

Item # 440

**City of Carson City
Agenda Report**

Date Submitted: September 23, 2008

Agenda Date Requested: October 2, 2008

Time Requested: Consent

To: Mayor and Supervisors

From: Purchasing & Contracts

Subject Title: Action to approve Contract No. 0809-112 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City

Staff Summary: Staff has requested the following vehicles and/or equipment to be declared surplus and authorize their disposal by public auction to be conducted by TNT Auctions on October 18, 2008.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Contract No. 0809-112 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City

Explanation for Recommended Board Action: Pursuant to **NRS 332.185 subsection 1**, staff is requesting that the Board of Supervisors determine that the below listed property is no longer required for public use and deem that its sale by public auction is desirable and in the best interests of Carson City.

NRS 332.185 Sale of personal property of public entity; public auctions; donation of surplus personal property by school district to charter school; chapter inapplicable to transactions regarding real property.

1. Except as otherwise provided in subsection 2 and NRS 244.1505 and 334.070, all sales of personal property of the local government must be made, as nearly as possible, under the same conditions and limitations as required by this chapter in the purchase of personal property. The governing body or its authorized representative may dispose of personal property of the local government by any manner, including, without limitation, at public auction, if the governing body or its authorized representative determines that the property is no longer required for public use and deems such action desirable and in the best interests of the local government.

(Added to NRS by 1975, 1539; A 1983, 1248; 1999, 1685, 3320, 3322; 2001, 238, 1319)

Carson City has joined the State of Nevada Purchasing Division's contract with TNT Auctions to conduct sales of surplus property to the general public. These vehicles will be auctioned on October 18, 2008 at 601 Britian Drive. McCarren, Nevada (east of Reno, exit USA Parkway). Vehicles may be viewed October 16 and October 17, 2008 from (9:00 am to 5:00 pm)

Vehicles and Equipment to be declared surplus:

Department/Division received from and Unit #	Description of Surplus Unit (1) Year, Make & Model (2) Mileage or Hours (3) Condition (4) Vin # or Serial #	If Surplus Unit was replaced (1) date new unit was purchased (2) vendor (3) purchase price (4) funding source
WWTP DEPT #7701	(1) 1984 CASE LOADER (2) 2087 HOURS (3) POOR (4) 9863885	None
FLEET DEPT # 5115	(1) 1998 GMC S15 (2) 103777 MILES (3) POOR (4) 1GTCT14X6W8519324	None
CEMETERY DEPT #5019	(1) 1989 CHEVROLET S10 (2) 51912 MILES (3) POOR (4) 1GCBS14V1K2195843	Transferred 5020 from Parks to Cemetery
SHERIFF DEPT #932	(1) 1999 CHEVROLET MALIBU (2) 54735 MILES (3) FAIR (4) 1G1NE52J0X6204937	(1) DPS - OCJ (2) 6/23/2008 (3) \$36,300.00 (4) 220-0000-413-7705
SHERIFF DEPT #610	(1) 1986 DODGE VANDURA (2) 96353 MILES (3) FAIR (4) 2B4HB21H2HK205369	(1) DPS - OCJ (2) 6/23/2008 (3) \$36,300.00 (4) 220-0000-413-7705
SHERIFF DEPT #809	(1) 1998 CHEVROLET LUMINA (2) 70353 (3) FAIR (4) 2G1WL52M4W1114717	(1) DPS - OCJ (2) 6/23/2008 (3) \$36,300.00 (4) 220-0000-413-7705
HEALTH DEPT #1125	(1) 1994 FORD TEMPO (2) 99861 MILES (3) FAIR (4) 1FAPP36X4RK229417	(1) Jones West Ford (2) 04/16/2008 (3) \$ 18,243.25 (4) 220-0000-413-7705
WATER DEPT #8504	(1) 1992 INGERSOL RAND AIR COMPRESSOR (2) 788 HOURS (3) POOR (4) 195572U91328	(1) HGAC (2) 10/09/2007 (3) \$14,582.50 (4) 520-3502-435-7705
DEVELOPMENT SERVICES #5117	(1) 1999 GMC Sonoma (2) 106,072 MILES (3) POOR (4) 1GTCT19X8XK057916	(1) Jones West Ford (2) 05/01/2008 (3) \$ 17,745.25 (4) 220-0000-413-7705

Applicable Statue, Code, Policy, Rule or Regulation: NRS 332.185 subsection 1

Fiscal Impact: None

Explanation of Impact: If approved, Fleet Management Sale of Fixed Assets 560-0000-379-1002 will be increased accordingly.

Funding Source: None

Supporting Material: n/a

Prepared By: Sandy Scott, Purchasing & Contracts Coordinator

Reviewed By:


(Public Works)

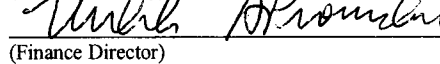
Date: 9/23/08


(City Manager)

Date: 8/23/08


(District Attorney)

Date: 9-23-08


(Finance Director)

Date: 9-23-08

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)