

Item # 5-2B

**CARSON CITY, NEVADA
REQUEST FOR BOARD ACTION**

Date Submitted: 8/25/2006

Agenda Date Requested: 9/7/2006

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Public Works - Engineering Division

Subject Title: Action to approve Easement Agreements between State of Nevada Division of State Lands and Carson City whereby the Division of State Lands agrees to (1) grant a permanent easement upon, over and across certain real property described as Assessors's Parcels Number APN No. 10-041-55 (Nevada State Prison parcel along E Fifth St) for the purpose of construction, operation and maintenance of underground utility facilities and (2) grant temporary construction easements upon, over and across said real property for the purpose of construction of the utility facilities as part of the Carson City Freeway Phase 2A Utilities Relocation Project.

Staff Summary: The easements have been requested from State Lands to provide for the relocation of sewer and water facilities necessitated by conflicts between the existing utilities and the proposed construction of Phase 2A of the Carson City Freeway in the vicinity of E Fifth St & the Linear Park.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve and authorize the Mayor to sign the Easement Agreements between State of Nevada Division of State Lands and Carson City whereby the Division of State Lands agrees to (1) grant a permanent easement upon, over and across certain real property described as Assessors's Parcels Number APN No. 10-041-55 (Nevada State Prison parcel along E Fifth St) for the purpose of construction, operation and maintenance of underground utility facilities and (2) grant temporary construction easements upon, over and across said real property for the purpose of construction of the utility facilities as part of the Carson City Freeway Phase 2A Utilities Relocation Project. The fiscal impact is \$13,238 to the Sewer Capital account.

Explanation for Recommended Board Action: Carson City is in the process of relocating their facilities as part of the Carson City Freeway Phase 2A project and the above described easements are necessary for the construction and relocation.

Applicable Statue, Code, Policy, Rule or Regulation: NRS 322.050 through 322.070

Fiscal Impact: \$13,238

Explanation of Impact: The majority of the easement cost will be reimbursable by NDOT (an estimated 80% will be reimbursable).

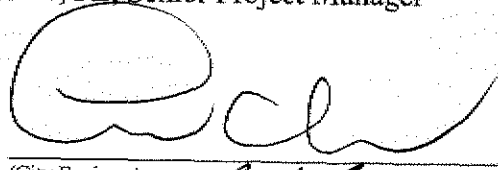
Funding Source: 515-0000-434-7998 NDOT By-Pass Replacement (Reimbursable)

Alternatives: N/A.

Supporting Material: Easement Agreements, Easement Location Plan

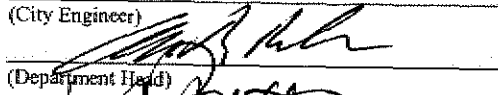
Prepared By: Jay Ahrens, PE, Senior Project Manager

Reviewed By:



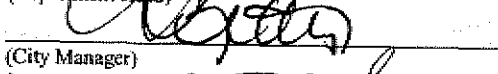
(City Engineer)

Date: 8/12/06



(Department Head)

Date: 8/29/06



(City Manager)

Date: 8/29-06



(District Attorney)

Date: 8-29-06

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)



PRIS-1, MMO
APN- 010-041-55

Recording Requested by and Return to:
Division of State Lands
901 S. Stewart St., Suite 5003
Carson City, NV 89701

GRANTEE:
Carson City
2621 Northgate Lane, Ste. 54
Carson City, NV 89706

NON-EXCLUSIVE EASEMENTS

FOUR (4) TEMPORARY EASEMENTS FOR WATER & SEWER LINES PHASE 2 OF CARSON CITY FREEWAY

These non-exclusive easements made and entered into this 18th day of July, 2006, by and between the STATE OF NEVADA, acting through the DIVISION OF STATE LANDS on behalf of the Nevada Department of Corrections, hereinafter referred to as GRANTOR and CARSON CITY, a consolidated municipality, acting through the CARSON CITY ENGINEERING DIVISION, hereinafter referred to as GRANTEE;

WHEREAS, GRANTEE, has made application to and wishes to obtain written permission from the DIVISION OF STATE LANDS to obtain four (4) temporary construction easements for the purposes of realignment of existing sewer and water lines;

WHEREAS, the GRANTEE is required to realign its existing sewer and water lines in order to accommodate the Nevada Department of Transportation and its Phase 2 of the construction of the Carson City Freeway;

WHEREAS, NRS 322.050 through 322.070 gives the Administrator of the Division of State Lands the authority to grant easements over or upon any land owned by the State of Nevada;

WITNESSETH:

FOR AND IN CONSIDERATION of the monies hereinafter described and other good and valuable consideration contained herein, GRANTOR does hereby grant to GRANTEE four (4) non-exclusive temporary construction easements for the purpose of realigning existing utility facilities under and through the following described parcel, together with the right to enter upon said land to construct, reconstruct, maintain, and repair structures and other obstructions interfering with the location, construction and maintenance of said utility facilities upon, over, under, and across a portion of that certain property situate in Section 16, Township 15N, Range 20E, as shown on the Carson City Assessor's Map (**EXHIBIT A**) attached hereto and by reference made a part hereof. The locations of the four (4) temporary construction easements are described in the legal descriptions attached hereto as **EXHIBIT B** and by reference made a part hereof. Project shall be executed in accordance with the **State of Nevada Department of Transportation R/W Plans** dated January 24, 2005 and **State of Nevada Department of Transportation R/W Plans** dated November 8, 2005 each by reference made a part hereof.

IN FURTHER CONSIDERATION for the grant of these easements, GRANTEE agrees to the following specific conditions:

1. **PURPOSE:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s), understand and agree that these non-exclusive utility construction easements are for water and sewer lines only.
2. **TERM OF TEMPORARY EASEMENTS:** GRANTEE, its successors and assigns, its agent(s) and/or contractor(s), understand and agree the temporary construction easements shall expire one (1) year following the Carson City Board of Supervisors' acceptance for final payment of the Carson City Freeway Phase 2A Sewer Relocation and Reclaimed Water Installation Construction Contract or January 1, 2009, whichever comes first.
3. **JURISDICTION OF STATE:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees that these easements for water and sewer lines extend only to those certain real properties described in **EXHIBIT B**, and shall not be construed to authorize access across other private lands, and GRANTEE understands that if it wishes to utilize other portions of said property not granted to it through these easements, a permit or easement to do so shall be required.
4. **CONSIDERATION:** In consideration of these non-exclusive easements for the above described water and sewer lines within the state land, GRANTEE its successors and assigns, hereby agree to pay a one time fee for each temporary easement as follows: fee for Temporary Easement #1 in the amount of NINE HUNDRED SEVENTY DOLLARS (\$970.00), a fee for Temporary Easement #2 in the amount of SIX HUNDRED FIFTY DOLLARS (\$650.00), a fee for

Temporary Easement #3 in the amount of FOUR HUNDRED FIFTY FIVE DOLLARS (\$455.00), a fee for Temporary Easement #4 in the amount of TWO HUNDRED FIFTY DOLLARS (\$250.00) for a total of TWO THOUSAND THREE HUNDRED TWENTY FIVE DOLLARS (\$2,325.00), to be paid to the GRANTOR for five (4) temporary construction easements over state land [NRS 322.050 through 322.070]. Fees for the temporary easements shall be due on 9-15, 2006. The fee is payable to the STATE OF NEVADA, DIVISION OF STATE LANDS, and is to be mailed to:

**DIVISION OF STATE LANDS
901 S. STEWART ST., STE. 5003
CARSON CITY, NV 89701**

The GRANTOR further relinquishes the right to reevaluate, reassess and adjust the easement fees for the water and sewer lines easements every five (5) years as this is a Nevada Department of Transportation (NDOT) project and is partially being paid for by NDOT.

5. **PERMITS:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understand and agree that this easement is subject to the acquisition of all local, regional, state and federal permits and approvals as required by law. GRANTEE agrees to obtain and adhere to the conditions of the necessary permits.
6. **INDEMNIFICATION:** GRANTEES its successors and assigns, and/or agent(s) or contractor(s) as Indemnitors, to the fullest extent of NRS chapter 41 liability limitations, agree to indemnify, defend and hold harmless the State of Nevada

and its agents from and against any and all liability for personal injuries, claims, actions, damages, expenses, or for loss of life or property resulting from, or in any way connected with the conditions or use of the premises covered herein, including any hazard, deficiency, defect, or other matter, known or unknown, or connected with the installation and maintenance of the water and sewer lines. This indemnification does not exclude the State of Nevada's right to participate in its defense of a matter subject to this indemnification. GRANTEE shall not be liable to indemnify or hold harmless any attorney's fees and costs for the indemnified party's chosen right to participate with legal counsel of its choice.

7. **INSPECTION AND MONITORING:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understand and agree to allow GRANTOR the opportunity to inspect the temporary construction easements at any time during construction or after installation. GRANTEE agrees to allow interested agencies the opportunity to inspect the water and sewer lines' construction site.

GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understand and agree to contact NDOT Environmental Division, Cultural Resources Section at 775-888-7666 and the Federal Highway Administration at 775-687-1204 at least FIVE (5) days prior to construction to allow cultural resource monitoring during construction.

GRANTEE, its successors and assigns, will be responsible to provide the Warden of the Nevada State Prison THIRTY (30) DAYS NOTICE when

scheduled maintenance or construction activities are to occur. Said

notices and updates shall be provided to the following parties, their successors and assigns:

Warden
Nevada State Prison
3301 East Fifth Street
P.O. Box 607
Carson City, NV 89701
Phone: (775) 887-3471

Warden
Warm Springs Correctional Center
3301 East Fifth Street
P.O. Box 607
Carson City, NV 89702
Phone: (775) 684-3000

Construction of the utility lines shall not commence until a temporary parking lot has been placed on the south eastern side of the prison per the Cooperative Agreement and Real Property Purchase Agreement Offer agreed to by the Nevada Department of Transportation, the Division of State Lands, and the Department of Corrections.

8. **MAINTENANCE:** GRANTEE its successors and assigns, will be responsible for all maintenance of the water and sewer lines and understand and agree that the said water and sewer lines must be maintained in good repair at all times.
9. **FURTHER AUTHORIZATIONS:** Upon termination of authorization for the four (4) temporary the easements as described in **Exhibit B**, additional authorization from the Division of State Lands is required prior to commencement of any future work or activities within the temporary easements.

10. **DAMAGE TO STATE LAND:** GRANTEE, its successors and assigns, its agent(s), and/or contractor(s) understand and agree to pay for and be responsible for all direct or indirect damages to the real property, improvements, and personal property of GRANTOR caused by GRANTEE during the construction, location, and installation of the water and sewer lines, and further agrees to return the land its pre-project condition upon installation, realignment, and completion of the water and sewer lines.
11. **TERM AND DISCONTINUATION:** The easements granted by GRANTOR and as described more particularly herein shall continue so long as the same may be necessary and required for the purposes for which it was granted. If at any time the GRANTEE should discontinue use or maintenance for a period of ONE (1) year, GRANTOR may terminate the easements, and all right, title and interest therein shall revert to GRANTOR, its successors and assigns, and GRANTOR shall have no further obligation to GRANTEE.
12. **ENVIRONMENTAL CONDITIONS:** GRANTEE, its successors and assigns, its agent(s) and/or contractor(s), understand and agree to conduct the project within the Nevada Division of Environmental Protection's Best Management Practices guidelines.
13. **PREHISTORIC DISCOVERIES AND MONITORING:** If prehistoric or historic remains or artifacts are discovered during any work on the projects and related activities, work will be temporarily halted and the State Historic Preservation Office and NDOT Environmental Division are notified.

14. **PLANS AND PHOTOGRAPHS:** GRANTEE, its successors and assigns, its agent(s) and/or contractor(s) understand and agree that the projects and related activities must be completed in accordance with the approved application and plans on file in the office of the Division of State Lands. The Division of State Lands must be notified of any material alterations to the approved plans prior to commencement of such alterations. The Division of State Lands reserves the right to prohibit any and all alterations.
15. **ACCESS TO ENTRANCE AND PARKING LOT:** GRANTEE, its successors and assign, its agent(s) and/or contractor(s) understand and agree not to inhibit access to the prison entrance at all times and to leave no less than 60% (sixty percent) of the parking lot available for prison use at all times.
16. **PLANS AND PHOTOGRAPHS:** GRANTEE, its successors and assigns, its agent(s) and/or contractor(s) understand and agree to provide the GRANTOR with a set of before and after construction photographs of the easement areas to be taken from established points. GRANTEE agrees to provide a set of record drawings which reflect the project as it was built within six months of completion of realignment, construction and installation of the water and sewer lines through state lands.


All covenants and agreements herein contained shall extend to and be obligatory upon the successors and assigns as the case may be of the

respective parties. Authorization given by the Division of State Lands does not obviate the necessity of obtaining other local, regional, or federal assent to the work authorized.

This easement does not become effective until a set of finalized construction plans are provided to and approved by the Division of State Lands and a fully executed and recorded copy is returned to the Division of State Lands.

IN WITNESS WHEREOF, the parties hereto have subscribed this non-exclusive easement on the day and year first above written.

GRANTOR:
STATE OF NEVADA
Division of State Lands

By: 
PAMELA B. WILCOX
Administrator and Ex-Officio
State Land Registrar

STATE OF NEVADA)

CITY OF CARSON CITY)

SS



MEGHAN O'NEAL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 02-64807-2 - Expires October 23, 2007

On, July 18 2006, personally appeared before me, a notary public, PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that she executed the above instrument.


NOTARY PUBLIC

APPROVED as to Form:

BRIAN SANDOVAL

Attorney General

By: George H Taylor

GEORGE TAYLOR

Deputy Attorney General

Date 7/21/06

Managing Agency

Department of Corrections

By: William Donat

WILLIAM DONAT, Warden

Nevada State Prison

By: Stefanie Humphrey

STEFANIE HUMPHREY, Warden

Warm Springs Correctional Center

GRANTEE:

CARSON CITY, A CONSOLIDATED MUNICIPALITY

REVIEWED AND RECOMMENDED BY:

By: Lawrence Werner

LAWRENCE WERNER, P.E., P.L.S.

City Engineer

APPROVED FOR LEGALITY AND FORM:

By: _____
Carson City District Attorney

By: _____
MARV TEIXEIRA, Mayor

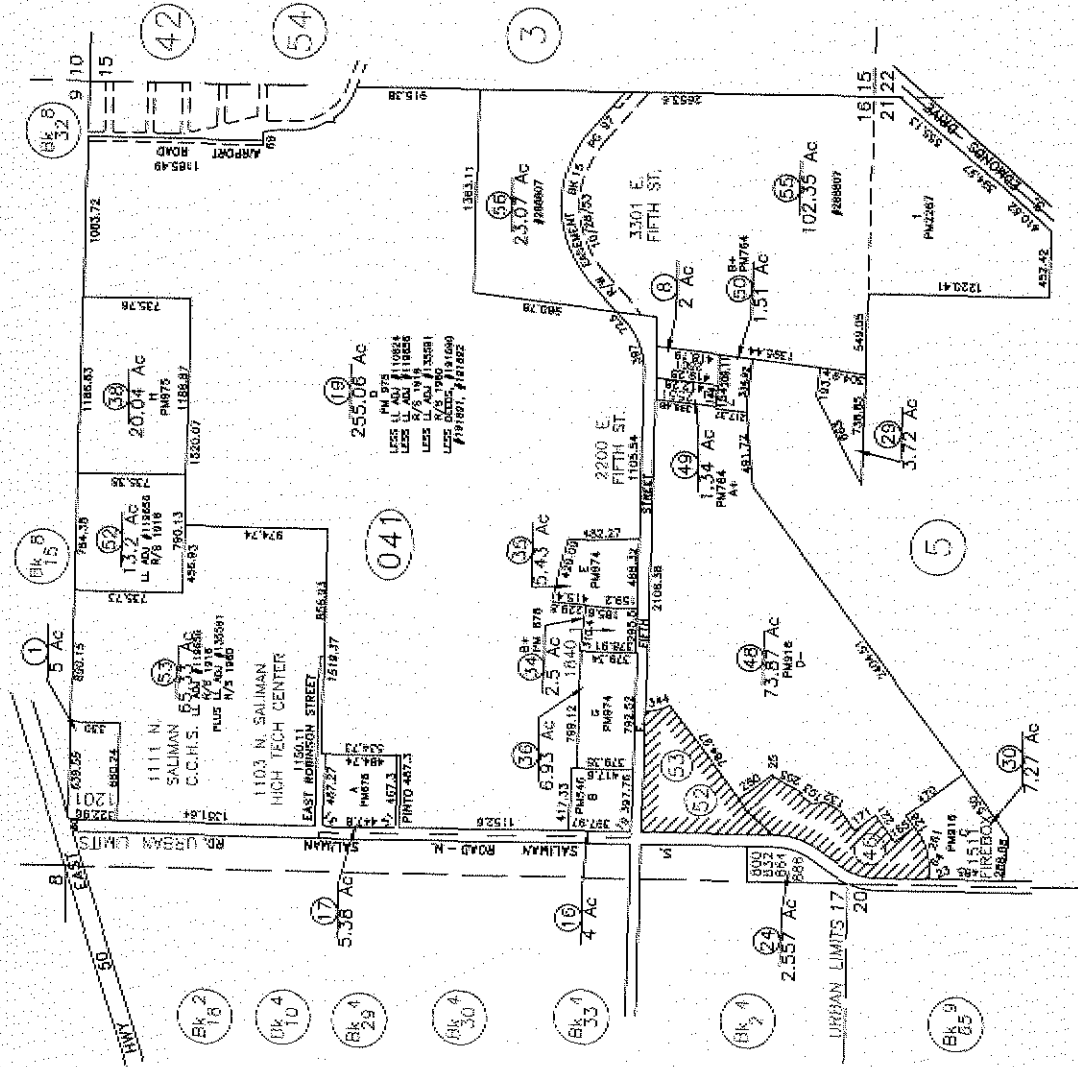
Attest:

By: _____
ALAN GLOVER, Clerk Recorder

EXHIBIT

A

SECTION 16 AND
 PORTION NW 1/4 SECTION 21, T.15 N., R.20 E., M.D.B. & M.



Scale: 1" = 800'
 Revised 10.21.2004

NOTE
 SOME PARCELS DELINEATED HEREON MAY NOT
 BE PRESENT IN TRUE SIZE, SHAPE OR LOCATION
 DUE TO DISCREPANCIES BETWEEN LOT LINES.
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY
 ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
 ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
 IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF
 THE DATA DELINEATED HEREON.

Corrected street names

EXHIBIT

B

WRITTEN: BJA
011553TE.doc
CHECKED:
CALCS:
TITLE:
MAP:
10k:

TECH V:
SUPERVISOR:

DOCUMENT:
\\Projects\395cc71366\
11/02/05 RDL

Ptns. of APN 010-041-55

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: MG-395-1(006)
E.A. 71366

Parcels: U-050-CC-011.553TE1
U-050-CC-011.553TE2
U-050-CC-011.553TE3
U-050-CC-011.553TE4

UTILITY CONSTRUCTION AND DETOUR
TEMPORARY EASEMENT

STATE OF NEVADA, acting by and through the STATE LAND REGISTRAR

...situate, lying and being in Carson City, State of Nevada, and more particularly
described as being a portion of the SE 1/4 of Section 16, T. 15 N., R. 20 E., M.D.M., and
the individual parcels being more fully described as follows, to wit:

U-050-CC-011.553TE1

BEGINNING at a point on the former right or southerly right-of-way line of SR-513 (Fifth Street), 362.77 feet right of and at right angles to the centerline of said SR-513 at Highway Engineer's Station "OF1" 26+74.33 P.O.T.; said point of beginning further described as bearing S. 51°45'30" W. a distance of 1,990.66 feet from the east quarter corner of said Section 16, said corner being a 2.5" BRASS DISC, STAMPED NSP 16+15 1/4 RE 314, SET IN THE TOP OF A CONCRETE FILLED 6" STOVE PIPE, shown on that certain PARCEL MAP for EVA LOMPA and THE FIRST INTERSTATE BANK of NEVADA, filed for record on June 29, 1983, in Book 4, at Page 975 of the Official Records of Carson City, Nevada, File No. 19422; thence along the following three (3) courses and distances:

- 1) S. 48°15'55" W. – 31.18 feet;
- 2) S. 7°29'43" W. – 886.12 feet;
- 3) S. 61°49'52" W. – 159.30 feet to a point on the right or easterly right-of-way line of US-395 Freeway; thence N. 7°07'35" E., along said right or easterly right-of-way line, a distance of 24.50 feet to a point on the northwesterly boundary

line of Parcel 1, described in that certain EASEMENT DEED, filed for record on September 20, 1983, as File No. 21449, in Book 349, at Page 328, in the Office of the Carson City Recorder; thence along said northwesterly boundary line the following three (3) courses and distances:

1) N. 61°49'52" E. – 134.88 feet;

2) N. 7°29'43" E. – 883.29 feet;

3) N. 48°15'55" E. – 18.95 feet to a point on said former right or southerly right-of-way line of SR-513;

thence from a tangent which bears S. 86°24'53" E., curving to the right along said former right or southerly right-of-way line, with a radius of 4,960.00 feet, through an angle of 0°19'26", an arc distance of 28.04 feet to the point of beginning; said parcel contains an area of 21,135 square feet (0.49 of an acre).

U-050-CC-011.553TE2

BEGINNING at a point on the right or southerly right-of-way line of SR-513 (Fifth Street), 40.00 feet right of and at right angles to Highway Engineer's Station "OF1" 43+95.54 P.O.T.; said point of beginning further described as bearing S. 6°51'29" W. a distance

of 1,051.09 feet from the east quarter corner of said Section 16, said corner being a 2.5" BRASS DISC, STAMPED NSP 16+15 1/4 RE 314, SET IN THE TOP OF A CONCRETE FILLED 6" STOVE PIPE, shown on that certain PARCEL MAP for EVA LOMPA and THE FIRST INTERSTATE BANK of NEVADA, filed for record on June 29, 1983, in Book 4, at Page 975 of the Official Records of Carson City, Nevada, File No. 19422; thence along the following four (4) courses and distances:

- 1) S. 89°36'53" W. – 480.52 feet;
- 2) S. 71°49'32" W. – 170.30 feet;
- 3) S. 84°36'16" W. – 727.28 feet;
- 4) S. 48°15'55" W. – 31.20 feet to a point on said former right or southerly right-of-way line of SR-513;

thence N. 7°10'05" E., along said former right or southerly right-of-way line, a distance of 29.19 feet to a point on the southerly boundary line of Parcel 1 described in that certain EASEMENT DEED, filed for record on September 20, 1983, as File No. 21449, in Book 349, at Page 328, in the Office of the Carson City Recorder; thence N. 84°36'16" E., along said southerly boundary line, a distance of 744.94 feet; thence N. 71°49'32" E.,

along said southerly boundary line, a distance of 170.75 feet;
thence N. 89°36'53" E. a distance of 471.30 feet to said right or
southerly right-of-way line of SR-513; thence S. 47°31'50" E., along
said right or southerly right-of-way line, a distance of 14.70 feet to
the point of beginning; said parcel contains an area of 14,130
square feet (0.32 of an acre).

U-050-CC-011.553TE3

BEGINNING at a point on the northerly boundary line of
that certain EASEMENT DEED, filed for record on September 20,
1983, as File No. 21449, in Book 349, at Page 328, in the office of
the Carson City Recorder and the right or southerly former
right-of-way line of SR-513 (Fifth Street), 271.05 feet right of and at
right angles to Highway Engineer's Station "OF1" 27+61.22 P.O.T.;
said point of beginning further described as bearing
S. 53°22'59" W. a distance of 1,876.81 feet from the east quarter
corner of said Section 16; said corner being a 2.5" BRASS DISC,
STAMPED NSP 16+15 1/4 RE 314, SET IN THE TOP OF A
CONCRETE FILLED 6" STOVE PIPE, shown and delineated as a
BRASS CAP RE 314 on that certain PARCEL MAP for EVA
LOMPA and THE FIRST INTERSTATE BANK of NEVADA, filed for
record on June 29, 1983, in Book 4, at Page 975 of the Official
Records of Carson City, Nevada, File No. 19422; thence N.

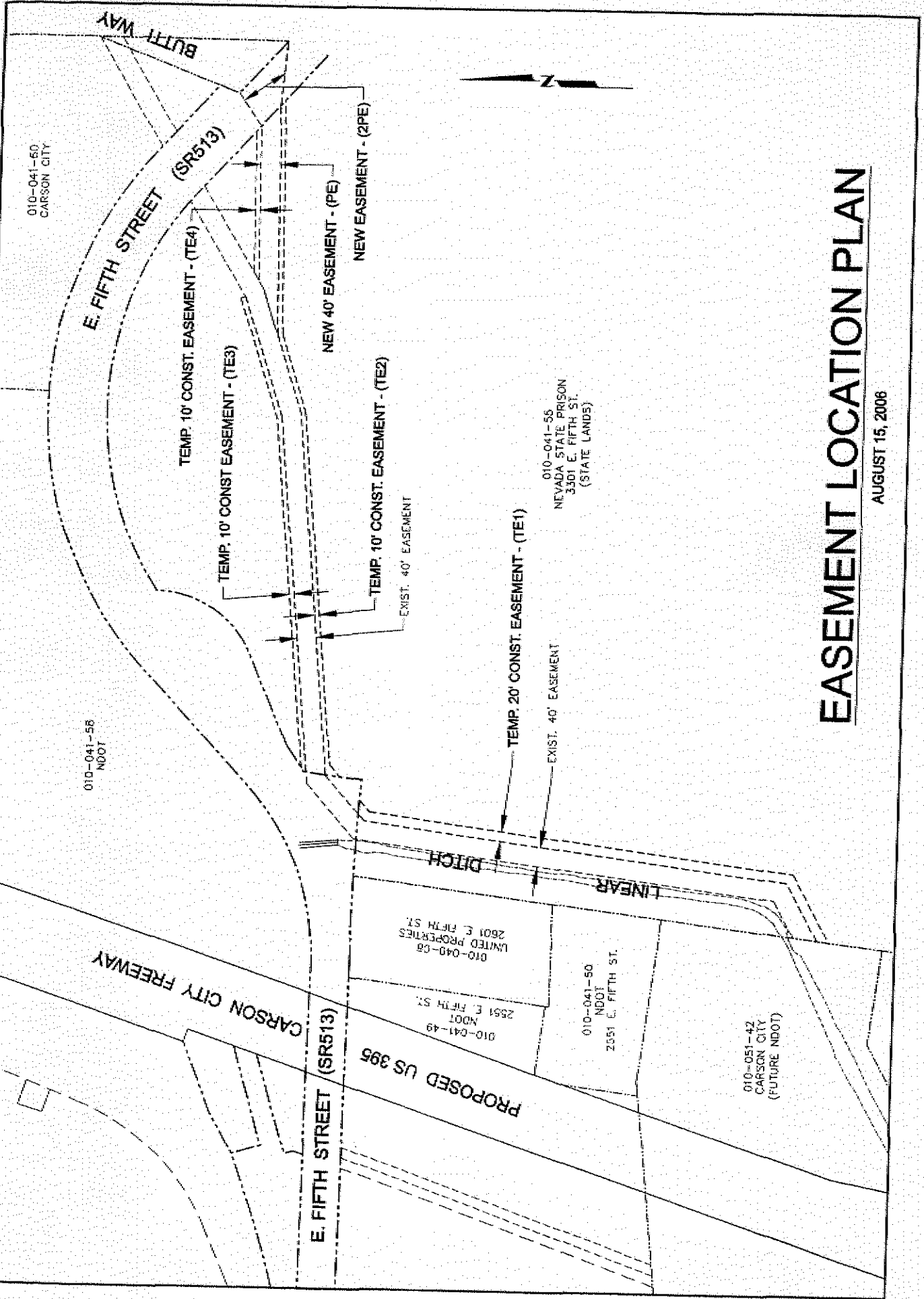
U-050-CC-11.553TE4

BEGINNING at a point on the right or southerly right-of-way line of SR-513 (Fifth Street), 40.00 feet right of and at right angles to Highway Engineer's Station "OF1" 43+22.03 P.O.T.; said point of beginning further described as bearing S. 10°15'01" W. a distance of 1,010.05 feet from the east quarter corner of said Section 16; said corner being a 2.5" BRASS DISC, STAMPED NSP 16+15 1/4 RE 314, SET IN THE TOP OF A CONCRETE FILLED 6" STOVE PIPE; shown on that certain PARCEL MAP for EVA LOMPA and THE FIRST INTERSTATE BANK of NEVADA, filed for record on June 29, 1983, in Book 4, at Page 975 of the Official Records of Carson City, Nevada, File No. 19422; thence S. 89°36'53" W. a distance of 317.72 feet to a point on the southerly boundary of Parcel 1, described in that certain EASEMENT DEED, filed for record on September 20, 1983, as File No. 21449, in Book 349, at Page 328, in the Office of the Carson City Recorder; thence N. 58°02'00" E. along said southerly boundary line, a distance of 19.09 feet; thence N. 89°36'53" E. a distance of 290.68 feet to a point on said right or southerly right-of-way line of SR-513; thence S. 47°31'50" E., along said right or southerly right-of-way line, a distance of 14.70 feet to the point of beginning; said parcel contains an area of 3,041 square feet (0.07 of an acre).

7°10'05" E., along said former right or southerly right-of-way line, a distance of 6.85 feet; thence from a tangent which bears N. 58°44'20" E., curving to the left along said former southerly right-of-way line with a radius of 740.00 feet, through an angle of 0°34'58", an arc distance of 7.53 feet; thence along the following three (3) courses and distances;

- 1) N. 84°36'16" E. – 722.18 feet;
- 2) N. 71°49'32" E. – 258.77 feet;
- 3) S. 25°04'14" E. – 10.07 feet to a point on said northerly boundary line of that certain EASEMENT DEED;

thence S. 71°49'32" W., along said northerly boundary line, a distance of 261.10 feet; thence S. 84°36'16" W., along said northerly boundary line, a distance of 731.55 feet to the point of beginning; said parcel contains an area of 9,885 square feet (0.23 of an acre).

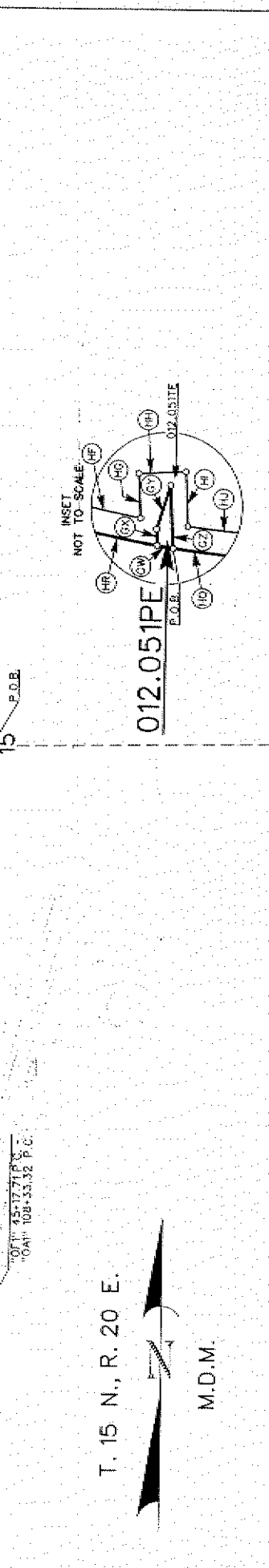
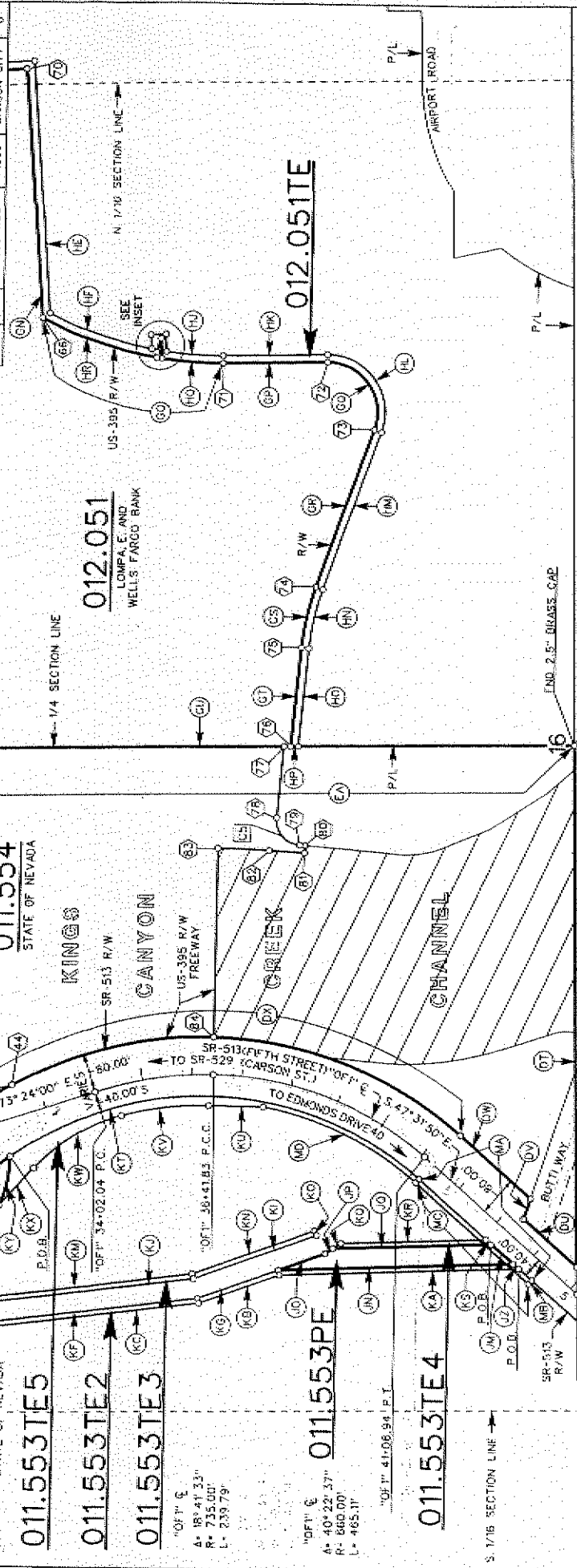


EASEMENT LOCATION PLAN

AUGUST 15, 2006

Project No.	County	Sheet No.
MR-395-100(B)	CARSON CITY	8
Project No.	E.A. No.	City
71386	CARSON CITY	
State	Project No.	City
NV	71386	CARSON CITY
City	Project No.	City
CARSON CITY	71386	CARSON CITY

PARCEL NUMBER PREFIX: U-050-CC-
 011.553
 STATE OF NEVADA
 011.553TE5
 011.553TE2
 011.553TE3
 011.553TE4
 012.051
 012.051PE
 012.051TE



STATE OF NEVADA
 Dept. of Transportation
 R/W Division
 Date: January 24, 2006
 R/W Plans
 Approved: [Signature]
 Scale: 1" = 200'

T. 15 N., R. 20 E.
 M.D.M.

PERMANENT EASEMENT RETAINED BY NDOT

Date of last revision: 03/30/06

Project: \3056271386\Phase 2A\Phase 2A.P5.SHT8a

Sheet 8 of 18 Sheets



