

Item #17A

**Carson City
Agenda Report**

Date Submitted: June 8, 2010

Agenda Date Requested: June 17, 2010

Time Requested: 10 mins

To: Board of Supervisors

From: Lawrence A. Werner P.E., P.L.S., City Manager

Subject Title: Presentation and update by Nevada Rural Housing Authority regarding the 2010 Private Activity Bond Cap Allocation, their new programs and future plans.

Staff Summary: Nevada Rural Housing Authority Executive Director Gary Longaker will provide the Board with an update.

Type of Action Requested: (check one)

☐ Resolution

☐ Ordinance

☐ Formal Action/Motion

☒ Other (Specify) Presentation only

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: No action required.

Explanation for Recommended Board Action:

Applicable Statue, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: N/A

Prepared By: Janet Busse, Office Supervisor

Reviewed By:

(Department Head)

(City Manager)

(District Attorney)

(Finance Director)

Date: _____

Date: 6/8/10

Date: 6/8/2010

Date: 6/8/2010

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)