### City of Carson City Agenda Report

Hem# ZOB

Date Submitted: 5/26/09 Agenda Date Requested: 6/4/09
Time Requested: 10 minutes

**To:** Mayor and Supervisors

From: Nick Providenti, Finance Director

**Subject Title:** Action to adopt a resolution authorizing a medium-term obligation in an amount of up to \$2,900,000 to finance the cost of ambulances, sewer improvements and storm drainage improvements for the City; and providing the effective date hereof.

Staff Summary: The Board of Supervisors of Carson City, Nevada proposes to enter into an medium term obligation evidenced by notes or bonds in an amount up to \$2,900,000, pursuant to NRS Chapter 350, in order to finance the cost of ambulances, sewer improvements and storm drainage improvements for the City; the financing to bear interest at a rate or rates which do not exceed by more than 3% the "Index of Twenty Bonds" most recently published in <a href="The Bond">The Bond</a> Buyer before the City enters into the medium term obligation and to mature within 10 years of the date of issuance thereof, in order to pay the cost of the Project.

Type of Action Requested: (check one)		
(xxx) Resolution	() Ordinance	
() Formal Action/Motion	() Other (Spec	cify)
Does this action require a Business Impact State	ement: ( ) Yes	( xx ) No
Recommended Board Action: I move to adopt R	esolution #	, a resolution
authorizing a medium-term obligation in an amour	nt of up to $$2,900,00$	00 to finance the cost of
ambulances, sewer improvements and storm draina	ige improvements for	r the City; and providing
the effective date hereof.		

**Explanation for Recommended Board Action:** The Board hereby determines that it may authorize and incur the Obligations, upon terms satisfactory to the City at the time of the incurrence of the Obligations, to pay the cost of the Project, together with the costs incident to the authorization, incurrence and sale of the Obligations, and may take all further action which is necessary or desirable in connection therewith.

Applicable Statute, Code, Policy, Rule or Regulation: NRS Chapter 350

**Fiscal Impact:** The City's Sewer Fund in an estimated annual amount of between \$40,000 and \$234,000, the City's Stormwater Drainage Fund in an estimated annual amount of between \$20,000 and \$111,000, the City's Fleet Management Fund in an estimated annual amount of between \$91,000 and \$182,000, and other legally available monies, including ad valorem taxes levied within the limitation provided in Chapter 354 of the Nevada Revised Statutes.

**Explanation of Impact:** The City's Sewer Fund in an estimated annual amount of between \$40,000 and \$234,000, the City's Stormwater Drainage Fund in an estimated annual amount of between \$20,000 and \$111,000, the City's Fleet Management Fund in an estimated annual amount of between \$91,000 and \$182,000, and other legally available monies, including ad valorem taxes levied within the limitation provided in Chapter 354 of the Nevada Revised

Statutes.

(Vote Recorded By)

Funding Source: Sewer Fund, Stormwater Drainage Fund and Fleet Management Fund

Alternatives: Elect not to borrow money and accumulate funds to do the projects on a pay as you go basis.

Supporting Material: Resolution

Prepared By: Nick Providenti

Reviewed By: Date: 5/26/65

: Moreus Paul on Date: 5/26/65

(City Manager)

Date: 5/26/65

Date: 5-26-69

(District Attorney)

: Manager Paul on Date: 5/26/09

Board Action Taken:

Motion: 1) \_\_\_\_\_\_ Aye/Nay

# NOTICE OF HEARING AND OF INTENTION TO AUTHORIZE A MEDIUM TERM OBLIGATION BY THE CITY OF CARSON CITY, NEVADA

NOTICE is hereby given that the Board of Supervisors of the City of Carson City, Nevada (the "Board" and "City", respectively) will hold a public hearing at a regular meeting to be held on Thursday, June 4, 2009 at the hour of 8:30 a.m. at the Community Center, 851 East William Street, Carson City, Nevada to act upon a resolution authorizing a medium term obligation of the City in the maximum principal amount of \$2,900,000 to enable the Board to finance the cost of ambulances, sewer improvements and storm drainage improvements for the City (the "Project").

The medium term obligation is not proposed to be repaid in whole or in part by the levy of a tax exempt from the limitations on taxes ad valorem, but is to be repaid from legally available funds of the City, including, without limitation, monies deposited in the City's Sewer Fund in an estimated annual amount of between \$40,000 and \$234,000, the City's Stormwater Drainage Fund in an estimated annual amount of between \$20,000 and \$111,000, the City's Fleet Management Fund in an estimated annual amount of between \$91,000 and \$182,000, and other legally available monies, including ad valorem taxes levied within the limitations provided in Chapter 354 of the Nevada Revised Statutes.

The form of the resolution authorizing such medium term obligation, to be considered by the Board after such hearing, and other information concerning such medium term obligation and the purpose for which it is proposed to be used, may be examined in the office of the City Clerk, 2621 Northgate Lane, No. 56, Carson City, Nevada. All persons are invited to attend and to be heard regarding the proposed action. Prior to the hearing, written comments may be filed with the City Clerk at the aforementioned address.

By order of the Board of Supervisors of the City of Carson City, Nevada, this May 18, 2009.

Publication Date: May 22, 2009.

/s/ Larry Werner
City Manager

Summary - A resolution authorizing a medium term obligation.

#### RESOLUTION NO.\_\_\_\_

A RESOLUTION AUTHORIZING A MEDIUM-TERM OBLIGATION IN AN AMOUNT OF UP TO \$2,900,000 TO FINANCE THE COST OF AMBULANCES, SEWER IMPROVEMENTS AND STORM DRAINAGE IMPROVEMENTS FOR THE CITY; AND PROVIDING THE EFFECTIVE DATE HEREOF.

WHEREAS, the Board of Supervisors of Carson City, Nevada (the "Board", the "City", and the "State", respectively) proposes to enter into a medium term obligation evidenced by notes or bonds (the "Obligation") in an amount up to \$2,900,000, pursuant to Nevada Revised Statutes ("NRS") Chapter 350, in order to finance the cost of ambulances, sewer improvements and storm drainage improvements for the City (the "Project"); the financing to bear interest at a rate or rates which do not exceed by more than 3% the "Index of Twenty Bonds" most recently published in The Bond Buyer before the City enters into the medium term obligation and to mature within 10 years of the date of issuance thereof, in order to pay the costs of the Project (the "Proposal"); and

WHEREAS, the loan is not proposed to be repaid in whole or in part by the levy of a tax exempt from the limitations on taxes ad valorem, but is to be repaid from legally available funds of the City, including, without limitation, monies derived from the City's Sewer Fund, the City's Stormwater Drainage Fund, and the City's Fleet Management Fund; and

WHEREAS, NRS 350.087 requires that a notice of intention to authorize a medium term obligation be published not less than 10 days prior to the consideration of a resolution authorizing the medium term obligation; and

WHEREAS, a notice of intention to act upon the resolution authorizing the Obligation has been duly published in a newspaper of general circulation in the City not less than 10 days prior to the date of a public hearing thereon, and such public hearing was held prior to adoption of this resolution; and

WHEREAS, all comments made at the June 4, 2009 public hearing have been duly considered by the Board.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF CARSON CITY, NEVADA:

Section 1. This resolution is hereby designated by the short title the "2009 Medium Term Obligation Authorization Resolution" (the "Resolution").

Section 2. The Board hereby finds and determines that the public interest requires a medium term obligation for the Project, in an amount not exceeding \$2,900,000.

Section 3. The facts upon which the finding stated in Section 2 above is based are:

- (a) The Project will benefit the health, safety and welfare of the City's residents.
- (b) It is in the best interests of the City and its inhabitants, and would best serve the public interest thereof, if the Project is now acquired.
- (c) It is not possible to finance the Project from other funds of the City because of restrictions on the City's budget for this and the next fiscal year and other demands on and needs for existing funds of the City.

Section 4. The City proposes to borrow a sum not to exceed \$2,900,000 at an annual interest rate of approximately 5.00% to be repaid over a period of not more than 10 years. The weighted average term of the Obligation (not to exceed 10 years) does not exceed the estimated weighted average useful life of the Project being financed with the Obligation, and the interest rate shall in no event exceed by more than 3 percent the "Index of Twenty Bonds" which is most recently published before the bids for the Obligation are received.

Section 5. The sources of revenue of the City that are anticipated to be used to repay the Obligation and the dollar amount expected to be available from each source is as follows: (i) between approximately \$40,000 and \$234,000 per year from the City's Sewer Fund, (ii) between approximately \$20,000 and \$111,000 per year from the City's Stormwater Drainage Fund, and (iii) between approximately \$91,000 and \$182,000 per year (for three years) from the City's Fleet Management Fund.

Section 6. The Obligation shall not be paid in whole or in part from a levy of a special tax exempt from the limitations on the levy of ad valorem tax, but is expected to be paid from other legally available funds of the City as described in Section 5 above.

Section 7. The City hereby declares its intent to reimburse the costs of the Project from the proceeds of the Obligation. This is a declaration of official intent under Section 1.150-2 of the Regulations promulgated under the Internal Revenue Code of 1986, as amended. The Board hereby determines and declares that:

- (a) The City reasonably expects to incur expenditures with respect to the Project prior to the incurrence of the Obligation and to reimburse those expenditures from the proceeds of the Obligation; and
- (b) The payment of costs related to the Project and the reimbursement of such costs from the proceeds of the Obligation is consistent with the City's budgetary and financial circumstances as of the date of this Resolution. The City does not currently have moneys which are, nor does the City reasonably expect moneys to be, allocated on a long-term basis, reserved or otherwise available pursuant to the City's budget to pay the expenditures which the City intends to reimburse.
- (c) The maximum principal amount of the Obligation expected to be used to reimburse such expenditures is \$2,900,000.

Section 8. The Finance Director of the City (the "Finance Director") or his designee is hereby authorized to arrange for the issuance and sale of the Obligation in an amount not more than \$2,900,000, to carry out the Project, and he is authorized to specify the terms and details of the Obligation, including, without limitation, the maturity date or dates, the interest rate or rates, the redemption features, if any, and the other terms and conditions thereof, subject to ratification by the Board. The Obligation issued to effect the Project shall be issued on such other terms and conditions as the Board determines, all as provided in NRS 350.087 to 350.095, inclusive (the "Note Act"), NRS 350.500 to 350.720, inclusive (the "Bond Act"), and as authorized by the Finance Director at the time of sale of the Obligation and thereafter ratified by the Board as set forth in this Resolution.

Section 9. The officers of the City be and the same hereby are authorized and directed to take all action necessary to effectuate the provisions of this Resolution, including, without limitation, updating the City's capital improvement plan and statement of contemplated debt, if required, to reflect the Project, forwarding all necessary documents to the Executive Director, Department of Taxation, Carson City, Nevada, assembling of financial and other information concerning the City, the Project and the medium term obligation, and, if deemed appropriate by the Finance Director or his designee, preparing and circulating a preliminary official statement and a notice in the forms specified by the Finance Director or his designee. The Finance Director or his designee is authorized to deem the official statement or preliminary official statement to be a "final" official statement on behalf of the City for the purposes of Rule 15(c)2-12 of the Securities and Exchange Commission.

Section 10. The City represents that it is in compliance with the applicable provisions of law, including, without limitation, the provisions of chapter 354 of NRS.

Section 11. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 12. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 13. Sections 1 through 6 of this Resolution shall become effective upon the approval by the Executive Director of the Department of Taxation of the State of Nevada as provided in NRS 350.089, which approval shall be recorded in the minutes of the Board. Sections 7 through 13 of this Resolution shall become effective upon passage and approval.

# PASSED AND ADOPTED AND APPROVED BY AN AFFIRMATIVE VOTE OF AT LEAST TWO-THIRDS OF THE MEMBERS OF THE BOARD OF SUPERVISORS OF CARSON CITY, NEVADA, THIS JUNE 4, 2009.

(SEAL)	Mayor	
Attest:	11114 01	
City Clerk		

STATE OF NEVADA	)
	) ss
CARSON CITY	)

I, Alan Glover, the duly chosen, qualified and acting City Clerk of Carson City (the "City"), in the State of Nevada, do hereby certify:

- 1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution which was adopted at the meeting of the Board of Supervisors (the "Board") on June 4, 2009.
- 2. The members of the Board were present at the meeting and voted upon the adoption of the resolution as follows:

Those Voting Aye:

Shelly Aldean
Bob Crowell
Pete Livermore
Robin Williamson
Molly Walt

Those Voting Nay:

Those Absent:

- 4. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the Board kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.
- 5. All members of the Board were given due and proper notice of the meeting. Pursuant to NRS 241.020, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including in the notice the time, place, location, and agenda of the meeting:
  - (a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting at the principal office of the Board, or if there is no principal office, at the building in which the meeting is to be

held, the City's website, and at least three (3) other separate, prominent places within the jurisdiction of the Board, to wit:

- (i) Community Center 851 East William Carson City, Nevada
- (ii) Executive Offices 201 North Carson Carson City, Nevada
- (iii) Bulletin Board at
  Carson City Courthouse
  885 East Musser
  Carson City, Nevada
- (iv) Carson City Library 900 North Roop Carson City, Nevada
- 6. Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notice of the meetings of the Board in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.
- 7. A copy of such notice so given of the meeting of the Board held on June 4, 2009, is attached to this certificate as Exhibit "A". A copy of the minutes of the public hearing held on June 4, 2009, prior to the adoption of the resolution is attached hereto as Exhibit "B". A copy of the affidavit of publication of the notice of public hearing is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this June 4, 2009.

	City Clerk	
(SEAL)		

## EXHIBIT "A"

(Attach Copy of Notice of June 4, 2009 Meeting)

## EXHIBIT "B"

(Attach Minutes of Public Hearing)

### EXHIBIT "C"

(Attach Affidavit of Publication of Notice of Hearing)