### City of Carson City Agenda Report

Hem# 9-4c

Date Submitted: July 28, 2009

Agenda Date Requested: August 6, 2009

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Parks and Recreation Department

Subject Title: Action to accept a \$100,000 grant, including the extension of the project's termination date to December 31, 2011, and adopt by resolution an Intrastate Interlocal Contract Amendment #4 between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada to provide additional funds to construct the Urban Fishing Pond Project located at the Carson City Fairgrounds / Fuji Park. (Roger Moellendorf)

**Staff Summary:** On January 13, 2009, Carson City received a \$100,000 pledge letter from the Nevada Department of Wildlife (NDOW) for the Urban Fishing Pond Project. In the opinion of NDOW, Carson City has progressed significantly enough on the project to move forward with replacing the pledge letter with a contract funding amendment in the amount of \$100,000.

| Type of Action Requested: (check one)  (X) Resolution  () Formal Action/Motion | () Ordinance<br>() Other (Specify) |    |        |                 |
|--|------------------------------------|----|--------|-----------------|
| Does This Action Require A Business Im   | pact Statement:                    | (_ | _) Yes | ( <u>X</u> ) No |

**Recommended Board Action:** I move to accept a \$100,000 grant, including the extension of the project's termination date to December 31, 2011, and adopt by resolution an Intrastate Interlocal Contract Amendment #4 between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada to provide additional funds to construct the Urban Fishing Pond Project located at the Carson City Fairgrounds / Fuji Park.

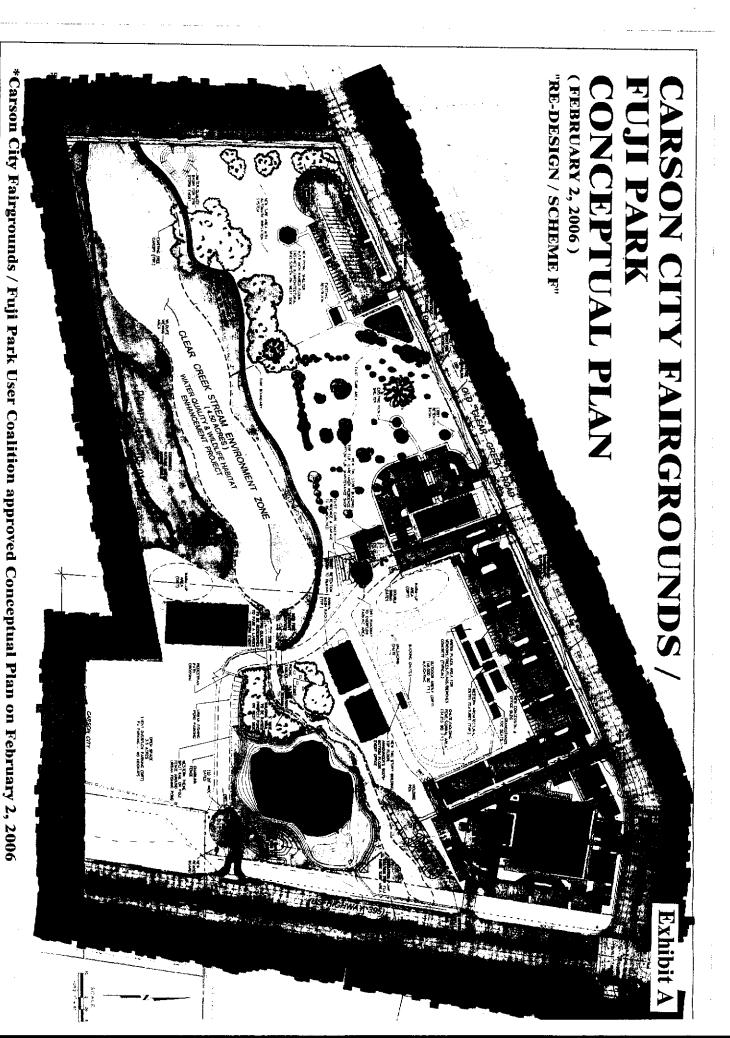
**Explanation for Recommended Board Action:** On June 8, 2004, the Nevada State Board of Examiners executed an Intrastate Interlocal Contract on behalf of the Nevada Department of Wildlife to provide Carson City with a \$250,000 non-matching grant for the Urban Fishing Pond Project. This contract provided funds for the design and construction of this project. A few years later, this contract was amended by the Board of Examiners on November 13, 2006, for an additional \$100,648 to assist with additional project costs for a total grant award amount of \$350,648.

However, NDOW would not provide any additional funds unless Carson City was able to significantly show progress on the project by finding new project partners and other funding sources (Refer to Exhibit B – Pledge Letter and Exhibit C – Cost Summary Sheet). Since 2007, the Parks and Recreation Department has been aggressively seeking a variety of funding and donation opportunities, including grants, to complete the Urban Fishing Pond Project. In addition, since January, 2009, our department has been successful in acquiring \$316,290 in grants. Another successful fund raising avenue has been through the extraordinary efforts of Mr. Kevin Baily. He has secured \$6,050 in private donations between 2007 - 2008 and an incredible \$10,850 in private donations since the first half of this year. Also, along with his fund raising Mr. Baily has been assisting our department in reaching out to community groups for assistance with on-going pond maintenance after it has been constructed.

With these new grant funding sources and private donations in mind, NDOW is now ready to amend the contract for an additional \$100,000 to assist Carson City to complete this project. The Intrastate Interlocal Contract is attached as Exhibit E and is ready for the Mayor's signature.

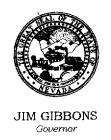
| Carson City Fair<br>Carson City Parl | rute, Code, Policy, Rule or Regular<br>regrounds / Fuji Park Conceptual Sites and Recreation Master Plan<br>/ N.R.S. 277.180                                       | ee Plan                               |   |
|--------------------------------------|--|---------------------------------------|---|
| Fiscal Impact:                       | The project's available budget will  | l increase by \$100,000.              |   |
| Explanation of                       | Impact: There will be a positive i   | mpact to the project's const          | ruction budget.                           |
| <b>Funding Sourc</b>                 | e: Not applicable at this time.  |                                       |   |
| ,                                    | <ul> <li>Reject the Nevada Department amendment for additional grant</li> <li>Request modifications to the N</li> <li>Contract amendment for additional</li> </ul> | : funds.<br>evada Department of Wildl |   |
| Supporting Ma                        | iterial:   |                                       |   |
| 1) Exhibit A - (                     | Carson City Fairgrounds / Fuji Park  | Conceptual Plan                       |   |
| 2) Exhibit B - F                     | Pledge Letter / January 13, 2009 / Cost Summary Spreadsheet /  |                                       |   |
| 4) Exhibit D - I                     |  |                                       |   |
| 5) Exhibit E - N                     | NDOW's Intrastate Interlocal Conti   | act amendment                         |   |
|                                      | Very / ske   |                                       | Data: 7 128 169                           |
| Prepared By:                         | Vern L. Krahn, Park Planner  |                                       | Date: 7 128 109                           |
|                                      | Verilli Krahn, radio   | /                                     | $\sim 10^{10}$                            |
| Reviewed By:                         | And Told   |                                       | Date: 7/209                               |
| •                                    | Scott Fahrenbruch, Acting Parks  | & Recreation Director                 | ,   |
|                                      |  |                                       | Date: <u>7128 105</u>                     |
|                                      | Larry Werner, City Manager   | 7                                     | Date                                      |
|                                      | Larry Weiner, Lity Indinagri   |                                       | 7 2826                                    |
|                                      | Mille  |                                       | Date: 7 128109                            |
|                                      | Andy Burnham, Public Works Di  | rector                                |   |
|                                      | District Attorney's Office   | 0 1                                   | Date: $\frac{7 1^{28} 10^{5}}{128 0^{9}}$ |
|                                      | District Attorney s-Odjey  | () t                                  | 128 09                                    |
|                                      | July Brown   | dent                                  | Date:                                     |
|                                      | Finance Department   |                                       |   |
| Board Action                         | Γaken:   |                                       |   |
| Motion:                              |  | 1:                                    | Aye/Nay                                   |
|                                      |  | 2.                                    |   |
|                                      |  | 2:                                    |   |
|                                      |  |                                       |   |
|                                      |  |                                       |   |
|                                      |  |                                       |   |

(Vote Recorded By)



## Exhibit B

STATE OF NEVADA



### DEPARTMENT OF WILDLIFE

KENNETH E. MAYER
Director

RICHARD L. HASKINS, II

Deputy Director

1100 Valley Road Reno, Nevada 89512

(775) 688-1500 • Fax (775) 688-1595

January 13, 2009



Vern Krahn
Park Planner
Carson City Parks and Recreation
201 North Carson Street, Suite #2
Carson City, Nevada 89701

Dear Vern,

I was glad to hear that you acquired an extra \$223,000 from an NDEP Section 319 Water Quality grant and from the Land and Water Conservation Fund for the development of Fuji Park Pond. As I understand, there is now about \$580,000 currently available for pond construction and area development.

Contingent upon the outcome of a current cost estimate for assessing the viability of this project, Nevada Department of Wildlife is willing to pledge an additional \$100,000 of Question-1 Bond money for creating the pond. Final approval of Question-1 funding, however, is conditional on the State of Nevada's Board of Examiners review.

If you should have any questions, please do not hesitate to give me a call (688-1535). Thank you.

Sincerely,

Patrick Sollberger Wildlife Staff Specialist

PJS:rh

# Exhibit C

| Projectiand@unding.Sources                       | Grant Amount Requested | Balance of Grants | Submitted / Update                                  |
|--|------------------------|-------------------|---|
| Urban Fishing Pond                               |                        |                   |   |
| Budget Augmentation 1/12/09                      |                        | \$312,009.87      |   |
| NDEP 319   |                        | \$92,665.00       |   |
| Carson Water Subconservancy District             |                        | \$92,665.00       |   |
| Land and Water Conservation Fund                 |                        | \$130,960.00      |   |
| Gifts and Donations*                             |                        | \$10,850.00       |   |
| Carson City Residential Construction Tax         |                        | \$39,269.00       |   |
| Nevada State Parks - Recreational Trails Program | \$100,000.00           |                   | July 2009 - Awaiting FHWA<br>budget allocation      |
| NDOW - Jan 2009                                  | \$100,000.00           |                   | Jan 2009 - pledge letter<br>received by CC P&R Dept |
| TOTAL, CASH IN-HAND                              |                        | \$678,418.87      |   |

A RESOLUTION ADOPTING AND APPROVING AN INTRASTATE INTERLOCAL CONTRACT AMENDMENT #4 BETWEEN THE STATE OF NEVADA ACTING BY AND THROUGH ITS NEVADA DEPARTMENT OF WILDLIFE (NDOW) AND

CARSON CITY, NEVADA, FOR THE URBAN FISHING POND PROJECT LOCATED AT THE CARSON CITY FAIRGROUNDS / FUJI PARK

WHEREAS, any two or more public agencies may enter into a contract for the performance of any governmental function pursuant to NRS 277.180; and

WHEREAS, NRS 277.180 provides that every such contract must be ratified by formal action of the governing body of each public agency included; and

WHEREAS, the parties contract to construct an urban fishing pond to support the outdoor recreational needs of Nevada and Carson City residents entered into and between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada, with the desire to adopt and approve such contract as required by NRS 277.180. A copy of the agreement (Intrastate Interlocal Contract Between Public Agencies) is attached to this Resolution; and

WHEREAS, the parties contract to construct an urban fishing pond to support the outdoor recreational needs of Nevada and Carson City residents entered into and between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada are public agencies of the State of Nevada;

**NOW, THEREFORE, BE IT RESOLVED** that the terms and conditions of the contract to construct an urban fishing pond between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada, are hereby adopted and approved; and

**BE IT FURTHER RESOLVED** that the contract to construct an urban fishing pond to support the outdoor recreational needs of Nevada and Carson City residents entered into and between the State of Nevada acting by and through its Nevada Department of Wildlife (NDOW) and Carson City, Nevada, shall be spread at large upon the minutes or attached in full thereto as an exhibit, and a copy of this Resolution shall be sent to the Nevada Department of Wildlife and Carson City, Nevada.

| Upon motion by Board of Supervisor member     |                 |
|---|-----------------|
| seconded by Board of Supervisor member        | , the foregoing |
| Resolution was passed and adopted this day of | , 2009, by the  |
| following vote:                               |                 |

| AYES:   | NAYES:  |
|---|---|
| AYES:   | NAYES:  |
| AYES:   | NAYES:  |
| AYES:   |   |
| AYES:   |   |
|   |   |
| ABSENT:   | ABSTAIN:  |
| ABSENT:   | ABSTAIN:  |
|   |   |
|   | Robert L. Crowell, Mayor<br>Carson City, Nevada |
| ATTEST:   |   |
| Alan Glover, Clerk/Recorder Carson City, Nevada |   |

### **AMENDMENT # 4 TO CONTRACT**

04 - 50

Between the State of Nevada Acting By and Through Its Nevada Department of Wildlife 1100 Valley Road Reno, Nevada 89512 775-688-1500

And Carson City 201 North Carson Street, Suite 2 Carson City, Nevada 89701 775-887-2363

- 1. <u>AMENDMENTS</u>. For and in consideration of mutual promises and/or their valuable consideration, all provisions of the original contract dated \_\_\_\_\_\_ attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
- A. Nevada Department of Wildlife is extending the contract period an additional two years and financing another \$100,000. Pond construction was rebid as of July 15, 2009. Excavation costs exceeded the estimates from 2004 and it was discovered that flooding during construction from a high ground water table would hamper pond excavation. Additional money by NDOW will come from the Question-1 Bond program and is to be used for excavation of the pond and dewatering during pond excavation.

### **Current Contract Language:**

Termination date: December 31, 2009 New maximum contract amount: \$350,648

#### **Amended Contract Language:**

Termination date: December 31, 2011

Amount of current contract amendment: \$100,000 New maximum contract amount: \$450,648

- 2. <u>INCORPORATED DOCUMENTS</u>. Exhibit A (Original Contract and Amendments #1, 2, and 3; and Carson City Project Proposal Schedule and Budget) is attached hereto, incorporated by reference herein and made a part of this amended contract.
- 3. <u>REQUIRED APPROVAL</u>. This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

| Nevada Department of Wildlife Public Agency #1 |                                |      |
|--|--------------------------------|------|
| RICHARD HASKINSII Date                         | DEPUTY DIRECTOR - NDOW Title   |      |
| DAVE PRATHER Date                              | CFO - NDOW                     |      |
| Carson City Public Agency #2                   |                                |      |
| Public Agency #2 Signature - ROBERT L. CROWELL | CARSON CITY MAYOR Title        | Date |
| Signature - Board of Examiners                 | APPROVED BY BOARD OF EXAMINERS |      |
| Approved as to form by:                        | On(Date)                       |      |
| Deputy Attorney General for Attorney General   | On(Date)                       |      |