

Item #9-1c

**City of Carson City
Agenda Report**

Date Submitted: June 4, 2010

Agenda Date Requested: June 17, 2010

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Public Works

Subject Title: Action to approve an Addendum to Agreement No. 68-9327-9-04 between the United States Department of Agriculture Natural Resources Conservation Service (NRCS) and Carson City for the extension of period of performance from December 15, 2010 to March 31, 2011, for the Natural Resources Conservation Service Waterfall Fire Rehabilitation Assessment Project. *(Robert Fellows)*

Staff Summary: Carson City is in the process of implementing Carson City Waterfall Fire Watershed Improvements and additional time is required to complete Carson City's and NRCS' portion of the project.

Type of Action Requested: (check one)

☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve an Addendum to Agreement No. 68-9327-9-04 between the United States Department of Agriculture Natural Resources Conservation Service (NRCS) and Carson City for the extension of period of performance from December 15, 2010 to March 31, 2011, for the Natural Resources Conservation Service Waterfall Fire Rehabilitation Assessment Project. *(Robert Fellows)*

Explanation for Recommended Board Action: Additional time is required to complete Carson City's and NRCS' portion of the agreement. The purpose of the amendment is to extend the period of performance at no additional cost to the government. The performance period is to be extended from December 15, 2010 to March 31, 2011. All other terms and conditions of the agreement to remain unchanged.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 408

Fiscal Impact: No additional fiscal impact. Original Grant amount is \$309,000.

Explanation of Impact: Amount of Grant.

Funding Source: N/A

Alternatives: Provide other direction pursuant to Board Action.

Supporting Material: Amendment No. 001 to NRCS Agreement No. 68-9327-9-04.

Prepared By: Robert Fellows, Senior Project Manager.

Reviewed By:

[Signature]
(Public Works)

Date: 6/8/10

[Signature]
(City Manager)

Date: 6/8/10

[Signature]
(District Attorney)

Date: 6/8/2010

[Signature]
(Finance Director)

Date: 6/8/2010

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

**Natural Resources Conservation Service Agreement No. 68-9327-9-04
Amendment No. 001**

**Grant Agreement
Between the
United States Department of Agriculture
Natural Resources Conservation Service
And
Carson City**

The purpose of this amendment is to extend the period of performance at no additional cost to the government. The performance period is hereby extended from December 15, 2010 to March 31, 2011. All other terms and conditions remain unchanged.

CARSON CITY

BY: _____

TITLE: _____

DATE: _____

**UNITED STATES DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE**

BY: _____

TITLE: _____

DATE: _____