

Item #10-1A

**City of Carson City  
Agenda Report**

**Date Submitted:** April 7, 2009

**Agenda Date Requested:** April 21, 2009  
**Time Requested:** Consent

**To:** Mayor and Supervisors  
**From:** Purchasing & Contracts

**Subject Title:** Action to approve Contract No. 0809-209 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City. (*Sandy Scott*)

**Staff Summary:** Staff has requested the following vehicles and/or equipment to be declared surplus and authorize their disposal by public auction to be conducted by TNT Auctions on April 18, 2009.

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Contract No. 0809-209 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City. (*Sandy Scott*)

**Explanation for Recommended Board Action:** Pursuant to **NRS 332.185 subsection 1**, staff is requesting that the Board of Supervisors determine that the below listed property is no longer required for public use and deem that its sale by public auction is desirable and in the best interests of Carson City.

**NRS 332.185 Sale of personal property of public entity; public auctions; donation of surplus personal property by school district to charter school; chapter inapplicable to transactions regarding real property.**

1. Except as otherwise provided in subsection 2 and NRS 244.1505 and 334.070, all sales of personal property of the local government must be made, as nearly as possible, under the same conditions and limitations as required by this chapter in the purchase of personal property. The governing body or its authorized representative may dispose of personal property of the local government by any manner, including, without limitation, at public auction, if the governing body or its authorized representative determines that the property is no longer required for public use and deems such action desirable and in the best interests of the local government.

(Added to NRS by 1975, 1539; A 1983, 1248; 1999, 1685, 3320, 3322; 2001, 238, 1319)

Carson City has joined the State of Nevada Purchasing Division's contract with TNT Auctions to conduct sales of surplus property to the general public. These vehicles will be auctioned on April 18, 2009, at 601 Britian Drive, McCarren, Nevada (east of Reno, exit USA Parkway). Vehicles may be viewed April 15 and April 16, 2009 from (9:00 am to 5:00 pm).

Vehicles and Equipment to be declared surplus:

Department/Division received from and Unit Number	Description of Surplus Unit 1) Year, Make, and Model 2) Mileage or Hours 3) Condition 4) VIN# or Serial #	If Surplus Unit was replaced 1) Date new unit was purchased 2) Vendor 3) Purchase price 4) Funding source
Sheriff's Department 404	1) 2004 Chevrolet Impala 2) 84,842 3) Fair 4) 2G1WF55K049320567	1) 09/04/2008 2) DPS – OCJ 3) \$26,579.25 4) 210-0000-413-7705
CCSO 719	1) 1997 Mercury Sable 2) 198,981 3) Poor (transmission) 4) 1MELM50U8VG620979	1) 09/04/2008 2) DPS – OCJ 3) \$26,579.25 4) 210-0000-413-7705
Landfill 6400	1) 1982 Ford F700 Flatbed 2) 155,056 3) Very Poor (Complete Overhaul) 4) 1FDWK74N9CVA03209	1) N/A 2) N/A 3) N/A 4) N/A
Regional Transportation Commission 5310	1) 1996 Chevrolet CK1500 2) 102,465 3) Poor (Transmission & Transfer Case) 4) 1GCEK14W3TZ185455	1) N/A 2) N/A 3) N/A 4) N/A
Fleet Services 5107	1) 1992 Chevrolet S-10 2) 106,618 3) Fair (High Mileage) 4) 1GCCT14Z8169310	1) N/A 2) N/A 3) N/A 4) N/A
	Target Concrete Saw	
	Towable Magnet	
	1) Western Plow Blade	

**Applicable Statue, Code, Policy, Rule or Regulation:** NRS 332.185 subsection 1


**Fiscal Impact:** None

**Explanation of Impact:** If approved, Fleet Management Sale of Fixed Assets 560-0000-379-1002 will be increased accordingly.

**Funding Source:** None

**Supporting Material:** n/a

**Prepared By:** Sandy Scott, Purchasing & Contracts Coordinator

**Reviewed By:**   
(Public Works)

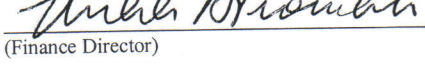
Date: 4/7/09

  
(City Manager)

Date: 4-7-09

  
(District Attorney)

Date: 4-7-09

  
(Finance Director)

Date: 4/7/09

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

(THIS IS NOT A TITLE NO.)

B429193

CONTROL NO.

NV 89701

CITY OF CARSON  
198 NORTH CARSON ST  
CARSON CITY

MK74N9C0V4409209

CLE IDENTIFICATION NO.

YEAR 82  
MAKE  
TYPE FB  
MODEL K-74Z

98 NORTH CARSON ST  
CARSON CITY

This certificate of title remains in force and effect until its transfer.

before transfer of ownership can be made. This certificate of title must be presented to the Registration Division of the State of Nevada when the vehicle is sold. When properly endorsed on the reverse side of this certificate, it serves as evidence of legal ownership of the vehicle.

TITLE NUMBER 722067-04

ISSUE DATE: 11-20-81

CITY OF CARSON

EX11555

DEPARTMENT OF MOTOR VEHICLES REGISTRATION DIVISION

NEVADA CERTIFICATE OF TITLE



Signatures for organizations must include the organization Name and the Name and Title of the person authorized to sign for that organization.

The undersigned owners of the vehicle described on the face of this Certificate have transferred their interest to the undersigned purchaser, with consent of the Lienholder as evidenced by signature on Line 2. Purchaser has accepted transfer and hereby makes application to the Registration Division of the Department of Motor Vehicles for transfer of ownership of said vehicle.

OWNERS

1. Robert L. Taylor SIGNATURE DATE

SIGNATURE DATE

SIGNATURE DATE

Above signatures of the owners as designated on the face of this Certificate releases each owner's interest in the described vehicle.

LIENHOLDER

2. SIGNATURE DATE

Above signature of the Lienholder as designated on the face of this Certificate releases the Lienholder's interest in the described vehicle.

DEALER

3. SIGNATURE DATE

NAME (PLEASE PRINT OR TYPE) NUMBER

ADDRESS CITY STATE ZIP CODE

PURCHASER (TRANSFeree)

4. SIGNATURE DATE

SIGNATURE DATE

NAME (PLEASE PRINT OR TYPE)  AND

NAME (PLEASE PRINT OR TYPE) OR

ADDRESS CITY STATE ZIP CODE

NOTE—When (and-or) is not indicated the Title will be made to show (or).

NEW LIENHOLDER

5. NAME (PLEASE PRINT OR TYPE)

ADDRESS CITY STATE ZIP CODE

Immediately after all required signatures are made to release interest and change ownership (except Sale to Dealer) this Certificate must be presented to the Registration Division of the Department of Motor Vehicles for transfer. The intended transfer is incomplete until new Certificate has been issued.

STATE OF NEVADA  
DEPARTMENT OF MOTOR VEHICLES

CERTIFICATE OF TITLE

VIN 261WF55K049320567 2004 CHEV IMPALA 4D 7029991-3203  
DATE ISSUED ODOMETER MILES FUEL TYPE SALES TAX PD. GROSS WT. GVWR  
03/18/2004 21 6 G

VEHICLE COLOR ODOMETER BRAND BRANDS  
VEHICLE BODY TITLE NUMBER  
EMPTY WT. 4D

ACTUAL MILES

OWNER(S) NAME AND ADDRESS  
CITY OF CARSON CITY  
3303 BUTTE WAY #2  
CARSON CITY NV 89701

LIENHOLDER(S) NAME AND ADDRESS

LIENHOLDER(S) RELEASE - INTEREST IN THE VEHICLE DESCRIBED ON THIS TITLE IS HEREBY RELEASED:

SIGNATURE OF AUTHORIZED AGENT

DATE

Printed Name

FEDERAL AND STATE LAW REQUIRES THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP.  
FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following buyer(s):

Printed Name of Buyer(s)

AND  
 OR

Printed Name of Buyer(s)

Address

City

State

Zip Code

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING									

- The mileage stated is in excess of its mechanical limits. Date of Sale
- The odometer reading is not the actual mileage. WARNING: ODOMETER DISCREPANCY.
- Exempt - Model year over 9 years old.

Signature of Seller(s) *S. Scott Carson City Purchasing*  
I am aware of the above odometer certification made by the seller/agent.

Printed Name of Seller(s) *S. Scott Carson City Purchasing*

Signature of Buyer(s)

Printed Name of Buyer(s)

ACCORDING TO THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES, THE PERSON NAMED HEREON IS THE OWNER OF THE VEHICLE DESCRIBED ABOVE, SUBJECT TO LIEN(S) AS SHOWN.

CONTROL NO.

1472223A

(THIS IS NOT A TITLE NO.)

RD-2 (Rev. 10/01)

ALTERATION OR ERASURE VOIDS THIS TITLE





**STATE OF NEVADA**  
DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY

**CERTIFICATE OF TITLE**

VEHICLE IDENTIFICATION NO. 1GCEK14W3TZ185455 ODOMETER 21  
 BODY TYPE PU MAKE CHE ODOMETER REMARKS  
 TITLE NO. 5664714-13 YEAR 96 MSRP 000000 ACTUAL MILES  
 ISSUE DATE 08-08-96 TYPE OF TITLE ORIGINAL BRAND

**MAILING ADDRESS**  
 CARSON CITY  
 3300 BUTTLE WAY #2  
 CARSON CITY NV 89701

**OWNER(S) NAME AND ADDRESS**  
 CARSON CITY STREET DEPT  
 3300 BUTTLE WAY #2  
 CARSON CITY NV 89701

**LIENHOLDER**  
 CARSON CITY  
 3300 BUTTLE WAY #2  
 CARSON CITY NV 89701

**RELEASE OF LIEN**

INTEREST IN THE VEHICLE DESCRIBED ON THIS TITLE IS HEREBY RELEASED

*S. Scott Carson City* SIGNATURE OF AUTHORIZED AGENT DATE / /  
 LIENHOLDER NAME

CONTROL NO. J191874  
 (THIS IS NOT A TITLE NO.)

ACCORDING TO THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY, THE PERSON NAMED HEREON IS THE OWNER OF THE VEHICLE DESCRIBED ABOVE, SUBJECT TO LIEN(S) AS SHOWN

RD-2 (Rev. 2/95)

ALTERATION OR ERASURE VOIDS THIS TITLE





**FEDERAL AND STATE LAW REQUIRES THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.**

The Undersigned Hereby Certifies That the Vehicle Described In This Title Has Been Transferred to the Following Buyer(s):

AND  
 OR

Printed Name of Buyer(s)

Printed Name of Buyer(s)

ASSIGNMENT OF TITLE

Address

City

State

Zip Code

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- The mileage stated is in excess of its mechanical limits.
- The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

Exempt - Model year over 9 yrs old.

ODOMETER READING

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

Signature of Seller(s)  
*[Handwritten Signature]*  
Printed Name of Seller(s)  
*[Handwritten Name]*

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer(s)

Printed Name of Buyer(s)

The Undersigned Hereby Certifies That the Vehicle Described In This Title Has Been Transferred to the Following Buyer(s):

FIRST REASSIGNMENT

Printed Name of Buyer(s)

Street

City

State

Zip Code

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- The mileage stated is in excess of its mechanical limits.
- The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

Exempt - Model year over 9 yrs old.

ODOMETER READING

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

Dealer No. \_\_\_\_\_ Date of Sale \_\_\_\_\_

Dealer's Name

Signature of Agent

Printed Name of Agent

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer/Agent

Printed Name of Buyer/Agent

The Undersigned Hereby Certifies That the Vehicle Described In This Title Has Been Transferred to the Following Buyer(s):

SECOND REASSIGNMENT

Printed Name of Buyer(s)

Street

City

State

Zip Code

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- The mileage stated is in excess of its mechanical limits.
- The odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY

Exempt - Model year over 9 yrs old.

ODOMETER READING

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

NO TENTHS

Dealer No. \_\_\_\_\_ Date of Sale \_\_\_\_\_

Dealer's Name

Signature of Agent

Printed Name of Agent

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer/Agent

Printed Name of Buyer/Agent

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE:

Printed Name of Lienholder

Address

City

State

Zip Code

**NOTE: RETAIL PURCHASER MUST APPLY FOR NEW TITLE WITHIN 10 DAYS AFTER PURCHASE ALTERATION OR ERASURE VOIDS THIS TITLE**

STATE OF NEVADA

DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY

CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NO. 16CCCT14Z8N8169310

YEAR 92 MAKE CHE ODOMETER 1

BODY TYPE PU MODEL S10

ODOMETER REMARKS

TITLE NO. 3937256-17 ISSUE DATE 04-09-92

MSRP TYPE OF TITLE ORIGINAL BRAND

MAILING ADDRESS

CITY OF CARSON CITY  
2521 NORTHGATE LN #65  
CARSON CITY NV 89706

OWNER(S) NAME AND ADDRESS

CITY OF CARSON CITY  
2521 NORTHGATE LN #65  
CARSON CITY NV 89706

LIENHOLDER

RELEASE OF LIEN

INTEREST IN THE VEHICLE DESCRIBED ON THIS TITLE IS HEREBY RELEASED

LIENHOLDER NAME BY SIGNATURE OF AUTHORIZED AGENT DATE

CONTROL NO. F125749

ACCORDING TO THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY, THE PERSON NAMED HEREON IS THE OWNER OF THE VEHICLE DESCRIBED ABOVE, SUBJECT TO LIEN(S) AS SHOWN

RD-2 (Rev. 7/91)

(THIS IS NOT A TITLE NO.)

ALTERATION OR ERASURE VOIDS THIS TITLE

**FEDERAL AND STATE LAW REQUIRES THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.**

**ASSIGNMENT OF TITLE**

The Undersigned Hereby Certifies That The Vehicle Described In This Title Has Been Transferred To The Following Buyer(s):

Printed Name of Buyer(s) \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of its mechanical limits.

2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY.

ODOMETER READING \_\_\_\_\_ NO TENTHS \_\_\_\_\_ Date of Sale \_\_\_\_\_

*[Signature]* Signature of Seller(s) *S. Scott, Carson City Purchasing* Printed Name of Seller(s)

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer(s) \_\_\_\_\_ Printed Name of Buyer(s) \_\_\_\_\_

**FIRST REASSIGNMENT DEALER ONLY**

The Undersigned Hereby Certifies That The Vehicle Described In This Title Has Been Transferred To The Following Buyer(s):

Printed Name of Buyer(s) \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of its mechanical limits.

2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY.

ODOMETER READING \_\_\_\_\_ NO TENTHS \_\_\_\_\_ Date of Sale \_\_\_\_\_

Dealer No. \_\_\_\_\_ Dealer's Name \_\_\_\_\_

Signature of Agent \_\_\_\_\_ Printed Name of Agent \_\_\_\_\_

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer/Agent \_\_\_\_\_ Printed Name of Buyer/Agent \_\_\_\_\_

**SECOND REASSIGNMENT DEALER ONLY**

The Undersigned Hereby Certifies That The Vehicle Described In This Title Has Been Transferred To The Following Buyer(s):

Printed Name of Buyer(s) \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of its mechanical limits.

2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY.

ODOMETER READING \_\_\_\_\_ NO TENTHS \_\_\_\_\_ Date of Sale \_\_\_\_\_

Dealer No. \_\_\_\_\_ Dealer's Name \_\_\_\_\_

Signature of Agent \_\_\_\_\_ Printed Name of Agent \_\_\_\_\_

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer/Agent \_\_\_\_\_ Printed Name of Buyer/Agent \_\_\_\_\_

**THIRD REASSIGNMENT DEALER ONLY**

The Undersigned Hereby Certifies That The Vehicle Described In This Title Has Been Transferred To The Following Buyer(s):

Printed Name of Buyer(s) \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of its mechanical limits.

2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY.

ODOMETER READING \_\_\_\_\_ NO TENTHS \_\_\_\_\_ Date of Sale \_\_\_\_\_

Dealer No. \_\_\_\_\_ Dealer's Name \_\_\_\_\_

Signature of Agent \_\_\_\_\_ Printed Name of Agent \_\_\_\_\_

I am aware of the above odometer certification made by the seller/agent.

Signature of Buyer/Agent \_\_\_\_\_ Printed Name of Buyer/Agent \_\_\_\_\_

**LIEN**

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE:

1ST LIEN IN FAVOR OF (NAME & ADDRESS) \_\_\_\_\_

NOTE: RETAIL PURCHASER MUST APPLY FOR NEW TITLE WITHIN 10 DAYS AFTER PURCHASE.  
**ALTERATION OR ERASURE VOIDS THIS TITLE**