m. Applicants must be willing to serve approximately six to eight hours a month. There are three positions open, one each in the following categories:

Business
Citizen at Large
Hotel/Motel Industry

The Board of Supervisors shall appoint qualified persons to the board. Members must be residents and registered voters of Carson City. **Applications will be accepted until June 13, 2008. The term for these positions will expire July, 2010.**

Let it be known that all applications submitted to this office for these positions will be considered public information.

Volunteer applications may be obtained from our website or the following address:

CARSON CITY EXECUTIVE OFFICES
201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail rgardner@carson-city.nv.us
Web Page <http://www.carson-city.nv.us>
AN EQUAL OPPORTUNITY EMPLOYER

2. Recreational facilities shall be deemed to include, without limiting the generality of the provisions of subsection 1, such buildings, incidental improvements, equipment, furnishings, sites and grounds as are used for recreational purposes.

[1:383:1955]—(NRS A 1961, 300, 453; 1963, 99; 1965, 10; 1969, 1576; 1973, 1509)—(Substituted in revision for NRS 244.640)

ATTORNEY GENERAL'S OPINIONS.

Authorization granted by section not limited to types of facilities listed in section. Authorization granted by former NRS 244A.640 (cf. NRS 244A.597) for advertising and promotion of county recreational facilities is not limited to the types of facilities listed in that section, because of the use of the words preceding list "without limiting the generality of" power granted. AGO 220 (4-27-1965)

NRS 244A.599 County fair and recreation boards: Creation; number, appointment and terms of members in county whose population is less than 100,000.

1. Whenever the board of county commissioners of any county or the Board of Supervisors of Carson City desires the powers granted in NRS 244A.597 to 244A.655, inclusive, to be exercised, it shall, by resolution, determine that the interest of the county and the public interest, necessity or desirability require the exercise of those powers and the creation of a county fair and recreation board therefor, pursuant to the provisions of NRS 244A.597 to 244A.655, inclusive. After approval of the resolution, the county or city clerk shall:

(a) Cause a copy of the resolution to be published promptly once in a newspaper published in and of general circulation in the county or city; and

(b) In the case of a county, cause a certified copy of the resolution to be mailed by registered or certified mail to the mayor or other chief executive officer of each incorporated city within the county.

2. In counties whose population is 100,000 or more, the county fair and recreation board must be selected as provided in NRS 244A.601 or 244A.603.

3. In counties whose population is less than 100,000, and in which there are more than two incorporated cities, each incorporated city, except an incorporated city which is the county seat, must be represented by one member and any incorporated city which is the county seat must be represented by four members. Within 30 days after the day of publication of the resolution or the day on which the last of the copies of the resolution was mailed, whichever day is later, the mayor or other chief executive officer shall, with the approval of the legislative body of the city, appoint a member or members of the city council or board of trustees to serve on the board for the remainder of his or their terms of office. The clerk or secretary of the city shall promptly certify the appointment by registered or certified mail to the county clerk.

4. In counties whose population is less than 100,000, and in which there are only two incorporated cities, each incorporated city must be represented by one member who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint four representatives as follows:

(a) Two members to represent the hotel or motel operators in the county.

(b) One member to represent the other commercial interests in the county.

(c) One member to represent the county at large.

5. In counties whose population is less than 100,000, and in which there are fewer than two incorporated cities, any incorporated city which is the county seat must be represented by one member, who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint three representatives as follows:

- (a) One member to represent the motel operators in the county.
 - (b) One member to represent the hotel operators in the county.
 - (c) One member to represent the other commercial interests in the county.
6. In all counties whose population is less than 100,000, one member of the board of county commissioners must be appointed by the county commissioners to serve on the board for the remainder of his term of office.
7. In all counties whose population is less than 100,000, and in which there is no incorporated city, the board of county commissioners shall appoint one member to represent the county at large.
8. In Carson City the Board of Supervisors shall appoint five representatives to the fair and recreation board established as provided in subsection 1 as follows:
- (a) Two members to represent the hotel and motel operators in the city.
 - (b) One member to represent the other commercial interests in the city.
 - (c) One member who is a member of the Board of Supervisors.
 - (d) One member to represent the city at large.
9. Members who are not elected officials shall serve for 2-year terms.
10. The terms of all elected officials are coterminous with their terms of office. Any such member may succeed himself.

[2:383:1955]—(NRS A 1961, 300, 453; 1963, 100, 791; 1965, 10; 1967, 1377; 1969, 95, 322, 1535; 1971, 337; 1977, 819; 1979, 515; 1991, 60; 2001, 484; 2003, 2263)

REVISER'S NOTE.

Ch. 64, Stats. 2001, the source of subsection 4 of this section, contains the following provision not included in NRS:

"Notwithstanding any specific statute to the contrary, in any county whose population is less than 100,000 and in which there are only two incorporated cities:

1. The term of each member of the county fair and recreation board who is serving in that capacity on July 1, 2001, expires upon the appointment and, if required by the provisions of NRS 244A.599, the certification of his successor.

2. As soon as practicable on or after July 1, 2001, and not later than September 1, 2001, the board of county commissioners, and the mayor or other chief executive officer of each incorporated city, shall appoint the members of the county fair and recreation board as required by NRS 244A.599.

3. As soon as practicable after the members of the county fair and recreation board have been appointed and, if required, certified, the board shall choose its officers in accordance with NRS 244A.611.

4. Any member of the county fair and recreation board who is serving in that capacity on July 1, 2001, may be appointed to succeed himself."

FEDERAL AND OTHER CASES.

The threat of future legal action made by a county fair and recreation board constituted protected official speech under the U.S. 1st amendment. A gaming establishment could not seek declaratory and injunctive relief against a county fair and recreation board created pursuant to NRS 244A.599 on the ground that the board created a chilling effect and prior restraint of the establishment's rights under the U.S. 1st amendment (see also Nev. Art. 1, §§ 9 and 10) by threatening to take future legal action against the establishment if it continued to challenge the propriety of the board's plan to sell revenue bonds for the expansion of a convention center because: (1) although the board was comprised of both elected and unelected officials and representatives of private industry, its actions constituted protected official speech under the U.S. 1st amendment; and (2) the authority of the board to bring suit is expressly enumerated in NRS 244A.619. *Venetian Casino Resort, L.L.C. v. Cortez*, 96 F. Supp. 2d 1102 (D. Nev. 2000)

ATTORNEY GENERAL'S OPINIONS.

Employees of the board as employees of the county eligible for coverage under Public Employee's Retirement Act. Employees of a county fair and recreation board are, in effect, employees of the county in which such board is part, and are eligible for coverage under the Public Employees' Retirement Act. AGO 404 (8-7-1958)