Hem# 16B

# City of Carson City Agenda Report

Date Submitted: January 12, 2010

Agenda Date Requested: January 21, 2010

Time Requested: 5 minutes

Labor Commissioner PWP # CC-2010-101

To: Mayor and Supervisors
From: Purchasing and Contracts

**Subject Title:** Action to determine that Layne Christensen Company is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 0910-109 Production Well 4 Drilling, Construction and Testing Project to Layne Christensen Company for a bid amount of \$453,900.00 plus a contingency amount not to exceed \$45,390.00 to be funded from the ARRA/Well 4 Fund as provided in FY 2009/2010. (*Sandy Scott*)

**Staff Summary:** Carson City received sealed bids for all labor, materials, tools and equipment necessary for the drilling, construction, and development of a production well (Well 4) for the Carson City Public Works Department. The drilling site is located approximately 300 feet west and 600 feet south of the intersection of South Saliman Road and East Fifth Street in Carson City, Nevada. Project includes all common phases of construction customarily associated with this type of project.

Time of completion of this project is Forty-five (45) calendar days from the date of the Notice to Proceed.

Type of Action Requested: (check one)	
() Resolution (_X) Formal Action/Motion	Ordinance Other (Specify)
Does This Action Require A Business Im	npact Statement: () Yes (_X) No

Recommended Board Action: I move to determine that Layne Christensen Company is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 0910-109 Production Well 4 Drilling, Construction and Testing Project to Layne Christensen Company for a bid amount of \$453,900.00 plus a contingency amount not to exceed \$45,390.00 to be funded from the ARRA/Well 4 Fund as provided in FY 2009/2010. (Sandy Scott)

Explanation for Recommended Board Action: NOTICE TO CONTRACTORS was published in the Nevada Appeal on December 16, 2009. The bids were opened at approximately 10:10 a.m. on January 8, 2010, at 201 North Carson Street, Carson City, Nevada 89701. Present during the bid opening were: Michelle Strother; Humboldt Drilling, Kim Belt, Carson City Public Works and Sandy Scott, Purchasing and Contracts.

Bids were received from the following bidders. Please refer to the *BID TABULATION* for specifics.

# Name of Bidder

# **Total Award Amount**

Layne Christensen Company

\$453,900.00

Humboldt Drilling and Pump Co.

\$465,370.00

Staff recommends award to Layne Christensen Company as the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338.

Applicable Statute, Code, Policy, Rule or Regulation: N.R.S. Chapter 338 Public Works

Engineers Estimate: \$650,000.00

**Project Budget: \$650,000.00** 

Fiscal Impact: Not to exceed \$499,290.00.

Explanation of Impact: If approved the below referenced account could be decreased by

\$499,290.00.

(Vote Recorded By)

Funding Source: ARRA/Well 4 Project 520-3505-435-7880 as provided in FY 2009/2010.

**Alternatives:** Determine another bidder is the lowest and most responsible and responsive bidder pursuant to N.R.S. Chapter 338 or do not award contract.

**Supporting Material:** Bid Tabulation Report, Contract No. 0910-125, and Bid Response from Layne Christensen Company.

Reviewed By:	BR/hh_	Date	dida	
(Public Works)	A the for how	Date.	1-12-1	
(City Manager)	The forther	_ Date:	1-101	<del>-</del>
Meani	artetta,		1.15.10	
(District Attorney)  (Finance Director)	proments	Date:	1/12/10	
Board Action Taken:				
Motion:	1)			Aye/Nay
	2)			

# Bid Tabulation Report from Carson City Purchasing & Contracts 775-887-2133 extension 30137

http://www.carson-city.nv.us/index.aspx?page=998

# Notice to Contractors Bid# 0910-109 Production Well 4 Drilling, Construction and Testing Project

Time and Date of Opening: January 8, 2010 @ 10:00 am

Des	Description			Bidder #	1	Bidder # 2	2	Bidder#	3 *
				Layne Christensen Company	istensen	Humbolt Drilling and Pump Co	oolt Drilling and Pump Co	Zim Industries, Inc	tries, Inc
BON	BONDING Provided, \$, %, or no			9%	9	5	5%	2%	.0
R	PREFERENTIAL Bidder Status			A/A	<b>∀</b>	A/A	/A	N/A	\
BID	BIDDER acknowledges receipt addendums			Yes - 1	-1	Yes -	5-1	No	
Des	Description	Sched Value		Unit price	Total price	Unit price	Total Price	Unit Price	Total Price
Ġ,	SchedulerA	_							
,_	Mobilization and de-mobilization		<u>                                     </u>	\$63,305.00	\$63,305.00	\$70,000.00	\$70,000.00	\$150,000.00	\$150,000.00
7	Drill 32-inch diameter borehole from 0 to 50-feet	20	E	\$250.00	\$12,500.00	\$200.00	\$10,000.00	\$300.00	\$15,000.00
6	Furnish and install 24-inch OD, 0.375-inch wail steel blank well casing from ground surface to 50-feet	20	FT	\$300.00	\$15,000.00	\$175.00	\$8,750.00	\$160.00	\$8,000.00
4	Furnish and install cement in the annulus between 32-inch borehole and 24-inch casing from 0 to 50-feet	135	Ŗ.	\$85.00	\$11,475.00	\$60.00	\$8,100.00	\$13.00	\$1,755.00
νo	Drill nominal 8-inch pitot/exploration hole to estimated 1,200-foot depth	1,200	FT	\$65.00	\$78,000.00	\$85.00	\$102,000.00	\$75.00	\$90,000.00
9	Geophysically log the borehole to total depth	1	รา	\$6,500.00	\$6,500.00	\$6,000.00	\$6,000.00	\$3,300.00	\$3,300.00
	Drill nominal 22-inch drameter borehole from 50-feet to estimated 1,100-feet	1,050	FT	\$65.00	\$68,250.00	\$125.00	\$131,250.00	\$50.00	\$52,500.00
ø	Furnish and install 14-inch OD, 0.25-inch wall blank steel well casing	009	Ħ	\$65.00	\$39,000.00	\$44.00	\$26,400.00	\$50.00	\$30,000.00
O)	Furnish and install 14-inch OD, 0.25-inch wall 0.080-inch-slot steel wire wrap screen	200	FT	\$145.00	\$72,500.00	\$79.00	\$39,500.00	\$103.00	\$51,500.00
9	Fumish and install casing centralizers at 40-foot intervals from total depth to 40-feet	56	Ħ	\$60.00	\$1,560.00	\$20.00	\$520.00	\$20.00	\$520.00
	Furnish and install No. 6 x 12 well rounded quality gravel pack in the annutus between 24-inch borehole and 14-inch casing from 1,100 to ground surface	1,930	CF	\$22.00	\$42,460.00	\$10.00	\$19,300.00	\$8.00	\$15,440.00

_	Provide and inchell & Finch ID according to the State of the State of State						-		•
12	ruffish and fissall 1.3-filler ID, souther pipe (cor-too) blains and 300-foot perforated)	200	FT	\$25.00	\$12,500.00	\$12.00	\$6,000.00	\$6.00	\$3,000.00
13	install steel plate of annulus between 24-inch surface casing and 14-inch gravel fill port with cap	1	ST	\$500.00	\$500.00	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00
4	Initial well development by a combination of methods including double swabbing with simultaneous airlifting, using high capacity compressor, 750 CFM and 300 psi	48	HR	\$450.00	\$21,600.00	\$475.00	\$22,800.00	\$450.00	\$21,600.00
15	Dispersing chemicals, NW220 or similar non-phosphate approved dispersant. (est. 100 lbs)	250	SBJ	\$25.00	\$6,250.00	\$9.00	\$2,250.00	\$9.00	\$2,250.00
16	Plumbness/alignment survey Gyroscopic/Drift-Pac Survey	l	ST	\$1,500.00	\$1,500.00	\$10,000.00	\$10,000.00	\$3,200.00	\$3,200.00
17	Furnish and install steel collar surface cap with holes for locking, 2-inch casing vent, and well cleaning and disinfection	1	ST	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00	\$2,600.00	\$2,600.00
T	Total Bid Price			<b>3</b> 7€	\$453,900.00	\$46	\$465,370.00	\$45	\$452,165.00
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ΙO	Total Bid Price written in words? y/n			λ	Yes	γ	Yes	Yes	S
Bid	Bidder Information provided? y/n			Yes	S	Ϋ́	Yes	Yes	S
Su	Sub Contractors listed? y/n or none			No	0	Ϋ́	Yes	Yes	SS
Bid	Bid Document executed? y/n			Yes	SS	γ	Yes	Yes	S
		E	ID OF I	END OF DOCUMENT	۲٦				

\*\*\* Mathmatical Errors\*\*\*

<sup>\*</sup> Note: Only Bidders 1 and 2 were responsive bidders. Bidders 3 - 6 are considered non-responsive bidders as they did not acknowledge receipt of the addendum.

# Bid Tabulation Report from Carson City Purchasing & Contracts 775-887-2133 extension 30137

http://www.carson-city.nv.us/index.aspx?page=998

# Notice to Contractors Bid# 0910-109 Production Well 4 Drilling, Construction and Testing Project

Time and Date of Opening: January 8, 2010 @ 10:00 am

٥	Description			Bidder # 4	*	Bidder#	* 52	Bidder #	* 9
<u> </u>				:  ≝	h Inc	WDC Exploration	ploration	Boart Longyeal Company	ngyear
NO NO NO NO NO NO NO NO NO NO NO NO NO N	BONDING Provided, \$, %, or no			2%		2%	%	2%	9
R	PREFERENTIAL Bidder Status			Y/N	+	A/N	/A	A/A	A
BIDI	BIDDER acknowledges receipt addendums			No		No	0	No	0
Des	Description	Sched Value	Unit	Unit price	Total price Unit price	Unit price	Total Price	Unit Price	Total Price
S	Schedule A:								
<b>,</b> _	Mobilization and de-mobilization	1	S	\$150,000.00	\$150,000.00	\$87,200.00	\$87,200.00	)/\$	\$70,000.00
2	Drill 32-inch diameter borehole from 0 to 50-feet	ςς Ος	Ŀ	\$220.33	\$11,016.50	\$120.00	\$6,000.00	\$285.00	\$14,250.00
8	Furnish and install 24-inch OD, 0.375-inch wall steel blank well casing from ground surface to 50-feet	99	15	\$189.00	\$9,450.00	\$145.00	\$7,250.00	\$175.00	\$8,750.00
4	Furnish and install cement in the annulus between 32-inch borehole and 24-inch casing from 0 to 50-feet	135	CF	\$16.69	\$2,253.15	\$30.00	\$4,050.00	\$40.00	\$5,400.00
5	Drill nominal 8-inch pilot/exploration hole to estimated 1,200-foot depth	1,200	FT	\$133.99	\$160,788.00	\$68.00	\$81,600.00		\$54,000.00
ဖွ	Geophysically log the borehole to total depth	1	ST	\$2,000.00	\$2,000.00	\$6,000.00	\$6,000.00	\$8,500.00	\$8,500.00
_	Drill nominal 22-inch diameter borehole from 50-feet to estimated 1,100-feet	1,050	FT	\$95.23	\$99,991.50	\$214.00	\$224,700.00	\$215.00	\$225,750.00
60	Furnish and install 14-inch OD, 0.25-inch wall blank steel well casing	009	FT	\$27.00	\$16,200.00	\$63.00	\$37,800.00	\$70.00	\$42,000.00
6	Furnish and install 14-inch OD, 0.25-inch wall 0.080-inch-slot steel wire wrap screen	500	FT	\$75.00	\$37,500.00	\$98.00	\$49,000.00	\$115.00	\$57,500.00
9	Furnish and install casing centralizers at 40-foot intervals from total depth to 40-feet	26	Ħ	\$85.00	\$2,210.00	\$40.00	\$1,040.00	\$15.00	\$390.00
7	Furnish and install No. 6 x 12 well rounded quality gravel pack in the annulus between 24-inch borehole and 14-inch casing from 1,100 to ground surface	1,930	r L	\$20.00	\$38,600.00	\$18.00	\$34,740.00	\$32.00	\$61,760.00

12	Furnish and install 1.5-inch ID, sounder pipe (200-foot blank and 300-foot perforated)	500	Ŀ	\$8.25	\$4,125.00	\$14.00	\$7,000.00	\$12.00	\$6,000.00
13	Install steel plate of annulus between 24-inch surface casing and 14-inch gravel fill port with cap	-	ST	\$1,500.00	\$1,500.00	\$1,600.00	\$1,600.00	\$1,750.00	\$1,750.00
14	Initial well development by a combination of methods including double swabbing with simultaneous airlifting, using high capacity compressor, 750 CFM and 300 psi	48	HR	\$450.00	\$21,600.00	\$375.00	\$18,000.00	\$650.00	\$31,200.00
15	Dispensing chemicals, NW220 or similar non-phosphate approved dispensant. (est. 100 lbs)	250	SBJ	\$10.00	\$2,500.00	\$10.00	\$2,500.00	\$5.15	\$1,287.50
16	Plumbness/alignment survey Gyroscopic/Drfft-Pac Survey	Į,	ST.	\$1,000.00	\$1,000.00	\$3,000.00	\$3,000.00	\$7,000.00	\$7,000.00
17	Fumish and install steel collar surface cap with holes for locking, 2-inch casing vent, and well cleaning and disinfection	1	S7	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$2,000.00	\$2,000.00
2	Total Bid Price			'9 <b>5</b> \$	\$562,234.15	\$57.	\$573,280.00	\$59	\$597,537.50
		En Charles	<b>计算数</b>					<b>建</b>	
Ţ	Total Bid Price written in words? y/n			sək	S	Ϋ́	Yes	λ V	Yes
Bid	Bidder Information provided? y/n			səX	S	Ϋ́	Yes	×	Yes
Sul	Sub Contractors listed? y/n or none			sək	S	Ϋ́	Yes	Z	S S
Bid	Bid Document executed? y/n			sə <u>Қ</u>	S	Ϋ́	Yes	γ.	Yes
		EN	O OF I	END OF DOCUMENT	トラ				

\*\*\* Mathmatical Errors\*\*\*

<sup>\*</sup> Note: Only Bidders 1 and 2 were responsive bidders. Bidders 3 - 6 are considered non-responsive bidders as they did not acknowledge receipt of the addendum.

THIS **CONTRACT** made and entered into this 21<sup>st</sup> day of January, 2010, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "**OWNER**", and Layne Christensen Company hereinafter referred to as "**CONTRACTOR**".

# WITNESSETH:

WHEREAS, the Purchasing and Contracts Coordinator for the City and County of Carson City is authorized pursuant to Nevada Revised Statutes 338 and Carson City Purchasing Resolution #1990-R71, to approve and accept this Contract as set forth in and by the following provisions; and

WHEREAS, it is deemed necessary that the services of CONTRACTOR for CONTRACT No. 0910-109, titled "Production Well 4 Drilling, Construction and Testing Project" are both necessary and in the best interest of CITY; and

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

### REQUIRED APPROVAL

This Contract shall not become effective until and unless approved by the Carson City Board of Supervisors or the Carson City Regional Transportation Commission.

# CONTRACT TERM AND LIQUIDATED DAMAGES

**CONTRACTOR** agrees to complete the Work on or before the date specified in the Notice to Proceed or any executed Change Orders to the entire satisfaction of the **OWNER** before final payment is made, unless sooner termination by either party as specified in the General Conditions, section GC 3.18.

Pursuant to the provisions under Time for Completion and Liquidated Damages in the Contract Documents of said Specifications; the CONTRACTOR will complete the work within the Contract time. Since OWNER and CONTRACTOR agree it is difficult to ascertain the actual amount of damages incurred due to delay of the Project, it is agreed that OWNER will be paid the liquidated damages as specified in the Contract Special Conditions for each and every calendar day of delay in the completion of the work, in addition to any direct charges incurred by the OWNER as a result of delay of the Project, including engineering fees and additional damages due to late construction. The OWNER also reserves the right to deduct any amounts due the OWNER from any moneys earned by the CONTRACTOR under this Contract.

That in the performance of this Contract, an employer shall pay 1 ½ times an employee's regular wage rate whenever an employee who received compensation for employment at a rate less than 1 ½ time the minimum wage who works more than forty (40) hours in any scheduled work week, more than eight (8) hours in a day, unless by mutual agreement the employee works a scheduled ten (10) hours per day for four (4) calendar days with an work week. Employers should refer to NRS 608.018 for further details on overtime requirements.

# NOTICE

Unless otherwise specified, termination shall not be effective until seven (7) calendar days after a party has served written notice of default, or without cause upon the other party. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by e-mail with simultaneous regular mail, by telephonic facsimile with simultaneous regular mail, or by certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address specified below.

For P&C Use C	nly
CCBL expires	
NVCL expires	
GL expires	
AL expires	<del></del>
WC expires	
1 AAC EVAILES	

Notice to CONTRACTOR shall be addressed to:

Layne Christensen Company Douglas L. Watson General Manager 11001 Etiwanda Avenue Fontana, CA 92337 jcmusso@laynechristensen.com

Notice to CITY shall be addressed to:

Carson City Purchasing & Contracts
Sandy Scott, Purchasing & Contracts Coordinator
201 North Carson Street Suite 3
Carson City, NV 89701
775-887-2133 extension 30137 / FAX 775-887-2107
SScott@ci.carson-city.nv.us

### COMPENSATION

The parties agree that **CONTRACTOR** will provide the Work specified in these Contract Documents for the Contract Amount of Four Hundred Fifty Three Thousand Nine Hundred Dollars and No Cents (\$453,900.00).

**OWNER** will pay **CONTRACTOR** progress payments and the final payment computed from the actual quantities of work performed and accepted and the materials furnished at the Unit and Lump Sum prices shown on the **CONTRACTOR'S** Bid Proposal and any executed Change Orders.

Contract Amount represents full and adequate compensation for the complete Work, and includes the furnishing of all materials; all labor, equipment, tools, transportation, services, appliances; and all expenses, direct or indirect connected with the proper execution of the work.

OWNER does not agree to reimburse CONTRACTOR for expenses unless otherwise specified.

# **CONTRACT TERMINATION**

### **Termination Without Cause:**

Any discretionary or vested right of renewal notwithstanding, this Contract may be terminated upon written notice by mutual consent of both parties or unilaterally by either party without cause.

CITY reserves the right to terminate this Contract for convenience whenever it considers termination, in its sole and unfettered discretion, to be in the public interest. In the event that the Contract is terminated in this manner, payment will be made for work actually completed. In no event if termination occurs under this provision shall CONTRACTOR be entitled to anticipated profits on items of work not performed as of the effective date of the termination or compensation for any other item, including but not limited to, unabsorbed overhead. CONTRACTOR shall assure that all subcontracts which he/she enters related to this Contract likewise contain a termination for convenience clause which precludes the ability of any subcontractor to make claims against CONTRACTOR for damages, due to breach of contract, of lost profit on items of work not performed or of unabsorbed overhead, in the event of a convenience termination.

### **Termination for Nonappropriation:**

The continuation of this Contract beyond June 30, 2010 is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the Carson City Board of Supervisors. CITY may terminate this Contract, and CONTRACTOR waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the funding is not appropriated or is withdrawn, limited, or impaired.

### Cause Termination for Default or Breach:

A default or breach may be declared with or without termination.

This Contract may be terminated by either party upon written notice of default or breach to the other party as follows:

If CONTRACTOR fails to provide or satisfactorily perform any of the conditions, work, deliverables, goods, or services called for by this Contract within the time requirements specified in this Contract or within any granted extension of those time requirements; or

If any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by CONTRACTOR to provide the goods or services required by this Contract is for any reason denied, revoked, debarred, excluded, terminated, suspended, lapsed, or not renewed; or

If CONTRACTOR becomes insolvent, subject to receivership, or becomes voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court; or

If CITY materially breaches any material duty under this Contract and any such breach impairs CONTRACTOR'S ability to perform; or

If it is found by CITY that any quid pro quo or gratuities in the form of money, services, entertainment, gifts, or otherwise were offered or given by CONTRACTOR, or any agent or representative of CONTRACTOR, to any officer or employee of CITY with a view toward securing a contract or securing favorable treatment with respect to awarding, extending, amending, or making any determination with respect to the performing of such contract; or

If it is found by CITY that CONTRACTOR has failed to disclose any material conflict of interest relative to the performance of this Contract.

CITY may terminate this Contract if CONTRACTOR:

Fails to maintain bonding, Nevada State Contractors' Board License, State Industrial Insurance requirements or insurance policies for limits as defined in this Contract;

Persistently or repeatedly refuses or fails to supply properly skilled workers or proper materials;

Fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between CONTRACTOR and the subcontractors;

Persistently disregards laws, ordinances, or rules, regulations or order of a public authority having jurisdiction; Otherwise makes a material breach of a provision of this Contract; or

CONTRACTOR fails to maintain safe working conditions.

When any of the above reasons exist, CITY may provide, without prejudice to any other rights or remedies of CITY and after giving CONTRACTOR and CONTRACTOR'S Surety, seven (7) calendar days written notice, terminate employment of CONTRACTOR and may, subject to any prior rights of the surety:

Take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR;

Accept assignment of subcontractors pursuant to this Contract (Contingent Assignment of Subcontracts to Carson City if this Contract is terminated); and,

Finish the Work by whatever reasonable method CITY may deem expedient.

If CITY terminates this Contract for one of the reasons stated above, CONTRACTOR shall not be entitled to receive further payment until the Work is finished.

If the unpaid balance of the Contract Amount exceeds the cost of finishing the Work including expenses made necessary thereby, such excess shall be paid to CONTRACTOR. If the costs of finishing the Work exceed the unpaid balance, CONTRACTOR shall pay the difference to CITY. The amount to be paid to CONTRACTOR or CITY, as the case may be, shall survive termination of this Contract.

In the event of such termination, all monies due CONTRACTOR or retained under the terms of this Contract shall be held by CITY; however, such holdings will not release CONTRACTOR or its sureties from liability for failure to fulfill this Contract. Any excess cost over and above the Contract Amount incurred by CITY arising from the termination of the operations of this Contract and the completion of the Work by CITY as provided above shall be paid for by any available funds held by CITY. CONTRACTOR will be so credited with any surplus remaining after all just claims for such completion have been paid.

If at any time before completion of the Work under this Contract, the Work shall be stopped by an injunction of a court of competent jurisdiction or by order of any competent authority, CITY may give notice to CONTRACTOR to discontinue the Work and terminate this Contract. CONTRACTOR shall discontinue the Work in such manner, sequence, and at such times as CITY may direct. CONTRACTOR shall have no claim for damages for such discontinuance or termination, nor any claim for anticipated profits on the Work thus dispensed with, nor for any claim for penalty, nor for any other claim such as unabsorbed overhead, except for the work actually performed up to the time of discontinuance, including any extra work ordered by CITY to be done.

Termination upon a declared default or breach may be exercised only after service of formal written notice as specified above, and the subsequent failure of the defaulting party within five (5) calendar days of that notice to provide evidence, satisfactory to the aggrieved party, showing that the declared default or breach has been corrected.

Winding Up Affairs Upon Termination:

In the event of termination of this Contract for any reason, the parties agree that the provisions of this paragraph survive termination:

The parties shall account for and properly present to each other all claims for fees and expenses and pay those which are undisputed and otherwise not subject to set off under this Contract. Neither party may withhold performance of winding up provisions solely based on nonpayment of fees or expenses accrued up to the time of termination:

CONTRACTOR shall satisfactorily complete work in progress at the agreed rate (or a pro rata basis if necessary) if so requested by CITY;

CONTRACTOR shall execute any documents and take any actions necessary to effectuate an assignment of this Contract if so requested by CITY;

CONTRACTOR shall preserve, protect, and promptly deliver into CITY possession all proprietary information in accordance with City Ownership of Proprietary Information.

### SCOPE OF WORK

The parties agree that the scope of work will be specifically described and hereinafter referred to as the **WORK**. This Contract incorporates the following attachments, a **CONTRACTOR'S** attachment shall not contradict or supersede any **OWNER** specifications and/or terms or conditions without written evidence of mutual assent to such change appearing in this Contract.

CONTRACTOR agrees that the Contract Documents for Bid No. 0910-109 include, but not limited to, the Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Contract Award Information, General Conditions, Special Conditions, Technical Specification, Prevailing Wages, Contract Drawings, and Addenda, if any, herein after referred to as Exhibit A, are intended to be complete and complementary and are intended to describe a complete work. These documents are incorporated herein by reference and made a part whereof.

CONTRACTOR additionally agrees CONTRACTOR'S Bid Bond, Proposal Summary, Executed Contract, Performance Bond, Labor and Material Bond, Certificate of Eligibility, Insurance Certificates, Permits, Notice of

Award, Notice to Proceed and Executed Change Orders, referred to as Exhibit B, are incorporated herein and made a part whereof.

### FAIR EMPLOYMENT PRACTICES

Pursuant to NRS 338.125, Fair Employment Practices, the following provisions must be included in any contract between **CONTRACTORS** and Public Bodies;

In connection with the performance of work under this Contract, **CONTRACTOR** agrees not to discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex, sexual orientation or age, including without limitation, with regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including, without limitation, apprenticeship.

**CONTRACTOR** further agrees to insert this provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.

### PREFERENTIAL EMPLOYMENT

Pursuant to Nevada Revised Statute 338.130, in all cases where persons are employed in the construction of public works, preference must be given, the qualifications of the applicants being equal: (1) First: To persons who have been honorably discharged from the Army, Navy, Air Force, Marine Corps or Coast Guard of the United States, a reserve component thereof or the National Guard; and are citizens of the State of Nevada. (2) Second: To other citizens of the State of Nevada.

In connection with the performance of work under this Contract, CONTRACTOR agrees to comply with the provisions of Nevada Revised Statute 338.130 requiring certain preferences to be given to which persons are employed in the construction of a public work. If CONTRACTOR fails to comply with the provisions of Nevada Revised Statute 338.130, pursuant to the terms of Nevada Revised Statute 338.130(3), this Contract is void, and any failure or refusal to comply with any of the provisions of this section renders this Contract void.

# **ALTERNATIVE DISPUTE RESOLUTION**

Pursuant to Nevada Revised Statute 338.150, public body charged with the drafting of specifications for a public work shall include in the specifications a clause requiring the use of a method of alternative dispute resolution before initiation of a judicial action if a dispute arising between the public body and the CONTRACTOR engaged on the public work if the dispute cannot otherwise be settled. Therefore, in the event that a dispute arising between OWNER and CONTRACTOR cannot otherwise be settled, OWNER and CONTRACTOR agree that, before judicial may be initiated, OWNER and CONTRACTOR will submit the dispute to non-binding mediation. OWNER shall present CONTRACTOR with a list of three potential mediators. CONTRACTOR shall select one person to serve as the mediator from the list of potential mediators presented by OWNER. The person selected as mediator shall determine the rules governing the mediation.

### LIMITED LIABILITY

**OWNER** will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Liquidated damages shall not apply unless otherwise specified in the incorporated attachments. Damages for any **OWNER** breach shall never exceed the amount of funds appropriated for payment under this Contract, but not yet paid to **CONTRACTOR**, for the fiscal year budget in existence at the time of the breach. **CONTRACTOR'S** tort liability shall not be limited.

### **FORCE MAJEURE**

**NEITHER** party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event, the intervening cause must not be through the fault of the party asserting such an

excuse, and the excused party is obligated to promptly perform in accordance with the terms of this Contract after the intervening cause ceases.

# INDEMNIFICATION

To the extent permitted by law, including but not limited to, the provisions of NRS Chapter 41, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of the indemnity which would otherwise exist as to any party or person described in this paragraph.

Except as otherwise provided below, the indemnifying party shall not be obligated to provide a legal defense to the indemnifying party, nor reimburse the indemnified party for the same, for any period occurring before the indemnified party provides written notice of the pending claim(s) or cause(s) of action to the indemnifying party, along with:

- 1) a written request for a legal defense for such pending claim(s) or cause(s) of action; and
- a detailed explanation of the basis upon which the indemnified party believed that the claim or cause of action asserted against the indemnified party implicated the culpable conduct of the indemnifying party, its officers, employees, and/or agents.

After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall not be obligated to fund or reimburse any fees or costs provided by any additional counsel for the indemnified party, including counsel through which the indemnified party might voluntarily choose to participate in its defense of the same matter.

After the indemnifying party has begun to provide legal defense for the indemnified party, the indemnifying party shall not be obligated to reimburse the reasonable attorney's fees and costs incurred by the indemnified party during the initial thirty (30) day period of the claim or cause of action, if any, incurred by separate counsel.

# INDEPENDENT CONTRACTOR

An independent contractor is a natural person, firm or corporation who agrees to perform services for a fixed price according to his/her or its own methods and without subjection to the supervision or control of the other contracting party, except as to the results of the work, and not as to the means by which the services are accomplished.

It is mutually agreed that **CONTRACTOR** is associated with **CITY** only for the purposes and to the extent specified in this Contract, and in respect to performance of the contracted services pursuant to this Contract. **CONTRACTOR** is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract.

Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for CITY whatsoever with respect to the indebtedness, liabilities, and obligations of CONTRACTOR or any other party.

CONTRACTOR shall indemnify and hold CITY harmless from, and defend CITY against, any and all losses, damages, claims, costs, penalties, liabilities, expenses arising out of or incurred in any way because of, but not limited to, CONTRACTOR'S obligations or legal duties regarding any taxes, fees, assessments, benefits, entitlements, notice of benefits, employee's eligibility to work, to any third party, subcontractor, employee, state, local or federal governmental entity.

Neither CONTRACTOR nor its employees, agents, or representatives shall be considered employees, agents, or representatives of CITY.

# COMPLIANCE WITH LEGAL OBLIGATIONS

Pursuant to NRS 338.153, a public body shall include in each contract for a public work a clause requiring each Contractor, subcontractor and other person who provide labor, equipment, materials, supplies and services for the public work to comply with the requirements of all applicable state and local laws, including without limitation, any applicable licensing requirements and requirements for the payment of sales and use taxes on equipment, materials and supplies provided for the public work.

CONTRACTOR shall procure and maintain for the duration of this Contract any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by CONTRACTOR to provide the goods or services of this Contract. CONTRACTOR will be responsible to pay all taxes, assessments, fees, premiums, permits, and license required by law. Real property and personal property taxes are the responsibility of CONTRACTOR in accordance with NRS 361.157 and NRS 361.159. CONTRACTOR agrees to be responsible for payment of any such government obligations not paid by its subcontractors during performance of this Contract. OWNER may set-off against consideration due any delinquent government obligations.

# **WAIVER OF BREACH**

Failure to declare a breach or the actual waiver of any particular breach of this Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

# **SEVERABILITY**

If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision does not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

# ASSIGNMENT/DELEGATION

To the extent that any assignment of any right under this Contract changes the duty of either party, increases the burden or risk involved, impairs the chances of obtaining the performance of this Contract, attempts to operate as a novation, or includes a waiver or abrogation of any defense to payment by **OWNER**, such offending portion of the assignment shall be void, and shall be a breach of this Contract. **CONTRACTOR** shall neither assign, transfer nor delegate any rights, obligations or duties under this Contract without the prior written approval of **OWNER**.

# CITY OWNERSHIP OF PROPRIETARY INFORMATION

Any files, reports, histories, studies, test, manuals, instruction, photographs, negatives, blue prints, plans, maps, data, system designs, computer programs, computer codes, and computer records (which are intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by CONTRACTOR (or its subcontractors) in performance of its obligations under this Contract shall be exclusive property of the City of Carson City, Nevada, and such materials shall be delivered into OWNER'S possession by CONTRACTOR upon completion, termination, or cancellation of this Contract. CONTRACTOR shall not use, willingly allow, or cause to have such materials used for any purpose other than the performance of CONTRACTOR'S obligations under this Contract without the prior written consent of OWNER. Notwithstanding the foregoing, OWNER shall have no proprietary interest in any materials license for use by OWNER that are subject to patent, trademark or copyright protection.

**OWNER** shall be permitted to retain copies, including reproducible copies, of **CONTRACTOR'S** drawings, specifications, and other documents for information and reference in connection with this Contract.

CONTRACTOR'S drawings, specification and other documents shall not be used by OWNER or others without expressed permission of CONTRACTOR.

# **PUBLIC RECORDS**

Pursuant to NRS 239.010, information or documents received from **CONTRACTOR** may be opened to public inspection and copying. **OWER** will have duty to disclose unless a particular record is made confidential by law or a common law balancing of interests. **CONTRACTOR** may clearly label specific parts of an individual document as a "trade secret" or "confidential" in accordance with NRS 332,061, provided that **CONTRACTOR** thereby agrees to indemnify and defend **OWNER** for honoring such a designation. The failure to so label any document that is released by **OWNER** shall constitute a complete waiver of any and all claims for damages caused by any release of the records.

# CONFIDENTIALITY

CONTRACTOR shall keep confidential all information, in whatever form, produced, prepared, observed or received by CONTRACTOR to the extent that such information is confidential by law or otherwise required by this Contract.

### FEDERAL FUNDING

In the event federal funds are used for payment of all or part of this Contract:

CONTRACTOR certified, by signing this Contract, that neither it not its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification if made pursuant to the regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp.19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

**CONTRACTOR** and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101.36.999, inclusive, and any relevant program-specific regulations.

**CONTRACTOR** and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964, as amended, the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulation, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap conditions (including AIDS and AIDS-related conditions).

### LOBBYING

The parties agree, whether expressly prohibited by federal law, or otherwise, that no funding associated with this Contract will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:

Any federal, state, county or local agency, legislature, commission, counsel or board;

Any federal, state, county or local legislator, commission member, counsel member, board member, or any other elected official; or

Any officer or employee of any federal, state, county or local agency, legislature, commission, counsel, or board.

# DUN AND BRADSTREET DATA UNIVERSAL NUMBERING SYSTEM AND CENTRAL CONTRACT REGISTRATION

**CONTRACTOR** is required to have a Dun and Bradstreet Data Universal Number System (D-U-N-S) number and is to be registered through the Central Contractor Registration (CCR). A D-U-N-S number can be requested at <a href="http://fedgov.dnb.com/webform">http://fedgov.dnb.com/webform</a> and created in one business day. A D-U-N-S number and Tax

Identification Number are required before a contractor can register through CCR. Registration with CCR can be done at <a href="http://ccr.gov">http://ccr.gov</a>.

# ALL IRON, STEEL AND MANUFACTURED GOODS USED IN CONSTRUCTION

All iron, steel and manufactured goods used in construction, alteration, repair or maintenance of the public work project under this contract must be produced in the United States in accordance with the American Reinvestment and Recovery Act of 2009. The Contractor shall provide evidence to Carson City that all construction materials comply with this requirement. Exceptions may only be granted with prior written permission from the Carson City Planning Division and only after the Planning Division has received permission from the Secretary of the U.S. Department of Environmental Protection under the condition that: (1) the requirement is inconsistent with public interest; (2) those goods are not readily available or produced in sufficient quantity in the U.S;

# **DAVIS-BACON ACT WAGE**

Pursuant to section 1606 of the American Reinvestment and Recovery Act of 2009, the Davis-Bacon Act wage rules apply to this project.

# PROPER AUTHORITY

The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract. **CONTRACTOR** acknowledges that this Contract is effective only after approval by the Carson City Board of Supervisors and only for the period of time specified in this Contact. Any services performed by **CONTRACTOR** before this Contract is effective or after it ceases to be effective are performed at the sole risk of **CONTRACTOR**.

# **GOVERNING LAW: JURISDICTION**

This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada, without giving effect to any principal of conflict-of-law that would require the application of the law any other jurisdiction. **CONTRACTOR** consents and agrees to the jurisdiction of the courts of the State of Nevada located in Carson City, Nevada for enforcement of this Contract.

# ENTIRE CONTRACT AND MODIFICATION

This Contract and its integrated attachment(s) constitute the entire contract of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other Contracts that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Carson City Board of Supervisors or the Regional Transportation Commission.

AND ALL SUPPLEMENTAL AGREEMENTS AMENDING OR EXTENDING THE WORK CONTEMPLATED.

### **ACKNOWLEDGMENT AND EXECUTION:**

In witness whereof, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

**CITY'S LEGAL COUNSEL** 

as to its legal form.

Neil A. Rombardo, District Attorney

I have reviewed this Contract and approve

# CARSON CITY Finance Director Attn: Sandy Scott, Purchasing and Contracts Coordinator 201 North Carson Street, Suite 3 Carson City, Nevada 89701 Telephone: 775-887-2133 ext 30137 Fax: 775-887-2107 SScott@ci.carson-city.nv.us

By:	Ву:
Sandy Scott	Deputy District Attorney
Dated	Dated

# CITY'S ORIGINATING DEPARTMENT BY: Andrew Burnham, Director Carson City Public Works Department 3505 Butti Way Carson City, Nevada 89701 Telephone: 775-887-2355 Ext. 30367 Fax: 775-887-2164 ABurnham@ci.carson-city.nv.us By: Dated

**Douglas L. Watson** deposes and says: That he is Contractor or authorized agent of Contractor; that he has read the foregoing Contractor; and that he understands the terms, conditions and requirements thereof.

	BY: DOTITLE: FIRM: CARSO NEVAD Addres City: F	ON CITY EDA CONTI is: 11001 iontana i ione: (909	Manag ristens BUSIN RACT Etiwa State:		NSE #: :NSE #: ( :e :ode: 92: (909) 390	337 1-6097								
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	DATEC	)			<u> </u>		. <u></u>							
STATE	OF	. <u> </u>			)									
County	/ of				)s: _)	•								
Signed	and	sworn	(or	affirmed	before 	me	on	this	21 <sup>st</sup>	day	of	January,	2010,	by
	(Signat	ure of No	tary)		<del>.</del>									
	(Notary	Stamp)												

# CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of January 21, 2010, approved the acceptance of the attached contract hereinbefore identified as **CONTRACT No. 0910-109** and titled **"Production Well 4 Drilling, Construction and Testing Project"**. Further, the Board Of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

**CARSON CITY, NEVADA** 

ROBERT L CROWELL, MAYOR

DATED this 21st day of January, 2010.

ATTEST:

ALAN GLOVER, CLERK-RECORDER

DATED this 21st day of January, 2010.

# **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that I/We	Layne Christensen Company
as Principal, hereinafter called Contractor, and Travelers	Casualty and Surety Company of America
a corporation duly organized under the laws of the State of N firmly bound unto Carson City, Nevada a consolidated municipum of \$ (5% of Amt. Bid)	levada, as Surety, hereinafter called the Surety, are held and cipality of the State of Nevada, hereinafter called City, for the Dollars
(state sum in words) Five Percent of Amount Bid for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified Construction and Testing Project*.	as BID # 9910-109 and titled "Production Well 4 Drilling,
City in Accordance with the terms of such bid, and give su Documents with good and sufficient surety for the faithful per and material furnished in the prosecution thereof, or in the e give such bond or bonds, if the Principal shall pay to the City	Principal and the Principal shall enter into a contract with the ch bond or bonds as may be specified in the bidding or Bid formance of such Contract and for the prompt payment of labor went of the failure of the Principal to enter such Contract and the difference not to exceed the penalty hereof between the lich the City may in good faith contract with another party to steed amount as specified in the Invitation for Bids then this corce and effect.
	Executed on this 28th day of December 2009
	Signature of Principal:
	Title: Creveest a mornel
(See)	Firm: Layne Christensen Company
(Seal)	Address 11001 Etiwanda Avenue
	City/State/Zip Code: Fontana, CA 92337
	Written Name of Principal: Layne Christensen Company
	ATTEST NAME See Attached Certificate
Subscribed and sworn before meahls day o	2009
(printed name of notary)	Notary Public for the State of
Claims Under this Bond May be Addressed to:	
Name of Surety Company of America	
Address One Tower Square	
City Hartford	
State/Zip Code CT 06183-6014	
Name Mary T. Flanigan Way F. Blang	
Title Attorney-in-Fact, NV License No. 611246	
Phone (860) 277-0111	
Surety's Acknowledgement	
See Attached  NOTICE: No substitution or revision to this bond form wi	Il be accepted. Sureties must be authorized to do
business in and have an agent for services of process in	the State of Nevada. Certifled copy of Power of Attorney
must be attached.	

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

☑ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–5 to be completed only by document signer(s), not Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 State of California County of San Burnardino Subscribed and sworn to (or affirmed) before me on this proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) (and-SHELLIE M. FOX Name of Signer Commission # 1798644 Notary Public - California proved to me on the basis of satisfactory evidence San Bernardino County to be the person who appeared before me.) MyComm. Biplies May 20, 2012 Signature Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove RIGHT THUMBPRINT OF SIGNER #1 valuable to persons relying on the document and could prevent Top of thumb here fraudulent removal and reattachment of this form to another document. Top of thumb here **Further Description of Any Attached Document** Signer(s) Other Than Named Above: \_\_\_

# SURETY ACKNOWLEDGMENT

STATE OF MISSOURI	)
COUNTY OF JACKSON	)

On <u>December 28, 2009</u>, before me, <u>Kristina L. Fielder</u>, a <u>Notary Public</u> in and for the above county, personally appeared <u>Mary T. Flanigan</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she is Attorney-in-Fact of <u>Travelers Casualty and Surety Company of America</u>, a corporation organized and existing under the laws of the State of <u>Connecticut</u>, that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by his/her voluntarily executed.

IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.

My Commission Expires: 06/02/2012

Signature of Notary

KRISTINA L. FIELDER
Notary Public - Notary Seal
STATE OF MISSOURI
Cass County

My Commission Expires: June 2, 2012
Commission # 08567246



### POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

221560

Certificate No. 003204686

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Melissa D. Evans, Patrick T. Pribyl, Debra J. Scarborough, David M. Lockton, Christy M. McCart, Mary T. Flanigan, Ronald J. Lockton, Claudia Mandato, Laura E. Coon, Jeffrey C. Carey, Kathy L. Fagan, Charles R. Teter III, Adam J. Cantu, Laura M. Murren, Nancy A. Clover, and Mark Duggan

other writings obligatory in the	y more than one is named above, to nature thereof on behalf of the C nteeing bonds and undertakings r	sign, execute, seal and companies in their busin	ess of guaranteeing the fideli	ds, recognizances, condition ty of persons, guaranteein	onal undertakings and
IN WITNESS WHEREOF, the August	Companies have caused this inst	rument to be signed and	their corporate seals to be he	reto affixed, this	28th
	Farmington Casualty Comp Fidelity and Guaranty Insur Fidelity and Guaranty Insur St. Paul Fire and Marine Ins St. Paul Guardian Insurance	ance Company ance Underwriters, In urance Company	Travelers Case Travelers Case	ury Insurance Company ualty and Surety Compa ualty and Surety Compa Fidelity and Guaranty C	ny of America
1977	MONORMED 1951	SE AL S	SEAL S	(Married Const.)	THE THE PARTY OF T
State of Connecticut City of Hartford ss.			By: George (	Thompson, Senior Vice Pres	sident
Inc., St. Paul Fire and Marine	day of  esident of Farmington Casualty C Insurance Company, St. Paul G d Surety Company of America, nt for the purposes therein contain	Company, Fidelity and pardian Insurance Compand United States Fide	pany, St. Paul Mercury Insur- ity and Guaranty Company, a	Fidelity and Guaranty In ance Company, Travelers and that he, as such, being	surance Underwriters, Casualty and Surety authorized so to do,
In Witness Whereof, I hereunto My Commission expires the 30t	o set my hand and official scal. h day of June, 2011.	C. TETROLIS LA COMPANIA DE LA COMPAN		Quir C. J	<u>itreault</u> ary Public

58440-4-09 Printed in U.S.A.

BID # 0910-109

BID TITLE: Production Well 4 Drilling, Construction and Testing Project

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

<u>COMPLETION</u> of this project is expected PURSUANT TO THE BID DOCUMENTS.

BIDDER acknowledges receipt of \_\_\_\_(\_\_Addendums.

SUMM	ARY		Breit it	1:	
	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization and de-mobilization	1	LS	63,305	63.305-
BP.2	Drill 32-inch diameter borehole from 0 to 50-feet	50	FT	256	12,500-
BP.3	Furnish and install 24-inch OD, 0.375-inch wall steel blank well casing from ground surface to 50-feet	40	FT	200	15,000
BP.4	Furnish and install cement in the annulus between 32-inch borehole and 24-inch casing from 0 to 50-feet	135	CF_	<b>ઇ</b> ડ	11,475
BP.5	Drill nominal 8-inch pilot/exploration hole to estimated 1,200-foot depth	1,200	FT	45	78,000-
BP.6	Geophysically log the borehole to total depth	1	LS	4,500	6.500-
BP.7	Drill nominal 22-inch diameter borehole from 50-feet to estimated 1,100-feet	1,050	FT	45	68,250-
BP.8	Furnish and Install 14-inch OD, 0.25-inch wall blank steel well casing	600	FT	6-	39,000-
BP.9	Furnish and install 14-inch OD, 0.25-inch wall 0.080-inch-slot steel wire wrap screen	500	FT	145	72,500-
BP.10	Furnish and install casing centralizers at 40- foot intervals from total depth to 40-feet	26	FT	40	1,560
BP.11	Furnish and install No. 6 x 12 well rounded quality gravel pack in the annulus between 24-inch borehole and 14-inch casing from 1,100 to ground surface	1,930	CF	72	42,460
BP.12	Furnish and install 1.5-inch ID, sounder pipe (140-foot blank and 60-foot perforated)	200	FT	25	12,500-
BP.13	Install steel plate of annulus between 24- inch surface casing and 14-inch gravel fill port with cap	1	LS	500	500-
8P.14	initial well development by a combination of methods including double swabbing with simultaneous airlifting, using high capacity compressor, 750 CFM and 300 psi	48	HR	450	21,600
BP.15	Dispersing chemicals, NW220 or similar non-phosphate approved dispersant. (est. 100 lbs)	250	LBS	75	6,250-

eris popi y	Description	Scheduled Value	Unit :	Unit Price	Total Price
BP.16	Plumbness/alignment survey Gyroscopic/Drift-Pac Survey	1	LS	1,500	1,500
BP.17	Furnish and install steel collar surface cap with holes for locking, 2-inch casing vent, and well cleaning and disinfection	1	LS	1,000	1,000
3P.18	Total Bid Price	<u>.                                    </u>	_ <del></del>	4533	900
3P.19	Total Bid Price Written in Words:				$\mathcal{I}^{\circ}$
	FOUR HUNDRED F.	Fry-THE	ee 140	USANO, NIN	E Hunsero Do
LEAS	E INCLUDE THE FOLLOWING WITH '	YOUR BID:			
	Description of the drilling rig and eq	uipment to be	used on t	he project (attach p	ages if needed)
<u></u>				i (>	
	96	2 AT	PCF	HEI)	
	Description of the bottom hole asse	UEE IA			
			e project (¡	olease attach).	
the und	Resumes of the drillers and onsite su diance with the attached technical spec ersigned offers and agrees to furnish to osite each item.	pervisor for the	pecial prov quipment	vision and subject to a upon which prices ar	e quoted, at the price
the und	Resumes of the drillers and onsite su diance with the attached technical spec ersigned offers and agrees to furnish t	pervisor for the	pecial prov quipment	vision and subject to a upon which prices ar	e quoted, at the price
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the und set opp Date:	Resumes of the drillers and onsite su diance with the attached technical spec ersigned offers and agrees to furnish to osite each item.	pervisor for the	pecial prov quipment	vision and subject to a upon which prices ar	e quoted, at the price



Challenger Rig Unit No. DR-15 Year 1978/1996 Serket No. | C640B178D Model No. M-280Method. Direct rotary and reverse circulation Derrick Lighting 110 Volt Fluorescent C.C.C. 4 axle, Parmac Crane Carrier Model 122 Hydro Tarder Rated Drilling Depth 4,000 ft. Direct Rotary 2,000 ft. Reverse Circulation Engine 8V7 1 Detroit Engine Horsepower 360 HP at 2100 RPM Transmission Allison CLT 5860, 6 speed Drace Works Harsepewer 300 HP Draw Works Capacity Single Line Puli 25,000 lbs. Hoistfine Robby Tuble Horsepower 100 HP Size 18" Howard-Turner

Max. Hookload 125,000 lbs.

Direct Ratary Howard-Turner SW35

Receive Circulation Western Rubber 6 WC

Swivel

Dimensions
Length Core etc. 39 ft.

Length (Derict dinon) 63 ft.

Width Transi Miller 8 It.

Height Bounday 68 ft.

Height (Device descript 13 ft. 6 inches

Hoist Line 3/4" x 700 ft. 6x19 IWRC (6 lines) IRight Industrie Atlas Clipper/Martin Decker (Min Ramaer Geolograph Pioneer Dritt Pipe Reverse 6-5/8" O.D. Threaded Joints 25 lbs, per ft. Length 30tt. Yield Strongth 110,000 lbs. Tot! Jointe 65/8EH. Direct Mud Length 5 1/2"th, Range 2 Yield Strength 80,000 lbs. Drill Collars Rotary 8" O.D. x 30 ft, long Height 150 lbs:/ft. Tott foint 6 3/4" O.D. 5" x H · Reverse - 11" O.D. x 20 ft. long Height 5,000 lbs, each Tool Joint 8-5/8" Reg. 2002 Model -- Ingersoll Rand .tir Compressor

\$25 cfm x 125 psi

7 1/4" x 14"

Oilwell Model 14 PHD

# Support Equipment

- New Holland J.B. 115 Backhoe/Skip Loader.
- 2 300 AMP Multiquip Whisperized Diesel Welder

Mud Pump

- 3-15KW Multiquip Whisperized Light Plant
- 4 Doghouse 8ft x 35 ft, completely lighted with heater, 1000 gallondiesel fuel tanks, tools, and Geolograph Oloneer Penometer

# **BP.20 BIDDER INFORMATION:**

Company Name: LATNE CHLISTENSEN COMPANY				
Federal ID No.:				
Mailing Address: 11001 Etiwh, voa Aue				
City, State, Zip Code: Formania, Cal. 92337				
Complete Telephone Number: 909. 390. 2833				
Complete Fax Number: 909. 390. 6097				
Fax Number including area code:				
E-mail: ICMUSSOR LATNECHE STENSEN . COM				
Contact Person / Title: JACO. MUSO / PROJECT MANALIER  Mailing Address: 1/00/ FTILVANDA AVÉ				
Mailing Address: 1/00/ 87/10/20 AVE				
City, State, Zip Code: Fendana, Ch. 92337				
Complete Telephone Number: 909. 350. 2833				
Complete Fax Number: 909. 390. 6097				
E-mail Address: JCMUSO QLAYNECHRISTENSEN, COM				

# **BP.21 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 0043608	
License Classification(s): C Z 3	
Limitation(s) of License: UNLIMITED	
Date Issued: 9/18/81	
Date of Expiration: 9 / 30 / 200	
Name of Licensee: ANDREW SCHMITT	
Carson City Business License Number:	· · · · · · · · · · · · · · · · · · ·
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BP.22 DISCLOSURE OF PRINCIPALS:

Indi	vidual and/or Partnership:
	Owner 1) Name:
	Address:
ı	City, State, Zip Code:
t	Telephone Number:
Ì	
ľ	Owner 2) Name:
	Address:
Ì	City, State, Zip Code:
	Telephone Number:
	Other 1) Title:
	Name
Ì	
	Other 2) Title:
	Name:
Cor	poration:
	State in which Company is Incorporated:
	Date Incorporated: 5/15/81
	Name of Corporation: CHYNE CHRISTENSEN COMPANY Mailing Address 11001 ETIWANDIE AVE
	Mailing Address 1100/ ET, WANDIE AUE
	City, State, Zip Code: Fentania, Col 92337
	Telephone Number: 909. 390. 2833
	President's Name: A.3. SCHMIT
	Vice-President's Name: DAVID SINGUETON
	Other 1) Name:
	Title:
	Other 2) Name:
	Title

# BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1)	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BP.24 REFERENCES:

List at least three (3) contracts of a similar nature performed by your firm in use your Company's letterhead (and submit with your bid proposal) to list w	hat your qualifications are for this
contract. Carson City reserves the right to contact and verify, with any and and the degree of satisfaction for such performance.	all references listed, the quality of
Clients: (if additional space is needed attach a separate page)	
Ottottos. (il additional opaso lo llosada diladi. a deparate page)	
<u> </u>	
Company Name 1):	
Contract Person:	/ /
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	,
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
(1)	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 3):	
Contract Person:	
Mailing Address:	
City State Zin Code:	

Complete Telephone Number:

E-Mail Address:

Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	<del></del>
Amount of Contract:	
Scope of Work:	

Project Name: North Village Road Mixed Use Well Project					
Location: 2440 North Village Road, Santa Rosa, CA					
Owner: ECON / City of Santa Rosa California					
Owner Contact (name, email and current phone number):					
ECON - Andrew S. Rogers, President - Andy@econa.com					
1-707-823-2324					
Architect or Engineer: ECON					
Architect or Engineer Contact (name, email and current phone number):					
ECON - Andrew S. Rogers, President - Andy@econa.com					
1-707-823-2324					
Construction Manager (name, email and current phone number):					
Mike Haslam - mkhaslam@laynechristensen.com					
1-909-390-2833					
Registered Managing Employee (name, email and current phone number):					
Robert A. Ereth - baereth@laynechristensen.com					
1-909-390-2833					
Description of Project, Scope of Work Performed:					
Drill, construct, and test 1, 500 foot deep, 8" Dia					
Water supply production well with sound attenuation					
Total Value of Construction (including change orders): \$549,000.00					
Original Scheduled Completion Date: 05/01/2007					
Time Extensions Granted (number of days):					
Actual Date of Completion: 05/01/2009					

Project Name: CA DGS Emergency Well Project					
Location: 6th and Q Street, Downtown Sacramento, CA					
Owner: The State of California - Department of General Services					
Owner Contact (name, email and current phone number):					
Scott Hixon - SHixon@dgs.ca.gov					
1-916-869-1607					
Architect or Engineer: Layne Christensen Company					
Architect or Engineer Contact (name, email and current phone number):					
D. Scott Riegert - dsriegert@laynechristensen.com					
1-909-229-8140					
Construction Manager (name, email and current phone number):					
John Maloblocki - John.Maloblocki@skanska.com					
1-510-414-9359					
Registered Managing Employee (name, email and current phone number):					
Robert A. Ereth - baereth@laynechristensen.com					
1-909-390-2833					
Description of Project, Scope of Work Performed:					
Drill, construct, test and equip 1, 819 foot deep, 18" Dia SS					
Water supply production well with sound attenuation					
Total Value of Construction (including change orders): \$2,149,000.00					
Original Scheduled Completion Date: 10/01/2007					
Time Extensions Granted (number of days):					
Actual Date of Completion: 08/10/2007					

Project Name: AG Land Somis Well					
Location: 2789 Somis Road, Somis California					
Owner: AG Land Incorporated					
Owner Contact (name, email and current phone number):					
Gary Stenshol - AGLandservices@aol.com					
1-805-857-1840					
Architect or Engineer: Layne Christensen Company					
Architect or Engineer Contact (name, email and current phone number):					
Robert A. Ereth - baereth@laynechristensen.com					
1-909-390-2833					
Construction Manager (name, email and current phone number):					
Robert A. Ereth - baereth@laynechristensen.com					
1-909-390-2833					
Registered Managing Employee (name, email and current phone number):					
Robert A. Ereth - baereth@laynechristensen.com					
1-909-390-2833					
Description of Project, Scope of Work Performed:					
Drill, construct, and test 1, 1500 foot deep, 16" Dia SS					
Water supply production well with aquifer zonal sampling					
Total Value of Construction (including change orders): \$847,000.00					
Original Scheduled Completion Date: 06/30/2008					
Time Extensions Granted (number of days): 0					
Actual Date of Completion: 06/30/2008					

Project Name: New Well #	7	
Location: 2270 Trumbl	e Road Perris CA 95572, San Jacinto CA	
Owner: Eastern Municipa	al Water District	
Owner Contact (name, email and o	current phone number):	
Eric Reber - Reb	erE@EMWD.org	
1-951-295-0212		
Architect or Engineer: EMWD Er	ngineering Group	
Architect or Engineer Contact (na	me, email and current phone number):	
<u> Eric Reber - Reb</u>	erE@EMWD.org	
1-951-295-0212		
Construction Manager (name, ema	ail and current phone number):	
Robert A. Ereth	- baereth@laynechristensen.com	
1-909-390-2833		
Registered Managing Employee (1	name, email and current phone number):	
Robert A. Ereth	- baereth@laynechristensen.com	
1-909-390-2833		
Description of Project, Scope of W	/ork Performed:	
Drill, construct	and test 1, 2000 foot deep, 16" Dia S	s
Water supply pro	oduction well	
Total Value of Construction (inclu	ding change orders): \$1,200,000.00	
Original Scheduled Completion De	ate: 08/01/2006	
Time Extensions Granted (number	of days):	
Actual Date of Completion: 08/	01/2006	

# Contractor Safety Pre-qualification Questionnaire 2008

Company Name:	
Company Address:	
Company Phone:	Safety Manager:
Total # of Employees:	E:mail
OSHA 300 Information:	(Corporate Statistics only)
1. OSHA Recordable Incident rate:	2006 4.67 2007 4.94 2008 4.98
2. Lost Time Incident rate:	2006 <u>1,32</u> 2007 <u>(,53</u> 2008 <u>1,55</u>
3. Number of Fatalities:	2006 <u>O</u> 2007 <u>I</u> 2008 <u>D</u>
4. Total Employee Hours Worked:	2006 <u>314159                                   </u>
5. Experience Modification Rate:	2006 <u>.70</u> 2007 <u>.71</u> 2008 <u>.45</u>
Incident Rate Formula: # of Incident Employee hours worked.  Name & Title of person whom maintains log: John Lohn Bur OSHA/MSH Has your Company received any OSHA Yes X_No	OSHA 300 A Record Reeping
SAFETY GOALS AND OBJECTIVES	
<ul><li>A. Do you have corporate safety</li><li>22Yes</li></ul>	goals and objectives?
<b>⊠</b> Yes□ No	ntional safety and health program/manual?
C. Do you have a written Hazar TYes	□ No
SAFETY MEETINGS	ty meetings?
A. Do your supervisors hold safe	
If yes, how often?	
Who conducts safety meetings	s (title)?

SAFETY TRAINING AND ORIENTA  A. Do you have a documente	TION d pre-job or new emp	loyee occupation	al Safety
& Health orientation prog	gram?		
Who conducts training (name	<del></del> - · ··	<u></u>	> district
If your Company conducts a New following programs that are taug	Employee Safety Tra	aining Program,	check the
tottowing broßt ums mer ere enge		es 🛚 No	
Injury/Incident/Near-Miss Invest	tigation		
Emergency Procedures	<u></u>		
First Aid Procedures	<u> </u>	<del></del>	
Hazard Communication	·		
Hazard Recognition	·V		
Incident Reporting	v	<del></del>	
Job Safety Analysis	V		
New Employee Orientation	<u>-</u>	<del></del>	
Respiratory Protection	<u> </u>		
Safe Work Practices	_ <u>-1-</u>		
Tailgate/Tool Box Safety Meeting			
Other, specify			<del></del>
If "Yes", how often?	num monthly		yees?  7 district
Who documents these meetings?			
ALCOHOL/SUBSTANCE ABUSE PRO	GRAM		
Does your company have an exis	ting Alcohol/Substanc	e Abuse Progran	1?
(Must be company-wide, not just 巴宁es	for the purposes of N  No	(V Energy work)	
If so, please attach a copy of the	progra <b>m.</b>		
INJURY/INCIDENT INVESTIGATION	V		
Does your company conduct inju	ry, incidents, and nea		
Who conducts investigations (na	me, title) Beautiny	al Safetu	Lordinator

\*By signing this document, the Contractor acknowledges that the failure to perform or comply with any of the requirements set forth in the Contractors Safety Management Process shall constitute a default of Contractors obligations under this contract.

Signature:

3 yr OSHA Citation History

3 yr OSHA Citation History

Emp Letter work place

Drug Free work place

Drug



May 14, 2009

Re: Layne Christensen Company Experience Modification Factor

To Whom It May Concern:

The Northeastern Council for National Compensation Insurance has issued the following Interstate Experience Modification Factors:

May 1, 2003	.60 Final
May 1, 2004	.67 Final
May 1, 2005	.61 Final
May 1, 2006	.70 Final
May 1, 2007	.71 Final
May 1, 2008	.65 Final
May 1, 2009	.64 Tentative

If you should have any questions regarding the above information, please call me.

,wgess)

Sincerely,

**LOCKTON COMPANIES** 

Diane Burgess

Vice President, Account Executive Commercial Insurance Department

expmod.doc

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

### **BP. 25**

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal. State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	GENERAL MANAGER
Printed Name	1/4/2010 Date
I am unable to certify to the above statement. My	explanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

### **Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	,65	4,98
2007	.71	4.94

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# **SUBCONTRACTORS**

BP. 26 <u>INSTRUCTIONS</u>: for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed,

attach a separate page).		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Zimit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	,	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	1	<u> </u>

# SUBCONTRACTORS

BP. 27 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor Liden e #	Limit of License
Description of work		
Name of Subcontractor	Address	·
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# **SUBCONTRACTORS**

BP. 28 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address			
Phone	Nevada Contractor License # Limit of License			
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

# CARSON CITY BIDDER SUBCONTRACTOR INFORMATION (For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater) FEDERAL AID PROJECT

	st bidders within two (2) hours after completion of the opening of the bids. The bidder may efect to submit this information be considered as having submitted this information within the above two (2) hours.	DESCRIPTION OF WORK OR SERVICES TO BE NEVADA LICENSE SUBCONTRACTED NO YES				CONTRACTOR'S SIGNATURE  1/6/2010  1/6/2010	TELEPHONE NO. ( ) 909.390.2053
CONTRACT NO. (S). ADDRESS ADDRESS	BID AMOUNT \$  This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may efect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.	CONTACT ITEM NO(S).	NK			Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.	

# FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACTOR

CONTRACT NO.

PROJECT NO. (S).	NO. (S).	ADDRESS	And the second s		
BID AMOUNT \$	\$ LVC			†	
This informa this amount.	nation must be submitted with	n your bid proposal. The bidder shall enter "N	This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.	zing subcontractors exceeding	Se .
NAME OF	NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO YES	
		X			
7.7					
NOTE:	Subscription 108.01 of the Special Provision apply to	Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.	CONTRACTOR'S SIGNATURE	) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	•
			TELEPHONE NO. ( ) 404. 310. 2853	0.2853	

فراده الهال

BP. 29 ACKNOWLEDGMENT AND EXECUTION:	
STATE OF <u>California</u> )	
COUNTY OF San Bernardinu	
I Douglas L. Watsun (Name of party signing this Bid Proposal), do depose and say: That the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, I not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instruction Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sa Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Star Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Draw Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; this/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnish the City (Owner) and to do and perform all work for the "Production Well 4 Drilling, Construction and Testing Procontract number 0910-109, together with incidental items necessary to complete the work to be constructed accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.	ons to imple indard vings, that if ed by oject",
BIDDER:	
PRINTED NAME OF BIDDER: DOUTLAS C. WATEN	
TITLE: GENERAL MANAGER	
FIRM: LAYNE CHEISTENSEN COMPANY	
Address: 11001 ETIWANDA HVE.	
City, State, Zip: FUNTANA, CA 92337	
Telephone: 909.390.7633	
Fax: 909.390.6097	
E-mail Address: JCMUSSO @LAYNECHEIS TENEEN. COM	
(Signature of Bidder)	
1/1/2/2010	
	in hv
Signed and sworn (or affirmed) before me on thisday of, 201	· .
(Signature of Notary) (Notary Stamp)	
Sec attached Certificate END OF BID PROPOSAL	

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) State of California County of San Bernardini Subscribed and sworn to (or affirmed) before me on this proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) <del>--- (and-</del> SHELLIE M. FOX Commission # 1798644 (2)Notary Public - California Name of Signer San Bernardino County proved to me on the basis of satisfactory evidence Ny Comm. Expires May 20, 2012 to be the person who appeared before me.) Signature Signature of Notary Public Place Notary Seal Above **OPTIONAL** -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent OF SIGNER #1 fraudulent removal and reattachment of this form to another document. Top of thumb here Top of thumb here **Further Description of Any Attached Document** Jun. 6, 2010 Number of Pages: Signer(s) Other Than Named Above: