

Item #4-1

**City of Carson City
Agenda Report**

Date Submitted: December 9, 2008 **Agenda Date Requested:** December 18, 2008
Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Carson City Sheriff's Office

Subject Title: Action to approve the acceptance of the 2008 Justice Assistance Grant in the amount of \$10,709.00

Staff Summary: Over the past several years, the Carson City Sheriff's Office has made prevention a priority by implementing the Cops and Kids Community Prevention Program. This program provides classes on substance abuse, safety and violence/gang prevention for students, parents and professionals throughout Carson City. Funding from this Grant will be used to cover a portion of the costs of the following programs: DARE, Red Ribbon, Cops & Kids Spaghetti Dinner, Cops & Kids Sheriff's Open House, National Night Out and continued training for the DARE officer.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to accept the 2008 Justice Assistance Grant – 2008-DJ-BX-0530 – in the amount of \$10,709.00

Explanation for Recommended Board Action: Prevention education is an investment directly into people and improves the quality of life by reducing at-risk behavior, thus the reason Carson City Sheriff's Office has put such an emphasis on the prevention of crime, substance abuse (including methamphetamine), gangs and violence. The program is highly visible and widely supported throughout the community because we use nationally known programs and activities such as the DARE, DARE Plus curriculum and supplemental materials, Neighborhood Watch, Red Ribbon Campaign, National Night Out, Cops and Kids Sheriff's Open House (prevention and safety fair), etc.

Citizen participation continues to grow. Crime prevention efforts have been just as successful, with Neighborhood Watch almost doubling in size. Progress is monitored using a matrix designed by the Department of Justice that requires statistics from our Uniform Crime Report, the Gang Unit, Special Enforcement Team, and activity reports from the Cops and Kids Program.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: There is no financial impact to the city as this is a no-match grant and includes the costs of all associated expenditures.

Explanation of Impact: See Above

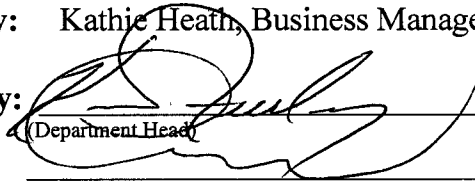
Funding Source: The funds for this project have been obtained through a direct award by the Department of Justice.


Alternatives: No participation in the grant.


Supporting Material: Grant award and application, which includes a full description of the project.

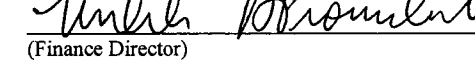
Prepared By: Kathie Heath, Business Manager

Reviewed By:



(Department Head)


(City Manager)


(District Attorney)


(Finance Director)

Date: 12/06/08

Date: 12/9/08

Date: 12-9-08

Date: 12-9-08

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)



**BJA FY 08 Edward Byrne Memorial Justice Assistance
Grant Program: Local Solicitation 2008-F8235-NV-DJ**



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*Descriptive Title of Applicant's Project	
Carson City Sheriff's Office Cops and Kids Community Prevention Program - law enforcement prevention education - preventing crime, drugs, gangs and promoting safety.	
*Areas Affected by Project	
Carson City, Nevada	
Proposed Project	
*Start Date	October 01 2008
*End Date	June 30 2012
*Congressional Districts of	
Project	Congressional District 01, NV Congressional District 02, NV Congressional District 03, NV Congressional District 00, NV
*Estimated Funding	
Federal	\$ 10,700 .00
Applicant	\$ 0 .00
State	\$ 0 .00
Local	\$ 0 .00
Other	\$ 0 .00
Program Income	\$ 0 .00
TOTAL	\$ NaN .00

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*Type of Submission	<input type="radio"/> Application Construction <input checked="" type="radio"/> Application Non-Construction <input type="radio"/> Preapplication Construction <input type="radio"/> Preapplication Non-Construction	
*Type of Application	If Revision, select appropriate option If Other, specify	Continuation ▼ Decrease Duration ▼
*Is application subject to review by state executive order 12372 process?	<input type="radio"/> Yes This preapplication/application was made available to the state executive order 12372 process for review on <div style="display: flex; gap: 10px;"> ▼ ▼ ▼ </div> <input type="radio"/> No Program is not covered by E.O. 12372 <input checked="" type="radio"/> N/A Program has not been selected by state for review	

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*Is the applicant delinquent on any federal debt	<input type="radio"/> Yes <input checked="" type="radio"/> No
*Employer Identification Number (EIN)	88 - 6000189
*Type of Applicant	Municipal <input type="button" value="v"/>
Type of Applicant (Other):	
*Organizational Unit	Carson City Sheriffs Off
*Legal Name (Legal Jurisdiction Name)	City of Carson City
*Vendor Address 1	201 N. Carson Street
Vendor Address 2	
*Vendor City	Carson City
Vendor County/Parish	Carson City
*Vendor State	Nevada <input type="button" value="v"/>
*Vendor ZIP	89701 - 3706 Need help for ZIP+4?
Please provide contact information for matters involving this application	
*Contact Prefix:	Ms. <input type="button" value="v"/>
Contact Prefix (Other):	
*Contact First Name:	Lisa
Contact Middle Initial:	
*Contact Last Name:	Davis
Contact Suffix:	Select a Suffix <input type="button" value="v"/>
Contact Suffix (Other) :	
*Contact Title:	Prev. Coordinator/DARI
*Contact Address Line 1:	911 E. Musser Street

Contact Address Line 2:			
*Contact City	Carson City		
Contact County:	Carson City		
*Contact State:	Nevada 		
*Contact Zip Code:	89701	-	3706 <small>Need help for ZIP+4?</small>
*Contact Phone Number:	775	887	2500 Ext: 41930
Contact Fax Number:	775	887	2026
*Contact E-mail Address:	LDavis@ci.carson-city.nv.us		

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**BJA FY 08 Edward Byrne Memorial Justice Assistance
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CCSO 2008 JAG Direct Narrative.doc	<input type="button" value="Delete"/>
CCSO 2008 JAG DIRECT BUDGET NARRATIVE.doc	<input type="button" value="Delete"/>
CCSO 2008 JAG DIRECT REVIEW NARRATIVE.doc	<input type="button" value="Delete"/>
Click on the Attach Button to upload an attachment	<input type="button" value="Attach"/>

Your files have been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

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CARSON CITY SHERIFF'S OFFICE PROGRAM NARRATIVE

GENERAL OVERVIEW

Carson City is the state capital of Nevada. In 1969 the municipality of Carson City was formed after Ormsby County and the City of Carson were incorporated with law enforcement services being provided by the Carson City Sheriff's Office. Our Mission Statement continues to be; *"The Carson City Sheriff's Office is committed to providing the highest level of law enforcement service to the citizens and visitors of our community, while continuously adhering to professional ethical law enforcement standards. The administration and staff are dedicated to building a partnership of trust and respect within the community and enhancing the quality of life in Carson City."*

Carson City Sheriff's Office strides to keep informed of the latest trends in crime, substance abuse and gangs and to respond accordingly. The national law enforcement model we are following involves strategies that have been tried and proven effective – prevention, intervention and suppression. This grant application will focus on prevention, awareness and outreach activities and intervention referral.

The Carson City Sheriff's Office Cops and Kids Community Prevention is highly visible and practices making a strong, positive presence (every law enforcement officer is trained in the use of visibility and presence). We continue to build a citizen oriented, comprehensive program that combines law enforcement and prevention education. Many of our strategies are national programs with some customized activities being developed based on current prevention research:

- **D.A.R.E. (Drug Abuse Resistance Education) and D.A.R.E. Plus**
- **Red Ribbon Campaign, National Child Identification, gang and meth awareness**
- **National Night Out**
- **Cops and Kids – Sheriff's Open House (prevention awareness safety fair) and Cops and Kids – Spaghetti Dinner and other special events**

This program is in it's fourth year and has rapidly grown into a full community based prevention program addressing crime prevention, substance abuse, gangs, violence, bullying, child identification, and safety issues such as Halloween safety, talking with strangers, calling 9-1-1, internet safety, latch key and numerous other subjects. Classes are provided for youth, parents and citizens through schools, community groups, the Boys and Girls Club, Mentor Center, in latch key programs, faith-based organizations, etc. We particularly focus on working with at-risk youth. We intend to continue using programs that are proving to be accepted and successful within our community.

The momentum our plan has taken on is almost staggering – in spite of budget cuts. Educating and interacting with citizens of all ages has become expected and anticipated. As so eloquently stated in our Mission Statement, building a partnership with our community that is based on mutual respect and trust is paramount.

PROBLEM STATEMENT

According to the most recent Carson City Chamber of Commerce Annual Directory, Carson City encompasses approximately 146 square miles, has a population of 57,104 with an ethnicity break down: 68% White, 16% Hispanic, 2% Black, 2% Asian, and 12% other. We also have a prison in Carson City and another correctional facility approximately 35 miles north of the city. The new growth has caused a heightened public awareness of crime, substance abuse and gangs' issues.

Uniform Crime Reporting System indicates 4,823 crime reports were filed in 2007 which includes the following:

- 200+ for drug violations
- 23 assaults against officers
- 23 arsons (11 cleared by arrest)
- 723 thefts and 94 theft of a vehicle
- 243 DUI investigations
- 141 liquor law investigations

The Gang Unit and Special enforcement report the following:

- 380 gang related investigations
- 88 arrests of gang members with 50+ successful prosecutions
- Carson City currently has over 600 known gang members or associates
-

The Special Enforcement Team (S.E.T.) reported that in 2007:

10 Search Warrants were executed for methamphetamine investigations

74 arrests were made for trafficking methamphetamine

Seizures include 547.7 grams of methamphetamine was seized with a street worth of \$65,724.00

The Carson City Sheriff's Office Cops and Kids Community Prevention Program reports the following as a sample of the services provided in 2007:

- 25,000+ people served (excluding media reports)
- 650 5th grade students successfully completed D.A.R.E.
- 5-+ students completed middle school DARE after school programs
- 1,000+ students participated in DARE Plus Safety classes
- Over 15,000 students and adults participated in Red Ribbon Campaign activities
- 1,250+ people attended the Cops and Kids Sheriff's Open House (prevention and safety fair)
- 1,500 interacted at the DARE table at Carson City Rendezvous
- 3,500+ participated in National Night Out

Carson City Sheriff's Office disseminates materials and provides classes to educate the community about crime and the actions citizens can take to protect themselves and their property. Parents are learning about their rights, responsibilities use child identification and specific strategies to help their child stay out of trouble, away from drugs and gangs, etc.

The Cops and Kids Community Prevention Program specifically plans to provide:

- DARE and DARE Plus/safety curriculum for students in grades kindergarten – 12th, with special emphasis on the 5th grade, after-school programs, clubs, community and faith-based organizations
- Awareness classes will be offered through the Carson City Sheriff's Office Citizens Academy, school district parent groups, and community organizations.
- Continue awareness and outreach services including National Night Out, child identification, Cops and Kids Sheriff's Open House, Cops and Kids Spaghetti Dinner (for at-risk youth), Red Ribbon Campaign, and participate in community awareness events.

GOALS AND OBJECTIVES:

Goal I:

To continue providing law enforcement types of prevention education for all citizens (youth, parents and others).

Measurable Outcomes:

- A. To increase the number of hours devoted to youth education law enforcement prevention education classes to youth by 2%.
- B. To increase the dissemination of crime prevention, substance abuse, violence and gang awareness materials and services by 2%.
- C. To increase parental participation will increase by 3%.

Goal II:

To maintain community crime and substance abuse prevention education and awareness programs for parents, school faculty, students and citizens.

Measurable Outcomes:

- A. To reduce violence and substance abuse reports by 2%.
- B. To conduct at a minimum of 4 community outreach activities - at least on per quarter - within the community with specific emphasis on target populations i.e. youth, seniors, etc. (Activities include Cops and Kids Spaghetti Dinner, Cops and Kids Sheriff's Open House, National Night Out, Red Ribbon Campaign, Halloween Safety, etc.).
- C. To continue community collaboration and participation in community-based activities and events.

METHODS OF ACCOMPLISHMENT

Building positive community relationships throughout the community requires implementation of high quality services, consistency, and hard work – and that is exactly what the Carson City Sheriff's Office Cops and Kids Community Prevention Program intends to do. Community expectations are very high and citizen requests continue to increase at a time that funding is becoming scarcer. It will also require resourcefulness and creativity as funds from this grant and from the City budget have significantly decreased.

Carson City Sheriff's Office has been developing community and business partnerships to help offset the costs for events through donations of goods and funds. Every event we host or in which we participate is evidence of true collaboration and partnership with different businesses, agencies, the grant and the Sheriff's Office contributing to meet the goal. With this in mind, we plan to deliver the following:

DARE classes – will be offered to all 5th grade students enrolled in the Carson City School District – 600+ students will graduate the program. Additional DARE classes will be provided in after-school (latch-key) programs in elementary and middle schools, the Boys and Girls Club and the Mentor Center (which has a concentrated number of youth whose parents are or have been incarcerated).

DARE and Supplemental presentations and activities will be conducted at the high school.

DARE Plus activities - prevention education classes will be offered to address crime, substance abuse, safety, violence, gang, methamphetamine, heroin, bullying, etc. DARE Plus also allows creative and innovative methods i.e. the possibility of forming a DARE Youth Club or dances (obviously not paid for by the grant), etc.

DARE Officer/Prevention Coordinator training – attending the state and/or national DARE conferences to maintain certifications, stay aware of latest trends and prevention techniques, etc.

Community Interaction to include parent trainings, community booths at events such as Hispanic Day of the Child, county fair, Carson City Rendezvous, Boys and Girls Club assemblies, Mentor Center gatherings, etc. This program attempts to participate in as many community events as possible – it keeps the program visible, provides opportunities to follow-up with DARE graduates, and allows parents to discuss issues of importance. It also helps us gain insight to changes in the community, which enables us to be quick to respond.

Carson City Sheriff's Office will continue to host a minimum of one community event per quarter as follows:

1st Quarter – COPS AND KIDS SPAGHETTI DINNER:

This event targets some of the most at-risk and economically disadvantaged children in our community. Many of the youth participants have relatives who have been arrested or are incarcerated and some of them are DARE graduates. Youth from the Boys and Girls Club, Mentor Center and middle school after-school programs participate in eating spaghetti with law

enforcement officers (an officer at each table). They share guided dinner-time conversation (starting with conversation starter cards), get to know at least one officer by their first name, and get prevention information, t-shirts, prizes and dinner. **We are requesting that the grant pay for the rental of a banquet room (Fandango Casino) and sound equipment.** All food, t-shirts, prizes, etc. is donated or obtained through one of the other program.

2nd Quarter – COPS AND KIDS SHERIFF'S OPEN HOUSE:

Safety, crime prevention, substance abuse and gang prevention information and services are conducted at an annual fair. A minimum of 1,000 parents and youth participate in a variety of prevention activities, child identification, law enforcement demonstrations with fingerprinting, evidence booking, crime lab (CSI), Motors, Teddy the Drug Dog, McGruff. A local business provides free hot dogs and beverages and another business donates the use of a bounce castle. Community agencies also provide summer schedules, safety information and activities. **We are requesting the grant pay for sound equipment rental and printed materials.** All other costs are covered by the Sheriff's Office, donations and other agencies.

3rd Quarter – NATIONAL NIGHT OUT:

This is the largest crime prevention campaign in the nation. Carson City Sheriff's Office conducts a special event involves multiple law enforcement, emergency preparedness, Homeland Security and military organizations providing demonstrations and information about crime, substance abuse, violence and gang prevention. Prevention organizations also participate. Free hot dogs and beverages are on site – donated by Target and Safe Way. In 2007, an estimated 3,500 people participated. **We are requesting the grant pay for sound equipment rental and printed materials – all other costs are donated, provided by the Sheriff's Office and other agencies.**

4th Quarter – RED RIBBON CAMPAIGN and HALLOWEEN SAFETY:

During the 4th quarter we are conduct the Red Ribbon Campaign with every student in every public school and some private schools receiving substance abuse prevention information, a red ribbon or wristband (depending on the school), local businesses, civic and faith-based organizations. The high school has had a particularly huge reaction to this event in that we have been invited to join them for rallies and career day with 500-900 students voluntarily joining the Sheriff's Office in additional activities.

October 31 is the official date that Nevada became a state. The Carson City Sheriff's Office participates in the Nevada Day Parade and festivities. Additionally, the Governor's Office holds a huge Trick or Treating event on Halloween night. Between these two celebrations the Sheriff's Office is called upon extensively for safety prevention activities – stranger-danger, proper lighting, traffic and pedestrian safety. We target at-risk and economically disadvantaged children by providing safety classes and DARE flashlights in order to prevent accidents.

We are requesting the grant pay for Red Ribbon materials (ribbons or elastic wristbands – wristbands are purchased through other law enforcement agencies so the cost is less than .15 each) and a limited number of DARE flashlights to be given in conjunction with safety classes.

PROGRAM EVALUATION

Program evaluation is a very important part of any program. Carson City Sheriff's Office uses several methods to evaluate the program:

Uniform Crime Reporting System is used to review the number of crime reports filed, types of complaints and arrests made and to track types of crimes and areas where certain crimes are being committed. This information is specifically useful in planning and implementation prevention services and locations of special activities.

Statistical data from the Gang Unit and the S.E.T. team are also reviewed for program needs and progress. Much of this information is provided in the matrix reported in the grant annual reports.

DARE students participate in verbal and written evaluation reports each semester. Samples of the written reports are kept on file for review. DARE students randomly participate in oral questions educational activities designed to measure retention.

Community assessments are participated in and statistics used.

Antidotal information, expressions of gratitude and community participation and invitations are also maintained and monitored.

CARSON CITY SHERIFF'S OFFICE PROGRAM CONTRIBUTIONS

While matching funds are not required for this grant, it is important to note that these funds augment services. The Carson City Sheriff's Office has invested greatly in this program by paying the salary and benefits for the DARE Officer/Prevention Coordinator, providing a vehicle and maintenance, and purchasing items not allowed to purchase by the grant. The fifth grade DARE program requires 10 one-hour classes per school (4 classrooms per school) and a DARE graduation, which involves t-shirts and refreshments all paid for by department. In order to sustain the program we are actively looking for additional funding and business sponsorships.

STATEMENT OF COORDINATION

The success of this entire endeavor is contingent on collaboration with other law enforcement agencies, the Carson City School District, the Boys and Girls Club and Mentor Center of Northern Nevada, faith-based and civic organizations such as the Elks and Emblem Clubs, Partnership Carson City, the Chamber of Commerce, and prevention organizations. The Chamber of Commerce assists with scheduling, connecting resources and partners and publicity. The partnerships we have developed are strong with endless potential.

EXPLANATION OF THIRTY-DAY REVIEW

We are in the process of fulfilling the 30-day review for this grant application. Our governing body is the Carson City Board of Supervisors. All meetings are conducted in accordance with

the Open Meetings Act, which requires public posting; the meeting is open to the public and public discussion. Carson City requires all grants follow this procedure.

In addition, Carson City Sheriff's Office involves the public in the planning and operation of implementation of all services. This has proven to be true in the process of the design of the new building, purchase of drug dogs, and implementation of this program. Several members of our office are on the Partnership Carson City – which has evolved into anti-meth, anti drug and anti-gang coalition and involves several sub-committees. We meet regularly with prevention partners to plan activities, solve problems and ensure that we stay within our intended purpose. These groups have proven to be very helpful in developing vision, goals and designing services that best serve our community.

**CARSON CITY SHERIFF'S OFFICE
BUDGET NARRATIVE
2008 JAG DIRECT GRANT**

Amount:

DARE/COPS AND KIDS PREVENTION & SAFETY **\$6,809.00**

Materials

(educational materials only – work books, pens, pencils, highlighters, sticker sheets for advertising lessons, erasers, rulers, bookmarks, folders for ed. Kits. Estimated number of students participating in DARE or DARE Plus or safety classes exceeds 1,000 students)

DARE Leadership and Essay awards

(plaques, medallions, certificates – does not cover full cost)

Red Ribbon Campaign

(ribbons, elastic bands, banners, materials – will serve over 9,000 students, plus community leaders, parents, etc.)

AWARENESS AND OUTREACH COMPONENT **\$2,700.00**

Cops and Kids Spaghetti Dinner

(law enforcement prevention activity – room rental and sound equipment fees - \$1,300)

Cops and Kids – Sheriff's Open House

(equipment rental for sound system and printing of materials- \$700.00)

National Night Out

(equipment rental for sound system and printing of materials- \$700.00)

TRAINING

\$1,200.00

(DARE conferences, certification training, trainings on leadership, crime prevention, some of which are to be announced. Covers registration fees, travel and per diem)

TOTAL **\$10,709.00**

**CARSON CITY SHERIFF'S OFFICE
REVIEW NARRATIVE**

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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

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Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

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1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)

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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix:	<input type="text" value="The Honorable"/> <input type="button" value="v"/>
Prefix (Other):	<input type="text"/>
*First Name:	<input type="text" value="Marv"/>
Middle Initial:	<input type="text"/>
*Last Name:	<input type="text" value="Teixeria"/>
Suffix	<input type="text" value="Suffix:"/> <input type="button" value="v"/>
Suffix (Other):	<input type="text"/>
*Title:	<input type="text" value="Mayor"/>
*Address Line 1:	<input type="text" value="201 N. Carson Street"/>
Address Line 2:	<input type="text"/>
*City:	<input type="text" value="Carson Clty"/>
County:	<input type="text" value="Carson City"/>
*State:	<input type="text" value="Nevada"/> <input type="button" value="v"/>
*Zip Code:	<input type="text" value="89701"/> - <input type="text" value="3706"/>

*Phone:	775 - 887 - 2020	Ext :	41930
Fax:	775 - 887 - 2026		
*E-mail:	MTeixeria@ci.carson-ci		
<p><input checked="" type="checkbox"/> I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.</p>			

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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

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*Prefix:	Mr. <input type="button" value="v"/>
Prefix (Other):	<input type="text"/>
*First Name:	Steve
Middle Initial:	<input type="text"/>
*Last Name:	Albertsen
Suffix	Suffix: <input type="button" value="v"/>
Suffix (Other):	<input type="text"/>
*Title:	Undersheriff
*Address Line 1:	911 E. Musser Street
Address Line 2:	<input type="text"/>
*City:	Carson Clty
	<input type="text"/>

County:	Carson City
*State:	Nevada
*Zip Code:	89701 - 3706
*Phone:	775 - 887 - 2500 Ext : 41902
Fax:	775 - 887 - 2026
*E-mail:	SAlbertsen@ci.carson-nv
<p><input checked="" type="checkbox"/> I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.</p>	

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APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED	Applicant Identifier	
	1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION			
Legal Name City of Carson City		Organizational Unit Carson City Sheriffs Office	
Address 201 N. Carson Street Carson City, Nevada 89701-3706		Name and telephone number of the person to be contacted on matters involving this application Davis, Lisa (775) 887-2500	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 88-6000189		7. TYPE OF APPLICANT Municipal	
8. TYPE OF APPLICATION Continuation		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA EDWARD BYRNE MEMORIAL JUSTICE TITLE: ASSISTANCE GRANT PROGRAM		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Carson City Sheriff's Office Cops and Kids Community Prevention Program - law enforcement prevention education - preventing crime, drugs, gangs and promoting safety.	
12. AREAS AFFECTED BY PROJECT Carson City, Nevada			
13. PROPOSED PROJECT Start Date: October 01, 2008 End Date: June 30, 2012		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project NV02	
15. ESTIMATED FUNDING Federal \$10,700		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	

Applicant	\$0	Program has not been selected by state for review
State	\$0	
Local	\$0	
Other	\$0	
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
TOTAL	\$10,700	
N		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

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Status	Requirement
Complete	Overview
Complete	Applicant Information
Complete	Project Information
Complete	Budget and Program Attachments
Complete	Certified to the Assurances and Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace
Incomplete	<div style="border: 1px solid black; padding: 2px; display: inline-block;">Submit Application</div>

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You will be contacted by the Program Office when your application is processed or any other action is required by you.



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