

Item # 10-4B

**City of Carson City  
Agenda Report**

**Date Submitted:** 04/07/09

**Agenda Date Requested:** 04/16/09

**Time Requested:** Consent

**To:** Mayor and Board of Supervisors

**From:** Public Works Engineering

**Subject Title:** Action to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 15,504 square feet from APN 003-303-04, for a portion of Fairview Drive between South Carson Street and California Street. (Jeff Sharp)

**Staff Summary:** It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits A and B.

**Type of Action Requested:**

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 15,504 square feet from APN 003-303-04, for a portion of Fairview Drive between South Carson Street and California Street.

**Explanation for Recommended Board Action:** It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits A and B.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A

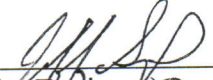
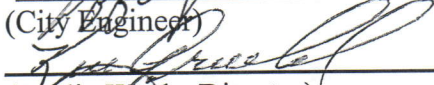

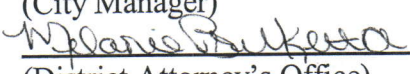
**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** 1) Deny the dedication  
2) Refer back to staff for further review.

- Supporting Material:**
- 1) Dedication Form
  - 2) Exhibit A – Legal Description
  - 3) Exhibit B - Map

**Prepared By:** Jeff Sharp – City Engineer

**Reviewed By:**  Date: 4/7/09  
 (City Engineer)  
 Date: 4/7/09  
 (Public Works Director)  
 Date: 4-7-09  
 (City Manager)  
 Date: 4-7-09  
 (District Attorney's Office)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
 2) \_\_\_\_\_ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

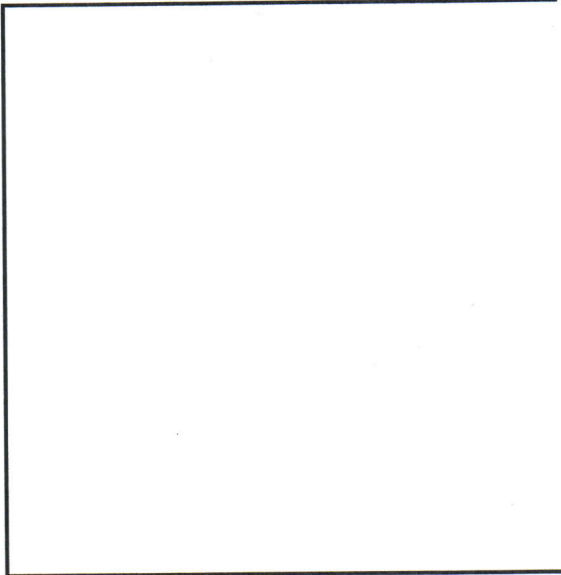
**DEDICATION OF LAND FOR PUBLIC RIGHT  
OF WAY PURPOSES**

APN#: 003-303-04

**FROM:** NEVADA RURAL HOUSING AUTHORITY

**TO:** CARSON CITY NEVADA

A PORTION OF THE SW 1/4, SEC. 20, T. 15, N., R. 20E., M. D. M.



WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

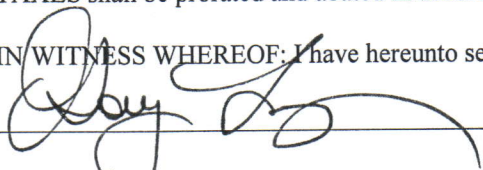
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT "B".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

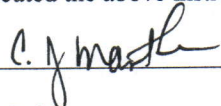
IN WITNESS WHEREOF: I have hereunto set my hand, this 10 day of March, 2009.

  
\_\_\_\_\_  
Signature

D. Gary Longaker, Executive Director  
\_\_\_\_\_  
Printed Name and Title

STATE OF Nevada  
COUNTY OF Carson City ) ss

On March 10, 2009, personally appeared before me D. Gary Longaker  
\_\_\_\_\_, who acknowledged that he executed the above instrument.

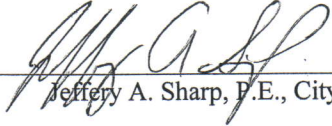
  
\_\_\_\_\_  
Notary Public



C.J. MANTHE  
NOTARY PUBLIC  
STATE OF NEVADA  
Date Appointment Exp: 08-09-2010  
Certificate No: 06-108726-2

CITY:

REVIEWED AND RECOMMENDED BY:



Jeffery A. Sharp, P.E., City Engineer

4/2/09

Date

APPROVED FOR LEGALITY AND FORM:

\_\_\_\_\_  
Carson City District Attorney

Date

APPROVED:

\_\_\_\_\_  
Robert Crowell, Mayor

Date

ATTEST:

\_\_\_\_\_  
Alan Glover, Clerk-Recorder

Date



Land Information Solutions

## TRI STATE SURVEYING, LTD.

425 E. Long Street  
Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

JN 07089.02.CM

### EXHIBIT "A" FAIRVIEW DRIVE

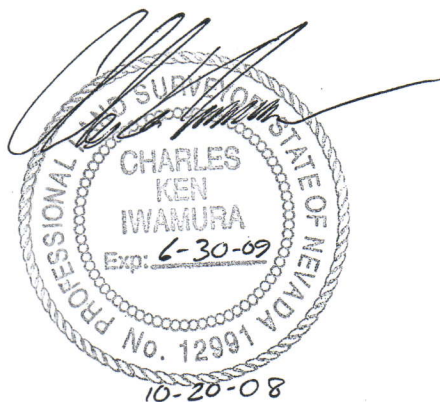
A portion of land, situate within the Southwest One-Quarter (SW 1/4) of Section Twenty (20), Township Fifteen (15) North, Range Twenty (20) East, M.D.M., Carson City, State of Nevada, being more particularly described as follows:

**BEGINNING** at a the northeast corner of that Parcel shown on Record of Survey No. 2673, recorded as File No. 373559 in the Official Records of Carson City, Nevada;  
Thence from the POINT OF BEGINNING, along the East line of said Parcel, South 0°39'27" West, 94.96 feet to the beginning of a non-tangent, 15.00 foot radius curve to the left from which the radial bears North 89°20'33" West;  
Thence 23.53 feet along the arc of said curve, through a central angle of 89°51'42";  
Thence North 89°12'16" West, 178.61 feet to a point on the west line of said Parcel;  
Thence along said west line, North 01°12'10" East, 80.00 feet to a point on the north line of said Parcel also being the north line of Fairview Drive;  
Thence along said line, South 89°12'16" East, 192.82 feet to the POINT OF BEGINNING.

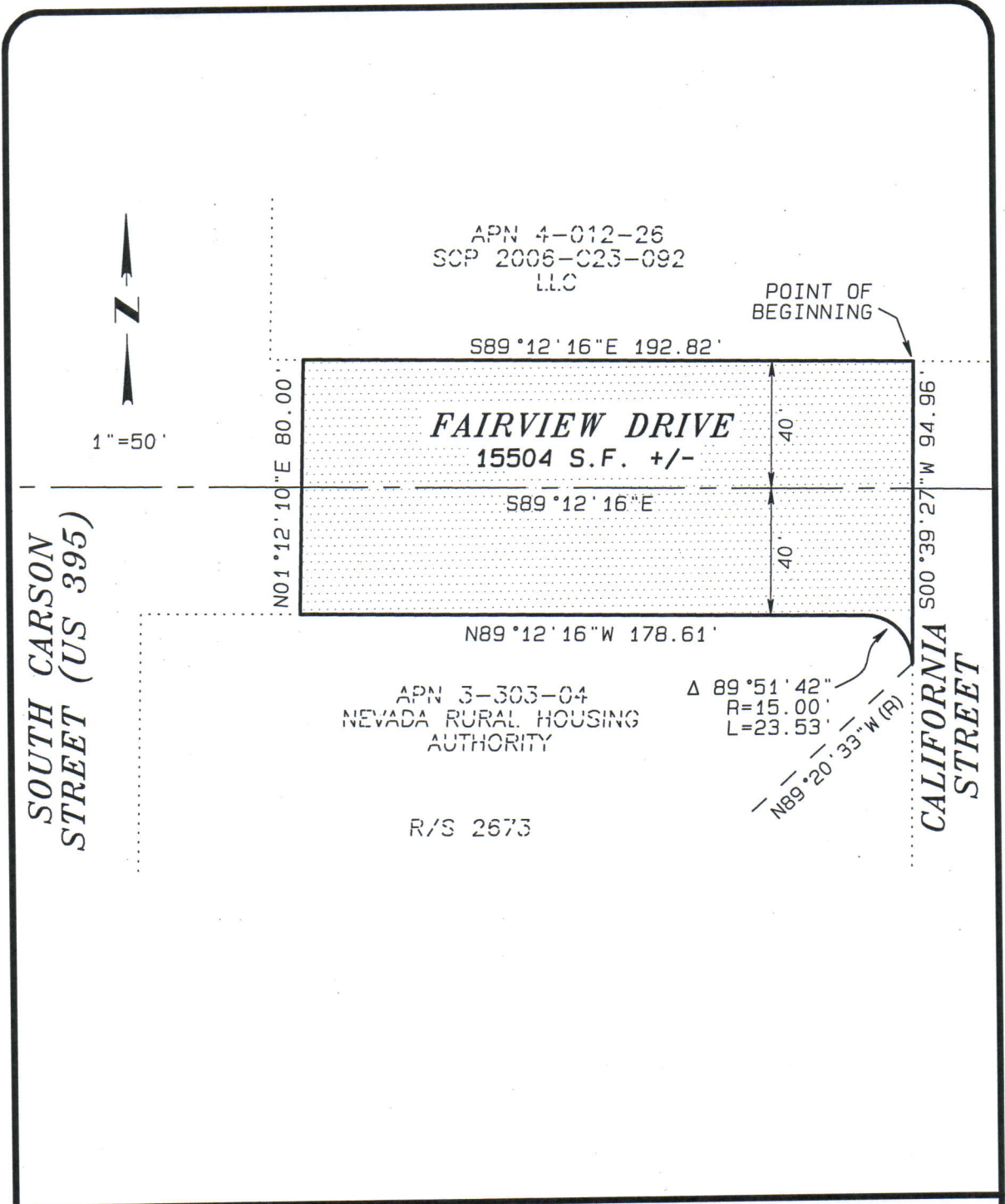
Contains 15,504 square feet, more or less.

The basis of bearings of this description is the above mentioned Record of Survey No. 2673.

Prepared by Tri State Surveying, Ltd.



Charles Ken Iwamura, PLS  
Nevada Certificate No. 12991



**EXHIBIT "B"**

A PORTION OF THE SW 1/4 OF SECTION 20, T.15N., R.20E., M.D.M., CARSON CITY, NEVADA



**TRI STATE SURVEYING, LTD**

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 Carson City, Nevada 89706  
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 \* FAX: (775) 887-9915

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JN 08079.02.CM