11em#9

#### City of Carson City Agenda Report

Date Submitted: August 12, 2008

Agenda Date Requested: August 21, 2008

Time Requested: 10 Minutes

To: Mayor and Supervisors

From: Purchasing and Contracts

Subject Title: Action to approve an Amendment No. 1 to the Original Contract 0708-134, "Architectural and Engineering Services for Carson City Indoor Recreation Center/Multi-Purpose Gym" with Valentiner Crane Architects to change the Scope of Work, extend the Completion Date to October 31, 2010, and increase the Contract Amount by \$92,000.00 and include a Contingency Amount of \$25,000.00 from the Q18 Account as provided in FY 2008/2009.

Staff Summary: The Public Works Department and Parks and Recreation Department are requesting a Contract Amendment to Valentiner Crane Architect's original contract to change the Scope of Work and to increase the Contract Amount. Public Works, Parks and Recreation, the Boys and Girls Club of Western Nevada, and Parks and Recreation Commissioners have been working with Mr. Brent Tippets, Architect from Valentiner Crane Architects to develop preliminary design concepts for the indoor recreation center at the Boys and Girls Club project site on Russell Way. Unfortunately, due to land ownership issues and building code requirements, the original design concept to co-join the City's new indoor recreation center to the existing Boys and Girls Clubhouse must be abandoned and a new freestanding facility designed.

Type of Action Requested: (check one)  () Resolution  (_X_) Formal Action/Motion	() Ordinance () Other (Specify)	): Presentat	ion
Does This Action Require A Business Im	pact Statement:	() Yes	( <u>X</u> ) No

Recommended Board Action: I move to approve an Amendment No. 1 to the Original Contract 0708-134, "Architectural and Engineering Services for Carson City Indoor Recreation Center/Multi-Purpose Gym" with Valentiner Crane Architects to change the Scope of Work, extend the Completion Date to October 31, 2010, and increase the Contract Amount by \$92,000.00 and include a Contingency Amount of \$25,000.00 from the Q18 Account as provided in FY 2008/2009.

Explanation for Recommended Board Action: The new design concept is to separate and make a new freestanding facility that is separate from the Boys & Girls Club building. The original design concept for the recreation center had progressed through the schematic design phase and into the design development phase. It is anticipated that approximately 23% of the design work already completed in these two phases can be reused with the new design concept. Some of these design elements are the lighting study, traffic impact study, topographic map, water and sewer analysis, and sanitary sewer analysis. Unfortunately, by revising the original

design concept to create a new freestanding recreation center, the consultant team must work back through the schematic design phase for both the building and site design. This will require re-design of the site plan, utility and grading plans, on-site drainage analysis, and building floor plans and elevations.

**Applicable Statute, Code, Policy, Rule or Regulation:** 625.530

**Fiscal Impact:** \$818,900.00

Explanation of Impact: Approval of this request will increase the Original Contract Amount of \$701,900.00 by \$92,000.00 and include a \$25,000.00 Contingency.

Funding Source: Q18-New Gymnasium Account 254-5046-452-7130 as provided in FY2008/200

Alternatives: Not approve amendment and provide other direction

Supporting Material: Contract Amendment No. 1 and Exhibit A

Prepared By:	Sandy Scott, Purchasing & Contracts	
Reviewed By:	: Parks & Becreation)	te: 5/12/08
·	(Fairs & Bettegayii) Da	te: <u>8 / 12/08</u>
		te: 8/12/08
. **.	(City Manager)  Melanie Bukotto  Da	te: <u>8/12/08</u>
	(District Attorney)  (Finance Department)  Da	te: 8/12/08
<b>Board Action</b>	Taken:	
Motion:		Aye/Nay
	2:	
(Vote F	Recorded By)	

THIS AMENDMENT is made and entered into this 21<sup>st</sup> day of August, 2008, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "CITY", and Valentiner Crane Architects, hereinafter referred to as the "CONSULTANT", and is made to amend the existing contract known as CONTRACT # 0708-134 "Architectural and Engineering Services for Carson City Indoor Recreation Center/Multi-Purpose Gym".

#### WITNESSETH:

WHEREAS, the CITY and CONSULTANT desire to amend CONTRACT No. 0708-134 to provide CONSULTANT authorization to change the Scope of Work and to compensate CONSULTANT for the additional work; and

WHEREAS, said amendment is at the request of both CITY and CONSULTANT, and that significant benefit will be derived by the CITY from said amendment;

**WHEREAS**, it is deemed that said amendment is both necessary and in the best interests of the CITY.

NOW, THEREFORE, in consideration of the mutual promises contained herein, CITY and CONSULTANT, by and through their respective authorized representatives hereby agree to:

Amend Paragraph 2.1 of **CONTRACT 0708-134** to provide in its entirety as follows:

This Contract shall be effective from March 6, 2008, subject to Carson City Board of Supervisors; approval (anticipated to be August 21, 2008, to October 31, 2010.

Amend Paragraph 4.1.1 of **CONTRACT 0708-134** to provide in its entirety as follows:

**CONSULTANT** shall abandon the initial design that had progressed through schematic design and into design development for the proposed new recreation center. The new design is to separate and make a freestanding new facility that is separate from the Boys and Girls Club building. The revised scope includes working back through schematic design for both the building and site plan. Work that will require being redone includes:

A new Structure Design and Submittal Redesign of the Site Plan Redesign of the Floor Plans Redesign of the Utility and Grading Plans Redesign of the Building Elevations On site drainage analysis

Work that is anticipated that can be resused from the original design includes:

Lighting Study Traffic Impact Study Topo Map Water & Sewer Analysis Sanitary Sewer Analysis

A revised schedule is being developed by Metcalf Builders (the construction manager) with **CONSULTANTS'** input outlining the revised time frames associated with the revisions. The design fee for this change in scope is \$92,000.00. A copy of the hourly billing rate is attached as Exhibit A.

3 Amend Paragraph 5.1 of **CONTRACT 0708-134** to provide in its entirety as follows:

The parties agree that **CONSULTANT** will provide the **SERVICES** specified in **Section 4 Scope of Work** and **CITY** agrees to pay **CONSULTANT** the **CONTRACT SUM** based upon a not to exceed amount of One Hundred Seventeen Thousand Dollars and No Cents (\$92,000.00). With the inclusion of this Amendment No. 1 the revised total **CONTRACT SUM** is Eight Hundred Eighteen Thousand Dollars and No Cents (\$793,900.00).

#### 1 REQUIRED APPROVAL:

1.1 This Amendment shall not become effective until and unless approved by the Carson City Board of Supervisors.

IT IS ALSO AGREED, that all unaffected conditions, requirements, and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

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#### **ACKNOWLEDGMENT AND EXECUTION:**

In witness whereof, the parties hereto have caused this Amendment to be signed and intend to be legally bound thereby.

#### **CARSON CITY**

**Finance Director** 

Attn: Sandy Scott, Purchasing &

**Contracts Coordinator** 

201 North Carson Street Suite 11

Carson City, Nevada 89701

Telephone: 775-887-2133 ext. 30137

Fax: 775-887-2107

SScott@ci.carson-city.nv.us

CITY'S LEGAL COUNSEL

Neil A. Rombardo, District Attorney

I have reviewed this Contract and approve as to its legal form.

Deputy District Attorney

DATED 8-12-08

CITY'S ORIGINATING DEPARTMENT

BY: Carson City Public Works Department

Andrew Burnham, PW Director

3505 Butti Way

Carson City, NV 89701

Telephone: 775-887-2355 Ext. 1001

Fax: 775-887-2112

ABurnham@ci.carson-city.nv.us

Brent R. Tippets, AIA, deposes and says: That he is the **CONSULTANT** or authorized agent of the **CONSULTANT**; that he has read the foregoing Amendment; and that he understands the terms, conditions, and requirements thereof.

CONTRACTOR
BY: Brent R. Tippets, A.I.A.  TITLE: Partner
FIRM: Valentine Crane Architects
CARSON CITY BUSINESS LICENSE #: 08-21489
Address: 524 South 600 East
City: Salt Lake City State: Utah Zip Code: 84102
Telephone: 801-575-8800/ Fax #: 801-531-9850
E-mail Address: btippets@vcbo.com
(Signature of CONTRACTOR)
DATED
DATED
STATE OF
) ss
County of)
Signed and sworn (or affirmed) before me on this day of August, 2008, by
(Signature of Notary)
(Notary Stamp)

#### **CONTRACT ACCEPTANCE AND EXECUTION:**

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of approved Amendment No. 1 for **CONTRACT No. 0708-134**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

	CARSON CITY, NEVADA
	MARV TEIXEIRA, MAYOR
	DATED this 21 <sup>st</sup> day of August, 2008
ATTEST:	
ALAN GLOVER, CLERK-RECORDER	
DATED this 21 <sup>st</sup> day of August, 2008	

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July 21, 2008 (Updated August 6, 2008)

Tom Grundy Carson City Public Works Department 3505 Butti Way Carson City, Nevada 89701 Niels E. Valentiner, AIA Steve H. Craner, FAIA

Seen Onyon, AlA

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Re.

Carson City Recreation Center

Scope Change to Contract 0708-134 for Planning, Architectural & Engineering

Services

Dear Tom:

As requested we are providing a scope change to our original contract 0708-134, dated February 26, 2008, requesting that we abandon the initial deign that had progressed through schematic design and into design development for the proposed new recreation center. The new design is to separate and make a freestanding new facility that is separate from the Boys & Girls Club building. This revised scope includes working back through the schematic design for both the building and parking lot area. Work that will require being redone includes:

- . A new Schematic Design and submittal
- Redesign of the Site Plan
- Redesign of the Floor Plans
- Redesign of the Utility and Grading plans
- Redesign of the Building Elevations
- On site drainage analysis

Work that is anticipated that can be reused from the original design includes:

- Lighting Study
- Traffic Impact Study
- Topo Map
- Water & Sewer Analysis
- Sanitary Sewer Analysis

A revised schedule is being developed by Metcalf Builders (the construction manager) with our input outlining the revised time frames associated with the revisions. The design fee for this change in scope is \$92,000.00. A copy of our hourly billing rates is also attached for you convenience.

Thank you for the opportunity to submit this proposal.

Brent R. Tippets, A.I.A Partner

Sincerel

Sait Lake Office 524 South 600 East Sait Leke City Utah 84102 fax 801.531.9850 phone 801.575.8800 .

VCBO Billing Rates 2008Principal:\$245 / hrProject Manager:\$175 / hrGraphic Designer:\$150 / hrProject Architect\$132 / hrProject Coordinator:\$120 / hrSenior Drafter\$100 / hr