

Item # 9-6B

**City of Carson City
Agenda Report**

Date Submitted: September 28, 2010

Agenda Date Requested: October 7, 2010

Time Requested: Consent

To: Mayor and Supervisors

From: Purchasing and Contracts

Subject Title: Action to approve Contract No. 1011-117 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City. (*Sandy Scott-Fisher*)

Staff Summary: Staff has requested the following vehicles and/or equipment to be declared surplus and authorize their disposal by public auction to be conducted by TNT Auctions on .

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Contract No. 1011-117 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City. (*Sandy Scott-Fisher*)

Explanation for Recommended Board Action: Pursuant to **NRS 332.185 subsection 1**, staff is requesting that the Board of Supervisors determine that the below listed property is no longer required for public use and deem that its sale by public auction is desirable and in the best interests of Carson City.

NRS 332.185 Sale of personal property of public entity; public auctions; donation of surplus personal property by school district to charter school; chapter inapplicable to transactions regarding real property.

1. Except as otherwise provided in subsection 2 and NRS 244.1505 and 334.070, all sales of personal property of the local government must be made, as nearly as possible, under the same conditions and limitations as required by this chapter in the purchase of personal property. The governing body or its authorized representative may dispose of personal property of the local government by any manner, including, without limitation, at public auction, if the governing body or its authorized representative determines that the property is no longer required for public use and deems such action desirable and in the best interests of the local government.

(Added to NRS by 1975, 1539; A 1983, 1248; 1999, 1685, 3320, 3322; 2001, 238, 1319)

Carson City has joined the State of Nevada Purchasing Division's contract with TNT Auctions to conduct sales of surplus property to the general public. These vehicles will be auctioned on at 601 East Nugget Avenue, Sparks, Nevada.

Vehicles and Equipment to be declared surplus:

Department / Division	Description of Surplus Unit 1) Year, Make, Model 2) Mileage or Hours 3) Condition 4) VIN # or Serial #	If Surplus Unit was replaced 1) Date new Unit was Purchased 2) Vendor 3) Purchase Price 4) Funding Source
PW-RTC 4223	1) 2003 Ford Transit Bus 2) 141,013 Miles 3) Poor, High Mileage, Tires, Batteries, A/C, Leaks, and Electrical Issues 4) 1FDWE45F03HB23282	1) March 31, 2010 2) Creative Bus Sales 3) \$94,955.78 4) 225-3026-430-7705
PW 6429	1) 1997 International Dump Truck 2) 78,501 Miles 3) Poor, Major System Repairs, Air and Hydraulic Systems 4) 1HTGGAET3WH525246	1) April 19, 2010 2) SANTEX Truck Center HGAC 3) \$106,570.00 4) 560-3025-419-7705
Fleet Dept 7710	1) 11986 Heston Tractor/Mower 2) 5,130 Hours 3) Poor, Major System Repairs, Clutch, Hydraulics and Electrical 4) 1B6KM265XMS292668	N/A
CCFD 8811	1) 1999 Allmand Arrow Board 2) N/A 3) Poor, Battery Set Worn Out 4) 9901B428	N/A

Applicable Statute, Code, Policy, Rule or Regulation: NRS 332.185 subsection 1

Fiscal Impact: None

Explanation of Impact: If approved, Fleet Management Sale of Fixed Assets 560-0000-379-1002 will be increased accordingly.

Funding Source: None

Supporting Material: n/a

Prepared By: Sandy Scott-Fisher, Purchasing and Contracts Coordinator

Reviewed By:

[Signature]
(Public Works)

Date: 9/28/10

[Signature]
(City Manager)

Date: 9/28/10

[Signature]
(District Attorney)

Date: 9/28/10

[Signature]
(Finance Director)

Date: 9/28/10

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)



EX 11459

CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NO. 1HTGGAET5WH525247	YEAR 98	MAKE INT	ODOMETER 75
BODY TYPE SP	MODEL DUMP	MSRP	ODOMETER REMARKS
TITLE NO. 9499623-20	ISSUE DATE 01-26-98	TYPE OF TITLE ORIGINAL	ACTUAL MILES BRAND

MAILING ADDRESS

CARSON CITY
3303 BUTTI WAY #2
CARSON CITY NV 89701

OWNER(S) NAME AND ADDRESS

CARSON CITY STREET DIVISION
3303 BUTTI WAY #1
CARSON CITY NV 89701

LIENHOLDER

CARSON CITY
3303 BUTTI WAY #2
CARSON CITY NV 89701

RELEASE OF LIEN

INTEREST IN THE VEHICLE DESCRIBED ON THIS TITLE IS HEREBY RELEASED

_____ BY _____
LIENHOLDER NAME SIGNATURE OF AUTHORIZED AGENT DATE

ACCORDING TO THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY, THE PERSON NAMED HEREON IS THE OWNER OF THE VEHICLE DESCRIBED ABOVE, SUBJECT TO LIEN(S) AS SHOWN

CONTROL NO.

L147996

(THIS IS NOT A TITLE NO.)

Suzanne

*This is a duplicate title for
Al. T. ...*



STATE OF NEVADA

DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY



EX11459

CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION NO.	YEAR	MAKE	ODOMETER
1HTGGAET3WH525246	98	INT	2198
BODY TYPE	MODEL	MSRP	ODOMETER REMARKS
CH	DUMP	ACTUAL MILES	
TITLE NO.	ISSUE DATE	BRAND	
9453057-75	12-17-97	ORIGINAL	

MAILING ADDRESS

CARSON CITY
3303 BUTTI WAY #2
CARSON CITY NV 89701

OWNER(S) NAME AND ADDRESS

CARSON CITY STREET DIVISION
3303 BUTTI WAY #1
CARSON CITY NV 89701

LIENHOLDER

CARSON CITY
3303 BUTTI WAY #2
CARSON CITY NV 89701

RELEASE OF LIEN

INTEREST IN THE VEHICLE DESCRIBED ON THIS TITLE IS HEREBY RELEASED

_____ BY _____ DATE / /

LIENHOLDER NAME SIGNATURE OF AUTHORIZED AGENT

ACCORDING TO THE RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY, THE PERSON NAMED HEREON IS THE OWNER OF THE VEHICLE DESCRIBED ABOVE, SUBJECT TO LIEN(S) AS SHOWN

CONTROL NO.

L096577

(THIS IS NOT A TITLE NO.)

RD-2 (Rev. 10/96)

ALTERATION OR ERASURE VOIDS THIS TITLE

Susan

This is a duplicate title for
This Vehicle - The FIRST title
LAST # was off - #6 - stead of #7
This is the correct one

Don Davis