

Item # 4-1

City of Carson City
Agenda Report

Date Submitted: 01/27/09

Agenda Date Requested: 02/05/09

Time Requested: Consent

To: Mayor and Supervisors
From: Development Services /Engineering

Subject Title: Action to approve Dedication of a portion of Hells Bells Road for Public Roadway purposes, from Vidler Water Company, Inc. to Carson City; containing 13,196 square feet $\pm$; from APN #010-681-07.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Vidler Water Company, Inc. to Carson City for the purpose of public access and operation, over and across certain real property. The dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit A of the dedication.

Type of Action Requested:

() Resolution () Ordinance
(X) Formal Action/Motion () Other (Specify)

Does This Action Require A Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to approve Dedication of a portion of Hells Bells Road for Public Roadway purposes, from Vidler Water Company, Inc. to Carson City; containing 13,196 square feet $\pm$; from APN #010-681-07.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A.

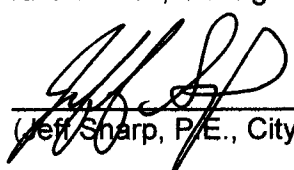
Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer to staff for further review.

Supporting Material: Executed dedication form, Exhibit A-Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: 
(Jeff Sharp, P.E., City Engineer)

Date: 1/15/09

Concurrences:

Walter Sullivan Date: 1/27/09
(Department Head)
Walter Sullivan Date: 1-27-09
(City Manager)
Melanie Sullivan Date: 1-27-09
(District Attorney)
Mark Abramowitz Date: 1-27-09
(Finance)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

**DEDICATION OF LAND FOR PUBLIC RIGHT
OF WAY PURPOSES**

APN#: 010-681-07 ENGINEER'S FILE NO.: 01.314

FROM: VIDLER WATER COMPANY, INC.

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NV

A PORTION OF THE NW 1/4, SEC. 14, T. 15, N., R. 20E., M. D. B. & M.

I, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

A PORTION OF HELLS BELLS ROAD, SHOWN ON PARCEL MAP 2701, CONTAINING 13,196
SQUARE FEET (0.30 ACRES) PLUS OR MINUS AS SHOWN ON EXHIBIT "A", ATTACHED
HERETO.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 15th day of January, 2009

Dorothy A. Timian-Palmer 1/15/09
Dorothy A. Timian-Palmer Date

STATE OF NEVADA)
CARSON CITY) ss

On JANUARY 15th 2009, personally appeared before me Elizabeth Leisek
who acknowledged that he/she executed the above instrument.

 ELIZABETH LEISEK
NOTARY PUBLIC
STATE OF NEVADA
No. 06-108485-2 My Appt. Exp. Sept. 7, 2010
CITY: _____

Elizabeth Leisek
Notary Public

REVIEWED AND RECOMMENDED BY:

Jeffery A. Sharp 1/23/09
Jeffery A. Sharp, P.E., City Engineer Date

APPROVED:

Robert Crowell Mayor Date

APPROVED FOR LEGALITY AND FORM:

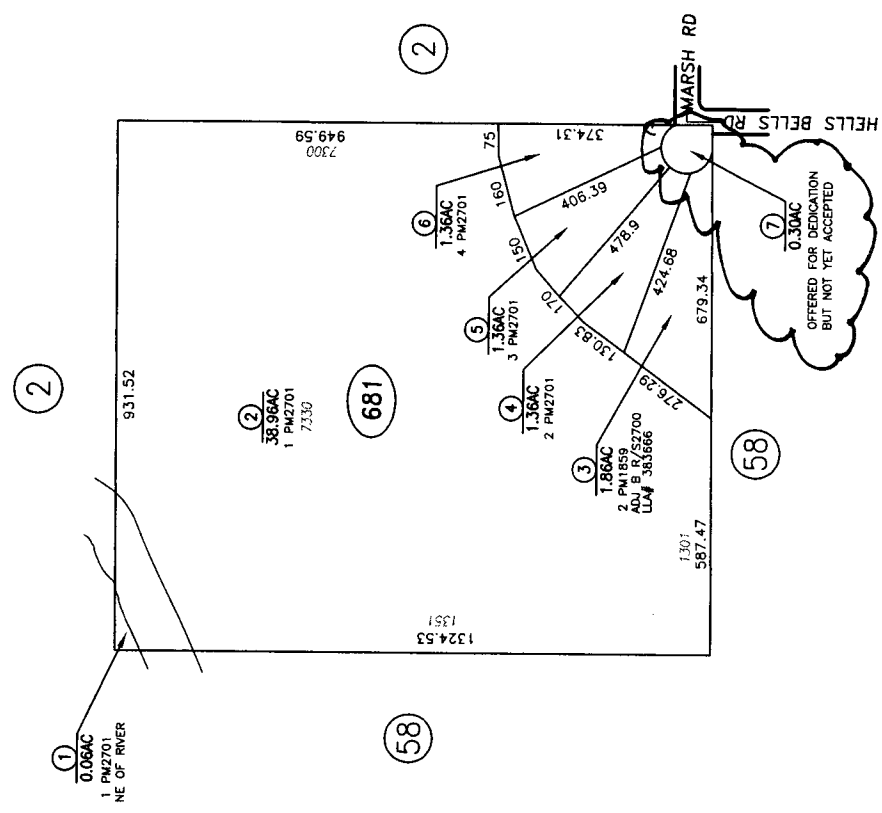
ATTEST:

Carson City District Attorney Date

Alan Glover, Clerk-Recorder Date

PORTION OF THE NW1/4 SECTION 14, T.15 N., R.20 E., M.D.B. & M.

EXHIBIT "A"



SCALE: 1"=300'
REVISED: 12/05/2008

PORTION OF
HELLS BELLS
ROAD TO BE
DEDICATED

NOTE
SOME PARCELS DELINEATED HEREON MAY NOT
BE PRESENTED IN TRUE SIZE, SHAPE OR LOCATION
DUE TO DISCREPANCIES BETWEEN LOT LINES.
CITY OF OAKSON, MINOR
CITY ENGINEER, HAS REVIEWED THIS MAP FOR THE USE OF THE OAKSON CITY
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE
DATA HEREON. THE ENGINEER HAS REVIEWED AND PRINTED OUR
MAPS AT NO CHARGE FROM OUR WEBSITE AT
WWW.OAKSON-CITY.IL.US

NEW PAGE - FIXED STREET ALIGNMENT - FIXED NOTE