

ALAN GLOVER  
CARSON CITY CLERK - RECORDER  
ELECTION DIVISION  
885 East Musser Street, Suite #1025  
Carson City, Nevada 89701-4475

Telephone: (775) 887-2087

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STATE OF NEVADA  
CARSON CITY

### ABSTRACT OF THE VOTE

I, Alan Glover, Carson City Clerk-Recorder, do hereby certify the enclosed to be a full, true, and correct statement of the Vote of said City, polled at the General Election and Carson City School District School Bond Election held on Tuesday, November 7, 2000; and I hereby further certify that the whole number of votes cast in said City, and the whole number of votes set forth as the total of the respective precincts and voting districts, as said statement appears in the Records of the proceedings of the Board of Supervisors of Carson City, Nevada, now in my custody.

In testimony whereof, I have hereunto set my hand and affixed the Seal of Carson City, Nevada, this 9<sup>th</sup> day of November, 2000.

ALAN GLOVER  
CARSON CITY CLERK-RECORDER

# NOTICES

Your *precinct* is the number printed above your name on the address label. Your polling place address, **where you go to vote on ELECTION DAY** is:

## POLLING PLACE

COMMUNITY CENTER  
851 E. William St.  
Corner of E. William & N. Roop St.

## IMPORTANT

For your voting convenience, take this sample ballot with you to your polling place **ELECTION DAY**

**POLLS OPEN 7 A.M. - CLOSE 7 P.M.**

NRS 293.780 **Voting more than once at same election.**

1. A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D Felony.

**AVOID DELAY - VOTE EARLY IN THE DAY  
INQUIRIES - 887-2087**

ALAN GLOVER  
Carson City Clerk &  
Registrar of Voters  
885 E. Musser St., Suite 1025  
Carson City, NV 89701



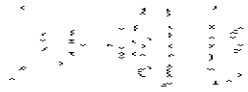
NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
Carson City, NV  
Permit NO. 188

# SAMPLE BALLOT

TO:

OFFICIAL  
GENERAL ELECTION BALLOT  
&  
CARSON CITY SCHOOL DISTRICT  
SCHOOL BOND ELECTION  
TUESDAY, NOVEMBER 7, 2000  
CARSON CITY

ASSEMBLY **40**  
DISTRICT NO.



**EARLY VOTING  
INFORMATION**

IF YOU PLAN TO VOTE EARLY  
COME TO:

THE NEW COURTHOUSE  
CORNER OF S. ROOP & E. MUSSER ST.  
885 E. MUSSER STREET

DATES AND TIMES ARE:

SATURDAY, OCTOBER 21, 10 AM TO 6 PM

MONDAY, OCTOBER 23, THRU  
FRIDAY, OCTOBER 27, 8 AM TO 6 PM

SATURDAY, OCTOBER 28, 10 AM TO 6 PM

MONDAY, OCTOBER 30, THRU  
FRIDAY, NOVEMBER 3, 8 AM TO 7 PM

**BE SURE TO TAKE YOUR  
SAMPLE BALLOT  
WITH YOU WHEN GO TO EARLY VOTING**

**IMPORTANT**

**FOR YOUR  
CONVENIENCE,  
TAKE THIS  
SAMPLE BALLOT  
WITH YOU TO YOUR  
POLLING PLACE  
ON ELECTION DAY.**

**DON'T  
FORGET  
TO VOTE**

# ADDITIONAL INFORMATION

THE BLIND OR VISUALLY IMPAIRED CAN CONTACT OUR OFFICE AT 887-2087 TO MAKE ARRANGEMENTS FOR A BALLOT IN BRAILLE, OR TO FIND OUT ABOUT TACTILE BALLOTS.

## PARTY NAMES AND THEIR CODES

CITIZENS FIRST	CIT
DEMOCRAT	DEM
GREEN	GRN
INDEPENDENT AMERICAN	IAP
LIBERTARIAN	LIB
NATURAL LAW	NAT
NON PARTISAN	NP
REPUBLICAN	REP

# INSTRUCTIONS TO VOTERS

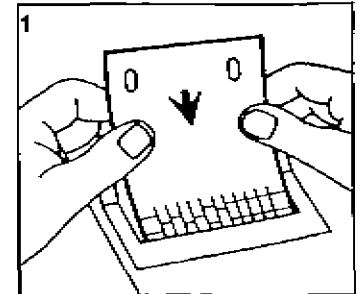
To vote for a candidate of your selection, punch the ballot card in the hole next to the right of the name of that candidate.

All distinguishing marks or erasures are forbidden and make the ballot void. If you incorrectly punch, tear, or deface the ballot card, return it and obtain another.

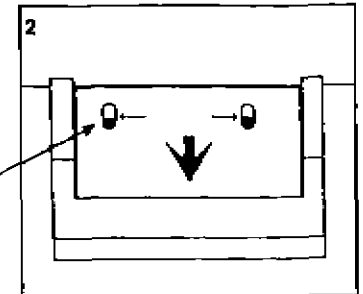
**PUNCH OUT BALLOT CARD ONLY WITH PUNCHING DEVICE;  
NEVER WITH PEN OR PENCIL.**

### VOTING RECORDER INSTRUCTIONS

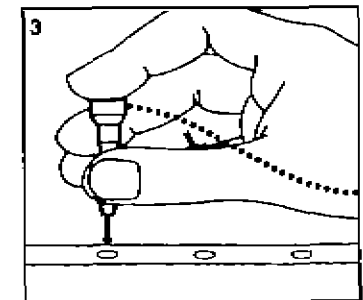
**Step 1** Using both hands, insert the ballot card all the way into the Vote Recorder.



**Step 2** Be sure the two slots in the end of your card fit down over the two red pins.



**Step 3** To vote, hold the voting instrument straight up. Punch straight down through the ballot card for the candidates of your choice. Do not use pen or pencil.



**Step 4** Vote all pages

**Step 5** After voting, remove the ballot card from the Vote Recorder and inspect to be sure rectangular shaped holes were cleanly and completely punched out.

**Step 6** Insert ballot card into protective envelope and return to the Election Board Officer.

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES		
(Four Year Term)	(Vote For ONE)	
BROWNE, HARRY OLIVIER, ART	(LIB) (LIB)	2 →
BUCHANAN, PAT FOSTER, EZOLA	(CIT) (CIT)	4 →
BUSH, GEORGE W. CHENEY, DICK	(REP) (REP)	6 →
GORE, AL LIEBERMAN, JOE	(DEM) (DEM)	8 →
HAGELIN, JOHN GOLDHABER, NAT	(NAT) (NAT)	10 →
NADER, RALPH LADUKE, WINONA	(GRN) (GRN)	12 →
PHILLIPS, HOWARD FRAZIER, J. CURTIS	(IAP) (IAP)	14 →
NONE OF THESE CANDIDATES		16 →

payments on the Bonds may be higher or lower than the above estimate depending on the interest rates at the time the Bonds are sold

The Board estimates that the range of property tax rates necessary to provide debt service on the Bonds for the dates on which they are expected to be redeemed will be from 5.53 cents to 14.93 cents per \$100.00 of assessed value of the property in the School District. This represents an annual average of 11.31 cents per \$100 of assessed valuation, or \$39.59 per year for the owner of a new \$100,000 home. However due to the current bond repayment schedule and projected growth in assessed value, the School District expects to repay the Bonds from its existing property tax of 47 cents per \$100 of assessed value. Assuming a growth rate of 2.58%, the estimated assessed value of the property in the School District against which the Bonds are to be issued ranges from \$1,025,881,058 to \$1,705,369,902. The actual property tax rate necessary to pay the Bonds may be higher or lower than the above estimates, depending on the interest rates at the time the Bonds are sold, the maturity schedule, the term of the Bonds as actually issued, and the assessed value of property in the School District against which the Bonds are issued at the time taxes to repay the Bonds are levied.

The estimated annual operation, maintenance, and repair costs of the School District will not increase as a result of the projects associated with the Bonds. Any increase in estimated operation and maintenance costs are offset by savings generated by updating and replacing outdated heating, electrical, plumbing and telephone systems in the School District with more efficient systems. The Board anticipates that the costs of operation, maintenance and repair, as currently budgeted, will be paid from the School District's general operating budget, and will not result in any increase in the tax rate.

#####

Be sure to take your  
SAMPLE BALLOT  
with you when you go to vote

will be used to update or replace these antiquated systems which will result in energy conservation, better air quality and temperature control and less money being spent by the School District for repairs and to operate the systems.

**ARGUMENT AGAINST THE BONDS:**

- > The School District should focus on the basics of reading, writing and arithmetic. It is not necessary to have additional technology components in our schools or provide an opportunity for every student to take a science lab.
- > Rather than improving communication systems, locks systems and access controls in the schools, safety concerns should be addressed by hiring more school police, counselors and purchasing metal detectors.
- > As long as the existing heating, electrical and plumbing systems are still operative and can be repaired they should not be replaced.
- > If the assessed value of property within the School District does not increase as projected, approval of the Bond question could increase the property tax rate within the School District beyond the School District's current debt levy resulting in an increase in the property tax paid by the property owner.
- > If the Bonds are not approved, the School District's current debt levy could decrease.

**ADDITIONAL INFORMATION**

The proceeds of the bond issue will be used to provide funds for improving, acquiring, constructing, and equipping school facilities within the School District, including but not limited to:

- > Additional science labs will be provided for grades 6 through 12.
- > To provide for safer, more controlled schools for students and staff, a new locking and keying system will be installed at all schools, replacing existing hardware which, in many cases, dates back to the 1950's.
- > Additional technology components (computers, networking hardware, projection and video equipment) will be installed in classrooms at all grade levels, providing for a more complete integration of curriculum and technology.
- > Five schools, built in the 1950's, are in need of upgraded mechanical, electrical and plumbing systems. The new systems will be more energy efficient and provide safer, cleaner environments for our classrooms. Improvements to these schools will also include new insulation in walls and roofs as well as new, insulated windows.
- > Antiquated and "air capacity" telephone systems will be replaced with a new phone system which will allow for immediate calls for help from all classrooms and provide more flexibility in adapting for future needs as well as access by both staff and parents. In addition to providing a better communication system, this project will save the School District approximately \$45,000 per year in telephone line charges.
- > Several schools require improvements that will provide better facilities and access for users with physical restrictions. These improvements will include wheelchair accessible bathrooms, an elevator to the second floor of Bordewich School and miscellaneous improvements to exterior doors and entranceways.
- > Repair/replace deteriorated asphalt parking and playground surfaces at all school sites. This project will provide better drainage systems and safer surfaces for our parking and playground areas.

**BOND INFORMATION:**

The maximum principal amount of the Bonds is \$18,000,000. The maximum maturity of the Bonds is thirty (30) years, but the Board anticipates that all of the Bonds actually will mature within twenty-two (22) years of their issuance. The anticipated interest rate on the Bonds is 6.62% and the total anticipated interest cost is \$15,755,373. Accordingly the total anticipated Bond payments (principal and interest) on the Bonds is expected to be approximately \$33,755,373. The actual interest rate and total Bond

UNITED STATES SENATOR		
(Six Year Term)	(Vote For ONE)	
BERGHOF, ERNIE	(IAP)	22 →
BERNSTEIN, ED	(DEM)	23 →
ENSIGN, JOHN	(REP)	24 →
GRUTZMACHER, BILL	(CIT)	25 →
JOHNSON, J.J.	(LIB)	26 →
RUSCO, KATHRYN	(GRN)	27 →
NONE OF THESE CANDIDATES		28 →
REPRESENTATIVE IN CONGRESS DISTRICT 2		
(Two Year Term)	(Vote For ONE)	
BRENNEMAN, KEN	(CIT)	31 →
CAHILL, TIERNEY	(DEM)	32 →
GIBBONS, JIM	(REP)	33 →
HANSEN, DANIEL	(IAP)	34 →
LAWS, A. CHARLES	(GRN)	35 →
SAVAGE, TERRY "CURT"	(LIB)	36 →
WINQUIST, ROBERT W.	(NAT)	37 →

QUESTION NO. CC 1

A Carson City School District bond election will be held on Tuesday, November 7, 2000, in conjunction with the statewide general election. The polls will be open from 7:00 a.m. to 7:00 p.m. Your precinct and polling place are listed elsewhere on the sample ballot. The following question is being submitted:

**CARSON CITY SCHOOL DISTRICT BOND QUESTION:**

Shall Carson City School District be authorized to issue up to \$18,000,000 of general obligation bonds for the purpose of creating safer and more efficient schools by improving, acquiring, constructing and equipping school facilities? The Bonds are expected to require a property tax levy for 22 years. Due to the retirement of outstanding bonds and projected assessed value growth, passage of this question is not expected to result in an increase in the existing property tax rate levied to pay the School District's bonds.

Yes 131  
No 132

**EXPLANATION**

The Carson City School District proposes to issue up to \$18,000,000 of general obligation bonds for the purpose of creating safer and more efficient schools and an improved learning opportunity for Carson City students. The proceeds of the bonds will be used to:

- > Renovate/upgrade existing science labs at Carson Middle School to provide a more comprehensive science curriculum.
- > Provide a safer school environment through the installation of more reliable communication and security systems which will enable better control of student and visitor access to and from schools.
- > Provide additional science labs at the high school to meet a growing demand for additional seats.
- > Provide additional technology components to assist the teacher in presenting current curriculum material.
- > Provide more efficient school facilities through the installation and replacement of antiquated heating, air conditioning, electrical and plumbing systems.
- > Provide air conditioning in those schools which are not currently air conditioned.

**ARGUMENT FOR THE BONDS:**

- > Many students in grades 6 through 8 currently receive science curriculum in substandard classroom facilities. At the high school, there are not enough seats to accommodate the student population and demand for science curriculum. Bond proceeds will be used to renovate/upgrade existing labs at Carson Middle School and provide additional seats in this curriculum at the high school.
- > The safety of children attending our schools is of utmost concern to our community. Older schools were not designed with current security concerns in mind. The safety audit conducted by the Carson City Safer Schools Coalition identified school improvements necessary for the safety of our children. Bond proceeds will be used to address these safety concerns, including improved communications, lock systems and controls on school access.
- > As a result of the growing need for technologically educated students, Bond proceeds will be used to provide enhanced technology in the classrooms.
- > Many of the existing heating, electrical and plumbing systems in Carson City's schools were installed before 1955. These systems are inefficient and expensive to operate. Bond proceeds

STATE ASSEMBLYMAN  
DISTRICT 40

(Two Year Term)	(Vote For ONE)
PARNELL, BONNIE	(DEM)
SIMONS, JEANNE	(REP)

56 →

57 →

medical use by a minor by requiring diagnosis and a written authorization by a physician, parental consent, and parental control of the acquisition and use of the plant.

The proposed amendment would provide for a confidential registry of patients authorized to use the plant, which would be available only to law enforcement officials, would authorize appropriate methods of supply to authorized patients, and would protect plant and property related to the plant's use from forfeiture except on conviction or a guilty or nolo contendere plea of unauthorized possession or use.

The proposal does not authorize the use or possession of the plant for use other than medical nor for medical use in a public place. The amendment does not require reimbursement by an insurer for medical use nor accommodation of medical use in a place of employment.

**ARGUMENTS FOR PASSAGE**

Proponents of the proposal argue that scientific research indicates that marijuana has medicinal value for some patients with the illnesses enumerated in the proposal. However, current Nevada law classifies possession of marijuana as a felony. The proposal would protect patients from criminal penalties if they use Cannabis with the knowledge and consent of a physician to treat these illnesses. The initiative would require the legislature to impose additional restrictions on the medical use by minors, requiring written authorization by a physician and parental consent. A confidential registry of authorized users shall be created and available to law enforcement agencies to verify a claim of authorization. With the safeguards included to protect the concerns of society, this proposal can make a difference in the lives of thousands of persons suffering from these serious illnesses. The initiative is an attempt to balance the needs of patients with the concerns of society about marijuana use.

**ARGUMENTS AGAINST PASSAGE**

Opponents of the proposal dispute the medicinal value of marijuana, arguing that its effects can be achieved with present medications distributed through legal channels. They also cite medical evidence that marijuana is addictive and that its use may cause birth defects. Most law enforcement agencies oppose the proposal based on their belief that its passage will increase the use of marijuana and be an introduction to more harmful and illegal hard drugs. Federal law making the possession or use of marijuana a crime will prevent physicians from prescribing marijuana and suppliers and druggists from dispensing it through legal channels. Thus, its production and distribution will be largely uncontrolled, thereby offering an attractive opportunity for organized crime and gang distribution.

Opponents also argue the fact that because production and distribution of marijuana would still be illegal under federal law, effective regulation will be impossible to enact and enforce.

**FISCAL NOTE**

Financial Impact - None. This proposal should have no negative fiscal impact.

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**THERE ARE  
NO  
BALLOT QUESTION NUMBERS 3 THROUGH 8**

<b>SUPREME COURT JUSTICE: SEAT "C"</b> (Six Year Term) (Vote For ONE)		
ROSE, ROBERT E.	(NP)	59 →
NONE OF THESE CANDIDATES		60 →
<b>SUPREME COURT JUSTICE: SEAT "F"</b> (Six Year Term) (Vote For ONE)		
LEAVITT, MYRON E.	(NP)	63 →
NONE OF THESE CANDIDATES		64 →
<b>SUPREME COURT JUSTICE: SEAT "G"</b> (Six Year Term) (Vote For ONE)		
BACKUS, GARY	(NP)	67 →
BECKER, NANCY A.	(NP)	68 →
NONE OF THESE CANDIDATES		69 →
<b>UNIVERSITY BOARD OF REGENTS DISTRICT 3, SUBDISTRICT B</b> (Six Year Term) (Vote For ONE)		
DERBY, JILL TALBOT	(NP)	72 →
<b>STATE BOARD OF EDUCATION DISTRICT 3, SUBDISTRICT B</b> (Four Year Term) (Vote For ONE)		
COOK, DAVE	(NP)	75 →
MYERS, BARBARA J.	(NP)	76 →



<b>JUSTICE OF THE PEACE DEPARTMENT 1</b>		
(Six Year Term)	(Vote For ONE)	
WILLIS, ROBEY B.	(NP)	78 →
<b>JUSTICE OF THE PEACE DEPARTMENT 2</b>		
(Six Year Term)	(Vote For ONE)	
TATRO, JOHN	(NP)	81 →
<b>MAYOR</b>		
(Four Year Term)	(Vote For ONE)	
MASAYKO, RAY	(NP)	84 →
TATRO, TOM	(NP)	85 →
<b>SUPERVISOR WARD 2</b>		
(Four Year Term)	(Vote For ONE)	
PLANK, JON C.	(NP)	88 →
<b>SUPERVISOR WARD 4</b>		
(Four Year Term)	(Vote For ONE)	
HORTON, VERNE R.	(NP)	92 →
STAUB, RICHARD S.	(NP)	93 →

Proponents argue that this constitutional amendment is needed to define Nevada's public policy on marriage being only between a male and a female.

A "Yes" vote means that the Nevada Constitution should be amended to provide that only marriages between a male and a female should be recognized and given effect in this state.

**ARGUMENTS AGAINST PASSAGE**

Opponents argue that the proposed amendment singles out one group of Nevadans for different treatment in our Constitution. By singling out same gender couples, opponents argue that discrimination occurs because the rights and privileges of marriage are denied to couples of the same gender. They argue that same gender couples are entitled to the same constitutional protections, legal rights and benefits as other couples. In addition, opponents argue that the proposed amendment is contrary to Nevada's public policy that supports equality and civil rights for all Nevadans.

Opponents argue that a constitutional change is redundant and unnecessary because the definition of marriage as being only between a male and a female is already contained in Nevada Revised Statutes [22 020(1)] and federal law.

A "No" vote means that the Nevada Constitution should not be amended to provide that only marriages between a male and a female should be recognized and given effect in Nevada.

**FISCAL NOTE**

Financial Impact: None that can be determined.

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**QUESTION NO. 9**

**Amendment to the Nevada Constitution**

An Initiative relating to the use of a plant of the genus Cannabis for medical purposes

**CONDENSATION (ballot question)**

Shall the Nevada Constitution be amended to allow the possession and use of a plant of the genus Cannabis (marijuana) for the treatment or alleviation of certain illnesses upon advice of a physician, to require parental consent for such use by minors, and to authorize appropriate methods of supply to patients authorized to use it?

Yes 125  
No 126

**EXPLANATION**

The proposed amendment to the Nevada Constitution would add a new section providing for the use by a patient, upon advice of his or her physician, of a plant of the genus Cannabis for the treatment or alleviation of cancer; glaucoma; acquired immunodeficiency syndrome; severe, persistent nausea or emesis resulting from these or other chronic or debilitating medical conditions; epilepsy and other disorders characterized by seizure; multiple sclerosis and other disorders characterized by muscle spasticity, or other conditions approved by law for such treatment. The amendment would restrict the

**ARGUMENTS AGAINST PASSAGE**

The State of Nevada should not use tax dollars for investment in private companies, associations, or corporations. Traditionally, the State of Nevada has left any risk of loss associated with investments involving private businesses to private investors.

The State of Nevada may already invest in educational or charitable organizations and is authorized to provide other financial incentives to encourage economic development.

A "No" vote would retain the prohibition against investing the State's money or its credit to companies, associations, or corporations, except for educational or charitable purposes.

**FISCAL NOTE**

Financial Impact - Cannot be determined

The proposal does not require any investment to be made. The amendment would simply permit the Legislature to consider proposals for investments subject to the terms and conditions in the amendment. Until specific legislation is enacted authorizing an investment, there would be no fiscal impact.

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**QUESTION NO. 2**

Amendment to the Nevada Constitution

An Initiative relating to the definition of marriage

CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to provide that: "Only a marriage between a male and female person shall be recognized and given effect in this state?"

Yes 121  
No 122

**EXPLANATION**

The proposed amendment, if passed, would create a new section to Article I of the Nevada Constitution providing that, "Only a marriage between a male and female person shall be recognized and given effect in this state."

**ARGUMENTS FOR PASSAGE**

Proponents argue that passage will ensure that Nevada law upholds the definition of marriage as being only between a man and a woman. While a Nevada statute provides that marriage may only be between a male and a female, current law provides that a legal marriage that took place outside Nevada is generally given effect under the "Full Faith and Credit Clause" of the United States Constitution. Proponents argue that if same gender marriages ever become legal in another state, under the Full Faith and Credit Clause Nevada could be required to recognize such marriages entered into legally in another state.

<b>HOSPITAL TRUSTEE DISTRICT NO. 2</b> (Four Year Term) (Vote For ONE)		
<b>CHRYSSOS, BASIL E.</b>	(NP)	97 →
<b>HOSPITAL TRUSTEE DISTRICT NO. 3</b> (Four Year Term) (Vote For ONE)		
<b>METCALF, THOMAS R.</b>	(NP)	100 →
<b>HOSPITAL TRUSTEE DISTRICT NO. 4</b> (Four Year Term) (Vote For ONE)		
<b>MILLS, CALEB R.</b>	(NP)	103 →
<b>SCHOOL TRUSTEE DISTRICT NO. 2</b> (Four Year Term) (Vote For ONE)		
<b>PONN, DOUGLAS</b>	(NP)	106 →
<b>SCHOOL TRUSTEE DISTRICT NO. 5</b> (Four Year Term) (Vote For ONE)		
<b>MCKENNA, JOHN</b>	(NP)	109 →
<b>SCHOOL TRUSTEE DISTRICT NO. 7</b> (Four Year Term) (Vote For ONE)		
<b>WILSON, JOANNA F.</b>	(NP)	112 →

<b>QUESTION NO. 1</b>	<b>Amendment to the Nevada Constitution</b>	
Shall the Nevada Constitution be amended to allow the investment of State money in a company, association, or corporation to assist economic development and the creation of new high-quality jobs?		
	<b>YES</b>	<b>117</b> ➔
	<b>NO</b>	<b>118</b> ➔
<b>QUESTION NO. 2</b>	<b>Amendment to the Nevada Constitution</b>	
Shall the Nevada Constitution be amended to provide that: "Only a marriage between a male and female person shall be recognized and given effect in this state?"		
	<b>YES</b>	<b>121</b> ➔
	<b>NO</b>	<b>122</b> ➔
<b>QUESTION NO. 9</b>	<b>Amendment to the Nevada Constitution</b>	
Shall the Nevada Constitution be amended to allow the possession and use of a plant of the genus Cannabis (marijuana) for the treatment or alleviation of certain illnesses upon advice of a physician, to require parental consent for such use by minors, and to authorize appropriate methods of supply to patients authorized to use it?		
	<b>YES</b>	<b>125</b> ➔
	<b>NO</b>	<b>126</b> ➔
<b>QUESTION NO. CC1</b>	<b>Proposal to Issue Bonds</b>	
Shall Carson City School District be authorized to issue up to \$18,000,000 of general obligation bonds for the purpose of creating safer and more efficient schools by improving, acquiring, constructing and equipping school facilities? The Bonds are expected to require a property tax levy for 22 years. Due to the retirement of outstanding bonds and projected assessed value growth, passage of this question is not expected to result in an increase in the existing property tax rate levied to pay the School District's bonds		
	<b>YES</b>	<b>131</b> ➔
	<b>NO</b>	<b>132</b> ➔

**QUESTION NO. 1**

**Amendment to the Nevada Constitution**

Senate Joint Resolution No. 12 of the 69th Session

**CONDENSATION (ballot question)**

Shall the Nevada Constitution be amended to allow the investment of State money in a company, association, or corporation to assist economic development and the creation of new high quality jobs?

**Yes 117**  
**No 118**

**EXPLANATION**

The Nevada Constitution currently prohibits the State from investing its money in any company, association, or corporation, except for corporations formed for educational or charitable purposes. The proposed amendment would enable the Legislature to authorize the prudently managed investment of State money subject to the following conditions:

1. That the investment is for the economic diversification or development of Nevada or for the creation of new high quality employment opportunities in Nevada;
2. That the State can expect a reasonable rate of return on the investment, adjusted for the relative degree of risk;
3. That any legislation authorizing such an investment must be approved by a two-thirds vote of each house of the Nevada Legislature and also by the Governor;
4. That the State's participation must be made in cooperation with knowledgeable private investors on terms that are the same as or more favorable than those of the private investors, and
5. That revenue received from these investments may be reinvested under the same conditions.

**ARGUMENTS FOR PASSAGE**

The restrictions under the Nevada Constitution which were established based on conditions existing in the 1800s have prevented the Legislature from considering laws to permit managed investments. Capital investment is needed to diversify Nevada's economy, contribute to the growth of high quality, job-creating businesses, and improve the standard of living for Nevadans. Emerging competition in other states threatens Nevada's long-term economic stability. Nevada must remain competitive with other states in providing the necessary financial tools to attract the types of businesses and industries that would diversify the State's economic base and improve the standard of living for its residents.

The proposed amendment allows the Legislature, with the approval of two-thirds of its members in each house and the Governor, to authorize investments in economic diversification projects. The amendment requires that each proposed investment be structured so that the State can expect to achieve a reasonable rate of return.

A "Yes" vote would permit the Legislature to authorize the investment of State money to stimulate economic diversification or create new jobs.

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 \*\* Final Report \*\*  
 Number 11.

PRESIDENT AND VICE				31/ 31	ASSEMBLY DISTRICT 40	22/ 22
PRESIDENT OF THE U.S.				100.0		100.0
BROWNE/OLIVIER	LIB	101	0.5	PARNELL, BONNIE	DEM	6336 52.8
BUCHANAN/FOSTER	CIT	135	0.7	SIMONS, JEANNE	REP	5669 47.2
BUSH/CHENEY	REP	11084	57.0	=====		
GORE/LIEBERMAN	DEM	7354	37.8	SUPREME COURT JUSTICE		
HAGELIN/GOLDHABER	NAT	12	0.1	SEAT "C"		
NADER/LADUKE	GRN	605	3.1	=====		
PHILLIPS/FRAZIER	IAP	24	0.1	ROSE, ROBERT E.	NP	12548 75.8
NONE OF THESE CANDIDATES				137	0.7	NONE OF THESE CANDIDATES
						4008 24.2
=====				=====		
UNITED STATES SENATOR				31/ 31	SUPREME COURT JUSTICE	31/ 31
				100.0	SEAT "F"	100.0
=====				=====		
BERGHOF, ERNIE	IAP	87	0.4	LEAVITT, MYRON E.	NP	12239 74.7
BERNSTEIN, ED	DEM	6369	32.9	NONE OF THESE CANDIDATES		
ENSIGN, JOHN	REP	11793	60.9	=====		
GRUTZMACHER, BILL	CIT	35	0.2	SUPREME COURT JUSTICE		
JOHNSON, J.J.	LIB	172	0.9	SEAT "G"		
RUSCO, KATHRYN	GRN	385	2.0	=====		
NONE OF THESE CANDIDATES				515	2.7	BACKUS, GARY
						NP 4766 27.6
=====				=====		
REP. IN CONGRESS DIST 2				31/ 31	BECKER, NANCY A.	NP 9785 56.6
				100.0	NONE OF THESE CANDIDATES	
						2743 15.9
=====				=====		
BRENNEMAN, KEN				CIT	76	0.4
CAHILL, TIERNEY				DEM	4718	25.4
GIBBONS, JIM				REP	12948	69.8
HANSEN, DANIEL				IAP	202	1.1
LAWS, A. CHARLES				GRN	328	1.8
SAVAGE, TERRY "CURT"				LIB	248	1.3
WINQUIST, ROBERT W.				NAT	39	0.2
=====				=====		
ASSEMBLY DISTRICT 37				4/ 4	UNIVERSITY OF REGENTS	31/ 31
				100.0	DISTRICT 3 SUBDISTRICT B	100.0
=====				=====		
BROWER, GREG	REP	2579	82.7	DERBY, JILL TALBOT		
LEE, DANIEL TIMOTHY	IAP	128	4.1	NP 14143 100.0		
SAVAGE, KAREN M.	LIB	411	13.2	=====		
=====				=====		
ASSEMBLY DISTRICT 38				4/ 4	STATE BOARD OF EDUCATION	31/ 31
				100.0	DISTRICT 3 SUBDISTRICT B	100.0
=====				=====		
BISHOP, ROGER	REP	854	38.8	COOK, DAVE	NP	8613 52.4
DINI, JR., JOSEPH E.	DEM	1348	61.2	MYERS, BARBARA J.	NP	7810 47.6
=====				=====		
ASSEMBLY DISTRICT 39				1/ 1	JUSTICE OF THE PEACE 1	31/ 31
				100.0		100.0
=====				=====		
EDWARDS, WILLIE	DEM	225	25.8	WILLIS, ROBEY B.		
HETRICK, LYNN	REP	648	74.2	NP 15371 100.0		
=====				=====		
				JUSTICE OF THE PEACE 2		
				31/ 31		
				100.0		
=====				=====		
				TATRO, JOHN		
				NP 14689 100.0		
=====				=====		
				MAYOR		
				31/ 31		
				100.0		
=====				=====		
				MASAYKO, RAY		
				NP 10577 57.3		
				TATRO, TOM		
				NP 7875 42.7		
=====				=====		

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 \*\* Final Report \*\*  
 Number 11.

=====				=====			
SUPERVISOR WARD 2		31/ 31		QUESTION 9		31/ 31	
		100.0		MEDICAL MARIJUANA		100.0	
-----				-----			
PLANK, JON C.	NP	14335	100.0	YES	11260	59.8	
				NO	7576	40.2	
=====				=====			
SUPERVISOR WARD 4		31/ 31		QUESTION CC1		31/ 31	
		100.0		SCHOOL BOND		100.0	
-----				-----			
HORTON, VERNE R.	NP	7043	42.1	YES	11127	59.3	
STAUB, RICHARD S.	NP	9691	57.9	NO	7642	40.7	
=====				=====			
HOSPITAL TRUSTEE 2		31/ 31		TOTAL REGISTRATION			
		100.0		AND TURNOUT			
-----				-----			
CHRYSSOS, BASIL E.	NP	13877	100.0	REGISTRATION	22724		
=====				=====			
HOSPITAL TRUSTEE 3		31/ 31		PRECINCT TURNOUT	10425	45.9	
		100.0		-----			
-----				-----			
METCALF, THOMAS R.	NP	13855	100.0	ABSENTEE TURNOUT	9230	40.6	
=====				=====			
HOSPITAL TRUSTEE 4		31/ 31		TOTAL TURNOUT	19655	86.5	
		100.0		=====			
-----				-----			
MILLS, CALEB R.	NP	13437	100.0				
=====				=====			
SCHOOL TRUSTEE 2		31/ 31					
		100.0					
-----				-----			
PONN, DOUGLAS	NP	13329	100.0				
=====				=====			
SCHOOL TRUSTEE 5		31/ 31					
		100.0					
-----				-----			
MCKENNA, JOHN	NP	13650	100.0				
=====				=====			
SCHOOL TRUSTEE 7		31/ 31					
		100.0					
-----				-----			
WILSON, JOANNA F.	NP	13643	100.0				
=====				=====			
QUESTION 1		31/ 31					
INVESTMENT OF ST. MONEY		100.0					
-----				-----			
YES		6790	36.6				
NO		11748	63.4				
=====				=====			
QUESTION 2		31/ 31					
MALE AND FEMALE MARRIAGE		100.0					
-----				-----			
YES		13417	70.3				
NO		5677	29.7				
=====				=====			

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000001V DIST 1/PREC 101

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	1	0.4
BUCHANAN/FOSTER	CIT	4	1.7
BUSH/CHENEY	REP	116	50.2
GORE/LIEBERMAN	DEM	102	44.2
HAGELIN/GOLDBABER	NAT	0	0.0
NADER/LADUKE	GRN	8	3.5
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	87	37.8
ENSIGN, JOHN	REP	134	58.3
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	1	0.4
RUSCO, KATHRYN	GRN	4	1.7
NONE OF THESE CANDIDATES		4	1.7

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	1	0.5
CAHILL, TIERNEY	DEM	67	30.2
GIBBONS, JIM	REP	143	64.4
HANSEN, DANIEL	IAP	1	0.5
LAWS, A. CHARLES	GRN	6	2.7
SAVAGE, TERRY "CURT"	LIB	2	0.9
WINQUIST, ROBERT W.	NAT	2	0.9

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	129	58.9
SIMONS, JEANNE	REP	90	41.1

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	161	80.5
NONE OF THESE CANDIDATES		39	19.5

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	147	74.6
NONE OF THESE CANDIDATES		50	25.4

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	54	25.2
BECKER, NANCY A.	NP	131	61.2
NONE OF THESE CANDIDATES		29	13.6

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	171	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	101	48.6
MYERS, BARBARA J.	NP	107	51.4

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	184	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	172	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	125	55.3
TATRO, TOM	NP	101	44.7

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	172	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	101	50.8
STAUB, RICHARD S.	NP	98	49.2

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	166	100.0
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=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
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=====

HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 170 100.0

-----

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 164 100.0

-----

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 162 100.0

-----

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 165 100.0

-----

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 166 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 80 37.0  
 NO 136 63.0

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 130 57.5  
 NO 96 42.5

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 133 59.9  
 NO 89 40.1

=====

QUESTION CCI  
 SCHOOL BOND

-----

YES 163 73.4  
 NO 59 26.6

=====

CRDS=00233 NPR0=00000 CARD=00233

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 499  
 TURNOUT 233 46.7

=====

CARSON CITY GENERAL ELECTION 2000  
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=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	2	0.9
BUSH/CHENEY	REP	113	53.6
GORE/LIEBERMAN	DEM	82	38.9
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	12	5.7
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	0.9

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	71	33.5
ENSIGN, JOHN	REP	121	57.1
GRUTZMACHER, BILL	CIT	1	0.5
JOHNSON, J.J.	LIB	3	1.4
RUSCO, KATHRYN	GRN	9	4.2
NONE OF THESE CANDIDATES		7	3.3

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	2	1.0
CAHILL, TIERNEY	DEM	59	30.3
GIBBONS, JIM	REP	120	61.5
HANSEN, DANIEL	IAP	3	1.5
LAWS, A. CHARLES	GRN	7	3.6
SAVAGE, TERRY "CURT"	LIB	4	2.1
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	99	51.0
SIMONS, JEANNE	REP	95	49.0

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	125	71.4
NONE OF THESE CANDIDATES		50	28.6

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	119	69.2
NONE OF THESE CANDIDATES		53	30.8

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	51	26.7
BECKER, NANCY A.	NP	111	58.1
NONE OF THESE CANDIDATES		29	15.2

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	147	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	77	45.3
MYERS, BARBARA J.	NP	93	54.7

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	153	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	154	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	92	47.2
TATRO, TOM	NP	103	52.8

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	148	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	73	41.2
STAUB, RICHARD S.	NP	104	58.8

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	151	100.0
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=====



CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000002V DIST 2/PREC 102

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=====

HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 148 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 143 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 139 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 149 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 149 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 64 32.0  
 NO 136 68.0

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 145 69.0  
 NO 65 31.0

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 124 59.6  
 NO 84 40.4

=====

QUESTION CC1  
 SCHOOL BOND

-----

YES 124 62.0  
 NO 76 38.0

=====

CRDS=00215 NPRO=00000 CARD=00215

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 598  
 TURNOUT 215 36.0

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000003V DIST 3/PREC 104/117

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=====
PRESIDENT AND VICE
PRESIDENT OF THE U.S.
-----
BROWNE/OLIVIER          LIB          1    0.3
BUCHANAN/FOSTER        CIT          2    0.5
BUSH/CHENEY            REP         250  64.9
GORE/LIEBERMAN         DEM         116  30.1
HAGELIN/GOLDHABER     NAT          0    0.0
NADER/LADUKE          GRN         13   3.4
PHILLIPS/FRAZIER      IAP          1    0.3
NONE OF THESE CANDIDATES 2    0.5
=====
UNITED STATES SENATOR
-----
BERGHOF, ERNIE        IAP          1    0.3
BERNSTEIN, ED         DEM         95  24.9
ENSIGN, JOHN          REP        268  70.2
GRUTZMACHER, BILL    CIT          2    0.5
JOHNSON, J.J.        LIB          2    0.5
RUSCO, KATHRYN       GRN          7    1.8
NONE OF THESE CANDIDATES 7    1.8
=====
REP. IN CONGRESS DIST 2
-----
BRENNEMAN, KEN       CIT          3    0.8
CAHILL, TIERNEY      DEM         71  19.1
GIBBONS, JIM         REP        277  74.7
HANSEN, DANIEL       IAP          3    0.8
LAWS, A. CHARLES     GRN          7    1.9
SAVAGE, TERRY "CURT" LIB          8    2.2
WINQUIST, ROBERT W. NAT          2    0.5
=====
ASSEMBLY DISTRICT 37
-----
BROWER, GREG         REP        279  79.9
LEE, DANIEL TIMOTHY IAP          13   3.7
SAVAGE, KAREN M.     LIB         57  16.3
=====
SUPREME COURT JUSTICE
SEAT "C"
-----
ROSE, ROBERT E.      NP         247  78.2
NONE OF THESE CANDIDATES 69  21.8
=====
SUPREME COURT JUSTICE
SEAT "F"
-----
LEAVITT, MYRON E.   NP         236  75.9
NONE OF THESE CANDIDATES 75  24.1
=====
    
```

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=====
SUPREME COURT JUSTICE
SEAT "G"
-----
BACKUS, GARY         NP         101  31.5
BECKER, NANCY A.    NP         179  55.8
NONE OF THESE CANDIDATES 41  12.8
=====
UNIVERSITY OF REGENTS
DISTRICT 3 SUBDISTRICT B
-----
DERBY, JILL TALBOT  NP         267 100.0
=====
STATE BOARD OF EDUCATION
DISTRICT 3 SUBDISTRICT B
-----
COCK, DAVE          NP         196  62.2
MYERS, BARBARA J.  NP         119  37.8
=====
JUSTICE OF THE PEACE 1
-----
WILLIS, ROBEY B.   NP         295 100.0
=====
JUSTICE OF THE PEACE 2
-----
TATRO, JOHN        NP         293 100.0
=====
MAYOR
-----
MASAYKO, RAY       NP         191  52.2
TATRO, TOM         NP         175  47.8
=====
SUPERVISOR WARD 2
-----
PLANK, JON C.      NP         283 100.0
=====
SUPERVISOR WARD 4
-----
HORTON, VERNE R.   NP         133  40.2
STAUB, RICHARD S. NP         198  59.8
=====
HOSPITAL TRUSTEE 2
-----
CHRYSSOS, BASIL E. NP         254 100.0
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000003V DIST 3/PREC 104/117

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HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 244 100.0

-----

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 245 100.0

-----

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 243 100.0

-----

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 246 100.0

-----

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 245 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 140 37.9  
 NO 229 62.1

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 267 70.6  
 NO 111 29.4

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 232 61.5  
 NO 145 38.5

=====

QUESTION CC1  
 SCHOOL BOND

-----

YES 246 66.1  
 NO 126 33.9

=====

CRDS=00388 NPRO=00000 CARD=00388

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 981  
 TURNOUT 388 39.6

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000004V DIST 4/PREC 106

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=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/OLIVIER	LIB	2	0.8
BUCHANAN/FOSTER	CIT	5	2.0
BUSH/CHENEY	REP	165	64.7
GORE/LIEBERMAN	DEM	83	32.5
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	0	0.0
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====

UNITED STATES SENATOR

-----

BERGHOF, ERNIE	IAP	1	0.4
BERNSTEIN, ED	DEM	71	27.8
ENSGN, JOHN	REP	174	68.2
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	3	1.2
RUSCO, KATHRYN	GRN	3	1.2
NONE OF THESE CANDIDATES		3	1.2

=====

REP. IN CONGRESS DIST 2

-----

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	52	21.2
GIBBONS, JIM	REP	189	77.1
HANSEN, DANIEL	IAP	1	0.4
LAWS, A. CHARLES	GRN	1	0.4
SAVAGE, TERRY "CURT"	LIB	2	0.8
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

-----

PARNELL, BONNIE	DEM	135	55.1
SIMONS, JEANNE	REP	110	44.9

=====

SUPREME COURT JUSTICE  
 SEAT "C"

-----

ROSE, ROBERT E.	NP	165	74.0
NONE OF THESE CANDIDATES		58	26.0

=====

SUPREME COURT JUSTICE  
 SEAT "F"

-----

LEAVITT, MYRON E.	NP	166	75.8
NONE OF THESE CANDIDATES		53	24.2

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

-----

BACKUS, GARY	NP	59	25.9
BECKER, NANCY A.	NP	124	54.4
NONE OF THESE CANDIDATES		45	19.7

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

-----

DERBY, JILL TALBOT	NP	194	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	131	57.5
MYERS, BARBARA J.	NP	97	42.5

=====

JUSTICE OF THE PEACE 1

-----

WILLIS, ROBEY B.	NP	209	100.0
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=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	208	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	138	56.6
TATRO, TOM	NP	106	43.4

=====

SUPERVISOR WARD 2

-----

PLANK, JON C.	NP	197	100.0
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=====

SUPERVISOR WARD 4

-----

HORTON, VERNE R.	NP	89	39.4
STAUB, RICHARD S.	NP	137	60.6

=====

HOSPITAL TRUSTEE 2

-----

CHRYSSOS, BASIL E.	NP	196	100.0
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CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000004V DIST 4/PREC 106

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=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	195 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	192 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	193 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	194 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	193 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		72 29.5
NO		172 70.5
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		179 71.9
NO		70 28.1
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		152 61.0
NO		97 39.0
=====		
QUESTION CCI		
SCHOOL BOND		
YES		153 61.9
NO		94 38.1
=====		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION		595
TURNOUT		255 42.9
=====		

CRDS=00255 NPRO=00000 CARD=00255

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000005V DIST 5/PREC107/110

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=====
PRESIDENT AND VICE
PRESIDENT OF THE U.S.
-----
BROWNE/OLIVIER      LIB      3      0.5
BUCHANAN/FOSTER    CIT      0      0.0
BUSH/CHENEY        REP     402    68.5
GORE/LIEBERMAN     DEM     159    27.1
HAGELIN/GOLDHABER NAT      0      0.0
NADER/LADUKE       GRN     17     2.9
PHILLIPS/FRAZIER   IAP      0      0.0
NONE OF THESE CANDIDATES 6      1.0
=====
UNITED STATES SENATOR
-----
BERGHOF, ERNIE     IAP      1      0.2
BERNSTEIN, ED      DEM     131    22.4
ENSIGN, JOHN       REP     423    72.2
GRUTZMACHER, BILL CIT      0      0.0
JOHNSON, J.J.     LIB      5      0.9
RUSCO, KATHRYN    GRN      7      1.2
NONE OF THESE CANDIDATES 19     3.2
=====
REP. IN CONGRESS DIST 2
-----
BRENNEMAN, KEN     CIT      2      0.4
CAHILL, TIERNEY    DEM     96     17.1
GIBBONS, JIM       REP     440    78.3
HANSEN, DANIEL     IAP      8      1.4
LAWS, A. CHARLES   GRN      9      1.6
SAVAGE, TERRY "CURT" LIB      7      1.2
WINQUIST, ROBERT W. NAT      0      0.0
=====
ASSEMBLY DISTRICT 37
-----
BROWER, GREG       REP     442    84.4
LEE, DANIEL TIMOTHY IAP      19     3.6
SAVAGE, KAREN M.   LIB     63     12.0
=====
SUPREME COURT JUSTICE
SEAT "C"
-----
ROSE, ROBERT E.    NP     359    75.9
NONE OF THESE CANDIDATES 114    24.1
=====
SUPREME COURT JUSTICE
SEAT "F"
-----
LEAVITT, MYRON E. NP     348    73.1
NONE OF THESE CANDIDATES 128    26.9
=====
    
```

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=====
SUPREME COURT JUSTICE
SEAT "C"
-----
BACKUS, GARY       NP     127    25.2
BECKER, NANCY A.   NP     291    57.7
NONE OF THESE CANDIDATES 86     17.1
=====
UNIVERSITY OF REGENTS
DISTRICT 3 SUBDISTRICT B
-----
DERBY, JILL TALBOT NP     392   100.0
=====
STATE BOARD OF EDUCATION
DISTRICT 3 SUBDISTRICT B
-----
COOK, DAVE         NP     265    56.3
MYERS, BARBARA J. NP     206    43.7
=====
JUSTICE OF THE PEACE 1
-----
WILLIS, ROBEY B.  NP     451   100.0
=====
JUSTICE OF THE PEACE 2
-----
TATRO, JOHN        NP     440   100.0
=====
MAYOR
-----
MASAYKO, RAY       NP     302    55.2
TATRO, TOM         NP     245    44.8
=====
SUPERVISOR WARD 2
-----
PLANK, JON C.      NP     413   100.0
=====
SUPERVISOR WARD 4
-----
HORTON, VERNE R.   NP     224    45.9
STAUB, RICHARD S. NP     264    54.1
=====
HOSPITAL TRUSTEE 2
-----
CHRYSSOS, BASIL E. NP     411   100.0
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000005V DIST 5/PREC107/110

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      410 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      402 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      400 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      401 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      407 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   200   35.1
NO                    370   64.9
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   392   67.9
NO                    185   32.1
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   337   58.7
NO                    237   41.3
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   366   64.1
NO                    205   35.9
=====
CRDS=00590 NPRO=00000 CARD=00590
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          1431
TURNOUT              590  41.2
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000006V DIST 6/PREC 108

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=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	2	1.1
BUCHANAN/FOSTER	CIT	1	0.5
BUSH/CHENEY	REP	132	71.0
GORE/LIEBERMAN	DEM	43	23.1
HAGELIN/GOLDBERGER	NAT	0	0.0
NADER/LADUKE	GRN	7	3.8
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		1	0.5

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	1	0.5
BERNSTEIN, ED	DEM	31	16.8
ENSGN, JOHN	REP	137	74.5
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	2	1.1
RUSCO, KATHRYN	GRN	3	1.6
NONE OF THESE CANDIDATES		10	5.4

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	1	0.6
CAHILL, TIERNEY	DEM	24	13.8
GIBBONS, JIM	REP	140	80.5
HANSEN, DANIEL	IAP	5	2.9
LAWS, A. CHARLES	GRN	0	0.0
SAVAGE, TERRY "CURT"	LIB	3	1.7
WINQUIST, ROBERT W.	NAT	1	0.6

=====

ASSEMBLY DISTRICT 37

BROWER, GREG	REP	138	78.9
LEE, DANIEL TIMOTHY	IAP	6	3.4
SAVAGE, KAREN M.	LIB	31	17.7

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	122	77.7
NONE OF THESE CANDIDATES		35	22.3

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	123	78.3
NONE OF THESE CANDIDATES		34	21.7

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	50	29.9
BECKER, NANCY A.	NP	91	54.5
NONE OF THESE CANDIDATES		26	15.6

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	140	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	86	57.0
MYERS, BARBARA J.	NP	65	43.0

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	147	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	141	100.0
-------------	----	-----	-------

=====

MAYOR

MASAYKO, RAY	NP	105	59.0
TATRO, TOM	NP	73	41.0

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	146	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	67	42.9
STAUB, RICHARD S.	NP	89	57.1

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	139	100.0
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=====



CARSON CITY GENERAL ELECTION 2000  
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=====

HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 136 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 133 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 134 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 136 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 131 100.0

=====

QUESTION 1

INVESTMENT OF ST. MONEY

-----

YES 48 26.7

NO 132 73.3

=====

QUESTION 2

MALE AND FEMALE MARRIAGE

-----

YES 137 74.5

NO 47 25.5

=====

QUESTION 9

MEDICAL MARIJUANA

-----

YES 103 57.5

NO 76 42.5

=====

QUESTION CC1

SCHOOL BOND

-----

YES 104 57.8

NO 76 42.2

=====

CRDS=00186 NPRO=00000 CARD=00186

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 476

TURNOUT 186 39.1

=====

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000007V DIST 7/PREC 109

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	4	1.3
BUCHANAN/FOSTER	CIT	5	1.7
BUSH/CHENEY	REP	161	53.5
GORE/LIEBERMAN	DEM	114	37.9
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	10	3.3
PHILLIPS/FRAZIER	IAP	1	0.3
NONE OF THESE CANDIDATES		6	2.0

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	98	32.7
ENSIGN, JOHN	REP	168	56.0
GRUTZMACHER, BILL	CIT	1	0.3
JOHNSON, J.J.	LIB	5	1.7
RUSCO, KATHRYN	GRN	10	3.3
NONE OF THESE CANDIDATES		18	6.0

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	3	1.0
CAHILL, TIERNEY	DEM	86	29.5
GIBBONS, JIM	REP	189	64.7
HANSEN, DANIEL	IAP	5	1.7
LAWS, A. CHARLES	GRN	4	1.4
SAVAGE, TERRY "CURT"	LIB	5	1.7
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	145	52.3
SIMONS, JEANNE	REP	132	47.7

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	194	72.1
NONE OF THESE CANDIDATES		75	27.9

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	196	73.1
NONE OF THESE CANDIDATES		72	26.9

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	68	24.8
BECKER, NANCY A.	NP	154	56.2
NONE OF THESE CANDIDATES		52	19.0

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	224	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	112	44.4
MYERS, BARBARA J.	NP	140	55.6

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	245	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	235	100.0
-------------	----	-----	-------

=====

MAYOR

MASAYKO, RAY	NP	150	53.0
TATRO, TOM	NP	133	47.0

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	227	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	98	39.8
STAUB, RICHARD S.	NP	148	60.2

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	224	100.0
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CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000007V DIST 7/PREC 109

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          224 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          223 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          222 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          224 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          218 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   103   36.1
NO                    182   63.9
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   208   69.1
NO                    93    30.9
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   193   66.1
NO                    99   33.9
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   189   64.9
NO                    102   35.1
=====
    
```

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          659
TURNOUT              306  46.4
=====
    
```

CRDS=00306 NPRO=00000 CARD=00306

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000008V DIST 8/PREC 111/227

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PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	3	1.0
BUCHANAN/FOSTER	CIT	0	0.0
BUSH/CHENEY	REP	172	56.6
GORE/LIEBERMAN	DEM	119	39.1
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	7	2.3
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		3	1.0
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	2	0.7
BERNSTEIN, ED	DEM	93	30.9
ENSIGN, JOHN	REP	185	61.5
GRUTZMACHER, BILL	CIT	1	0.3
JOHNSON, J.J.	LIB	5	1.7
RUSCO, KATHRYN	GRN	7	2.3
NONE OF THESE CANDIDATES		8	2.7
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	3	1.0
CAHILL, TIERNEY	DEM	79	27.0
GIBBONS, JIM	REP	195	66.6
HANSEN, DANIEL	IAP	4	1.4
LAWS, A. CHARLES	GRN	9	3.1
SAVAGE, TERRY "CURT"	LIB	3	1.0
WINQUIST, ROBERT W.	NAT	0	0.0
ASSEMBLY DISTRICT 40			
PARNELL, BONNIE	DEM	142	49.8
SIMONS, JEANNE	REP	143	50.2
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	183	69.3
NONE OF THESE CANDIDATES		81	30.7
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	177	69.4
NONE OF THESE CANDIDATES		78	30.6

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	67	24.9
BECKER, NANCY A.	NP	149	55.4
NONE OF THESE CANDIDATES		53	19.7
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	225	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	146	58.2
MYERS, BARBARA J.	NP	105	41.8
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	234	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	235	100.0
MAYOR			
MASAYKO, RAY	NP	155	53.3
TATRO, TOM	NP	136	46.7
SUPERVISOR WARD 2			
PLANK, JON C.	NP	219	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	94	36.3
STAUB, RICHARD S.	NP	165	63.7
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	215	100.0

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000008V DIST 8/PREC 111/227

=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	216 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	203 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	201 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	211 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	210 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		113 38.3
NO		182 61.7
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		203 67.2
NO		99 32.8
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		198 65.8
NO		103 34.2
=====		
QUESTION CCI		
SCHOOL BOND		
YES		203 67.7
NO		97 32.3
=====		

=====		
REGISTRATION AND TURNOUT		
REGISTRATION		661
TURNOUT		305 46.1
=====		

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000009V DIST 9/PREC 112

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	2	0.9
BUSH/CHENEY	REP	132	57.6
GORE/LIEBERMAN	DEM	82	35.8
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	13	5.7
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	73	32.2
ENSIGN, JOHN	REP	140	61.7
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	0	0.0
RUSCO, KATHRYN	GRN	4	1.8
NONE OF THESE CANDIDATES		10	4.4

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	53	25.0
GIBBONS, JIM	REP	151	71.2
HANSEN, DANIEL	IAP	1	0.5
LAWS, A. CHARLES	GRN	5	2.4
SAVAGE, TERRY "CURT"	LIB	2	0.9
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	130	61.0
SIMONS, JEANNE	REP	83	39.0

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	149	77.2
NONE OF THESE CANDIDATES		44	22.8

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	141	75.4
NONE OF THESE CANDIDATES		46	24.6

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	38	19.4
BECKER, NANCY A.	NP	127	64.8
NONE OF THESE CANDIDATES		31	15.8

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	158	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	117	59.7
MYERS, BARBARA J.	NP	79	40.3

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	183	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	170	100.0
-------------	----	-----	-------

=====

MAYOR

MASAYKO, RAY	NP	124	56.9
TATRO, TOM	NP	94	43.1

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	172	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	85	43.6
STAUB, RICHARD S.	NP	110	56.4

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	154	100.0
--------------------	----	-----	-------

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000009V DIST 9/PREC 112

=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	155 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	150 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	142 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	146 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	141 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		80 36.2
NO		141 63.8
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		134 60.1
NO		89 39.9
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		146 66.1
NO		75 33.9
=====		
QUESTION CC1		
SCHOOL BOND		
YES		135 60.5
NO		88 39.5
=====		

=====		
REGISTRATION AND TURNOUT		
REGISTRATION		509
TURNOUT		229 45.0
=====		

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000010V DIST 10/PREC 113

PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	1	0.4
BUCHANAN/FOSTER	CIT	1	0.4
BUSH/CHENEY	REP	151	54.9
GORE/LIEBERMAN	DEM	109	39.6
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	11	4.0
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	0.7
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	1	0.4
BERNSTEIN, ED	DEM	104	37.3
ENSIGN, JOHN	REP	154	55.2
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	6	2.2
RUSCO, KATHRYN	GRN	6	2.2
NONE OF THESE CANDIDATES		8	2.9
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	69	26.2
GIBBONS, JIM	REP	176	66.9
HANSEN, DANIEL	IAP	2	0.8
LAWS, A. CHARLES	GRN	9	3.4
SAVAGE, TERRY "CURT"	LIB	6	2.3
WINQUIST, ROBERT W.	NAT	1	0.4
ASSEMBLY DISTRICT 40			
PARNELL, BONNIE	DEM	120	46.0
SIMONS, JEANNE	REP	141	54.0
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	186	75.6
NONE OF THESE CANDIDATES		60	24.4
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	188	76.4
NONE OF THESE CANDIDATES		58	23.6

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	75	29.5
BECKER, NANCY A.	NP	139	54.7
NONE OF THESE CANDIDATES		40	15.7
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	217	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	117	48.0
MYERS, BARBARA J.	NP	127	52.0
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	232	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	225	100.0
MAYOR			
MASAYKO, RAY	NP	155	57.8
TATRO, TOM	NP	113	42.2
SUPERVISOR WARD 2			
PLANK, JON C.	NP	227	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	92	39.0
STAUB, RICHARD S.	NP	144	61.0
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	224	100.0



CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000010V DIST 10/PREC 113

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=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	222 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	215 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	216 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	217 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	214 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		111 40.8
NO		161 59.2
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		181 66.1
NO		93 33.9
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		177 65.6
NO		93 34.4
=====		
QUESTION CCI		
SCHOOL BOND		
YES		183 68.5
NO		84 31.5
=====		

=====		
REGISTRATION AND TURNOUT		
REGISTRATION		553
TURNOUT		280 50.6
=====		

CRDS=00280 NPRO=00000 CARD=00280

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000011V DIST 11/PREC 114/446

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/OLIVIER	LIB	4	1.0
BUCHANAN/FOSTER	CIT	2	0.5
BUSH/CHENEY	REP	230	58.4
GORE/LIEBERMAN	DEM	137	34.8
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	16	4.1
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		5	1.3

=====

UNITED STATES SENATOR

-----

BERGHOF, ERNIE	IAP	2	0.5
BERNSTEIN, ED	DEM	122	30.8
ENSIGN, JOHN	REP	257	64.9
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	4	1.0
RUSCO, KATHRYN	GRN	5	1.3
NONE OF THESE CANDIDATES		6	1.5

=====

REP. IN CONGRESS DIST 2

-----

BRENNEMAN, KEN	CIT	1	0.3
CAHILL, TIERNEY	DEM	84	22.2
GIBBONS, JIM	REP	278	73.5
HANSEN, DANIEL	IAP	2	0.5
LAWS, A. CHARLES	GRN	5	1.3
SAVAGE, TERRY "CURT"	LIB	7	1.9
WINQUIST, ROBERT W.	NAT	1	0.3

=====

ASSEMBLY DISTRICT 37

-----

BROWER, GREG	REP	290	80.1
LEE, DANIEL TIMOTHY	IAP	13	3.6
SAVAGE, KAREN M.	LIB	59	16.3

=====

SUPREME COURT JUSTICE  
 SEAT "C"

-----

ROSE, ROBERT E.	NP	272	79.3
NONE OF THESE CANDIDATES		71	20.7

=====

SUPREME COURT JUSTICE  
 SEAT "F"

-----

LEAVITT, MYRON E.	NP	266	78.2
NONE OF THESE CANDIDATES		74	21.8

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

-----

BACKUS, GARY	NP	84	23.6
BECKER, NANCY A.	NP	223	62.6
NONE OF THESE CANDIDATES		49	13.8

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

-----

DERBY, JILL TALBOT	NP	300	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	185	54.9
MYERS, BARBARA J.	NP	152	45.1

=====

JUSTICE OF THE PEACE 1

-----

WILLIS, ROBEY B.	NP	320	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	311	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	222	58.0
TATRO, TOM	NP	161	42.0

=====

SUPERVISOR WARD 2

-----

PLANK, JON C.	NP	300	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

-----

HORTON, VERNE R.	NP	166	47.8
STAUB, RICHARD S.	NP	181	52.2

=====

HOSPITAL TRUSTEE 2

-----

CHRYSSOS, BASIL E.	NP	295	100.0
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=====

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000011V DIST 11/PREC 114/446

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      292 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      280 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      277 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      288 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      287 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   147   39.5
NO                    225   60.5
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   270   70.1
NO                    115   29.9
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   236   62.3
NO                    143   37.7
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   254   67.2
NO                    124   32.8
=====
CRDS=00398 NPRO=00000 CARD=00398
    
```

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          940
TURNOUT              398  42.3
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000012V DIST 12/PREC 220

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PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	1	0.5
BUSH/CHENEY	REP	122	56.0
GORE/LIEBERMAN	DEM	88	40.4
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	6	2.8
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		1	0.5
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	1	0.5
BERNSTEIN, ED	DEM	64	29.2
ENSGN, JOHN	REP	142	64.8
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	1	0.5
RUSCO, KATHRYN	GRN	3	1.4
NONE OF THESE CANDIDATES		8	3.7
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	51	24.1
GIBBONS, JIM	REP	154	72.6
HANSEN, DANIEL	IAP	4	1.9
LAWS, A. CHARLES	GRN	1	0.5
SAVAGE, TERRY "CURT"	LIB	2	0.9
WINQUIST, ROBERT W.	NAT	0	0.0
ASSEMBLY DISTRICT 40			
PARNELL, BONNIE	DEM	103	49.0
SIMONS, JEANNE	REP	107	51.0
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	146	76.8
NONE OF THESE CANDIDATES		44	23.2
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	140	73.7
NONE OF THESE CANDIDATES		50	26.3

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	55	27.1
BECKER, NANCY A.	NP	113	55.7
NONE OF THESE CANDIDATES		35	17.2
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	166	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	114	58.8
MYERS, BARBARA J.	NP	80	41.2
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	171	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	171	100.0
MAYOR			
MASAYKO, RAY	NP	113	54.1
TATRO, TOM	NP	96	45.9
SUPERVISOR WARD 2			
PLANK, JON C.	NP	170	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	79	40.7
STAUB, RICHARD S.	NP	115	59.3
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	158	100.0

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000012V DIST 12/PREC 220

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      161 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      157 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      155 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      158 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      159 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   82   39.6
NO                    125  60.4
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   150  68.8
NO                     68  31.2
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   129  60.6
NO                     84  39.4
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   136  64.2
NO                     76  35.8
=====
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          437
TURNOUT              221  50.6
=====
    
```

CRDS=00221 NPRO=00000 CARD=00221

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000013V DIST 13/PREC 221/336

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	1	0.4
BUCHANAN/FOSTER	CIT	4	1.4
BUSH/CHENEY	REP	165	57.9
GORE/LIEBERMAN	DEM	91	31.9
HAGELIN/GOLDHABER	NAT	1	0.4
NADER/LADUKE	GRN	20	7.0
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		3	1.1

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	78	27.5
ENSIGN, JOHN	REP	174	61.3
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	7	2.5
RUSCO, KATHRYN	GRN	11	3.9
NONE OF THESE CANDIDATES		14	4.9

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	1	0.4
CAHILL, TIERNEY	DEM	65	23.9
GIBBONS, JIM	REP	187	68.8
HANSEN, DANIEL	IAP	4	1.5
LAWS, A. CHARLES	GRN	4	1.5
SAVAGE, TERRY "CURT"	LIB	9	3.3
WINQUIST, ROBERT W.	NAT	2	0.7

ASSEMBLY DISTRICT 38

BISHOP, ROGER	REP	121	44.0
DINI, JR., JOSEPH E.	DEM	154	56.0

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	186	73.5
NONE OF THESE CANDIDATES		67	26.5

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	183	72.9
NONE OF THESE CANDIDATES		68	27.1

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	71	27.4
BECKER, NANCY A.	NP	136	52.5
NONE OF THESE CANDIDATES		52	20.1

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	226	100.0
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STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	112	45.5
MYERS, BARBARA J.	NP	134	54.5

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	235	100.0
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JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	231	100.0
-------------	----	-----	-------

MAYOR

MASAYKO, RAY	NP	160	60.2
TATRO, TOM	NP	106	39.8

SUPERVISOR WARD 2

PLANK, JON C.	NP	221	100.0
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SUPERVISOR WARD 4

HORTON, VERNE R.	NP	86	35.2
STAUB, RICHARD S.	NP	158	64.8

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	210	100.0
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CARSON CITY GENERAL ELECTION 2000  
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=====

HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	219 100.0

=====

HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	208 100.0

=====

SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	201 100.0

=====

SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	211 100.0

=====

SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	211 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

YES	109	39.8
NO	165	60.2

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

YES	200	71.7
NO	79	28.3

=====

QUESTION 9  
 MEDICAL MARIJUANA

YES	191	68.7
NO	87	31.3

=====

QUESTION C01  
 SCHOOL BOND

YES	162	58.9
NO	113	41.1

=====

CRDS=00287 NPRO=00000 CARD=00287

=====

REGISTRATION AND TURNOUT	
REGISTRATION	631
TURNOUT	287 45.5

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000014V DIST 14/PREC 222

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	1	0.4
BUCHANAN/FOSTER	CIT	3	1.2
BUSH/CHENEY	REP	105	42.5
GORE/LIEBERMAN	DEM	122	49.4
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	14	5.7
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	0.8

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	2	0.8
BERNSTEIN, ED	DEM	101	41.2
ENSGIN, JOHN	REP	121	49.4
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	0	0.0
RUSCO, KATHRYN	GRN	13	5.3
NONE OF THESE CANDIDATES		8	3.3

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	1	0.4
CAHILL, TIERNEY	DEM	74	30.7
GIBBONS, JIM	REP	155	64.3
HANSEN, DANIEL	IAP	0	0.0
LAWS, A. CHARLES	GRN	6	2.5
SAVAGE, TERRY "CURT"	LIB	5	2.1
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 38

BISHOP, ROGER	REP	78	32.1
DINI, JR., JOSEPH E.	DEM	165	67.9

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	163	72.1
NONE OF THESE CANDIDATES		63	27.9

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	163	73.1
NONE OF THESE CANDIDATES		60	26.9

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	49	20.9
BECKER, NANCY A.	NP	153	65.4
NONE OF THESE CANDIDATES		32	13.7

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	192	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	94	42.3
MYERS, BARBARA J.	NP	128	57.7

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	200	100.0
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=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	193	100.0
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=====

MAYOR

MASAYKO, RAY	NP	141	60.3
TATRO, TOM	NP	93	39.7

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	192	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	110	50.0
STAUB, RICHARD S.	NP	110	50.0

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	189	100.0
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000014V DIST 14/PREC 222

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          192 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          183 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          178 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          186 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          187 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   83   34.9
NO                    155  65.1
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   184   75.7
NO                     59   24.3
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   168   70.0
NO                     72   30.0
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   128   53.3
NO                    112   46.7
=====
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          501
TURNOUT               248  49.5
=====
    
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CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000015V DIST 15/PREC 223/224

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=====				=====			
PRESIDENT AND VICE				SUPREME COURT JUSTICE			
PRESIDENT OF THE U.S.				SEAT "G"			
=====				=====			
BROWNE/OLIVIER	LIB	6	1.0	BACKUS, GARY	NP	117	22.8
BUCHANAN/FOSTER	CIT	3	0.5	BECKER, NANCY A.	NP	293	57.1
BUSH/CHENEY	REP	326	56.2	NONE OF THESE CANDIDATES		103	20.1
GORE/LIEBERMAN	DEM	216	37.2	=====			
HAGELIN/GOLDHABER	NAT	0	0.0	UNIVERSITY OF REGENTS			
NADER/LADUKE	GRN	26	4.5	DISTRICT 3 SUBDISTRICT B			
PHILLIPS/FRAZIER	IAP	0	0.0	=====			
NONE OF THESE CANDIDATES		3	0.5	DERBY, JILL TALBOT	NP	425	100.0
=====				=====			
UNITED STATES SENATOR				STATE BOARD OF EDUCATION			
=====				DISTRICT 3 SUBDISTRICT B			
BERGHOF, ERNIE	IAP	1	0.2	=====			
BERNSTEIN, ED	DEM	186	32.2	COOK, DAVE	NP	230	48.9
ENSIGN, JOHN	REP	355	61.4	MYERS, BARBARA J.	NP	240	51.1
GRUTZMACHER, BILL	CIT	2	0.3	=====			
JOHNSON, J.J.	LIB	10	1.7	JUSTICE OF THE PEACE 1			
RUSCO, KATHRYN	GRN	13	2.2	=====			
NONE OF THESE CANDIDATES		11	1.9	WILLIS, ROBEY B.	NP	445	100.0
=====				=====			
REP. IN CONGRESS DIST 2				JUSTICE OF THE PEACE 2			
=====				=====			
BRENNEMAN, KEN	CIT	3	0.6	TATRO, JOHN	NP	444	100.0
CAHILL, TIERNEY	DEM	145	26.8	=====			
GIBBONS, JIM	REP	373	68.8	MAYOR			
HANSEN, DANIEL	IAP	3	0.6	=====			
LAWS, A. CHARLES	GRN	10	1.8	MASAYKO, RAY	NP	292	53.1
SAVAGE, TERRY "CURT"	LIB	7	1.3	TATRO, TOM	NP	258	46.9
WINQUIST, ROBERT W.	NAT	1	0.2	=====			
=====				SUPERVISOR WARD 2			
ASSEMBLY DISTRICT 40				=====			
=====				=====			
PARNELL, BONNIE	DEM	255	48.5	PLANK, JON C.	NP	409	100.0
SIMONS, JEANNE	REP	271	51.5	=====			
=====				SUPERVISOR WARD 4			
=====				=====			
SUPREME COURT JUSTICE				HORTON, VERNE R.			
SEAT "C"				NP			
=====				175 37.1			
ROSE, ROBERT E.	NP	369	75.0	STAUB, RICHARD S.	NP	297	62.9
NONE OF THESE CANDIDATES		123	25.0	=====			
=====				HOSPITAL TRUSTEE 2			
=====				=====			
SUPREME COURT JUSTICE				CHRYSSOS, BASIL E.			
SEAT "F"				NP			
=====				413 100.0			
=====				=====			
LEAVITT, MYRON E.	NP	363	73.5				
NONE OF THESE CANDIDATES		131	26.5				
=====							

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000015V DIST 15/PREC 223/224

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=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	412 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	401 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	401 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	410 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	411 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		207 38.3
NO		334 61.7
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		401 71.1
NO		163 28.9
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		346 62.6
NO		207 37.4
=====		
QUESTION CC1		
SCHOOL BOND		
YES		329 60.3
NO		217 39.7
=====		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION		1355
TURNOUT		587 43.3
=====		

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000016V DIST 16/PREC 225/260

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

=====

BROWNE/OLIVIER	LIB	5	1.2
BUCHANAN/FOSTER	CIT	1	0.2
BUSH/CHENEY	REP	251	59.3
GORE/LIEBERMAN	DEM	146	34.5
HAGELIN/GOLDHABER	NAT	1	0.2
NADER/LADUKE	GRN	15	3.5
PHILLIPS/FRAZIER	IAP	1	0.2
NONE OF THESE CANDIDATES		3	0.7

=====

UNITED STATES SENATOR

=====

BERGHOF, ERNIE	IAP	5	1.2
BERNSTEIN, ED	DEM	123	29.1
ENSGN, JOHN	REP	277	65.5
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	7	1.7
RUSCO, KATHRYN	GRN	6	1.4
NONE OF THESE CANDIDATES		5	1.2

=====

REP. IN CONGRESS DIST 2

=====

BRENNEMAN, KEN	CIT	1	0.2
CAHILL, TIERNEY	DEM	89	22.0
GIBBONS, JIM	REP	294	72.8
HANSEN, DANIEL	IAP	7	1.7
LAWS, A. CHARLES	GRN	5	1.2
SAVAGE, TERRY "CURT"	LIB	7	1.7
WINQUIST, ROBERT W.	NAT	1	0.2

=====

ASSEMBLY DISTRICT 38

=====

BISHOP, ROGER	REP	164	39.7
DINI, JR., JOSEPH E.	DEM	249	60.3

=====

SUPREME COURT JUSTICE  
 SEAT "C"

=====

ROSE, ROBERT E.	NP	289	76.7
NONE OF THESE CANDIDATES		88	23.3

=====

SUPREME COURT JUSTICE  
 SEAT "F"

=====

LEAVITT, MYRON E.	NP	285	77.0
NONE OF THESE CANDIDATES		85	23.0

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

=====

BACKUS, GARY	NP	95	24.9
BECKER, NANCY A.	NP	229	60.1
NONE OF THESE CANDIDATES		57	15.0

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

=====

DERBY, JILL TALBOT	NP	321	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

=====

COOK, DAVE	NP	192	53.5
MYERS, BARBARA J.	NP	167	46.5

=====

JUSTICE OF THE PEACE 1

=====

WILLIS, ROBEY B.	NP	350	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

=====

TATRO, JOHN	NP	340	100.0
-------------	----	-----	-------

=====

MAYOR

=====

MASAYKO, RAY	NP	254	61.8
TATRO, TOM	NP	157	38.2

=====

SUPERVISOR WARD 2

=====

PLANK, JON C.	NP	331	100.0
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=====

SUPERVISOR WARD 4

=====

HORTON, VERNE R.	NP	185	49.9
STAUB, RICHARD S.	NP	186	50.1

=====

HOSPITAL TRUSTEE 2

=====

CHRYSSOS, BASIL E.	NP	322	100.0
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000016V DIST 16/PREC 225/260

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=====		=====	
HOSPITAL TRUSTEE 3		REGISTRATION	
-----		AND TURNOUT	
METCALF, THOMAS R.	NP	318	100.0
=====		=====	
HOSPITAL TRUSTEE 4		REGISTRATION	900
-----		TURNOUT	426 47.3
=====		=====	
MILLS, CALEB R.	NP	317	100.0
=====		=====	
SCHOOL TRUSTEE 2		-----	
-----		-----	
PONN, DOUGLAS	NP	310	100.0
=====		=====	
SCHOOL TRUSTEE 5		-----	
-----		-----	
MCKENNA, JOHN	NP	310	100.0
=====		=====	
SCHOOL TRUSTEE 7		-----	
-----		-----	
WILSON, JOANNA F.	NP	312	100.0
=====		=====	
QUESTION 1			
INVESTMENT OF ST. MONEY			
-----			
YES		145	34.9
NO		270	65.1
=====			
QUESTION 2			
MALE AND FEMALE MARRIAGE			
-----			
YES		307	72.9
NO		114	27.1
=====			
QUESTION 9			
MEDICAL MARIJUANA			
-----			
YES		263	63.2
NO		153	36.8
=====			
QUESTION CCI			
SCHOOL BOND			
-----			
YES		243	58.7
NO		171	41.3
=====			
CRDS=00426 NPRO=00000 CARD=00426			

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000017V DIST 17/PREC 226

PRESIDENT AND VICE PRESIDENT OF THE U.S.				SUPREME COURT JUSTICE SEAT "G"			
BROWNE/OLIVIER	LIB	3	1.2	BACKUS, GARY	NP	58	24.9
BUCHANAN/FOSTER	CIT	1	0.4	BECKER, NANCY A.	NP	128	54.9
BUSH/CHENEY	REP	121	47.6	NONE OF THESE CANDIDATES		47	20.2
GORE/LIEBERMAN	DEM	107	42.1	UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
HAGELIN/GOLDHABER	NAT	0	0.0	DERBY, JILL TALBOT NP 194 100.0			
NADER/LADUKE	GRN	14	5.5	STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
PHILLIPS/FRAZIER	IAP	0	0.0	COOK, DAVE	NP	101	46.1
NONE OF THESE CANDIDATES		8	3.1	MYERS, BARBARA J.	NP	118	53.9
UNITED STATES SENATOR				JUSTICE OF THE PEACE 1			
BERGHOF, ERNIE	IAP	1	0.4	WILLIS, ROBEY B.	NP	193	100.0
BERNSTEIN, ED	DEM	100	39.8	JUSTICE OF THE PEACE 2			
ENSIGN, JOHN	REP	125	49.8	TATRO, JOHN	NP	187	100.0
GRUTZMACHER, BILL	CIT	0	0.0	MAYOR			
JOHNSON, J.J.	LIB	7	2.8	MASAYKO, RAY	NP	129	54.4
RUSCO, KATHRYN	GRN	6	2.4	TATRO, TOM	NP	108	45.6
NONE OF THESE CANDIDATES		12	4.8	SUPERVISOR WARD 2			
REP. IN CONGRESS DIST 2				PLANK, JON C. NP 180 100.0			
BRENNEMAN, KEN	CIT	3	1.3	SUPERVISOR WARD 4			
CAHILL, TIERNEY	DEM	79	33.3	HORTON, VERNE R.	NP	94	43.9
GIBBONS, JIM	REP	138	58.2	STAUB, RICHARD S.	NP	120	56.1
HANSEN, DANIEL	IAP	4	1.7	HOSPITAL TRUSTEE 2			
LAWS, A. CHARLES	GRN	3	1.3	CHRYSSOS, BASIL E.	NP	187	100.0
SAVAGE, TERRY "CURT"	LIB	10	4.2	PRESIDENT AND VICE PRESIDENT OF THE U.S.			
WINQUIST, ROBERT W.	NAT	0	0.0	BROWNE/OLIVIER	LIB	3	1.2
ASSEMBLY DISTRICT 40				BUCHANAN/FOSTER	CIT	1	0.4
PARNELL, BONNIE	DEM	123	52.1	BUSH/CHENEY	REP	121	47.6
SIMONS, JEANNE	REP	113	47.9	GORE/LIEBERMAN	DEM	107	42.1
SUPREME COURT JUSTICE SEAT "C"				HAGELIN/GOLDHABER	NAT	0	0.0
ROSE, ROBERT E.	NP	153	68.9	NADER/LADUKE	GRN	14	5.5
NONE OF THESE CANDIDATES		69	31.1	PHILLIPS/FRAZIER	IAP	0	0.0
SUPREME COURT JUSTICE SEAT "F"				NONE OF THESE CANDIDATES		8	3.1
LEAVITT, MYRON E.	NP	149	67.1	UNITED STATES SENATOR			
NONE OF THESE CANDIDATES		73	32.9	BERGHOF, ERNIE	IAP	1	0.4

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000017V DIST 17/PREC 226

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      189 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      183 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      180 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      188 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      182 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   116  47.9
NO                    126  52.1
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   145  59.2
NO                    100  40.8
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   186  75.3
NO                     61  24.7
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   171  70.7
NO                     71  29.3
=====
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION                    549
TURNOUT                          255  46.4
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000018V DIST 18/PREC 229

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PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	6	1.8
BUCHANAN/FOSTER	CIT	5	1.5
BUSH/CHENEY	REP	172	52.6
GORE/LIEBERMAN	DEM	128	39.1
HAGELIN/GOLDHABER	NAT	1	0.3
NADER/LADUKE	GRN	10	3.1
PHILLIPS/FRAZIER	IAP	1	0.3
NONE OF THESE CANDIDATES		4	1.2
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	7	2.1
BERNSTEIN, ED	DEM	115	35.0
ENSIGN, JOHN	REP	188	57.1
GRUTZMACHER, BILL	CIT	1	0.3
JOHNSON, J.J.	LIB	3	0.9
RUSCO, KATHRYN	GRN	6	1.8
NONE OF THESE CANDIDATES		9	2.7
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	3	1.0
CAHILL, TIERNEY	DEM	72	23.3
GIBBONS, JIM	REP	218	70.6
HANSEN, DANIEL	IAP	7	2.3
LAWS, A. CHARLES	GRN	7	2.3
SAVAGE, TERRY "CURT"	LIB	2	0.6
WINQUIST, ROBERT W.	NAT	0	0.0
ASSEMBLY DISTRICT 38			
BISHOP, ROGER	REP	128	40.5
DINI, JR., JOSEPH E.	DEM	188	59.5
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	210	71.9
NONE OF THESE CANDIDATES		82	28.1
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	216	74.5
NONE OF THESE CANDIDATES		74	25.5

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	76	25.8
BECKER, NANCY A.	NP	170	57.6
NONE OF THESE CANDIDATES		49	16.6
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	250	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	121	42.3
MYERS, BARBARA J.	NP	165	57.7
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	261	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	252	100.0
MAYOR			
MASAYKO, RAY	NP	185	57.8
TATRO, TOM	NP	135	42.2
SUPERVISOR WARD 2			
PLANK, JON C.	NP	247	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	114	40.0
STAUB, RICHARD S.	NP	171	60.0
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	242	100.0



CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000018V DIST 18/PREC 229

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HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 247 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 241 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 237 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 246 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 243 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 102 32.7  
 NO 210 67.3

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 227 70.5  
 NO 95 29.5

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 199 62.0  
 NO 122 38.0

=====

QUESTION CCI  
 SCHOOL BOND

-----

YES 177 55.3  
 NO 143 44.7

=====

CRDS=00334 NPRO=00000 CARD=00334

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 677  
 TURNOUT 334 49.3

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000019V DIST 19/PREC 330

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=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	5	1.3
BUCHANAN/FOSTER	CIT	3	0.8
BUSH/CHENEY	REP	194	48.9
GORE/LIEBERMAN	DEM	178	44.8
HAGELIN/GOLDHABER	NAT	1	0.3
NADER/LADUKE	GRN	11	2.8
PHILLIPS/FRAZIER	IAP	2	0.5
NONE OF THESE CANDIDATES		3	0.8

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	6	1.5
BERNSTEIN, ED	DEM	157	39.7
ENSGIN, JOHN	REP	195	49.4
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	7	1.8
RUSCO, KATHRYN	GRN	16	4.1
NONE OF THESE CANDIDATES		14	3.5

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	2	0.5
CAHILL, TIERNEY	DEM	119	31.3
GIBBONS, JIM	REP	231	60.8
HANSEN, DANIEL	IAP	5	1.3
LAWS, A. CHARLES	GRN	10	2.6
SAVAGE, TERRY "CURT"	LIB	11	2.9
WINQUIST, ROBERT W.	NAT	2	0.5

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	207	55.1
SIMONS, JEANNE	REP	169	44.9

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	268	76.6
NONE OF THESE CANDIDATES		82	23.4

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	260	76.2
NONE OF THESE CANDIDATES		81	23.8

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	87	23.6
BECKER, NANCY A.	NP	226	61.2
NONE OF THESE CANDIDATES		56	15.2

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	300	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	136	39.5
MYERS, BARBARA J.	NP	208	60.5

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	302	100.0
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=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	297	100.0
-------------	----	-----	-------

=====

MAYOR

MASAYKO, RAY	NP	210	57.2
TATRO, TOM	NP	157	42.8

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	302	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	110	33.0
STAUB, RICHARD S.	NP	223	67.0

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	288	100.0
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000019V DIST 19/PREC 330

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          284 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          278 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          277 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          279 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          286 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   139   36.7
NO                    240   63.3
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   241   61.6
NO                    150   38.4
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   257   65.9
NO                    133   34.1
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   219   57.3
NO                    163   42.7
=====
CRDS=00399 NPRO=00000 CARD=00399
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          906
TURNOUT              399  44.0
=====
    
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000020V DIST 20/PREC 331/482

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	2	0.8
BUCHANAN/FOSTER	CIT	2	0.8
BUSH/CHENEY	REP	123	50.0
GORE/LIEBERMAN	DEM	105	42.7
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	12	4.9
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	0.8

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	3	1.2
BERNSTEIN, ED	DEM	97	39.3
ENSIGN, JOHN	REP	131	53.0
GRUTZMACHER, BILL	CIT	1	0.4
JOHNSON, J.J.	LIB	3	1.2
RUSCO, KATHRYN	GRN	6	2.4
NONE OF THESE CANDIDATES		6	2.4

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	72	31.3
GIBBONS, JIM	REP	146	63.5
HANSEN, DANIEL	IAP	1	0.4
LAWS, A. CHARLES	GRN	6	2.6
SAVAGE, TERRY "CURT"	LIB	5	2.2
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	123	54.4
SIMONS, JEANNE	REP	103	45.6

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	153	71.5
NONE OF THESE CANDIDATES		61	28.5

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	155	71.8
NONE OF THESE CANDIDATES		61	28.2

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	57	26.0
BECKER, NANCY A.	NP	117	53.4
NONE OF THESE CANDIDATES		45	20.5

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	182	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	110	53.4
MYERS, BARBARA J.	NP	96	46.6

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	198	100.0
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=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	180	100.0
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=====

MAYOR

MASAYKO, RAY	NP	138	59.0
TATRO, TOM	NP	96	41.0

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	180	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	93	44.5
STAUB, RICHARD S.	NP	116	55.5

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	179	100.0
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CARSON CITY GENERAL ELECTION 2000  
NOVEMBER 7, 2000  
Precinct 000020V DIST 20/PREC 331/482

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          179 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          176 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          169 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          175 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          176 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   84   35.7
NO                    151  64.3
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   171  71.5
NO                     68  28.5
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   145  61.4
NO                      91  38.6
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   152  65.2
NO                      81  34.8
=====

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          537
TURNOUT              250  46.6
=====

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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000021V DIST 21/PREC 332

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	2	0.5
BUCHANAN/FOSTER	CIT	3	0.8
BUSH/CHENEY	REP	202	53.2
GORE/LIEBERMAN	DEM	159	41.8
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	10	2.6
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		4	1.1

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	3	0.8
BERNSTEIN, ED	DEM	130	34.3
ENSGN, JOHN	REP	225	59.4
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	2	0.5
RUSCO, KATHRYN	GRN	8	2.1
NONE OF THESE CANDIDATES		11	2.9

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	1	0.3
CAHILL, TIERNEY	DEM	102	28.0
GIBBONS, JIM	REP	246	67.6
HANSEN, DANIEL	IAP	3	0.8
LAWS, A. CHARLES	GRN	6	1.6
SAVAGE, TERRY "CURT"	LIB	5	1.4
WINQUIST, ROBERT W.	NAT	1	0.3

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	179	51.3
SIMONS, JEANNE	REP	170	48.7

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	235	72.1
NONE OF THESE CANDIDATES		91	27.9

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	242	75.4
NONE OF THESE CANDIDATES		79	24.6

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	84	24.8
BECKER, NANCY A.	NP	191	56.3
NONE OF THESE CANDIDATES		64	18.9

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	279	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	140	44.2
MYERS, BARBARA J.	NP	177	55.8

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	302	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	295	100.0
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=====

MAYOR

MASAYKO, RAY	NP	191	54.4
TATRO, TOM	NP	160	45.6

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	276	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	127	40.2
STAUB, RICHARD S.	NP	189	59.8

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	277	100.0
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000021V DIST 21/PREC 332

Page 2  
 Printed on 11/07/00 at 10:44 pm  
 Talled HH 11/07/00 at 08:41 pm

=====		
HOSPITAL TRUSTEE 3		
-----		
METCALF, THOMAS R.	NP	278 100.0
=====		
HOSPITAL TRUSTEE 4		
-----		
MILLS, CALEB R.	NP	270 100.0
=====		
SCHOOL TRUSTEE 2		
-----		
PONN, DOUGLAS	NP	266 100.0
=====		
SCHOOL TRUSTEE 5		
-----		
MCKENNA, JOHN	NP	277 100.0
=====		
SCHOOL TRUSTEE 7		
-----		
WILSON, JOANNA F.	NP	280 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
-----		
YES		167 46.6
NO		191 53.4
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
-----		
YES		270 73.0
NO		100 27.0
=====		
QUESTION 9		
MEDICAL MARIJUANA		
-----		
YES		252 68.1
NO		118 31.9
=====		
QUESTION CC1		
SCHOOL BOND		
-----		
YES		240 66.1
NO		123 33.9
=====		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION		751
TURNOUT		382 50.9
=====		

CRDS=00382 NPRO=00000 CARD=00382

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000022V DIST 22/PREC 333

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	4	0.9
BUSH/CHENEY	REP	279	59.6
GORE/LIEBERMAN	DEM	173	37.0
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	10	2.1
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	0.4

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	3	0.6
BERNSTEIN, ED	DEM	137	29.4
ENSGN, JOHN	REP	297	63.7
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	3	0.6
RUSCO, KATHRYN	GRN	8	1.7
NONE OF THESE CANDIDATES		18	3.9

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	1	0.2
CAHILL, TIERNEY	DEM	123	27.3
GIBBONS, JIM	REP	315	69.8
HANSEN, DANIEL	IAP	0	0.0
LAWS, A. CHARLES	GRN	8	1.8
SAVAGE, TERRY "CURT"	LIB	2	0.4
WINQUIST, ROBERT W.	NAT	2	0.4

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	236	53.8
SIMONS, JEANNE	REP	203	46.2

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	326	78.0
NONE OF THESE CANDIDATES		92	22.0

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	317	76.8
NONE OF THESE CANDIDATES		96	23.2

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	112	26.5
BECKER, NANCY A.	NP	235	55.7
NONE OF THESE CANDIDATES		75	17.8

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	369	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	201	50.0
MYERS, BARBARA J.	NP	201	50.0

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	388	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	370	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	277	61.0
TATRO, TOM	NP	177	39.0

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	361	100.0
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=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	131	32.0
STAUB, RICHARD S.	NP	278	68.0

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	348	100.0
--------------------	----	-----	-------

=====



CARSON CITY GENERAL ELECTION 2000  
NOVEMBER 7, 2000  
Precinct 000022V DIST 22/PREC 333

=====		
HOSPITAL TRUSTEE 3		
-----		
METCALF, THOMAS R.	NP	350 100.0
=====		
HOSPITAL TRUSTEE 4		
-----		
MILLS, CALEB R.	NP	339 100.0
=====		
SCHOOL TRUSTEE 2		
-----		
PONN, DOUGLAS	NP	335 100.0
=====		
SCHOOL TRUSTEE 5		
-----		
MCKENNA, JOHN	NP	348 100.0
=====		
SCHOOL TRUSTEE 7		
-----		
WILSON, JOANNA F.	NP	344 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
-----		
YES		167 36.5
NO		290 63.5
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
-----		
YES		355 76.8
NO		107 23.2
=====		
QUESTION 9		
MEDICAL MARIJUANA		
-----		
YES		280 60.6
NO		182 39.4
=====		
QUESTION CC1		
SCHOOL BOND		
-----		
YES		288 62.3
NO		174 37.7
=====		

=====		
REGISTRATION		
AND TURNOUT		
-----		
REGISTRATION		967
TURNOUT		472 48.8
=====		

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000023V DIST 23/PREC 334/337/481

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/OLIVIER	LIB	3	0.7
BUCHANAN/FOSTER	CIT	2	0.4
BUSH/CHENEY	REP	293	64.4
GORE/LIEBERMAN	DEM	138	30.3
HAGELIN/GOLDHABER	NAT	1	0.2
NADER/LADUKE	GRN	14	3.1
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		4	0.9

=====

UNITED STATES SENATOR

-----

BERGHOF, ERNIE	IAP	1	0.2
BERNSTEIN, ED	DEM	114	25.2
ENSIGN, JOHN	REP	314	69.3
GRUTZMACHER, BILL	CIT	2	0.4
JOHNSON, J.J.	LIB	2	0.4
RUSCO, KATHRYN	GRN	11	2.4
NONE OF THESE CANDIDATES		9	2.0

=====

REP. IN CONGRESS DIST 2

-----

BRENNEMAN, KEN	CIT	2	0.5
CAHILL, TIERNEY	DEM	77	17.9
GIBBONS, JIM	REP	335	77.7
HANSEN, DANIEL	IAP	1	0.2
LAWS, A. CHARLES	GRN	12	2.8
SAVAGE, TERRY "CURT"	LIB	3	0.7
WINQUIST, ROBERT W.	NAT	1	0.2

=====

ASSEMBLY DISTRICT 39

-----

EDWARDS, WILLIE	DEM	99	23.1
HETRICK, LYNN	REP	330	76.9

=====

SUPREME COURT JUSTICE  
 SEAT "C"

-----

ROSE, ROBERT E.	NP	296	77.7
NONE OF THESE CANDIDATES		85	22.3

=====

SUPREME COURT JUSTICE  
 SEAT "F"

-----

LEAVITT, MYRON E.	NP	288	76.4
NONE OF THESE CANDIDATES		89	23.6

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

-----

BACKUS, GARY	NP	92	23.1
BECKER, NANCY A.	NP	236	59.3
NONE OF THESE CANDIDATES		70	17.6

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

-----

DERBY, JILL TALBOT	NP	325	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	216	57.9
MYERS, BARBARA J.	NP	157	42.1

=====

JUSTICE OF THE PEACE 1

-----

WILLIS, ROBEY B.	NP	367	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	330	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	241	56.0
TATRO, TOM	NP	189	44.0

=====

SUPERVISOR WARD 2

-----

PLANK, JON C.	NP	325	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

-----

HORTON, VERNE R.	NP	184	46.2
STAUB, RICHARD S.	NP	214	53.8

=====

HOSPITAL TRUSTEE 2

-----

CHRYSSOS, BASIL E.	NP	313	100.0
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=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000023V DIST 23/PREC 334/337/481

=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	310 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	301 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	303 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	305 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	312 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		131 30.3
NO		302 69.7
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		309 69.0
NO		139 31.0
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		276 62.3
NO		167 37.7
=====		
QUESTION CCI		
SCHOOL BOND		
YES		248 56.8
NO		189 43.2
=====		
CRDS=00456 NPRO=00000 CARD=00456		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION		1015
TURNOUT		456 44.9
=====		

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000024V DIST 24/PREC 335

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

=====

BROWNE/OLIVIER	LIB	3	1.6
BUCHANAN/FOSTER	CIT	0	0.0
BUSH/CHENEY	REP	98	53.0
GORE/LIEBERMAN	DEM	70	37.8
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	12	6.5
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		2	1.1

=====

UNITED STATES SENATOR

=====

BERGHOF, ERNIE	IAP	2	1.1
BERNSTEIN, ED	DEM	62	33.7
ENSIGN, JOHN	REP	104	56.5
GRUTZMACHER, BILL	CIT	1	0.5
JOHNSON, J.J.	LIB	2	1.1
RUSCO, KATHRYN	GRN	8	4.3
NONE OF THESE CANDIDATES		5	2.7

=====

REP. IN CONGRESS DIST 2

=====

BRENNEMAN, KEN	CIT	1	0.6
CAHILL, TIERNEY	DEM	48	27.0
GIBBONS, JIM	REP	109	61.2
HANSEN, DANIEL	IAP	8	4.5
LAWS, A. CHARLES	GRN	4	2.2
SAVAGE, TERRY "CURT"	LIB	7	3.9
WINQUIST, ROBERT W.	NAT	1	0.6

=====

ASSEMBLY DISTRICT 40

=====

PARNELL, BONNIE	DEM	101	58.7
SIMONS, JEANNE	REP	71	41.3

=====

SUPREME COURT JUSTICE  
 SEAT "C"

=====

ROSE, ROBERT E.	NP	115	69.7
NONE OF THESE CANDIDATES		50	30.3

=====

SUPREME COURT JUSTICE  
 SEAT "F"

=====

LEAVITT, MYRON E.	NP	112	68.7
NONE OF THESE CANDIDATES		51	31.3

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

=====

BACKUS, GARY	NP	46	26.7
BECKER, NANCY A.	NP	95	55.2
NONE OF THESE CANDIDATES		31	18.0

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

=====

DERBY, JILL TALBOT	NP	137	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

=====

COOK, DAVE	NP	80	47.9
MYERS, BARBARA J.	NP	87	52.1

=====

JUSTICE OF THE PEACE 1

=====

WILLIS, ROBEY B.	NP	140	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

=====

TATRO, JOHN	NP	140	100.0
-------------	----	-----	-------

=====

MAYOR

=====

MASAYKO, RAY	NP	106	60.2
TATRO, TOM	NP	70	39.8

=====

SUPERVISOR WARD 2

=====

PLANK, JON C.	NP	140	100.0
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=====

SUPERVISOR WARD 4

=====

HORTON, VERNE R.	NP	67	41.4
STAUB, RICHARD S.	NP	95	58.6

=====

HOSPITAL TRUSTEE 2

=====

CHRYSSOS, BASIL E.	NP	133	100.0
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000024V DIST 24/PREC 335

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      135 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      129 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      127 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      131 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      134 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   81   45.0
NO                    99   55.0
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   117  64.3
NO                    65   35.7
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   122  67.4
NO                    59   32.6
=====
QUESTION CCL
SCHOOL BOND
-----
YES                   114  63.7
NO                    65   36.3
=====
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          388
TURNOUT              185  47.7
=====
    
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CRDS=00185 NPRO=00000 CARD=00185

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000025V DIST 25/PREC 338

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 Printed on 11/07/00 at 10:44 pm  
 Talled HH 11/07/00 at 08:58 pm

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	1	0.2
BUCHANAN/FOSTER	CIT	2	0.4
BUSH/CHENEY	REP	259	56.1
GORE/LIEBERMAN	DEM	179	38.7
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	18	3.9
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		3	0.6

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	1	0.2
BERNSTEIN, ED	DEM	151	32.9
ENSIGN, JOHN	REP	280	61.0
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	4	0.9
RUSCO, KATHRYN	GRN	9	2.0
NONE OF THESE CANDIDATES		14	3.1

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	111	25.2
GIBBONS, JIM	REP	310	70.3
HANSEN, DANIEL	IAP	3	0.7
LAWS, A. CHARLES	GRN	11	2.5
SAVAGE, TERRY "CURT"	LIB	6	1.4
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	220	50.7
SIMONS, JEANNE	REP	214	49.3

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	319	78.4
NONE OF THESE CANDIDATES		88	21.6

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	305	76.3
NONE OF THESE CANDIDATES		95	23.8

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	117	28.5
BECKER, NANCY A.	NP	226	55.0
NONE OF THESE CANDIDATES		68	16.5

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	355	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	204	52.7
MYERS, BARBARA J.	NP	183	47.3

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	373	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	359	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	244	55.8
TATRO, TOM	NP	193	44.2

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	333	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	160	41.3
STAUB, RICHARD S.	NP	227	58.7

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	334	100.0
--------------------	----	-----	-------

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000025V DIST 25/PREC 338

```

=====
HOSPITAL TRUSTEE 3
-----
METCALE, THOMAS R.    NP          332 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          321 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          323 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          331 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          328 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   171   38.1
NO                    278   61.9
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   299   65.3
NO                    159   34.7
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   300   65.9
NO                    155   34.1
=====
QUESTION CCl
SCHOOL BOND
-----
YES                   297   65.3
NO                    158   34.7
=====
    
```

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          949
TURNOUT              465  49.0
=====
    
```

CRDS=00465 NPRO=00000 CARD=00465

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000026V DIST 26/PREC 339

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 Talled HH 11/07/00 at 08:18 pm

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	1	0.2
BUSH/CHENEY	REP	265	60.1
GORE/LIEBERMAN	DEM	158	35.8
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	11	2.5
PHILLIPS/FRAZIER	IAP	1	0.2
NONE OF THESE CANDIDATES		5	1.1

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	1	0.2
BERNSTEIN, ED	DEM	129	29.3
ENSIGN, JOHN	REP	285	64.6
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	1	0.2
RUSCO, KATHRYN	GRN	9	2.0
NONE OF THESE CANDIDATES		16	3.6

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	2	0.5
CAHILL, TIERNEY	DEM	86	20.1
GIBBONS, JIM	REP	316	74.0
HANSEN, DANIEL	IAP	3	0.7
LAWS, A. CHARLES	GRN	15	3.5
SAVAGE, TERRY "CURT"	LIB	4	0.9
WINQUIST, ROBERT W.	NAT	1	0.2

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	217	51.9
SIMONS, JEANNE	REP	201	48.1

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	304	78.6
NONE OF THESE CANDIDATES		83	21.4

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	303	77.3
NONE OF THESE CANDIDATES		89	22.7

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	116	30.2
BECKER, NANCY A.	NP	209	54.4
NONE OF THESE CANDIDATES		59	15.4

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	344	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	201	53.9
MYERS, BARBARA J.	NP	172	46.1

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	373	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	357	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	197	46.6
TATRO, TOM	NP	226	53.4

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	349	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	155	39.3
STAUB, RICHARD S.	NP	239	60.7

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	332	100.0
--------------------	----	-----	-------

=====



CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000026V DIST 26/PREC 339

```

=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          342 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          327 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          326 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          332 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          335 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   171  40.3
NO                    253  59.7
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   297  68.0
NO                    140  32.0
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   256  59.3
NO                    176  40.7
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   302  70.6
NO                    126  29.4
=====
    
```

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          877
TURNOUT              443  50.5
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
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PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	2	0.7
BUSH/CHENEY	REP	127	43.5
GORE/LIEBERMAN	DEM	149	51.0
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	13	4.5
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		1	0.3
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	2	0.7
BERNSTEIN, ED	DEM	112	38.4
ENSIGN, JOHN	REP	161	55.1
GRUTZMACHER, BILL	CIT	2	0.7
JOHNSON, J.J.	LIB	1	0.3
RUSCO, KATHRYN	GRN	7	2.4
NONE OF THESE CANDIDATES		7	2.4
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	84	29.7
GIBBONS, JIM	REP	181	64.0
HANSEN, DANIEL	IAP	5	1.8
LAWS, A. CHARLES	GRN	7	2.5
SAVAGE, TERRY "CURT"	LIB	6	2.1
WINQUIST, ROBERT W.	NAT	0	0.0
ASSEMBLY DISTRICT 40			
PARNELL, BONNIE	DEM	155	55.6
SIMONS, JEANNE	REP	124	44.4
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	203	83.2
NONE OF THESE CANDIDATES		41	16.8
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	192	81.0
NONE OF THESE CANDIDATES		45	19.0

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	75	29.2
BECKER, NANCY A.	NP	151	58.8
NONE OF THESE CANDIDATES		31	12.1
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	221	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	143	57.0
MYERS, BARBARA J.	NP	108	43.0
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	238	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	215	100.0
MAYOR			
MASAYKO, RAY	NP	154	54.8
TATRO, TOM	NP	127	45.2
SUPERVISOR WARD 2			
PLANK, JON C.	NP	215	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	124	47.9
STAUB, RICHARD S.	NP	135	52.1
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	201	100.0

CARSON CITY GENERAL ELECTION 2000  
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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP          202 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP          195 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP          190 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP          204 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP          195 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   104   37.0
NO                    177   63.0
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   153   53.3
NO                    134   46.7
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   215   74.7
NO                     73   25.3
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   200   70.9
NO                     82   29.1
=====
    
```

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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          614
TURNOUT              296  48.2
=====
    
```

CRDS=00296 NPRO=00000 CARD=00296

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000028V DIST 28/PREC 444

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	2	0.9
BUCHANAN/FOSTER	CIT	1	0.5
BUSH/CHENEY	REP	107	48.4
GORE/LIEBERMAN	DEM	101	45.7
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	6	2.7
PHILLIPS/FRAZIER	IAP	1	0.5
NONE OF THESE CANDIDATES		3	1.4

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	99	45.2
ENSIGN, JOHN	REP	110	50.2
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	0	0.0
RUSCO, KATHRYN	GRN	6	2.7
NONE OF THESE CANDIDATES		4	1.8

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	57	27.9
GIBBONS, JIM	REP	143	70.1
HANSEN, DANIEL	IAP	1	0.5
LAWS, A. CHARLES	GRN	2	1.0
SAVAGE, TERRY "CURT"	LIB	1	0.5
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	121	60.8
SIMONS, JEANNE	REP	78	39.2

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	142	81.6
NONE OF THESE CANDIDATES		32	18.4

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	131	74.4
NONE OF THESE CANDIDATES		45	25.6

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	42	22.1
BECKER, NANCY A.	NP	120	63.2
NONE OF THESE CANDIDATES		28	14.7

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	155	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	88	49.2
MYERS, BARBARA J.	NP	91	50.8

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	177	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	165	100.0
-------------	----	-----	-------

=====

MAYOR

---

MASAYKO, RAY	NP	107	51.7
TATRO, TOM	NP	100	48.3

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	161	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	91	47.9
STAUB, RICHARD S.	NP	99	52.1

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	159	100.0
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=====

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      156 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      151 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      155 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      154 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.    NP      151 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   83   39.7
NO                    126  60.3
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   135  62.8
NO                     80  37.2
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   141  65.6
NO                     74  34.4
=====
QUESTION CC1
SCHOOL BOND
-----
YES                   137  64.9
NO                     74  35.1
=====
CRDS=00224 NPRO=00000 CARD=00224
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION          522
TURNOUT               224  42.9
=====
    
```

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000029V DIST 29/PREC 445

PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	1	0.4
BUCHANAN/FOSTER	CIT	2	0.8
BUSH/CHENEY	REP	130	49.2
GORE/LIEBERMAN	DEM	119	45.1
HAGELIN/GOLDBERGER	NAT	0	0.0
NADER/LADUKE	GRN	6	2.3
PHILLIPS/FRAZIER	IAP	1	0.4
NONE OF THESE CANDIDATES		5	1.9
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	1	0.4
BERNSTEIN, ED	DEM	100	38.0
ENSGN, JOHN	REP	143	54.4
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	2	0.8
RUSCO, KATHRYN	GRN	3	1.1
NONE OF THESE CANDIDATES		14	5.3
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	4	1.6
CAHILL, TIERNEY	DEM	78	30.6
GIBBONS, JIM	REP	162	63.5
HANSEN, DANIEL	IAP	1	0.4
LAWS, A. CHARLES	GRN	8	3.1
SAVAGE, TERRY "CURT"	LIB	1	0.4
WINQUIST, ROBERT W.	NAT	1	0.4
ASSEMBLY DISTRICT 40			
PARNELL, BONNIE	DEM	149	58.7
SIMONS, JEANNE	REP	105	41.3
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	182	79.8
NONE OF THESE CANDIDATES		46	20.2
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	182	79.1
NONE OF THESE CANDIDATES		48	20.9

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	65	26.9
BECKER, NANCY A.	NP	138	57.0
NONE OF THESE CANDIDATES		39	16.1
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	214	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	106	47.1
MYERS, BARBARA J.	NP	119	52.9
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	219	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	210	100.0
MAYOR			
MASAYKO, RAY	NP	140	55.3
TATRO, TOM	NP	113	44.7
SUPERVISOR WARD 2			
PLANK, JON C.	NP	209	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	90	39.0
STAUB, RICHARD S.	NP	141	61.0
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	204	100.0

CARSON CITY GENERAL ELECTION 2000  
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=====

HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 204 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 199 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 201 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 204 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 204 100.0

=====

QUESTION 1  
INVESTMENT OF ST. MONEY

-----

YES 79 31.3  
NO 173 68.7

=====

QUESTION 2  
MALE AND FEMALE MARRIAGE

-----

YES 170 64.9  
NO 92 35.1

=====

QUESTION 9  
MEDICAL MARIJUANA

-----

YES 176 66.9  
NO 87 33.1

=====

QUESTION CC1  
SCHOOL BOND

-----

YES 165 63.2  
NO 96 36.8

=====

CRDS=00266 NPRO=00000 CARD=00266

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION 461  
TURNOUT 266 57.7

=====

CARSON CITY GENERAL ELECTION 2000  
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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/OLIVIER	LIB	2	0.5
BUCHANAN/FOSTER	CIT	1	0.3
BUSH/CHENEY	REP	148	40.3
GORE/LIEBERMAN	DEM	205	55.9
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	9	2.5
PHILLIPS/FRAZIER	IAP	2	0.5
NONE OF THESE CANDIDATES		0	0.0

=====

UNITED STATES SENATOR

-----

BERGHOF, ERNIE	IAP	1	0.3
BERNSTEIN, ED	DEM	153	41.9
ENSGN, JOHN	REP	190	52.1
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	4	1.1
RUSCO, KATHRYN	GRN	10	2.7
NONE OF THESE CANDIDATES		7	1.9

=====

REP. IN CONGRESS DIST 2

-----

BRENNEMAN, KEN	CIT	1	0.3
CAHILL, TIERNEY	DEM	116	33.3
GIBBONS, JIM	REP	215	61.8
HANSEN, DANIEL	IAP	4	1.1
LAWS, A. CHARLES	GRN	8	2.3
SAVAGE, TERRY "CURT"	LIB	3	0.9
WINQUIST, ROBERT W.	NAT	1	0.3

=====

ASSEMBLY DISTRICT 40

-----

PARNELL, BONNIE	DEM	215	52.0
SIMONS, JEANNE	REP	132	38.0

=====

SUPREME COURT JUSTICE  
 SEAT "C"

-----

ROSE, ROBERT E.	NP	243	74.8
NONE OF THESE CANDIDATES		82	25.2

=====

SUPREME COURT JUSTICE  
 SEAT "F"

-----

LEAVITT, MYRON E.	NP	230	71.7
NONE OF THESE CANDIDATES		91	28.3

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

-----

BACKUS, GARY	NP	82	24.9
BECKER, NANCY A.	NP	192	58.4
NONE OF THESE CANDIDATES		55	16.7

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

-----

DERBY, JILL TALBOT	NP	282	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	142	44.7
MYERS, BARBARA J.	NP	176	55.3

=====

JUSTICE OF THE PEACE 1

-----

WILLIS, ROBEY B.	NP	299	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	279	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	194	55.3
TATRO, TOM	NP	157	44.7

=====

SUPERVISOR WARD 2

-----

PLANK, JON C.	NP	283	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

-----

HORTON, VERNE R.	NP	115	36.2
STAUB, RICHARD S.	NP	203	63.8

=====

HOSPITAL TRUSTEE 2

-----

CHRYSSOS, BASIL E.	NP	279	100.0
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=====



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=====		
HOSPITAL TRUSTEE 3		
METCALF, THOMAS R.	NP	280 100.0
=====		
HOSPITAL TRUSTEE 4		
MILLS, CALEB R.	NP	276 100.0
=====		
SCHOOL TRUSTEE 2		
PONN, DOUGLAS	NP	272 100.0
=====		
SCHOOL TRUSTEE 5		
MCKENNA, JOHN	NP	281 100.0
=====		
SCHOOL TRUSTEE 7		
WILSON, JOANNA F.	NP	287 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
YES		143 41.6
NO		201 58.4
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
YES		242 67.2
NO		118 32.8
=====		
QUESTION 9		
MEDICAL MARIJUANA		
YES		248 70.1
NO		106 29.9
=====		
QUESTION CC1		
SCHOOL BOND		
YES		218 61.8
NO		135 38.2
=====		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION		781
TURNOUT		370 47.4
=====		

CRDS=00370 NPRO=00000 CARD=00370

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000031V DIST 31/PREC 447/449

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	4	0.9
BUCHANAN/FOSTER	CIT	2	0.4
BUSH/CHENEY	REP	260	55.4
GORE/LIEBERMAN	DEM	181	38.6
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	20	4.3
PHILLIPS/FRAZIER	IAP	1	0.2
NONE OF THESE CANDIDATES		1	0.2

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	3	0.6
BERNSTEIN, ED	DEM	169	36.3
ENSIGN, JOHN	REP	273	58.6
GRUTZMACHER, BILL	CIT	3	0.6
JOHNSON, J.J.	LIB	3	0.6
RUSCO, KATHRYN	GRN	10	2.1
NONE OF THESE CANDIDATES		5	1.1

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	1	0.2
CAHILL, TIERNEY	DEM	125	27.8
GIBBONS, JIM	REP	298	66.4
HANSEN, DANIEL	IAP	4	0.9
LAWS, A. CHARLES	GRN	7	1.6
SAVAGE, TERRY "CURT"	LIB	8	1.8
WINQUIST, ROBERT W.	NAT	6	1.3

=====

ASSEMBLY DISTRICT 40

PARNELL, BONNIE	DEM	229	51.5
SIMONS, JEANNE	REP	216	48.5

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	282	69.1
NONE OF THESE CANDIDATES		126	30.9

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	282	69.6
NONE OF THESE CANDIDATES		123	30.4

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	96	23.1
BECKER, NANCY A.	NP	225	54.2
NONE OF THESE CANDIDATES		94	22.7

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	341	100.0
--------------------	----	-----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	191	47.6
MYERS, BARBARA J.	NP	210	52.4

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	380	100.0
------------------	----	-----	-------

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	363	100.0
-------------	----	-----	-------

=====

MAYOR

MASAYKO, RAY	NP	222	49.3
TATRO, TOM	NP	228	50.7

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	345	100.0
---------------	----	-----	-------

=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	176	43.2
STAUB, RICHARD S.	NP	231	56.8

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	343	100.0
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CARSON CITY GENERAL ELECTION 2000  
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=====

HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 340 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 339 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 330 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 339 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 340 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 151 33.3  
 NO 302 66.7

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 329 70.9  
 NO 135 29.1

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 299 64.9  
 NO 162 35.1

=====

QUESTION CCI  
 SCHOOL BOND

-----

YES 265 57.7  
 NO 194 42.3

=====

CRDS=00474 NPRO=00000 CARD=00474

=====

REGISTRATION  
 AND TURNOUT

-----

REGISTRATION 1004  
 TURNOUT 474 47.2

=====

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000537A EARLY VOTING

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/OLIVIER	LIB	3	0.2
BUCHANAN/FOSTER	CIT	6	0.4
BUSH/CHENEY	REP	998	66.4
GORE/LIEBERMAN	DEM	455	30.3
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	37	2.5
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		4	0.3

=====

UNITED STATES SENATOR

BERGHOF, ERNIE	IAP	3	0.2
BERNSTEIN, ED	DEM	398	26.5
ENSIGN, JOHN	REP	1037	69.0
GRUTZMACHER, BILL	CIT	1	0.1
JOHNSON, J.J.	LIB	12	0.8
RUSCO, KATHRYN	GRN	19	1.3
NONE OF THESE CANDIDATES		32	2.1

=====

REP. IN CONGRESS DIST 2

BRENNEMAN, KEN	CIT	3	0.2
CAHILL, TIERNEY	DEM	276	19.3
GIBBONS, JIM	REP	1118	78.1
HANSEN, DANIEL	IAP	4	0.3
LAWS, A. CHARLES	GRN	14	1.0
SAVAGE, TERRY "CURT"	LIB	16	1.1
WINQUIST, ROBERT W.	NAT	0	0.0

=====

ASSEMBLY DISTRICT 37

BROWER, GREG	REP	1144	83.6
LEE, DANIEL TIMOTHY	IAP	63	4.6
SAVAGE, KAREN M.	LIB	162	11.8

=====

SUPREME COURT JUSTICE  
 SEAT "C"

ROSE, ROBERT E.	NP	943	75.4
NONE OF THESE CANDIDATES		308	24.6

=====

SUPREME COURT JUSTICE  
 SEAT "F"

LEAVITT, MYRON E.	NP	913	74.0
NONE OF THESE CANDIDATES		320	26.0

=====

SUPREME COURT JUSTICE  
 SEAT "G"

BACKUS, GARY	NP	438	32.9
BECKER, NANCY A.	NP	721	54.2
NONE OF THESE CANDIDATES		172	12.9

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

DERBY, JILL TALBOT	NP	1021	100.0
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=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	800	62.8
MYERS, BARBARA J.	NP	474	37.2

=====

JUSTICE OF THE PEACE 1

WILLIS, ROBEY B.	NP	1192	100.0
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=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	1095	100.0
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=====

MAYOR

MASAYKO, RAY	NP	887	61.6
TATRO, TOM	NP	554	38.4

=====

SUPERVISOR WARD 2

PLANK, JON C.	NP	1100	100.0
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=====

SUPERVISOR WARD 4

HORTON, VERNE R.	NP	608	46.0
STAUB, RICHARD S.	NP	714	54.0

=====

HOSPITAL TRUSTEE 2

CHRYSSOS, BASIL E.	NP	1022	100.0
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CARSON CITY GENERAL ELECTION 2000  
NOVEMBER 7, 2000  
Precinct 000537A EARLY VOTING

=====		
HOSPITAL TRUSTEE 3		
-----		
METCALF, THOMAS R.	NP	1011 100.0
=====		
HOSPITAL TRUSTEE 4		
-----		
MILLS, CALEB R.	NP	985 100.0
=====		
SCHOOL TRUSTEE 2		
-----		
PONN, DOUGLAS	NP	958 100.0
=====		
SCHOOL TRUSTEE 5		
-----		
MCKENNA, JOHN	NP	990 100.0
=====		
SCHOOL TRUSTEE 7		
-----		
WILSON, JOANNA F.	NP	962 100.0
=====		
QUESTION 1		
INVESTMENT OF ST. MONEY		
-----		
YES		568 39.0
NO		887 61.0
=====		
QUESTION 2		
MALE AND FEMALE MARRIAGE		
-----		
YES		1050 71.0
NO		428 29.0
=====		
QUESTION 9		
MEDICAL MARIJUANA		
-----		
YES		709 48.6
NO		750 51.4
=====		
QUESTION CCI		
SCHOOL BOND		
-----		
YES		848 57.9
NO		616 42.1
=====		

=====		
REGISTRATION AND TURNOUT		
-----		
REGISTRATION TURNOUT		
	1515	0.0
=====		

CRDS=01515 NPRO=00000 CARD=01515

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000538A EARLY VOTING

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/OLIVIER	LIB	2	0.3
BUCHANAN/FOSTER	CIT	13	1.7
BUSH/CHENEY	REP	420	54.1
GORE/LIEBERMAN	DEM	317	40.9
HAGELIN/GOLDHABER	NAT	1	0.1
NADER/LADUKE	GRN	19	2.4
PHILLIPS/FRAZIER	IAP	1	0.1
NONE OF THESE CANDIDATES		3	0.4

=====

=====

SUPREME COURT JUSTICE  
 SEAT "G"

-----

BACKUS, GARY	NP	230	32.0
BECKER, NANCY A.	NP	391	54.4
NONE OF THESE CANDIDATES		98	13.6

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

-----

DERBY, JILL TALBOT	NP	591	100.0
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=====

=====

UNITED STATES SENATOR

-----

BERGHOF, ERNIE	IAP	5	0.6
BERNSTEIN, ED	DEM	298	38.3
ENSIGN, JOHN	REP	433	55.6
GRUTZMACHER, BILL	CIT	1	0.1
JOHNSON, J.J.	LIB	7	0.9
RUSCO, KATHRYN	GRN	16	2.1
NONE OF THESE CANDIDATES		19	2.4

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	360	52.5
MYERS, BARBARA J.	NP	326	47.5

=====

JUSTICE OF THE PEACE 1

-----

WILLIS, ROBEY B.	NP	647	100.0
------------------	----	-----	-------

=====

=====

REP. IN CONGRESS DIST 2

-----

BRENNEMAN, KEN	CIT	1	0.1
CAHILL, TIERNEY	DEM	220	29.6
GIBBONS, JIM	REP	491	66.2
HANSEN, DANIEL	IAP	9	1.2
LAWS, A. CHARLES	GRN	11	1.5
SAVAGE, TERRY "CURT"	LIB	10	1.3
WINQUIST, ROBERT W.	NAT	0	0.0

=====

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	601	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	445	59.0
TATRO, TOM	NP	309	41.0

=====

SUPERVISOR WARD 2

-----

=====

ASSEMBLY DISTRICT 38

-----

BISHOP, ROGER	REP	288	37.8
DINI, JR., JOSEPH E.	DEM	474	62.2

=====

=====

PLANK, JON C. NP | 607 | 100.0 |

=====

SUPERVISOR WARD 4

-----

=====

SUPREME COURT JUSTICE  
 SEAT "C"

-----

ROSE, ROBERT E.	NP	537	78.1
NONE OF THESE CANDIDATES		151	21.9

=====

=====

HORTON, VERNE R. NP | 306 | 44.6 |

-----

STAUB, RICHARD S. NP | 380 | 55.4 |

=====

HOSPITAL TRUSTEE 2

-----

CHRYSSOS, BASIL E.	NP	580	100.0
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=====

SUPREME COURT JUSTICE  
 SEAT "F"

-----

LEAVITT, MYRON E.	NP	519	75.5
NONE OF THESE CANDIDATES		168	24.5

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CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000538A EARLY VOTING

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.    NP      575 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.      NP      571 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS        NP      572 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN        NP      586 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.   NP      580 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                    267   36.0
NO                     474   64.0
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                    583   76.8
NO                     176   23.2
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                    412   55.0
NO                     337   45.0
=====
QUESTION CC1
SCHOOL BOND
-----
YES                    378   50.4
NO                     372   49.6
=====
CRDS=00784 NPRO=00000 CARD=00784
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION
TURNOUT                    784   0.0
=====
    
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CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000539A EARLY VOTING

=====				=====			
PRESIDENT AND VICE				SUPREME COURT JUSTICE			
PRESIDENT OF THE U.S.				SEAT "G"			
-----				-----			
BROWNE/OLIVIER	LIB	4	1.1	BACKUS, GARY	NP	101	29.4
BUCHANAN/FOSTER	CIT	0	0.0	BECKER, NANCY A.	NP	197	57.4
BUSH/CHENEY	REP	234	62.4	NONE OF THESE CANDIDATES		45	13.1
GORE/LIEBERMAN	DEM	126	33.6	=====			
HAGELIN/GOLDHABER	NAT	0	0.0	UNIVERSITY OF REGENTS			
NADER/LADUKE	GRN	11	2.9	DISTRICT 3 SUBDISTRICT B			
PHILLIPS/FRAZIER	IAP	0	0.0	-----			
NONE OF THESE CANDIDATES		0	0.0	DERBY, JILL TALBOT	NP	265	100.0
=====				=====			
UNITED STATES SENATOR				STATE BOARD OF EDUCATION			
-----				DISTRICT 3 SUBDISTRICT B			
-----				-----			
BERGHOF, ERNIE	IAP	4	1.1	COOK, DAVE	NP	180	55.0
BERNSTEIN, ED	DEM	112	29.8	MYERS, BARBARA J.	NP	147	45.0
ENSIGN, JOHN	REP	235	62.5	=====			
GRUTZMACHER, BILL	CIT	1	0.3	JUSTICE OF THE PEACE 1			
JOHNSON, J.J.	LIB	5	1.3	-----			
RUSCO, KATHRYN	GRN	5	1.3	WILLIS, ROBEY B.	NP	300	100.0
NONE OF THESE CANDIDATES		14	3.7	=====			
=====				=====			
REP. IN CONGRESS DIST 2				JUSTICE OF THE PEACE 2			
-----				-----			
BRENNEMAN, KEN	CIT	2	0.5	TATRO, JOHN	NP	281	100.0
CAHILL, TIERNEY	DEM	90	24.7	=====			
GIBBONS, JIM	REP	258	70.7	MAYOR			
HANSEN, DANIEL	IAP	3	0.8	-----			
LAWS, A. CHARLES	GRN	4	1.1	MASAYKO, RAY	NP	245	67.1
SAVAGE, TERRY "CURT"	LIB	8	2.2	TATRO, TOM	NP	120	32.9
WINQUIST, ROBERT W.	NAT	0	0.0	=====			
=====				=====			
ASSEMBLY DISTRICT 39				SUPERVISOR WARD 2			
-----				-----			
EDWARDS, WILLIE	DEM	96	26.9	PLANK, JON C.	NP	272	100.0
HETTRICK, LYNN	REP	261	73.1	=====			
=====				SUPERVISOR WARD 4			
-----				-----			
SUPREME COURT JUSTICE				HORTON, VERNE R.			
SEAT "C"				NP			
-----				158			
ROSE, ROBERT E.	NP	229	71.3	STAUB, RICHARD S.	NP	174	52.4
NONE OF THESE CANDIDATES		92	28.7	=====			
=====				=====			
SUPREME COURT JUSTICE				HOSPITAL TRUSTEE 2			
SEAT "F"				-----			
-----				-----			
LEAVITT, MYRON E.	NP	220	69.0	CHRYSSOS, BASIL E.	NP	266	100.0
NONE OF THESE CANDIDATES		99	31.0	=====			
=====				=====			



CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000539A EARLY VOTING

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=====
HOSPITAL TRUSTEE 3
-----
METCALF, THOMAS R.   NP       262 100.0
=====
HOSPITAL TRUSTEE 4
-----
MILLS, CALEB R.     NP       251 100.0
=====
SCHOOL TRUSTEE 2
-----
PONN, DOUGLAS       NP       249 100.0
=====
SCHOOL TRUSTEE 5
-----
MCKENNA, JOHN       NP       251 100.0
=====
SCHOOL TRUSTEE 7
-----
WILSON, JOANNA F.   NP       257 100.0
=====
QUESTION 1
INVESTMENT OF ST. MONEY
-----
YES                   109   30.2
NO                    252   69.8
=====
QUESTION 2
MALE AND FEMALE MARRIAGE
-----
YES                   247   67.9
NO                    117   32.1
=====
QUESTION 9
MEDICAL MARIJUANA
-----
YES                   198   55.2
NO                    161   44.8
=====
QUESTION CCI
SCHOOL BOND
-----
YES                   160   44.3
NO                    201   55.7
=====
    
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=====
REGISTRATION
AND TURNOUT
-----
REGISTRATION
TURNOUT                376   0.0
=====
    
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CRDS=00376 NPRO=00000 CARD=00376

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000540A EARLY VOTING

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/OLIVIER	LIB	15	0.3
BUCHANAN/FOSTER	CIT	34	0.8
BUSH/CHENEY	REP	2531	56.4
GORE/LIEBERMAN	DEM	1750	39.0
HAGELIN/GOLDHABER	NAT	4	0.1
NADER/LADUKE	GRN	113	2.5
PHILLIPS/FRAZIER	IAP	8	0.2
NONE OF THESE CANDIDATES		32	0.7

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	13	0.3
BERNSTEIN, ED	DEM	1558	34.8
ENSIGN, JOHN	REP	2673	59.7
GRUTZMACHER, BILL	CIT	10	0.2
JOHNSON, J.J.	LIB	30	0.7
RUSCO, KATHRYN	GRN	79	1.8
NONE OF THESE CANDIDATES		111	2.5

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	22	0.5
CAHILL, TIERNEY	DEM	1107	25.3
GIBBONS, JIM	REP	2973	69.4
HANSEN, DANIEL	IAP	62	1.4
LAWS, A. CHARLES	GRN	66	1.5
SAVAGE, TERRY "CURT"	LIB	45	1.0
WINQUIST, ROBERT W.	NAT	11	0.3

=====

ASSEMBLY DISTRICT 40

---

PARNELL, BONNIE	DEM	2222	52.3
SIMONS, JEANNE	REP	2025	47.7

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	2934	76.1
NONE OF THESE CANDIDATES		923	23.9

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	2839	74.6
NONE OF THESE CANDIDATES		966	25.4

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	1133	27.8
BECKER, NANCY A.	NP	2336	57.3
NONE OF THESE CANDIDATES		605	14.9

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	3270	100.0
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JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	3579	100.0
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=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	3403	100.0
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=====

MAYOR

---

MASAYKO, RAY	NP	2526	58.8
TATRO, TOM	NP	1771	41.2

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	3365	100.0
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=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	1653	41.4
STAUB, RICHARD S.	NP	2338	58.6

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HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	3240	100.0
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=====

CARSON CITY GENERAL ELECTION 2000  
NOVEMBER 7, 2000  
Precinct 000540A EARLY VOTING

=====			
HOSPITAL TRUSTEE 3			
-----			
METCALF, THOMAS R.	NP	3242	100.0
=====			
HOSPITAL TRUSTEE 4			
-----			
MILLS, CALEB R.	NP	3139	100.0
=====			
SCHOOL TRUSTEE 2			
-----			
PONN, DOUGLAS	NP	3130	100.0
=====			
SCHOOL TRUSTEE 5			
-----			
MCKENNA, JOHN	NP	3175	100.0
=====			
SCHOOL TRUSTEE 7			
-----			
WILSON, JOANNA F.	NP	3204	100.0
=====			
QUESTION 1			
INVESTMENT OF ST. MONEY			
-----			
YES		1511	35.1
NO		2793	64.9
=====			
QUESTION 2			
MALE AND FEMALE MARRIAGE			
-----			
YES		3179	71.9
NO		1240	28.1
=====			
QUESTION 9			
MEDICAL MARIJUANA			
-----			
YES		2410	55.3
NO		1948	44.7
=====			
QUESTION CC1			
SCHOOL BOND			
-----			
YES		2409	55.3
NO		1946	44.7
=====			

=====			
REGISTRATION			
AND TURNOUT			
-----			
REGISTRATION			
TURNOUT		4534	0.0
=====			

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000637A ABSENTEE

PRESIDENT AND VICE PRESIDENT OF THE U.S.			
BROWNE/OLIVIER	LIB	3	0.8
BUCHANAN/FOSTER	CIT	2	0.5
BUSH/CHENEY	REP	263	68.0
GORE/LIEBERMAN	DEM	110	28.4
HAGELIN/GOLDHABER	NAT	0	0.0
NADER/LADUKE	GRN	8	2.1
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		1	0.3
UNITED STATES SENATOR			
BERGHOF, ERNIE	IAP	1	0.3
BERNSTEIN, ED	DEM	87	22.7
ENSIGN, JOHN	REP	276	72.1
GRUTZMACHER, BILL	CIT	1	0.3
JOHNSON, J.J.	LIB	4	1.0
RUSCO, KATHRYN	GRN	6	1.6
NONE OF THESE CANDIDATES		8	2.1
REP. IN CONGRESS DIST 2			
BRENNEMAN, KEN	CIT	3	0.8
CAHILL, TIERNEY	DEM	70	19.0
GIBBONS, JIM	REP	283	76.7
HANSEN, DANIEL	IAP	3	0.8
LAWS, A. CHARLES	GRN	4	1.1
SAVAGE, TERRY "CURT"	LIB	6	1.6
WINQUIST, ROBERT W.	NAT	0	0.0
ASSEMBLY DISTRICT 37			
BROWER, GREG	REP	286	84.4
LEE, DANIEL TIMOTHY	IAP	14	4.1
SAVAGE, KAREN M.	LIB	39	11.5
SUPREME COURT JUSTICE SEAT "C"			
ROSE, ROBERT E.	NP	228	80.0
NONE OF THESE CANDIDATES		57	20.0
SUPREME COURT JUSTICE SEAT "F"			
LEAVITT, MYRON E.	NP	220	80.0
NONE OF THESE CANDIDATES		55	20.0

SUPREME COURT JUSTICE SEAT "G"			
BACKUS, GARY	NP	107	35.9
BECKER, NANCY A.	NP	157	52.7
NONE OF THESE CANDIDATES		34	11.4
UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
DERBY, JILL TALBOT	NP	244	100.0
STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
COOK, DAVE	NP	174	61.5
MYERS, BARBARA J.	NP	109	38.5
JUSTICE OF THE PEACE 1			
WILLIS, ROBEY B.	NP	271	100.0
JUSTICE OF THE PEACE 2			
TATRO, JOHN	NP	255	100.0
MAYOR			
MASAYKO, RAY	NP	219	62.8
TATRO, TOM	NP	130	37.2
SUPERVISOR WARD 2			
PLANK, JON C.	NP	242	100.0
SUPERVISOR WARD 4			
HORTON, VERNE R.	NP	130	42.2
STAUB, RICHARD S.	NP	178	57.8
HOSPITAL TRUSTEE 2			
CHRYSSOS, BASIL E.	NP	233	100.0

CARSON CITY GENERAL ELECTION 2000  
NOVEMBER 7, 2000  
Precinct 000637A ABSENTEE

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HOSPITAL TRUSTEE 3

-----

METCALF, THOMAS R. NP 239 100.0

-----

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 227 100.0

-----

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 221 100.0

-----

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 234 100.0

-----

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 236 100.0

-----

QUESTION 1  
INVESTMENT OF ST. MONEY

-----

YES 137 38.7  
NO 217 61.3

-----

QUESTION 2  
MALE AND FEMALE MARRIAGE

-----

YES 284 75.7  
NO 91 24.3

-----

QUESTION 9  
MEDICAL MARIJUANA

-----

YES 209 58.5  
NO 148 41.5

-----

QUESTION CC1  
SCHOOL BOND

-----

YES 225 60.8  
NO 145 39.2

=====

CRDS=00400 NPRO=00000 CARD=00400

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION  
TURNOUT 400 0.0

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000638A ABSENTEE

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PRESIDENT AND VICE PRESIDENT OF THE U.S.				SUPREME COURT JUSTICE SEAT "G"			
BROWNE/OLIVIER	LIB	1	0.5	BACKUS, GARY	NP	66	36.7
BUCHANAN/FOSTER	CIT	4	2.0	BECKER, NANCY A.	NP	90	50.0
BUSH/CHENEY	REP	105	52.0	NONE OF THESE CANDIDATES		24	13.3
GORE/LIEBERMAN	DEM	88	43.6	=====			
HAGELIN/GOLDHABER	NAT	0	0.0	UNIVERSITY OF REGENTS DISTRICT 3 SUBDISTRICT B			
NADER/LADUKE	GRN	3	1.5	=====			
PHILLIPS/FRAZIER	IAP	0	0.0	DERBY, JILL TALBOT NP 161 100.0			
NONE OF THESE CANDIDATES		1	0.5	=====			
UNITED STATES SENATOR				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BERGHOF, ERNIE	IAP	1	0.5	=====			
BERNSTEIN, ED	DEM	80	40.0	COOK, DAVE	NP	77	45.0
ENSIGN, JOHN	REP	111	55.5	MYERS, BARBARA J.	NP	94	55.0
GRUTZMACHER, BILL	CIT	0	0.0	=====			
JOHNSON, J.J.	LIB	1	0.5	JUSTICE OF THE PEACE 1			
RUSCO, KATHRYN	GRN	2	1.0	=====			
NONE OF THESE CANDIDATES		5	2.5	WILLIS, ROBEY B.	NP	158	100.0
=====				=====			
REP. IN CONGRESS DIST 2				JUSTICE OF THE PEACE 2			
=====				=====			
BRENNEMAN, KEN	CIT	0	0.0	TATRO, JOHN	NP	161	100.0
CAHILL, TIERNEY	DEM	56	28.9	=====			
GIBBONS, JIM	REP	131	67.5	MAYOR			
HANSEN, DANIEL	IAP	2	1.0	=====			
LAWS, A. CHARLES	GRN	3	1.5	MASAYKO, RAY	NP	101	54.9
SAVAGE, TERRY "CURT"	LIB	2	1.0	TATRO, TOM	NP	83	45.1
WINQUIST, ROBERT W.	NAT	0	0.0	=====			
=====				SUPERVISOR WARD 2			
ASSEMBLY DISTRICT 38				=====			
=====				PLANK, JON C. NP 151 100.0			
BISHOP, ROGER	REP	75	38.9	=====			
DINI, JR., JOSEPH E.	DEM	118	61.1	SUPERVISOR WARD 4			
=====				=====			
SUPREME COURT JUSTICE SEAT "C"				HORTON, VERNE R. NP 56 32.7			
=====				STAUB, RICHARD S. NP 115 67.3			
=====				=====			
ROSE, ROBERT E.	NP	134	77.0	HOSPITAL TRUSTEE 2			
NONE OF THESE CANDIDATES		40	23.0	=====			
=====				CHRYSSOS, BASIL E. NP 146 100.0			
=====				=====			
SUPREME COURT JUSTICE SEAT "F"				=====			
=====				=====			
LEAVITT, MYRON E.	NP	139	79.9	=====			
NONE OF THESE CANDIDATES		35	20.1	=====			
=====				=====			

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000638A ABSENTEE

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HOSPITAL TRUSTEE 3

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METCALF, THOMAS R. NP 148 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 138 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 139 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 144 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 140 100.0

=====

QUESTION 1  
 INVESTMENT OF ST. MONEY

-----

YES 78 40.4  
 NO 115 59.6

=====

QUESTION 2  
 MALE AND FEMALE MARRIAGE

-----

YES 154 79.0  
 NO 41 21.0

=====

QUESTION 9  
 MEDICAL MARIJUANA

-----

YES 112 58.9  
 NO 78 41.1

=====

QUESTION CC1  
 SCHOOL BOND

-----

YES 95 48.2  
 NO 102 51.8

=====

CRDS=00211 NPRO=00000 CARD=00211

=====

REGISTRATION  
 AND TURNOUT

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REGISTRATION  
 TURNOUT 211 0.0

=====

CARSON CITY GENERAL ELECTION 2000  
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 Precinct 000639A ABSENTEE

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

---

BROWNE/OLIVIER	LIB	0	0.0
BUCHANAN/FOSTER	CIT	0	0.0
BUSH/CHENEY	REP	53	53.0
GORE/LIEBERMAN	DEM	42	42.0
HAGELIN/GOLDBERGER	NAT	0	0.0
NADER/LADUKE	GRN	4	4.0
PHILLIPS/FRAZIER	IAP	0	0.0
NONE OF THESE CANDIDATES		1	1.0

=====

UNITED STATES SENATOR

---

BERGHOF, ERNIE	IAP	0	0.0
BERNSTEIN, ED	DEM	33	33.3
ENSGN, JOHN	REP	62	62.6
GRUTZMACHER, BILL	CIT	0	0.0
JOHNSON, J.J.	LIB	1	1.0
RUSCO, KATHRYN	GRN	2	2.0
NONE OF THESE CANDIDATES		1	1.0

=====

REP. IN CONGRESS DIST 2

---

BRENNEMAN, KEN	CIT	0	0.0
CAHILL, TIERNEY	DEM	31	32.0
GIBBONS, JIM	REP	64	66.0
HANSEN, DANIEL	IAP	0	0.0
LAWS, A. CHARLES	GRN	1	1.0
SAVAGE, TERRY "CURT"	LIB	0	0.0
WINQUIST, ROBERT W.	NAT	1	1.0

=====

ASSEMBLY DISTRICT 39

---

EDWARDS, WILLIE	DEM	30	34.5
HETRICK, LYNN	REP	57	65.5

=====

SUPREME COURT JUSTICE  
 SEAT "C"

---

ROSE, ROBERT E.	NP	53	69.7
NONE OF THESE CANDIDATES		23	30.3

=====

SUPREME COURT JUSTICE  
 SEAT "F"

---

LEAVITT, MYRON E.	NP	58	76.3
NONE OF THESE CANDIDATES		18	23.7

=====

SUPREME COURT JUSTICE  
 SEAT "G"

---

BACKUS, GARY	NP	25	31.3
BECKER, NANCY A.	NP	35	43.8
NONE OF THESE CANDIDATES		20	25.0

=====

UNIVERSITY OF REGENTS  
 DISTRICT 3 SUBDISTRICT B

---

DERBY, JILL TALBOT	NP	62	100.0
--------------------	----	----	-------

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

---

COOK, DAVE	NP	34	45.9
MYERS, BARBARA J.	NP	40	54.1

=====

JUSTICE OF THE PEACE 1

---

WILLIS, ROBEY B.	NP	67	100.0
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=====

JUSTICE OF THE PEACE 2

---

TATRO, JOHN	NP	75	100.0
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=====

MAYOR

---

MASAYKO, RAY	NP	53	60.2
TATRO, TOM	NP	35	39.8

=====

SUPERVISOR WARD 2

---

PLANK, JON C.	NP	64	100.0
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=====

SUPERVISOR WARD 4

---

HORTON, VERNE R.	NP	31	42.5
STAUB, RICHARD S.	NP	42	57.5

=====

HOSPITAL TRUSTEE 2

---

CHRYSSOS, BASIL E.	NP	58	100.0
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CARSON CITY GENERAL ELECTION 2000  
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HOSPITAL TRUSTEE 3

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METCALF, THOMAS R. NP 59 100.0

=====

HOSPITAL TRUSTEE 4

-----

MILLS, CALEB R. NP 54 100.0

=====

SCHOOL TRUSTEE 2

-----

PONN, DOUGLAS NP 56 100.0

=====

SCHOOL TRUSTEE 5

-----

MCKENNA, JOHN NP 57 100.0

=====

SCHOOL TRUSTEE 7

-----

WILSON, JOANNA F. NP 63 100.0

=====

QUESTION 1  
INVESTMENT OF ST. MONEY

-----

YES 30 32.6  
NO 62 67.4

=====

QUESTION 2  
MALE AND FEMALE MARRIAGE

-----

YES 67 67.7  
NO 32 32.3

=====

QUESTION 9  
MEDICAL MARIJUANA

-----

YES 59 62.1  
NO 36 37.9

=====

QUESTION CC1  
SCHOOL BOND

-----

YES 47 49.5  
NO 48 50.5

=====

CRDS=00100 NPRO=00000 CARD=00100

=====

REGISTRATION  
AND TURNOUT

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REGISTRATION  
TURNOUT 100 0.0

=====

CARSON CITY GENERAL ELECTION 2000  
 NOVEMBER 7, 2000  
 Precinct 000640A ABSENTEE

=====				=====			
PRESIDENT AND VICE				SUPREME COURT JUSTICE			
PRESIDENT OF THE U.S.				SEAT "G"			
-----				-----			
BROWNE/OLIVIER	LIB	4	0.3	BACKUS, GARY	NP	300	29.1
BUCHANAN/FOSTER	CIT	9	0.7	BECKER, NANCY A.	NP	556	54.0
BUSH/CHENEY	REP	691	54.8	NONE OF THESE CANDIDATES		174	16.9
GORE/LIEBERMAN	DEM	504	40.0	=====			
HAGELIN/GOLDHABER	NAT	2	0.2	UNIVERSITY OF REGENTS			
NADER/LADUKE	GRN	38	3.0	DISTRICT 3 SUBDISTRICT B			
PHILLIPS/FRAZIER	IAP	3	0.2	-----			
NONE OF THESE CANDIDATES		9	0.7	DERBY, JILL TALBOT	NP	816	100.0
=====				=====			
UNITED STATES SENATOR				STATE BOARD OF EDUCATION			
-----				DISTRICT 3 SUBDISTRICT B			
BERGHOF, ERNIE	IAP	7	0.6	-----			
BERNSTEIN, ED	DEM	450	36.5	COOK, DAVE	NP	489	50.5
ENSIGN, JOHN	REP	715	58.0	MYERS, BARBARA J.	NP	479	49.5
GRUTZMACHER, BILL	CIT	4	0.3	=====			
JOHNSON, J.J.	LIB	7	0.6	JUSTICE OF THE PEACE 1			
RUSCO, KATHRYN	GRN	22	1.8	-----			
NONE OF THESE CANDIDATES		28	2.3	WILLIS, ROBEY B.	NP	893	100.0
=====				=====			
REP. IN CONGRESS DIST 2				JUSTICE OF THE PEACE 2			
-----				-----			
BRENNEMAN, KEN	CIT	2	0.2	TATRO, JOHN	NP	856	100.0
CAHILL, TIERNEY	DEM	355	29.3	=====			
GIBBONS, JIM	REP	806	66.6	MAYOR			
HANSEN, DANIEL	IAP	16	1.3	-----			
LAWS, A. CHARLES	GRN	23	1.9	MASAYKO, RAY	NP	647	57.1
SAVAGE, TERRY "CURT"	LIB	8	0.7	TATRO, TOM	NP	487	42.9
WINQUIST, ROBERT W.	NAT	0	0.0	=====			
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 2			
-----				-----			
PARNELL, BONNIE	DEM	581	50.3	PLANK, JON C.	NP	801	100.0
SIMONS, JEANNE	REP	573	49.7	=====			
=====				SUPERVISOR WARD 4			
-----				-----			
SUPREME COURT JUSTICE				HORTON, VERNE R.			
SEAT "C"				NP			
-----				413			
ROSE, ROBERT E.	NP	743	76.9	STAUB, RICHARD S.			
NONE OF THESE CANDIDATES		223	23.1	NP			
=====				565			
-----				57.8			
SUPREME COURT JUSTICE				=====			
SEAT "F"				HOSPITAL TRUSTEE 2			
-----				-----			
LEAVITT, MYRON E.	NP	726	76.1	CHRYSSOS, BASIL E.			
NONE OF THESE CANDIDATES		228	23.9	NP			
=====				792			
-----				100.0			
=====				=====			

CARSON CITY GENERAL ELECTION 2000  
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HOSPITAL TRUSTEE 3

METCALF, THOMAS R. NP 777 100.0

HOSPITAL TRUSTEE 4

MILLS, CALEB R. NP 731 100.0

SCHOOL TRUSTEE 2

PONN, DOUGLAS NP 739 100.0

SCHOOL TRUSTEE 5

MCKENNA, JOHN NP 767 100.0

SCHOOL TRUSTEE 7

WILSON, JOANNA F. NP 763 100.0

QUESTION 1  
INVESTMENT OF ST. MONEY

YES 417 36.9  
NO 714 63.1

QUESTION 2  
MALE AND FEMALE MARRIAGE

YES 905 73.6  
NO 324 26.4

QUESTION 9  
MEDICAL MARIJUANA

YES 671 56.9  
NO 508 43.1

QUESTION C01  
SCHOOL BOND

YES 654 55.8  
NO 518 44.2

CRDS=01310 NPRO=00000 CARD=01310

REGISTRATION  
AND TURNOUT

REGISTRATION  
TURNOUT 1310 0.0

RESULTS CERTIFIED BY:



Ray Masayko,  
Mayor

ATTESTED BY:



Alan Glover,  
Carson City Clerk-Recorder

