# **Carson City** Agenda Report

Date Submitted: September 9, 2008

Agenda Date Requested: September 18, 2008

Time Requested: 5 minutes

To:

Mayor and Supervisors

From: Lawrence A. Werner, P.E., P.L.S., City Manager

Subject Title: Status Report on Vacant General Fund Positions.

Staff Summary: The Board asked that the City Manager report on the change of General Fund

positions and potential budget impacts at the second Board meeting of each month.

| Type of Action Requested: (check one)  ( ) Resolution ( ) Formal Action/Motion | <ul><li>( ☐ ) Ordinance</li><li>( ☑ ) Other (Specify)</li></ul> | Status Report |  |  |  |
|--|---|---------------|--|--|--|
| Does This Action Require A Business Impact Statement: () Yes () No             |   |               |  |  |  |
| Recommended Board Action: None - Presentaton only                              |   |               |  |  |  |
| Explanation for Recommended Board Action: See Staff Support                    |   |               |  |  |  |
| Applicable Statue, Code, Policy, Rule or Regulation: None                      |   |               |  |  |  |
| Fiscal Impact: None  |   |               |  |  |  |

Explanation of Impact: None

Funding Source: None

Alternatives: None

Supporting Material: Memo

Prepared By: Lawrence A. Werner, P.E., P.L.S., City Manager

| (City Manager) (District Attorney) (Finance Director)         | Date: $9-9-08$ Date: $9-9-08$ |
|---|-------------------------------|
| Board Action Taken:           Motion:         1)           2) | Aye/Nay                       |
| (Vote Recorded By)  |                               |

## Carson City General Fund List of Suspended and Vacancy/Retirements Postions Not Funded Budget Year 2008/2009

### **Suspended Positions**

| Department              | Dept#        | Position                                     | FTE'S  |
|-------------------------|--------------|--|--------|
| Records Management      | 0214         | Office Support Tech 1                        | 1      |
| Community Development   | 1425         | Principal Planner 2<br>Admin Svcs Mgr        | 1<br>1 |
| Sheriff                 | 2005<br>2014 | Commander<br>Support Specialist, Jail        | 1<br>1 |
| Fire Admin              | 2505         | Comm Ed Cord (Org Grant )                    | 1      |
| Development Engineering | 3015         | Chief Inspector<br>Senior Engineering Tech   | 1<br>1 |
| Courts                  | 4700         | Admin Clerk                                  | 1      |
| Parks Maintenance       | 5012         | Park Maint Wker II                           | 1      |
| Facilities Maintenance  | 5034         | Building Maint Wker I<br>Trades Tech I       | 1<br>1 |
| Swimming Pool           | 5055         | Rec Coordinator II                           | 1      |
| Recreation              | 5057         | Office Support Tech Recreation Coordinator I | 1 1    |
|                         |              | Total<br>Salary/Benefit Savings              |        |

### Vacancies/Retirements

| Department              | Dept#       | Position   | FTE'S        |
|-------------------------|-------------|--|--------------|
| Human Resources         | 0705        | HR Assistant<br>Analyst                          | 0.55<br>0.2  |
| Automation              | 0710        | Proj. Lead Sys. Analyst                          | 1            |
| Community Development   | 1425        | Assistant Planner                                | 1            |
| Business License        | 1430        | Bus Lic. Clerk                                   | 1            |
| Sheriff Admin           | 2005        | Chief Deputy                                     | 1            |
| Sheriff Detention       | 2014        | Support Specialist                               | 1            |
| Public Works            | 3012        | Mgmt Assistant II<br>Mgmt Assistant IV           | 1<br>1       |
| Development Engineering | 3015        | Assistant Engineer                               | 1            |
| Parks Admin             | 5005        | Mgmt Assistant II                                | 0.95         |
| Parks Maintenance       | 5012        | Park Maint Wker II<br>Park Maint Wker I          | 1            |
| Facilities Maintenance  | 5034        | Building Maint Wker                              | 1            |
| Recreation              | 5057        | Recreation Prgm Mgr<br>Recreation Coordinator II | 1            |
| Library                 | 6200        | Deputy Director                                  | 1            |
| Health                  | 6853        | Env Health Spec I                                | 1            |
|                         | Total       |  | 16.7         |
|                         |             | Salary/Benefit Savings                           | \$ 1,098,846 |
|                         | Total Sus a | nd Vac/Ret                                       | 31.7         |
|                         | Total       | Salary/Benefit Savings                           | \$ 1,970,441 |

| CURRENT ACTIVITY            |              |                                    |                                 |                       |                          |
|-----------------------------|--------------|------------------------------------|---------------------------------|-----------------------|--------------------------|
| Department                  | Dept#        | Position                           | Term Date /<br>Budgeted Vacancy | Term<br>Reason        | Replacement<br>Hire Date |
| APRIL 2008:<br>SO DETENTION | 2014         | SHERIFF SUP SPEC                   | Budgeted Vacancy                |                       | 30-Jun-08                |
| HEALTH                      | 6800         | HEALTH DIR                         | 25-Apr-08                       | RESIGNED              | 6-Jun-08                 |
| SO DISPATCH                 | 2017         | PS COMM OPTR TR                    | Budgeted Vacancy                |                       | 14-Apr-08                |
| POOL                        | 5055         | HEAD LIFE GUARD                    | Budgeted Vacancy                |                       | 25-Apr-08                |
| MAY 2008:                   |              |                                    |                                 |                       |                          |
| LIBRARY                     | 6200         | YOUTH SRVS LIB                     | Budgeted Vacancy                |                       | 9-May-08                 |
| DA ADMIN                    | 0500         | OFF SUP TECH                       | 17 <b>-M</b> ay-08              | RESIGNED              | 27-May-08                |
| SO DISPATCH                 | 2017         | PS COMM OPTR TR                    | Budgeted Vacancy                |                       | 5-May-08                 |
| JUNE 2008:                  |              |                                    |                                 |                       |                          |
| ANIMAL                      | 6900         | ANIM REG CTKR                      | 1-Jun-08                        | RESIGNED              | 30-Jun-08                |
| FIRE ADMIN                  | 2005         | MGMT ASST 3                        | 3-Jun-08                        | DECEASED              |                          |
| ASSESSOR                    | 0400         | PROP APPR 1                        | 5-Jun-08                        | RETIRED               | 30-Jun-08                |
| HEALTH                      | 6800         | PUB HEALTH NURSE                   | 6-Jun-08                        | PROMOTION             | 11-Aug-08                |
| LIBRARY                     | 6200         | LIBRARY ASSIST 3                   | 6-Jun-08                        | PROMOTION             | C 1 00                   |
| LIBRARY                     | 6200         | CIRC SUPV                          | 7-Jun-08                        | RESIGNED              | 6-Jun-08                 |
| JUV DET                     | 4506         | YTH CNSLR 2                        | 11-Jun-08                       | DISCHARGED            | 00 1.4 00                |
| ANIMAL                      | 6900         | OFF SUP TECH / ANIMAL REG OFFICER  | 16-Jun-08                       | DISCHARGED            | 22-Jul-08                |
| HR                          | 0705         | HR DIR                             | 16-Jun-08                       | DISCHARGED            |                          |
| DA CIVIL                    | 0500         |                                    |                                 | RESIGNED              | 00 Jun 00                |
| SO DISPATCH                 | 2017         | PS COMM OPTR TR                    | Long-Term Military Assignment   |                       | 23-Jun-08                |
| JULY 2008:                  | 2700         | DUDGU / ODT MOD                    | 40, 141,00                      | DETTOED               | DE ODO                   |
| PURCHASING                  | 0720         | PURCH / CRT MGR                    | 10-Jul-08                       | RETIRED               | RE ORG<br>8/1/2008       |
| PURCHASING                  | 0720         | M A 3 TO PURCHASING CONTRACTS COOR | 0.1.1.00                        | RE ORG                | 8/1/2008                 |
| SO RECORDS                  | 2013         | SHERIFF SUP SPEC                   | 3-Jul-08                        | RETIRED               |                          |
| HEALTH                      | 6800         | PHYSICIAN                          | 17-Jul-08                       | RESIGNED              |                          |
| SO RECORDS                  | 2013         | SHERIFF SUP SPEC                   | 10-Jul-08                       | RESIGNED              |                          |
| DA CRIMINAL                 | 0500<br>0701 | DEPUTY DA 1                        | 4-Jul-08<br>18-Jul-08           | RESIGNED<br>PROMOTION |                          |
| FINANCE<br>ANIMAL           | 0701<br>6900 | PAYROLL ADMIN<br>ANIM REG CTKR     | 18-Jul-08<br>22-Jul-08          | PROMOTION             | 8/25/2008                |
| SO PATROL                   | 2012         | DEPUTY SHERIFF                     | 22-Jul-08<br>10-Jul-08          | DISCHARGED            | 8/1/2008                 |
| SO PATROL<br>SO PATROL      | 2012         | DEPUTY SHERIFF                     | 10-Jul-08                       | DISCHARGED            | 8/18/2008                |
| SO TRINET                   | 2012         | DEPUTY SHERIFF                     | 18-Jul-08                       | TRANSFERRED           | 5/ 15/200C               |
| OO INTINET                  | 2010         | DEI OTT SHEIGHT                    | 10-001-00                       | TIVITOI LIVILD        |                          |

#### **AUGUST 2008:**

| COURTS       | 4700 | LAW CLERK / BAILIFF           | 8/4/2008 RESIGNED  | 8/11/2008 |
|--------------|------|-------------------------------|--------------------|-----------|
| COURTS       | 4700 | LAW CLERK / BAILIFF           | 8/15/2008 RESIGNED | 8/18/2008 |
| LIBRARY      | 6200 | LIB ASST 2                    | 8/9/2008 RESIGNED  |           |
| SO DISPATCH  | 2017 | PS COM CNTR MANAGER           | 8/28/2008 RETIRED  |           |
| SO DETENTION | 2014 | DEPUTY SHERIFF                | 8/29/2008 RESIGNED | 8/29/2008 |
| DA           | 0500 | LEGAL SECRETARY               | 8/28/2008 RESIGNED |           |
| PLANNING     | 1425 | MANAGEMENT ASST 3             | 8/14/2008 RETIRED  |           |
| CLERK        | 0212 | RECORDING SECRETARY / BOS     | 8/20/2008 RETIRED  |           |
| SO PATROL    | 2012 | CHIEF DEPUTY SHERIFF          | 8/22/2008 RETIRED  |           |
| DA           | 0500 | VICTIM / WITNESS COOR         | 8/14/2008 RETIRED  |           |
| SO DISPATCH  | 2017 | PS COMM OPERATOR              | 8/12/2008 RESIGNED | 8/18/2008 |
| COURTS       | 4700 | DISTRICT COURT SUPERVISOR     | 8/29/2008 RETIRED  | RE ORG    |
| COURTS       | 4700 | DC CLERK 3 TO SENIOR DC CLERK | RE ORG             | 8/4/2008  |
| COURTS       | 4700 | DC COUNTER CLERK 2            | 8/4/2008 RE ORG    |           |
| SO PATROL    | 2012 | DEPUTY SHERIFF                | Budgeted Vacancy   | 8/29/2008 |