

Item # 10-4A

**City of Carson City
Agenda Report**

Date Submitted: 04/07/09

Agenda Date Requested: 04/16/09

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Public Works Engineering

Subject Title: Action to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 8,769 square feet from APN 003-303-04, for a portion of Colorado Street between South Carson Street and California Street. (Jeff Sharp)

Staff Summary: It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits C and D.

Type of Action Requested:

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 8,769 square feet from APN 003-303-04, for a portion of Colorado Street between South Carson Street and California Street.

Explanation for Recommended Board Action: It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits C and D.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

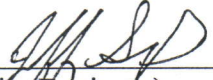
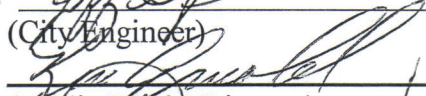
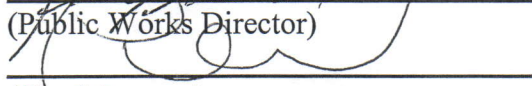

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication
2) Refer back to staff for further review.

- Supporting Material:** 1) Dedication Form
 2) Exhibit C – Legal Description
 3) Exhibit D - Map

Prepared By: Jeff Sharp – City Engineer

Reviewed By:  Date: 4/7/09
 (City Engineer)
 Date: 4/7/09
 (Public Works Director)
 Date: 4-7-09
 (City Manager)
 Date: 4-7-09
 (District Attorney's Office)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
 2) _____ _____

(Vote Recorded By)

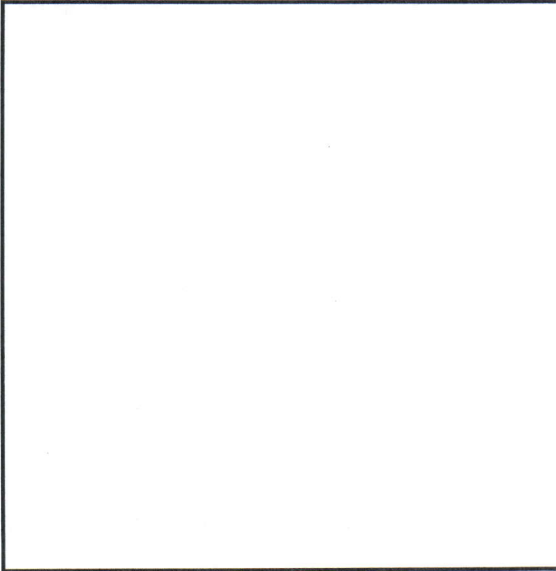
**DEDICATION OF LAND FOR PUBLIC RIGHT
OF WAY PURPOSES**

APN#: 003-303-04

FROM: NEVADA RURAL HOUSING AUTHORITY

TO: CARSON CITY NEVADA

A PORTION OF THE SW 1/4, SEC. 20, T. 15, N., R. 20E., M. D. M.



WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "C" AND SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT "D".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 16 day of March, 2009.

[Handwritten Signature]

Signature

D. Gary Longaker, Executive Director

Printed Name and Title

STATE OF Nevada)
COUNTY OF Carson City) ss

On March 10, 2009, personally appeared before me D. Gary Longaker, who acknowledged that he executed the above instrument.

[Handwritten Signature]

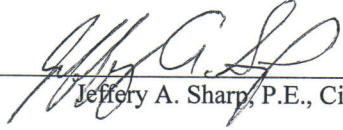
Notary Public



C.J. MANTHE
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 08-09-2010
Certificate No: 06-108726-2

CITY:

REVIEWED AND RECOMMENDED BY:



Jeffery A. Sharp, P.E., City Engineer

4/2/09
Date

APPROVED FOR LEGALITY AND FORM:

Carson City District Attorney

Date

APPROVED:

Robert Crowell, Mayor

Date

ATTEST:

Alan Glover, Clerk-Recorder

Date



Land Information Solutions

TRI STATE SURVEYING, LTD.

425 E. Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

JN 07089.02.CM

EXHIBIT "C" COLORADO STREET

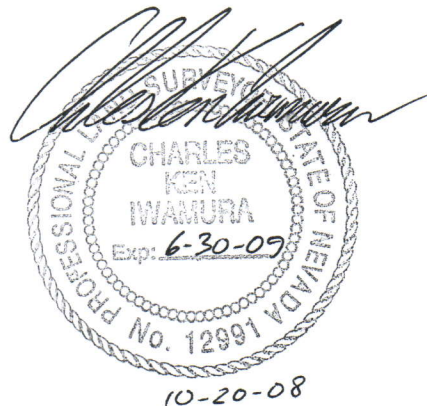
A portion of land, situate within the Southwest One-Quarter (SW 1/4) of Section Twenty (20), Township Fifteen (15) North, Range Twenty (20) East, M.D.M., Carson City, State of Nevada, being more particularly described as follows:

BEGINNING at a the southeast corner of that Parcel shown on Record of Survey No. 2673, recorded as File No. 373559 in the Official Records of Carson City, Nevada;
Thence from the POINT OF BEGINNING, along the south line of said Parcel, North $89^{\circ}04'24''$ West, 292.75 feet;
Thence North $8^{\circ}32'29''$ East, 30.27 feet;
Thence South $89^{\circ}04'24''$ East, 273.52 feet to the beginning of a 15.00 foot radius curve to the left;
Thence 23.63 feet along said curve, through a central angle of $90^{\circ}16'09''$ to a point on the west line of California Street also being the east line of said Parcel shown on Record of Survey No. 2673;
Thence along said line, South $0^{\circ}39'27''$ West, 45.07 feet to the POINT OF BEGINNING.

Contains 8769 square feet, more or less.

The basis of bearings of this description is the above mentioned Record of Survey No. 2673.

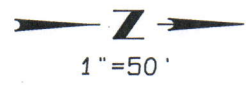
Prepared by Tri State Surveying, Ltd.



Charles Ken Iwamura, PLS
Nevada Certificate No. 12991

SOUTH CARSON STREET (US 395)

N08°32'29"E
30.27'



COLORADO STREET

N89°04'24"W 292.75'

8769 S.F. +/-

S89°04'24"E 273.52'

APN 3-303-04
NEVADA RURAL HOUSING
AUTHORITY

R/S 2673

30' 30'

Δ 90°16'09"
R=15.00'
L=23.63'

POINT OF BEGINNING

S00°39'27"W
45.07'

CALIFORNIA STREET

EXHIBIT "D"

A PORTION OF THE SW 1/4 OF SECTION 20, T.15N., R.20E., M.D.M., CARSON CITY, NEVADA



TRI STATE SURVEYING, LTD

425 E. Long Street
Carson City, Nevada 89706
(775) 887-9911

* FAX: (775) 887-9915

Land Information Solutions

JN 08079.02.CM