19-Z

City of Carson City Agenda Report

Date Submitted: 10/22/10

Agenda Date Requested: 11/04/10

Time Requested: Consent

To: Carson City Board of Supervisors

From: Health and Human Services Department (Marena Works)

Subject Title: Action to approve a subgrant award from the Nevada State Health Division in the amount of \$464,644 for the 2010 CDC Public Health Preparedness and Response for Bioterrorism cooperative agreement.

Staff Summary: This subgrant from the State Health Division allocates federal funding from the Centers for Disease Control and Prevention to upgrade local public health's preparedness and response to bioterrorism, outbreaks of infectious disease and other public health threats and emergencies. This is the fifth year of funding the Health Department has received from this five-year budget cycle. This funding is expected to expire on August 9, 2011.

Does This Action Require A Busin	ess Impact Statement:	() Yes (_X) No
(_X_) Formal Action/Moti		eify)
Type of Action Requested: () Resolution	(check one) () Ordinance	

Recommended Board Action: I move to approve the subgrant award from the Nevada State Health Division in the amount of \$464,644 for the 2010 CDC Public Health Preparedness and Response for Bioterrorism cooperative agreement.

Explanation for Recommended Board Action: This subgrant is used to upgrade local public health's preparedness and response to bioterrorism, outbreaks of infectious disease and other public health threats and emergencies. This funding from the CDC through the Nevada State Health Division is expected to expire on June 30, 2011.

Applicable Statue, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: Match or in-kind contribution required

Explanation of Impact: CCHHS satisfies this requirement with an in-kind contribution from the City for rent and utilities. Expenses will be reimbursed under this subgrant award.

Funding Source: Centers for Disease Control and Prevention through the Nevada State Health Division

Alternatives: Do Not Approve

Prepared By: Marena Works

Reviewed By: Date: 10 26 10 Date: 10 126 10 Date: 10 126

(Vote Recorded By)

Supporting Material: Subgrant Award from the Nevada State Health Division

Department of Health and Human Services

HEALTH DIVISION

(hereinafter referred to as the DIVISION)

Health Division #: 11056

HD Template: Updated 07-19-10

Program #: CDC01-10 3218

Budget Account #:

22

Category #: _____ 8501

Program Name: Public Health Preparedness Health Planning & Emergency Response Nevada State Health Division	onse	Subgrantee Name: Carson City Health and Human Services (CCHHS)							
Address: 4150 Technology Way, Suite #200 Carson City, NV 89706-2009		Address: 900 East Long Street Carson City, NV 89706							
Subgrant Period: August 10, 2010 through August 9, 2	2011	Subgrantees:EIN#:88-6000189Vendor#:T80990941JDun & Bradstreet #:073787152							
Reason for Award: 2010 CDC Publintended to upgrade state and local outbreaks of infectious diseases and	public health jurisdictions d other public health threa	 breparedness and respon ats and emergencies. 	se to pioterronsm,						
County(ies) to be served: () State	ewide (X) Specific cou	nty or counties: Carson C	ity, Lyon & Douglas						
Approved Budget Categories:									
1. Personnel \$	291,472								
2. Contractual/Consultant \$	121,635 15,000								
2. Travel \$ 3. Supplies \$	2,400								
3. Supplies \$ 4. Equipment \$	2,400								
6. Other \$	34,137								
7. Indirect \$	0								
Total Cost \$	464,644								
, , , , , , , , , , , , , , , , , , ,									
Disbursement of funds will be as Payment will be made upon receipt documentation specifically requestir reimbursement will not exceed \$464	and acceptance of a reing ng reimbursement for act	ual expenditures <i>specific to</i>	tnis subgrant. Total						
Source of Funds: 1. Centers for Disease Control an	<u>% of</u>	Funds: <u>CFDA#:</u>	Federal Grant #: 3U90TP916964-10W1						
Terms and Conditions In accepting these grant funds, it is 1. Expenditures must comply with a 2. This award is subject to the avail 3. Recipient of these funds agrees	appropriate state and/or flability of appropriate fun-	ds.	s subgrant award.						
Authorized Sub-grantee Official Title MAYON		Olyman Company							
Daniel P. Mackie, MPH Health Program Manager, PHP	3-3-	Sol Sol	1300710						
Kyle Devine, MSW Health Program Manager II, PHP	The De	lm	10/13/10						
Richard Whitley, MS Administrator, Health Division									

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HEALTH DIVISION NOTICE OF SUBGRANT AWARD SECTION A

Assurances

As a condition of receiving subgranted funds from the Nevada State Health Division, the Subgrantee agrees to the following conditions:

- 1. Subgrantee agrees grant funds may not be used for other than the awarded purpose. In the event Subgrantee expenditures do not comply with this condition, that portion not in compliance must be refunded to the Health Division.
- Subgrantee agrees to submit reimbursement requests for only expenditures approved in the spending plan. Any additional expenditure beyond what is allowable based on approved categorical budget amounts, without prior written approval by the Health Division, may result in denial of reimbursement.
- 3. Approval of subgrant budget by the Health Division constitutes prior approval for the expenditure of funds for specified purposes included in this budget. Unless otherwise stated in the Scope of Work the transfer of funds between budgeted categories without written prior approval from the Health Division is not allowed under the terms of this subgrant. Requests to revise approved budgeted amounts must be made in writing and provide sufficient narrative detail to determine justification.
- 4. Recipients of subgrants are required to maintain subgrant accounting records, identifiable by subgrant number. Such records shall be maintained in accordance with the following:
 - a. Records may be destroyed not less than three years (unless otherwise stipulated) after the final report has been submitted if written approval has been requested and received from the Administrative Services Officer of the Health Division. Records may be destroyed by the Subgrantee five (5) calendar years after the final financial and narrative reports have been submitted to the Health Division.
 - b. In all cases an overriding requirement exists to retain records until resolution of any audit questions relating to individual subgrants.

Subgrant accounting records are considered to be all records relating to the expenditure and reimbursement of funds awarded under this Subgrant Award. Records required for retention include all accounting records and related original and supporting documents that substantiate costs charged to the subgrant activity.

- 5. Subgrantee agrees to disclose any existing or potential conflicts of interest relative to the performance of services resulting from this subgrant award. The Health Division reserves the right to disqualify any grantee on the grounds of actual or apparent conflict of interest. Any attempt to intentionally or unintentionally conceal or obfuscate a conflict of interest will automatically result in the disqualification of funding.
- 6. Subgrantee agrees to comply with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offer for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).
- Subgrantee agrees to comply with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.101-36.999 inclusive, and any relevant program-specific regulations.
- 8. Subgrantee agrees to comply with the requirements of the Health Insurance Portability and Accountability Act of 1996, 45 C.F.R. 160, 162 and 164, as amended. If the subgrant award includes functions or activities that involve the use or disclosure of Protected Health Information, the Subgrantee agrees to enter into a Business Associate Agreement with the Health Division, as required by 45 C.F.R 164.504 (e).
- 9. Subgrantee certifies, by signing this subgrant, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67 § 67.510, as published as pt. VII of May 26, 1988, Federal Register (pp.19150-19211). This provision shall be required of every Subgrantee receiving any payment in whole or in part from federal funds.

- 10. Subgrantee agrees, whether expressly prohibited by federal, state, or local law, or otherwise, that no funding associated with this subgrant will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:
 - a. any federal, state, county or local agency, legislature, commission, council, or board;
 - b. any federal, state, county or local legislator, commission member, council member, board member, or other elected official; or
 - c. any officer or employee of any federal, state, county or local agency, legislature, commission, council, or board.
- 11. Health Division subgrants are subject to inspection and audit by representatives of the Health Division, Nevada Department of Health and Human Services, the State Department of Administration, the Audit Division of the Legislative Counsel Bureau or other appropriate state or federal agencies to
 - a. verify financial transactions and determine whether funds were used in accordance with applicable laws, regulations and procedures;
 - b. ascertain whether policies, plans and procedures are being followed;
 - c. provide management with objective and systematic appraisals of financial and administrative controls, including information as to whether operations are carried out effectively, efficiently and economically; and
 - d. determine reliability of financial aspects of the conduct of the project.
- 12. Any audit of Subgrantee's expenditures will be performed in accordance with Generally Accepted Government Auditing Standards to determine there is proper accounting for and use of subgrant funds. It is the policy of the Health Division (as well as a federal requirement as specified in the Office of Management and Budget (OMB) Circular A-133 [Revised June 27th, 2003]) that each grantee annually expending \$500,000 or more in federal funds have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular. A COPY OF THE FINAL AUDIT REPORT MUST BE SENT TO THE NEVADA STATE HEALTH DIVISION, ATTN: ADMINISTRATIVE SERVICES OFFICER IV, 4150 TECHNOLOGY WAY, SUITE 300, CARSON CITY, NEVADA 89706-2009, within nine (9) months of the close of the Subgrantee's fiscal year. To ensure this requirement is met Section D of this subgrant must be filled out and signed.

HEALTH DIVISION NOTICE OF SUBGRANT AWARD SECTION B

Description of services, scope of work, deliverables and reimbursement

Carson City Health and Human Services (CCHHS), hereinafter referred to as Subgrantee, agrees to provide the following services and reports according to the identified timeframes:

- See Attached Scope of Work
- Submit written Progress Reports to the Health Division electronically on or before:

o March 30, 2011

Mid Year Progress Report

(For the period of 8/10/10-2/28/11)

o October 1, 2011

End of Year Progress Report

(For the period of 3/1/11-8/9/11)

- Additional information may be requested by the Health Division, as needed, due to evolving state and federal
 reporting requirements.
- Identify the source of funding on all printed documents purchased or produced within the scope of this subgrant, using a statement similar to: "This publication (journal, article, etc.) was supported by the Nevada State Health Division through Grant Number 3U90TP916964-10W1 from Centers for Disease Control and Prevention. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the Nevada State Health Division or Centers for Disease Control and Prevention (CDC)."
- Any activities performed under this subgrant shall acknowledge the funding was provided through the State Health Division by Grant Number 3U90TP916964-10W1 from the Centers for Disease Control and Prevention.

(Continued on next page)

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Subgrantee agrees to adhere to the following budget:

1. Personnel	\$	291,472	\$49,130 \$80,330 \$60,542 \$15,260 \$86,210	PHP Program Manager Disease Prevention and Control Investigator Health Communications Administrator Health Educator / Disease Investigator Fringe Benefits 65% 100% 100% 28%
2.Contractual/Consultant	\$	121,635		Regional Planner; Environmental Health Consultant; Administrative Support (Fiscal); Administrative Support; and POD Exercise Support
2. Travel	\$	15,000		In-State Travel and Out-of-State Travel in accordance with Federal GSA Rates
3. Supplies	\$	2,400		Office Supplies
4. Equipment	\$	0		
6. Other	\$	34,137		Blackberry (x3); Portable cages for animal emergency response; Supplies for Mass Prophylaxis, Vaccination and other Exercises; Great Basin Public Health Leadership Registration Fee; WebEOC Software Support Renewal
7. Indirect	\$	0	_	
Total Cost	<u>\$</u>	464,644	_	

- Health Division policy is to allow no more than 10% flexibility (no more than a cumulative amount of \$46,464), within approved Scope of Work, unless otherwise authorized. Upon reaching the 10% funding adjustment threshold, additional adjustments between categories cannot be made without prior written approval from the Health Division. Changes to the Scope of Work cannot be made without prior approval from the Health Division and the federal funding agency. **Redirect requests can only be submitted up to 60 days before the close of the subgrant period.
- Equipment purchased with these funds belongs to the federal program from which this funding was appropriated and shall be returned to the program upon termination of this agreement.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Board of Examiners to restrict contractors/subgrantees to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions (State Administrative Manual 0200.0 and 0320.0).

Subgrantee agrees to request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subgrant period.

- Requests for Reimbursement will be accompanied by supporting documentation, including a line item description
 of expenses incurred, summarizing the total amount and type of expenditures made during the reporting period.
- Requests for Reimbursements will be submitted monthly.

- Submit monthly Requests for Reimbursement no later than 15 days following the end of the month; submit a Request for Reimbursement for activities completed through the month of June no later than July 15, 2011.
- Additional expenditure detail will be provided upon request from the Division.
- The maximum amount of funding available through this subgrant is \$464,644.

Additionally, the subgrantee agrees to provide:

- Provide a copy of all plans developed and all After Action Reports (AAR) for exercises within 45 days of completion.
- Provide a complete financial accounting of all expenditures to the Health Division within 30 days of the CLOSE OF THE SUBGRANT PERIOD. Any un-obligated funds shall be returned to the Health Division at that time, or if not already requested, shall be deducted from the final award.

The Nevada State Health Division agrees:

- Review and approve activities through programmatic and fiscal reports and conduct site visits at the Subgrantee's
 physical site as necessary.
- Provide reimbursements, not to exceed a total of \$464,644 for the entire subgrant period.
- Provide technical assistance, upon request from the Subgrantee.
- Reserve the right to hold reimbursement under this subgrant until any delinquent forms and reports are submitted and accepted by the Health Division.

Both parties agree:

- Based on the bi-annual narrative progress and financial reporting forms, as well as site visit findings, if it appears
 to the Health Division that activities will not be completed in time specifically designated in the Scope of Work, or
 project objectives have been met at a lesser cost than originally budgeted, the Health Division may reduce the
 amount of this subgrant award and reallocate funding to other preparedness priorities within the state. This
 includes but is not limited to:
 - o Reallocating funds between the subgrantee's categories, and
 - Reallocating funds to another subgrantee or funding recipient to address other identified PHP priorities, by removing it from this agreement through a subgrant amendment,

All reports of expenditures and requests for reimbursement processed by the Health Division are SUBJECT TO AUDIT.

This subgrant agreement may be TERMINATED by either party prior to the date set forth on the Notice of Subgrant Award, provided the termination shall be not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason the Health Division, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

HEALTH DIVISION NOTICE OF SUBGRANT AWARD SECTION C

Financial Reporting Requirements

- A Request for Reimbursement is due on a **monthly** basis, based on the terms of the subgrant agreement, no later than the 15th of the month.
- Seimbursement is based on actual expenditures incurred during the period being reported.
- Payment will not be processed without all reporting being current.
- Reimbursement may only be claimed for expenditures approved within the Notice of Subgrant Award.
- PLEASE REPORT IN DOLLARS and CENTS (No Rounding)

<u>Provide the following information on the top portion of the form</u>: Subgrantee name and address where the check is to be sent, Health Division (subgrant) number, Bureau program number, draw number, employer I.D. number (EIN) and Vendor number.

An explanation of the form is provided below.

- A. Approved Budget: List the approved budget amounts in this column by category.
- **B. Total Prior Requests:** List the <u>total</u> expenditures for all previous reimbursement periods in this column, for each category, by entering the numbers found on Lines 1-8, Column D on the <u>previous</u> Request for Reimbursement/Advance Form. If this is the first request for the subgrant period, the amount in this column equals zero.
- C. Current Request: List the <u>current</u> expenditures requested at this time for reimbursement in this column, for each category.
- D. Year to Date Total: Add Column B and Column C for each category.
- E. Budget Balance: Subtract Column D from Column A for each category.
- **F. Percent Expended:** Divide Column D by Column A for each category and total. Monitor this column; it will help to determine if/when an amendment is necessary. Amendments MUST be completed (including all approving signatures) 30 days **prior** to the end of the subgrant period.
- ◆ An Expenditure Report/Backup that summarizes, by expenditure GL, the amounts being claimed in column 'C' is required.

HEALTH DIVISION NOTICE OF SUBGRANT AWARD SECTION D

NEVADA STATE HEALTH DIVISION AUDIT INFORMATION REQUEST

 Non-Federal entities that expend \$500,000.00 or more in total Federal Awards are required to have a single or program-specific audit conducted for that year, in accordance with OMB Circular A-133. A COPY OF THE FINAL AUDIT REPORT MUST BE SENT TO THE NEVADA STATE HEALTH DIVISION, ATTN: ADMINISTRATIVE SERVICES OFFICER IV, 4150 TECHNOLOGY WAY, SUITE 300, CARSON CITY, NEVADA 89706-2009, within nine (9) months of the close of your fiscal year.

2.	Did your organization expend \$500,000.00 or more	n all Federal Awards during your most recent liscal year? YES NO
3.	When does your fiscal year end?	6130
4.	How often is your organization audited?	annual
5.	When was your last audit performed?	Nov 3009
6.	What time period did it cover?	7/1/09-6/30/10
7.	Which accounting firm conducted the audit?	Kaloury ainstrong : Co.

SIGNATURE TITLE DATE

Nevada Department of Health and Human Services

Health Division #	11056 C
Bureau Program #	CDC01-10
GL#	8501
Draw #:	

HEALTH DIVISION

REQUEST FOR REIMBURSEMENT

Program Name:	Subgrantee Name:
Public Health Preparedness	Carson City Health and Human Services (CCHHS)
Health Planning & Emergency Response	Carson City Health and Human Services (COTING)
Address:	Address:
4150 Technology Way, Suite 200	900 East Long Street
Carson City, NV 89706	Carson City, NV 89706
Subgrant Period:	Subgrantee EIN #: 88-6000189
August 10, 2010 - August 9, 2011	Subgrantee Vendor #: T80990941J
	Dunn & Bradstreet #: 73787152

FINANCIAL REPORT AND REQUEST FOR FUNDS - BASE

(report in dollars and cents; must be accompanied by expenditure report/back-up)

Month(s):

Calendar Year:

۸	proved Budget Category		Annraind	١.	Total Prior		Current		Year To		E	Percent
Αþ	proved budget Category		Approved Budget	1	Requests		Request		Date Total		Budget Balance	Expended
1	Personnel	\$	291,472.00	Ь,	· · · · · · · · · · · · · · · · · · ·	\$				\$	291,472.00	0%
2	Contract/Consultant	\$		-								0%
	Travel	\$	15,000.00	-		Ļ.				-		0%
4	Supplies	\$	2,400.00	_		_		<u> </u>		_		0%
		\$		_		_		\$	0.00	\$	0.00	#DIV/0!
6	Other	\$	34,137.00	-		\$	0.00	\$	0.00	\$	34,137.00	0%
7	Indirect	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00	0%
	Total	\$	464,644.00	\$	0.00	\$	0.00	\$	0.00	\$	464,644.00	0%
	thorized Signature						Title		4.4		Dat	
Reminder: Request for Reimbursement cannot be processed without an expenditure report/backup. Reimbursement is only allowed for items contained within Subgrant Award documents. If applicable, travel claims must accompany report.												
		aine	ed within Sul	bgr	ant Award o	loc	uments. If	app	olicable, trav	el	Ciairis must accor	npany
		aine			rant Award o					el —	Claims must accor	npany
Pro			F	0	R HEALTH I	DΙ\	/ISION USE	0	NLY		Claims must accor	npany
	ort.	/?	Yes	0	R HEALTH I	DΙ\	/ISION USE	0	NLY			npany
Rea	ort. ogram contact necessary	/?	Yes	=O -	R HEALTH I	DIV	/ISION USE	O	NLY			npany

HD Template: Updated 07-19-10

Date: ___

ASO or Bureau Chief (as required): ______

Scope of Work review/approval date: _____ Signed: _____

Carson City Health and Human Services (CCHHS) CDC Public Health Emergency Preparedness BP10E SUBGRANT #CDC01-10 (HD#11056) SECTION B Scope of Work August 10, 2010 through August 9, 2011

visitors of Nevada. Achieving this mission will take a high level of coordination between the Nevada State Health Division and authorities are capable of acquiring, distributing, and dispensing medical assets quickly and efficiently to the citizens and The purpose of Material Acquisition and Distribution is to ensure that during a public health emergency Nevada's health Local Health Authorities.

	#100 at 62% to a 93%.	y Documentation	 Signature page in POD plan 	 Meeting Minutes & Sign-in Sheets 								-	0 - Provide 1 AAR/IP
		Date due by	7/31/11	7/31/11								7/31/11	11/08/10
Carlotte Carlotte		Dat	•	•								•	•
les.	oliyarin ili maraliya oʻchilis radhincar Assistance Hanew (3MR) shor	Activities to achieve Objective (detailed information)	 Update deficiencies revealed during state SNS Program TAR reviews, trainings, and exercises. (Use TAR reports and AAR/IP's). 	 Conduct 1 multi-discipline planning/advisory group (LEPC) meeting 	annually that includes the following agencies/organizations:	- CCHHS - Carson - CERT	City Fire	- Mental Health - FISH - Civic Org.	- Emergency Mgt WCSD Jail - Private	- Transportation - MRC - NV Army Guard	- Carson City - Red Cross - Home Sheriff Health	 Identify discrepancies of call-down drill in CCHHS POD Ops Manual. 	 Conduct quarterly call-down drills (4 drills annually) with key
TUOLIT	rson emerg												
Local Health Authornes.	Goal. Dentonskrate search Cliva Mathematika und during a public health emergency by milar oving Ge	Objective:	By July 2011, incorporate 100% of the local TAR	SNS planning elements into CCHHS POD Ops	Manual.							By July 2011, conduct 4	call-down drills (1 every quarter) with personnel

for each drill conducted.	Document correction of drill	discrepances.			- Provide 1 AAR/IP	for each drill	conducted.	Document	correction of	discrepancies.		 Provide training 	material, sign-in	sneets, and	agenda.			- Provide PIC	messages and proof of	dissemination.	- Provide sign-in	sheets. Sign in	sheets must	contain signatures of
• 2/08/11	• 8/08/11				• 11/08/10	• 2/08/11	• 5/08/11	• 8/08/11		• 7/31/11					_			• 10/10/10	• 10/26/10					
response personnel assigned to the following functions during POD	- IT Support - Hospital Coordination	- Security - Public Information	- POD Coordination - Volunteer Coordination	- Inventory Management - Safety Coordination	ommunication drills (4 dril	communication networks (Web EOC, HAN, HavBed, and 800 MHz	radio systems) between command and management locations (e.g.	CCHHS Ops center and POD locations) and support agencies (e.g.	CCHHS Ops center and the County EOC).		 Provide training on the use of redundant communications (Web EOC, HAN, HavBed, and 800 MHz radio systems) to personnel that 	are assigned to the following functions:	- IT Support	Coordination	- Security - Public Information	- POD Coordination - Volunteer Coordination	- Inventory Management - Safety Coordination Coordination	inate PIC messages for (exercise.	• Attend the DSNS PIC training course in October 2010				
that will fill key SNS	idiciolis.				By July 2011 demonstrate	CCHHS ability to use	redundant communication	equipment during a public	health emergency.									By October 2010	demonstrate CCHHS	ability to conduct a Fublic Information and	Communication (PIC)	Campaign during public	health emergency.	

personnel assigned to PIC duties during an emergency.	- Provide 1 site- specific security plan for each identified POD site (3 total) - Provide site- specific security plans that incorporate all of the missing security policies *(All security plans must have signature pages that show Carson City Sheriffs Dept. agrees to the plan.) - Provide transportation security plan.	- Provide site- specific POD	and Douglas County Provide site-	specific POD
	7/31/11	7/31/11	7/31/11	7/31/11
	•	•	•	• •
	Develop <u>Site-Specific</u> security plans for <u>each</u> POD site located within CCHHS jurisdiction. Develop and incorporate the following security policies / issues into the CCHHS POD Ops Manual: - Specialized unit needs (canine, explosive partiers (necessity and/or identification alighting ordnance disposal, of source chaptical, traffic, etc. - Additional lighting of source personnel and identification of source vehicles - Crowd control outside restablish sufficient number of law enforcement to develop security plans for the facility enforcement to develop security plans for transportation of materials from dispensing site to other sites that may need materiel. - Escort of personnel to and from site venues	 Develop site-specific POD plans (that address the Local TAR's operational issues) for Lyon and Douglas County 	 Develop site-specific plans that identify the specific delivery location of where SNS assets are going to be delivered at CCHHS POD site. 	 Increase the current number of MRC personnel (78) by 10% to 86 volunteers
	• •	-	•	-
	By July 2011, CCHHS will demonstrate the capability to provide security for all components of a mass prophylaxis operation.	By July 2011, CCHHS will demonstrate the capability	to provide mass prophylaxis to 100% of their population during a	

plans.	 Provide MRC numbers 	 Provide MOU's for all Push- 	Partners	- Provide a signed	copy of	from the Hospital	Request	Procedures	- Provide sign-in	sheets and	training material	- Provide AAR/IP
				7/31/11		7/31/11		7/31/11				
				•		•		•				
Increase the current number of Push-Partners (Carson City Nugget and Chromallov) from 2 to 3. Finalize all MOU's by the end of the	grant year.			Identify two individuals (primary and back-up) from Carson Tahoe	Regional Healthcare (CTRH) that are authorized to request medical	materiel on behalf of the flospital. Train the identified hospital personnel on proper emergency medical	materiel request procedures.	Exercise the emergency medical materiel request procedures	annually with CTRH.			
•				•		•		•				
				By July 2011, CCHHS will	increase the capability of	their hospital, (Carson Tahoe Regional	Healthcare) to acquire	medical material during an	emergency.	,		

Evaluation:

- Progress Reports will be submitted in narrative format to the Nevada State Health Division by:
- July 31st, 2011 (for DSNS TAR Review) April 30th, 2011 (Mid-Year Progress Report and Performance Measures) (For the period of 8/10/10 through 02/28/11)
- November 9th, 2011 (End-of-Year Progress Report and Performance Measures) (For the period of 8/10/10 through 8/9/11)
 - Reports will detail the progress man on the following activities:

О

- Local TAR SNS planning elements
- Local TAR Management of SNS planning elements
 - Use of Redundant Communication
- Public Information and Communication (PIC)
 - Security
- Mass Dispensing
- **Hospital Coordination**
- If progress or objectives are not met, provide detailed information about the current progress, barriers, and corrective action taken to meet objectives
- Quarterly Site Visits may be conducted by the Technical Assistance Team to ensure fiscal accountability and programmatic achievement
 - LHA's will be required to provide quarterly updates on programmatic progress, trainings, and exercises 00

casualty exposure incident or person to person exposure. Naturally occurring diseases, such as influenza, can also create mass illnesses that affect large populations. Nevada recognizes that in order to prevent and minimize the effects of such a Weapons of mass destruction involving chemical, biological, radiological, nuclear and explosive agents have become an increasing reality in the United States. These agents can cause disease, personal injury and/or death through a mass

public health emergency, it may be necessary to provide mass immunization to the effected community.

	Documentation	- Provide AAR/IP	- Provide POD sign-in sheet that identifies where volunteers are from or provide MOU with partnering agency
	Date due by	• 12/31/10	• 12/31/10
	Activities to achieve Objective (detailed information)	Conduct a redundant communications drill during the Fall 2010 POD exercise, that tests the capability of the CCHHS DOC to communicate with a POD site by using different communication modalities, that must include 3 of the following: - Satellite Phones - Ham/Amateur Radio - UHF/VHF/ 800 MHz - Meb EOC - NXT Communicator	Develop partnerships with at least 2 different agencies that can provide volunteers during the annual POD exercise. The following is a suggested list of potential agencies the CCHHS can partner with. Lions Club American Legion ParentTeacher Associations Meals-on-Wheels Wars Church Groups Red Cross Associations Wars Church Groups Association Neterans of Foreign Wars Rotary Club
COBI. Demonstrate Carson City nearly disk	Objective:	By December 2010, CCHHS will demonstrate the ability to communicate between their Department Operations Center (DOC) and remote POD sites by using 3 different types of communications modalities (R.A.I.L.S)	By December 2010, CCHHS will incorporate at least 2 different agencies that participate as volunteers during their annual POD exercise

By December 2010,	•	Recruit additional personnel to operate the POD
CCHHS will improve		
their Patient Per Hour	•	Explore alternate methods of dispensing that will increase patient
(PPH) through-put at		through-put
their 2010 POD exercise		
to 500 PPH. This	•	Test plans that establish the criteria, authorization, and procedures to
number was identified in		alter clinical dispensing model to increase patient through-put
CCHHS 2009 POD		
AAR/IP, pg 23.		
By December 2010,	•	Utilize WebEOC to track inventory at the POD site
CCHHS will demonstrate		
the ability to tracking	•	Train POD inventory staff in POD functions as per their Job Action Sheet
pharmaceuticals within		
their POD. WCHD POD	•	Implement CCHHS chain of custody procedures.
will report an accurate		
vaccine count to the		
WCHD DOC that is		
within a 5% margin of		
error.		
Evaluation:		

- Progress Reports will be submitted in narrative format to the Nevada State Health Division by: o
- July 31st, 2011 (for DSNS TAR Review) April 30th, 2011 (Mid-Year Progress Report and Performance Measures) (For the period of 8/10/10 through 02/28/11)
- November 9th, 2011 (End-of-Year Progress Report and Performance Measures) (For the period of 8/10/10 through 8/9/11)
 - Reports will detail the progress man on the following activities: 0
- Local TAR SNS planning elements Local TAR Management of SNS planning elements
 - **Use of Redundant Communication**
- Public Information and Communication (PIC)
- Security
- Mass Dispensing
- **Hospital Coordination**
- If progress or objectives are not met, provide detailed information about the current progress, barriers, and corrective action taken to meet objectives ٥
- Quarterly Site Visits may be conducted by the Technical Assistance Team to ensure fiscal accountability and programmatic achievement 0

LHA's will be required to provide quarterly updates on programmatic progress, trainings, and exercises

A Continuity of Operations Plan (COOP) will ensure Nevada's Health Authorities are prepared to maintain operations in the event of an influenza activities during emergencies. Developing a COOP will facilitate an organized recovery for Nevada's Health Authorities following an emergency. Developing a COOP will give Nevada's Health Authorities the opportunity to identify and address multiple issues that may arise during a H1N1 pandemic, such as loss of infrastructure and resources, absenteeism, and decreased productivity. In the event of a H1N1 pandemic or other public health emergency, essential public health services will likely be disrupted due to unprecedented increases in absenteeism. Nevada's Health Authorities need to identify its most essential functions, cross-training strategies, and outsourcing options to develop mechanisms to pandemic. This plan will ensure that Nevada's Health Authorities have the ability to continue performing their most essential functions and mitigate as much of the disruption of essential services as possible.

	Documentation	- CCHHS COOP	Plan									- CCHHS COOP	Plan		- CCHHS PIC	Plan	
	Date due by	• 2/10/2011										110/201/2			• 7/2011		
Goal: Complete agency specific Coop plan to absured unability of essentiation by the grant at this satisfication of the second o	Activities to achieve Objective (detailed information)	Use the most current federal template for the COOP to complete the	COOP plan for Carson City Health and Human Services (CCHHS)	and ensure the following issues are addressed within this plan: MOAs	for resource sharing; policies and procedures for telecommuting;	order of succession for key organizational leadership; delegation of	authority protocols; protocols for employee care; infection control	policies and procedures; social distancing; alternate work schedules;	alternate work locations; and, sick leave policies during a pandemic	or biological event.		Ensure that this CCHHS COOP Plan is synchronized with Carson	City's Emergency Operations Plan (EOP), and the CCHHS POU	Plan, CCHHS SNS Plan, etc.	Expand the current version of the CCHHS PIC Plan to include pre-	canned messages for a pandemic influenza scenario	
Goal: Complete agent event:	Objective:	Complete the "All	Hazards" COOP plan	for public health	programs within	Carson City. Ensure	this plan includes a	pandemic flu plan and	is capable of	sustaining essential	services during a	pandemic influenza or	biological event.)	Add a pandemic	influenza component	to the CCHHS 'Public

Information and Communication (PIC)

Program (i.e. Creation of MOAs between Counties).			
Coordinate and direct public health surveillance and testing, immunizations, prophylaxis, isolation and quarantine for biological, chemical, and nuclear, radiological, agricultural and food threats	CCHHS Disease Control Investigator, assisted by the Health Educator/Disease Investigator, environmental health and other health department staff, will coordinate and direct public health surveillance and testing, immunizations, prophylaxis, isolation and quarantine for biological, chemical, and nuclear, radiological, agricultural and food threats.	• 8/2010 - Ongoing	- NEDDS data and other reports, such as AAR-IPs

COLDE PRINCIPATION COSTUMENTOS

Performance Measures are an important tool for CCHHS to demonstrate essential public health emergency preparedness capability to immediately, with no advanced notice, assemble public health staff with senior incident management roles. and response capabilities. To ensure a timely and effective response to an incident, CCHHS must demonstrate their ability to quickly notify and assemble such staff is a critical first step in initiating or activating a public health response regardless of the scale of the incident or event. Documentation

Activities to achieve Objective (detailed information) Objective:

Date due by

roster of pre- identified staff with a cover page that is	n is updated quarterly.	Provide an AAR/IP for each staff notification	drill. One AAR/IP must identify that the drill was conducted	normal business hours.	AAR/IP that identifies 100% of the core ICS staff assembled	within 60 minutes
• 7/31/11	• 7/31/11	- 7/31/11				
 Maintain a roster (updated quarterly) of pre-identified staff that would fill core incident Command System (ICS) functional roles during a public health emergency. The following are the 8 ICS functional roles: Incident Commander Safety Officer Liaison Officer Officer 	 Finance Section Chief Operations Section Chief Planning Section Chief Planning Section Chief Test CCHHS staff notification system twice a year, with at least one staff notification drill being unannounced and occurring outside of normal 	business hours.	 Conduct one staff assembly drill. This drill can be announced and conducted during business hours. This drill must assemble 100% of the core ICS staff (identified above) needed to make decisions about appropriate response measures. This group must convene within 60 minutes of notification. 			
<u> </u>	`					
By July 2011, CCHHS will demonstrate the ability to provide an effective and coordinated response to a complex incident by convening	ICS team, which can make decisions about appropriate response measures and interacts with other response	agencies.				Evoluction:

Progress Reports will be submitted in narrative format to the Nevada State Health Division by:

July 31st, 2011 (for DSNS TAR Review)

CARSON CITY HEALTH AND HUMAN SERVICES

PUBLIC HEALTH PREPAREDNESS STAFF CERTIFICATION ATTESTING TO TIME (Level of Effort) SPENT ON PHP DUTIES

For the Period September 1, 2010 through July 30, 2011 Subgrant # CDC01-10; Federal Grant # 3U90TP916964-10W1

Employee Bama	Tide	% time (level of effort) spent on PHP duties	I certify that the % of time (level of effort) have stated is true and correct Employee Signature	Date Certified
Angela Barosso	PHP Program Manager	65%	(made) Dunno	10/26/10
Dustin Boothe	Disease Prevention & Control Investigator	100%	John Books	10/26/10
Carol Godtfredsen	Health Communications Administrator	100%	Can Lostus	10-26-10
Courtney Bloomer	Health Educator / Disease Investigator	28%	Copyloonsex	10/26/10

All duties performed by these employees support the objectives/deliverables of the federal award.

Angela Barosso	PHP Manager	(mayla Barour	10/26/10
Funding Recipient Name	Title	∫ Signature	Date '

Kafoury, Armstrong & Co., CPA's performed an annual Single Audit of several federal grant programs, which are administered by the Nevada State Health Division for the fiscal year ended June 30, 2008. Included in the audit was the Centers for Disease Control and Prevention, Investigations and Technical Assistance, CFDA 93.283. Finding 8-03: Adequate procedures were not in place at the Nevada State Health Division to ensure costs charged to the Federal Programs (specifically salaries and benefits) were supported by the required documentation and certifications.

As a result of this finding, the Health Division, Public Health Preparedness Program, is requiring all sub-grantees to submit semi-annual time and effort certifications for all employees funded (in whole or in part) by CDC (CFDA # 93.069) or ASPR (CFDA# 93.889) preparedness funds

Pursuant to the CDC BP 10E Grant Guidance:

- 1) PHEP awardees are required to adhere to all applicable federal laws and regulations, including OMB Circular A-87 and semiannual certification of employees who work solely on a single federal award. Per OMB Circular A-87, compensation charges for employees who work solely on a single federal award must be supported by periodic certifications that the employees worked solely on that program during the certification period.
- 2) These certification forms must be prepared at least semiannually and signed by the employee or a supervisory official having firsthand knowledge of the work performed by the employee. Awardees must be able to document that the scope of duties and activities of these employees are in alignment and congruent with the intent of the PHEP cooperative agreement to build public health response capacity and to rebuild public health infrastructure in state and local public health agencies. These certification forms must be retained in accordance with 45 Code of Federal Regulation, Part 92.42.

Nevada State Health Division Public Health Preparedness Match Certification

		t i							
Date:		10/26/10							
External Funding Source:		s for Disease Control (CDC)- Public Health edness (PHEP)	Emergency						
A mandatory cost sharing/m proposal:	atching	cost contribution is required for the fol	lowing						
Funding Recipient:	Carsor	City Health & Human Services							
Project Title:	Project Title: 2010 CDC Public Health Preparedness and Response for Bioterrorism - H1N1 (PHER) Extension								
Project Grant #:	3U90T	P916964-10W1							
Duration:	From:	August 10, 2010 To: Au	ugust 9, 2011						
Total cost sharing/matching	cost co	ontribution: \$46,464 / Percentag	je: 10%						
Source of cost sharing/matc	hing co	st contribution:							
Name: Building	ren	+ 4 villities paid by Ci	ty for vac						
Account # (if applicable):	<u>, 67</u>	Health Dept-PHP Glace	`,						
		nat the identified cost sharing/matching atch any other funding source.	cost						
Angela Barosso, Manager, PH Carson City Health & Human S Name and Title (Funding Red	Services	angula Ramad Signature							
Debi Galloway Management Analyst II Public Health Preparedness, N Name and Title	NSHD	Signature	 Date						
Kyle Devine, MSW Health Program Manager II Public Health Preparedness, N Name and Title	NSHD	Signature	Date						