

Mem #4D

**City of Carson City
Agenda Report**

Date Submitted: August 25, 2006

Agenda Date Requested: September 7, 2006

Time Requested: 5 minutes Liquor Board

To: Mayor and Liquor Board

From: Business License Department

Subject Title: Action to approve a packaged liquor license for Bdesb Inc, dba Eagle Gas I, with Mr. Mohammad Barkat, Mr. Zia Hassan, and Mr. Mohammad Ali as liquor managers, located at 2152 N. Carson St.

Staff Summary: Per CCMC 4.13 all liquor requests are to be brought before the liquor board.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve a packaged liquor license for Bdesb Inc, dba Eagle Gas I, with Mr. Mohammad Barkat, Mr. Zia Hassan, and Mr. Mohammad Ali as liquor managers, located at 2152 N. Carson St.

Explanation for Recommended Board Action: Mr. Mohammad Barkat, Mr. Zia Hassan, and Mr. Mohammad Ali, officers and liquor managers of Bdesb Inc., are requesting approval of a packaged liquor license for Eagle Gas I, located at 2152 N. Carson St. All departmental approvals have been received, except the Health and Environmental Control Departments which still need to their complete final inspections. Attached is the Sheriff's Summary for your review.

Applicable Statue, Code, Policy, Rule or Regulation: CCMC 4.13

Fiscal Impact: \$1,000 original new, \$200 quarterly fee

Explanation of Impact:

Funding Source:

Alternatives: Do not approve or approve with conditions

Supporting Material: Application and Sheriff's summary

Prepared By: Christine Burchiel, Business License Technician

Reviewed By:

(Department Head)

(City Manager)

Date:

Date:

8-29-06

8-29-06

Michael T. Singh
(District Attorney)
Theresa Brumley
(Finance Director)

Date: 8-29-06

Date: 8/29/06

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

LIC 06-23484
BUS # 06-23500

CITY OF CARSON CITY
LIQUOR LICENSE APPLICATION

201 N Carson Street #5
Carson City, NV 89701
(775)887-2092 #2 fax (775)887-2102

Full Name of Applicant(s) MOHAMMAD BARKAT Account # _____
Corporate Name BDESH, INC
Fictitious Firm Name EAGLE GAS I Date Filed _____
Business Location 2152 N. CARSON ST. CARSON CITY, NV 89706 Business Phone _____
Mailing Address SAME AS ABOVE Home Phone 775-787-3831
Date Liquor Sales will start? _____ Management Agreement on file? _____

Type of Liquor Sales: (check all that apply)

☐ Full bar liquor sales	☐ Dining room w/beer & wine
☒ Packaged Liquor	☐ Wholesaler
☐ Dining room w/full liquor	☐ Manufacturer
☐ Packaged beer & wine	☐ Additional Bar(s) @ location (# _____)
	☐ Combo Packaged & on-premise liquor license

List ALL owners, partners or corporate officers below:

<u>MOHAMMAD BARKAT</u>	<u>PRESIDENT</u>	<u>2759 MONTEGO DR, RENO, NV 89523</u>	<u>775-787-3831</u>
Name & Title		Address	Phone #
<u>ZIA HASSAN</u>	<u>SECRETARY</u>	<u>1839 RAINBOW RIDGE RD, RENO, NV 89523</u>	<u>775-747-7017</u>
Name & Title		Address	Phone #
<u>MOHAMMAD ANSARALI</u>	<u>TREASURER</u>	<u>1539 DELUCCHI LN #B, RENO NV 89502</u>	<u>775-826-9456</u>
Name & Title		Address	Phone #

Are you familiar with Nevada Liquor Laws? ☒ yes ☐ no
Have you ever obtained a liquor license before? ☒ yes ☐ no If yes, where? RENO

Non-Refundable Investigation Fee	\$ <u> </u>	Date Paid	_____
Original New Application Fee	\$ <u>1000.00</u>	Date Paid	_____
Liquor License Per Quarter	\$ <u>200.00</u>	Date Paid	_____

CERTIFICATION: I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature <u>[Signature]</u>	Date _____
Signature <u>[Signature]</u>	Date _____
Signature <u>[Signature]</u>	Date <u>8/03/06</u>
Witnessed by: <u>[Signature]</u>	Date <u>8/03/06</u>

===== **FOR SHERIFF'S DEPARTMENT USE ONLY** =====

901 E Musser St. Carson City, NV 89701
(775)887-2020 x 1400

Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____