

Item # 4-2

**City of Carson City
Agenda Report**

Date Submitted: 10/28/08

Agenda Date Requested: 11/06/08
Time Requested: Consent

To: Mayor and Supervisors
From: Development Services /Engineering

Subject Title: Action to approve Dedication of an Emergency Turn-Around Easement, from James L. Gotchy Trust to Carson City; containing 1,626 square feet ±; from APN #008-192-59 located at 1301 S. Carson Street, Carson City, Nevada.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from James L. Gotchy Trust to Carson City for the purpose of emergency access and operation, over and across certain real property. The dedication has been coordinated with Development Engineering and is properly described and in the attached documents.

Type of Action Requested:

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Dedication of an Emergency Turn-Around Easement, from James L. Gotchy Trust to Carson City; containing 1,626 square feet ±; from APN #008-192-59 located at 1301 S. Carson Street, Carson City, Nevada.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A.

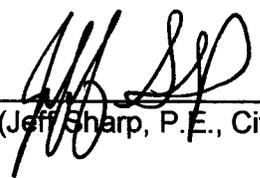
Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer to staff for further review.

Supporting Material: Executed dedication form, Exhibit A - Legal Description and Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: 
(Jeff Sharp, P.E., City Engineer)

Date: 10/17/08

Concurrences:

Walter Sullivan
(Development Services Department Director)

Date: 10-27-08

(City Manager)
N. Deloris Buckner
(District Attorney)

Date: 10-28-08

Date: 10-28-08

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

APN #'S 08-192-59

DEDICATION FOR EASEMENT

ENGINEER'S FILE NO. _____

FROM: JAMES L. GOTCHY TRUST

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF APN 08-192-59 (Parcel 1 of Plat No. 1354) and being a portion of the SE¼ SW¼ Section 3, T.15N., R.20E., M.D.B.& M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, A STRIP OF LAND OWNED BY ME FOR AN EMERGENCY TURN-AROUND EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE MAP ATTACHED HERETO AS MAP EXHIBIT "B."

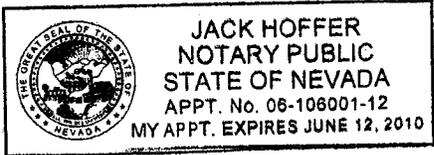
TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

IN WITNESS WHEREOF: I have hereunto set my hand, this 17 day of October, 2008

James L. Gotchy
JAMES L. GOTCHY, TRUSTEE

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on October 17 - 2008
by James Lloyd Gotchy as Trustee of
Dedication for Easement



Jack Hoffer
Notary Public

BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 200__.

MARV TELXEIRA, MAYOR

ATTEST: _____
ALAN GLOVER, CITY RECORDER



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

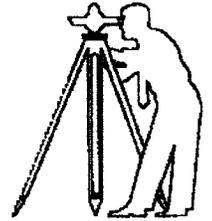


EXHIBIT "A"

LEGAL DESCRIPTION FOR DEDICATION OF AN EMERGENCY TURN-AROUND EASEMENT TO CARSON CITY ON APN 08-192-59 (PARCEL 1 OF PLAT NO. 1354), CARSON CITY, NEVADA

DESCRIPTION FOR DEDICATION OF AN EMERGENCY TURN-AROUND EASEMENT ON A PORTION OF APN 08-192-59, BEING A PORTION OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 3, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3, T.15N., R.20E., M.D.B.& M.; THENCE N. 75° 53' 41" E., 1377.40 FEET; THENCE S. 89° 21' 45" E., 80.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 00° 23' 45" W., 21.20 FEET; THENCE N. 89° 21' 45" W., 20.00 FEET; THENCE N. 00° 23' 45" W., 20.00 FEET; THENCE S. 89° 21' 45" E., 20.00 FEET; THENCE N. 00° 23' 45" W., 20.00 FEET; THENCE S. 89° 21' 45" E., 20.00 FEET; THENCE S. 00° 23' 45" E., 61.30 FEET; THENCE N. 89° 21' 45" W., 20.00 FEET TO THE **TRUE POINT OF BEGINNING**, AS SHOWN ON THE ATTACHED MAP EXHIBIT "B," WHICH IS MADE A PART HEREOF.

CONTAINING 1626 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE SOUTH LINE OF THE SW $\frac{1}{4}$ OF SECTION 3, PER PLAT MAP RECORDED AS DOCUMENT NO. 348, CARSON CITY RECORDS.

JAMES P. HADDAN, P.L.S. 5286

