

CARSON CITY LIQUOR AND ENTERTAINMENT BOARD

Minutes of the August 6, 2009 Meeting

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A meeting of the Carson City Liquor and Entertainment Board was held during the regularly scheduled Board of Supervisors meeting on Thursday, August 6, 2009 in the Community Center Sierra Room, 851 East William Street, Carson City, Nevada.

PRESENT: Chairperson Robert Crowell
Member Shelly Aldean
Member Ken Furlong
Member Pete Livermore
Member Molly Walt
Member Robin Williamson

STAFF: Alan Glover, Clerk - Recorder
Andrew Burnham, Public Works Department Director
Joel Benton, Senior Deputy District Attorney
Kathleen King, Recording Secretary

NOTE: A recording of these proceedings, the board's agenda materials, and any written comments or documentation provided to the Clerk during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours.

11. CALL TO ORDER AND DETERMINATION OF QUORUM (8:39:38) - Chairperson Crowell called the meeting to order at 8:39 a.m. Roll was called; a quorum was present, including Member Ken Furlong.

12. ACTION ON APPROVAL OF MINUTES - None.

13. PUBLIC WORKS DEPARTMENT BUSINESS LICENSE DIVISION

13(A) ACTION TO APPROVE DAVID SCOTT TATE AS THE LIQUOR MANAGER FOR THE SILVER DOLLAR CASINO LIQUOR LICENSE; THE LIQUOR LICENSE INCLUDES A DINING ROOM WITH A FULL BAR AND TWO ADDITIONAL WET BARS; LIQUOR LICENSE NO. 10-26711, LOCATED AT 1897 NORTH EDMONDS DRIVE, CARSON CITY (8:39:59) - Principal Planner Jennifer Pruitt introduced this item by reading its title into the record. She advised that Mr. Tate is also the liquor manager at Cactus Jack's and the Comstock Casino. She noted staff's recommendation of approval.

(8:40:55) David Scott Tate advised of having entered into a contract with the Wandler family to purchase the Silver Dollar Casino, and of having received Gaming Control Board and Gaming Commission approval as of last month. He discussed plans for renovation to the interior and exterior of the facility prior to reopening it. He acknowledged the Liquor and Entertainment Board's concern over preventing underage drinking in the community. In response to a question, he discussed sensitivity to underage drinking, gambling, and use of tobacco products. He advised that training programs are "in place in our organization and [we] ensure that they are scheduled timely and people are responsible in the management of that activity." He described Carson City's "program" to prevent underage drinking as "aggressive yet positive," and expressed full endorsement for the program. He advised of having operated in the community for over five years, and recalled two incidents of non-compliance with underage drinking laws. He reiterated a sensitivity to "any type of underage activity that's not legal," and assured the board that it will not be allowed.

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Member Williamson acknowledged Mr. Tate's effort and investment in the community, and looks forward to the planned improvements to the Silver Dollar Casino. Mr. Tate thanked Member Williamson, and expressed a fondness for Carson City as the State's capital. In response to a question, he discussed the details of a recent altercation involving a Cactus Jack's bartender. He advised that said bartender has been counseled and warned that further violation of the company policy will result in termination.

Chairperson Crowell entertained additional comments or questions and, when none were forthcoming, a motion. **Member Williamson moved to approve David Scott Tate as the liquor manager for the Silver Dollar Casino liquor license #10-26711, including a dining room with a full bar and two additional wet bars, located at 1897 North Edmonds Drive, Carson City. Member Aldean seconded the motion.** Chairperson Crowell entertained public comment and, when none was forthcoming, called for a vote on the pending motion. **Motion carried 6-0.**

13(B) ACTION TO APPROVE ETNA HAZEL MARY ANN SKINNER AS THE LIQUOR MANAGER FOR THE GLASTINE PUB, FULL BAR LIQUOR LICENSE NO. 10-26607, LOCATED AT 1914 NORTH CARSON STREET, CARSON CITY (8:47:22) - Ms. Pruitt introduced this item by reading its title into the record. She noted the former name of the establishment was the Lucky Seven's Bar, and staff's recommendation of approval.

(8:47:58) Etna Hazel Mary Ann Skinner acknowledged having heard the board's discussion with the previous applicant. In response to a question, Ms. Skinner advised that her policy is to serve no alcoholic beverage to anyone without proper identification. She discussed renovations to the establishment.

Member Furlong acknowledged previous "troubles" in the area of the establishment. In response to a question, Ms. Skinner advised that every patron will be required to show identification upon entering the bar. Anyone unable or unwilling to produce identification will be asked to leave. In response to a further question, Ms. Skinner advised this was her first experience operating a bar. Chairperson Crowell advised that the City is in the process of reviewing the liquor ordinance, and discussed the importance of preventing underage drinking in the community. He thanked Ms. Skinner for her investment in the community. Ms. Skinner acknowledged that the majority of the bar employees will be family members. Member Livermore strongly suggested scheduling alcohol servers training through the Sheriff's Office for each of the employees. Ms. Skinner advised of having been provided contact information, and that she would "get started on that."

Chairperson Crowell opened this item to public comment and, when none was forthcoming, entertained a motion. **Member Aldean moved to approve Etna Hazel Mary Ann Skinner as the liquor manager for the Glastine Pub, full bar liquor license number 10-26607, located at 1914 North Carson Street in Carson City. Member Livermore seconded the motion. Motion carried 6-0.**

14. ACTION TO ADJOURN (8:52:01) - Chairperson Crowell adjourned the meeting at 8:52 a.m.

The Minutes of the August 6, 2009 Carson City Liquor and Entertainment Board meeting are so approved this ____ day of September, 2009.

ATTEST:

ROBERT L. CROWELL, Chair

ALAN GLOVER, Clerk - Recorder