

**City of Carson City  
Agenda Report**

**Date Submitted:** October 26, 2010

**Agenda Date Requested:** November 16, 2010  
**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Public Works

**Subject Title:** Action to approve the Non-Exclusive Temporary and Permanent Easements for a Pedestrian Pathway between the Nevada Division of State Lands, for and on behalf of the Department of Corrections and the Nevada Army National Guard (Grantors) and Carson City, which will allow Carson City to construct and maintain the Fairview Drive Pedestrian Pathway, which is on Grantor's property, and concurrently construct the North/South Water Transmission Main Phase II Project. *(Robert Fellows)*

**Staff Summary:** The Non-Exclusive Temporary and Permanent Easements are to provide Carson City the access necessary to construct and maintain the Fairview Drive Pedestrian Pathway and concurrently construct the North/South Water Transmission Main Phase II Project in Fairview right-of-way. Carson City intends to install a 24-inch Transmission Main and construct a 12-foot pedestrian pathway along the alignment of the east side of Fairview Drive between E. Fifth Street and Edmonds Drive. The easement for the pathway allows the water main to be constructed with limited interference to traffic on Fairview.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve the Non-Exclusive Temporary and Permanent Easements for a Pedestrian Pathway between the Nevada Division of State Lands, for and on behalf of the Department of Corrections and the Nevada Army National Guard (Grantors) and Carson City, which will allow Carson City to construct and maintain the Fairview Drive Pedestrian Pathway, which is on Grantor's property, and concurrently construct the North/South Water Transmission Main Phase II Project. *(Robert Fellows)*

**Explanation for Recommended Board Action:** The primary purpose of this easement is to allow the water main to be constructed with limited interference to traffic on Fairview.

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 408

**Fiscal Impact:** No fiscal impact.

**Explanation of Impact:** N/A

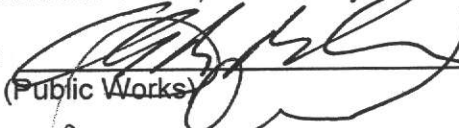

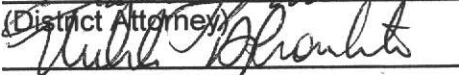
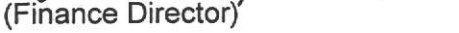
**Funding Source:** N/A

**Alternatives:** Provide other direction pursuant to Board Action.

**Alternatives:** Provide other direction pursuant to Board Action.

**Supporting Material:** Non-Exclusive Temporary and Permanent Easements.

**Prepared By:** Robert Fellows, Senior Project Manager.

**Reviewed By:**  \_\_\_\_\_ Date: 11/8/10  
(Public Works)  
 \_\_\_\_\_ Date: 11/8/10  
(City Manager)  
 \_\_\_\_\_ Date: 11/8/10  
(District Attorney)  
 \_\_\_\_\_ Date: 11/8/10  
(Finance Director)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

LEO DROZDOFF  
*Acting Director*

Department of Conservation  
and Natural Resources

JAMES R. LAWRENCE  
*Administrator*

JIM GIBBONS  
*Governor*



State Land Office  
State Land Use Planning Agency  
Nevada Tahoe Resource Team  
Conservation Bond Program -Q1

*Address Reply to*

Division of State Lands  
901 S. Stewart St. Suite 5003  
Carson City, Nevada 89701-5246  
Phone (775) 684-2720  
Fax (775) 684-2721  
Web [www.lands.nv.gov](http://www.lands.nv.gov)

STATE OF NEVADA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
**Division of State Lands**

September 14, 2010

CARSON CITY PUBLIC WORKS DEPARTMENT  
ATTN: ROBB FELLOWS  
3505 BUTTI WAY  
CARSON CITY NV 89701

RE: Pedestrian Pathway @ Fairview Drive

Dear Robb:

Enclosed please find an original and duplicate original non-exclusive temporary and permanent easements for the above referenced pedestrian pathway. It is understood Carson City Public Works intends to construct a waterline within their right-of-way along the east side of Fairview Drive between E. Fifth Street and Edmonds Drive. Concurrently, they intend to construct and install a 12' pedestrian pathway along with necessary slope excavation to create sufficient sight distance to provide adequate separation from the roadway to ensure pedestrian safety. They will extend storm drainage facilities by relocating existing surface drainage to underground facilities.

A temporary construction easement and permanent easement documents were selected as the appropriate authorizations for this project. The consideration fee for this project was waived due to NRS 322.140 (1), promoting public health and safety and the direct benefit to the State's property.

Please review and sign the attached original and duplicate original for both the temporary and permanent easements. Upon signing, please submit to the Carson City Recorder's office to have the duplicate originals conformed and the originals recorded. Once recorded, please return all copies to my attention at the above referenced address.

If you have any questions, please do not hesitate to contact me at (775)684-2729 or via email at [dmckay@lands.nv.gov](mailto:dmckay@lands.nv.gov).

Thank you,

A handwritten signature in cursive script that reads "Deann McKay".

Deann McKay  
State Land Agent II



NG 23 & PRIS 1/DMM/ 3632  
CARSON CITY  
APN(s): 010-052-02, 010-052-03  
and 010-072-02, 010-034-02

Recording Requested by and Return to:  
Division of State Lands  
901 S. Stewart St., Suite 5003  
Carson City, NV 89701

**NON-EXCLUSIVE TEMPORARY CONSTRUCTION EASEMENT**  
**CARSON CITY PUBLIC WORKS DEPARTMENT**  
**PEDESTRIAN PATHWAY**

This Non-Exclusive Temporary Construction Easement made and entered into this 20<sup>th</sup> day of AUGUST, 2010, by and between the STATE OF NEVADA, acting by and through the DIVISION OF STATE LANDS and the State Land Registrar, for and on behalf of the DEPARTMENT OF CORRECTIONS AND THE NEVADA ARMY NATIONAL GUARD hereinafter referred to as GRANTORS and the CARSON CITY PUBLIC WORKS, hereinafter referred to as GRANTEE.

WHEREAS, the GRANTOR is the owner of Carson City Assessor Parcel Numbers: 010-052-02, 010-052-03, 010-072-02 and 010-034-02 which said parcels are managed by the Department of Corrections and the Nevada Army National Guard; and

**DUPLICATE ORIGINAL**

WHEREAS, GRANTEE, has made application to and wishes to obtain written permission from the DIVISION OF STATE LANDS to obtain a temporary construction easement for the purpose of constructing a pedestrian pathway along with necessary slope excavation to install surface and underground drainage facilities to provide for pedestrian safety and extend and improve storm drain facilities; and

WHEREAS, NRS 322.050 and 322.060 gives the Administrator of the Division of State Lands the authority to grant easements over or upon any land owned by the State of Nevada.

**NOW, THEREFORE,** for and in consideration of the mutual covenants contained herein and other good and valuable consideration, GRANTOR does hereby grant to GRANTEE a Non-Exclusive Temporary Construction Easement for the purposes stated above, hereinafter referred to as "the Project," under, over, across and/or through the following described property, together with the right to enter upon the property to construct, reconstruct, inspect, maintain, and repair structures and to remove bushes, undergrowth or other obstructions interfering with the location, construction and maintenance, in whole or in part, at will upon, over, under, across and/or through a portion of that certain property situate in Sections 15, 21 and 22, Township 15 North, Range 20 East, as shown on **EXHIBIT A** attached hereto and by reference made a part hereof. The location of the Project is described in the legal description attached hereto as **EXHIBIT B** and by reference made a part hereof.

DUPLICATE ORIGINAL

IN FURTHER CONSIDERATION for the granting of this Non-Exclusive Temporary Construction Easement, GRANTEE, its successors and assigns and/or its agent(s) and contractor(s), understands and agrees to the following specific conditions:

1. **PURPOSE:** The property described herein may be used by GRANTEE solely for the Project. The Project shall be executed in accordance with the Fairview Drive Multi-use Path and Related Improvements Site Plan dated July 7, 2010 incorporated herein and by reference made a part hereof.

2. **JURISDICTION OF STATE:** The Non-Exclusive Temporary Construction Easement for the Project extends only to the areas described in **EXHIBITS A and B** and shall not be construed to authorize access across private lands. If GRANTEE needs to utilize other portions of the property not granted to it through this Non-Exclusive Temporary Construction Easement, a permit, license, easement or other authorization to do so is required.

3. **CONSIDERATION:** Pursuant to NRS 322.140(1) the State Land Registrar has waived the fee for the issuance of this Non-Exclusive Temporary Construction Easement since the Project protects and/or promotes public health and/or safety and provides a benefit to the State owned property along Fairview Drive.

4. **PERMITS:** This Non-Exclusive Temporary Construction Easement is subject to the acquisition of all local, regional, state and federal permits and approvals as required by law. GRANTEE agrees to obtain and adhere to the conditions of the necessary permits.

DUPLICATE ORIGINAL

**5. INDEMNIFICATION:** GRANTEE, its successors and assigns, and/or agent(s) or contractor(s) as Indemnitors agrees to indemnify, defend and hold harmless the State of Nevada and its agents from and against any and all liability for personal injuries, claims, actions, damages, expenses, or for loss of life or property resulting from, or in any way connected with the conditions or use of the premises covered herein, including any hazard, deficiency, defect, or other matter, known or unknown, or connected with the installation and maintenance of the Project. This indemnification does not exclude the State of Nevada's right to participate in its defense of a matter subject to this indemnification.

**6. LIMITED LIABILITY:** GRANTOR will not waive and intends to assert all available immunities and statutory limitations in all cases, including, without limitation, the provisions of Nevada Revised Statutes Chapter 41.

**7. INSURANCE; CONTRACTORS AND SUB-CONTRACTORS:** This provision is applicable to all Non-Governmental Entities engaged to work on the premises granted by this Non-Exclusive Temporary Construction Easement and does not apply to any GRANTEE considered a Public Entity. GRANTEE agrees to carry and to require their contractors and sub-contractors to carry their own General Liability Insurance Policy issued by an insurance company authorized to do business in the State of Nevada and which is currently rated by A. M. Best as A-VII or better. The insurance policy is to be kept in full force and effect during the term of this Non-Exclusive Temporary Construction Easement. Such insurance policy shall be at the minimum, in the amount of \$1,000,000 per occurrence for bodily injury and property damage and shall via an endorsement, name the *State of Nevada, its officers,*



employees and agents as additional insureds for all liability arising from the use of state land. Each liability insurance policy shall also provide for a waiver of subrogation as to all additional insured's. GRANTEE agrees to provide and to require their contractors and sub-contractors to provide to the State of Nevada the Accord 25 Certificate of Insurance as proof of the insurance and an Additional Insured Endorsement, signed by an authorized insurance company representative, to evidence the endorsement of the State as additional insured. **The Certificate of Insurance and Additional Insured Endorsement shall be provided by each contractor and sub-contractor prior to their entry upon state property and be sent to:**

**Deann McKay, State Land Agent II  
Nevada Division of State Lands  
901 S. Stewart Street, Suite 5003  
Carson City, Nevada 89701**

**8. PLANS AND PHOTOGRAPHS:** The Project and related activities must be completed in accordance with the approved application and plans on file in the office of the Division of State Lands. The Division of State Lands must be notified if any alterations to the approved plans which would substantially affect the land are made or proposed prior to commencement of or during any work on the Project and related activities. The Division of State Lands reserves the right to prohibit said alterations. GRANTEE agrees to provide GRANTOR with a set of before and after construction photographs of the Project to be taken from established points agreed to by GRANTOR. GRANTEE agrees to provide a set of record drawings which reflect the Project as it was built within six months of completion of construction and installation of the Project.

DUPLICATE ORIGINAL

9. **INSPECTION:** GRANTOR retains the right to inspect the Project at any time. GRANTEE agrees to notify GRANTOR at least **TWO (2)** business days prior to the commencement and termination of any activities on the property to allow interested agencies the opportunity to inspect the Project.

10. **EXISTING EASEMENTS:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees to require contractors to use caution when constructing and placing the Project and supporting equipment because of the possibility of additional utility laterals not known, and to be responsible for damage caused to any other utilities located upon state land. The legally required offsets from any existing gas, electric, water and/or communication lines shall be maintained at all times.

11. **HISTORIC DISCOVERIES:** If prehistoric or historic remains or artifacts are discovered during any work performed within the area of the Non-Exclusive Temporary Construction Easement, work will be temporarily halted and the State Historic Preservation Office at (775) 684-3448 as well as the Division of State Lands at (775) 684-2720 shall be notified. GRANTEE will heed to the responsibilities required under Section 106 of the National Historic Preservation Act of 1966, as amended.

12. **DAMAGE TO STATE LAND:** GRANTEE, its successors and assigns, and/or its agent(s) or contractor(s) understands and agrees to pay for and be responsible for all direct or indirect damages to the real property, improvements, and personal property of GRANTOR caused by GRANTEE during any construction, re-location, installation, use, operation, inspection, future maintenance, repairs, reconstruction

and removal of the Project, and further agrees to return the land to its pre-project condition upon completion of the work.

**13. MAINTENANCE:** GRANTEE, its successors and assigns, shall be responsible for all maintenance of the Project owned by GRANTEE and within the Non-Exclusive Temporary Construction Easement and understands and agrees that the Project must be maintained in good repair at all times.

**14. ENVIRONMENTAL CONDITIONS:** GRANTEE, its successors and/or its agent(s) or contractor(s) understands and agrees to maintain the Project within the Nevada Division of Environmental Protection's Best Management Practices guidelines.

**15. WARRANTIES:** GRANTOR makes no warranty as to the condition of or the adequacy of the property for the proposed uses of GRANTEE.

**16. NOTICES:** All notices under this Non-Exclusive Temporary Construction Easement shall be in writing and delivered in person or sent by certified mail, return receipt requested, to GRANTOR and to GRANTEE at their respective addresses set forth below or to such other address as may hereafter be designated by either party in writing:

**GRANTOR'S ADDRESS:**

Division of State Lands  
901 S. Stewart St., Ste. 5003  
Carson City, Nevada 89701

**GRANTEE'S ADDRESS:**

Carson City Public Works  
3505 Butti Way  
Carson City, Nevada 89701

**17. FURTHER AUTHORIZATIONS:** Further authorization from the Division of State Lands is required prior to commencement of any future work or activities at locations other than that described in **EXHIBITS A & B.**

DUPLICATE ORIGINAL

**18. TERMINATION:** GRANTEE, its successors and assigns, its agent(s) and/or contractor(s), understand and agree this Non-Exclusive Temporary Construction Easement shall expire upon completion of construction or December 31, 2011, whichever comes first. Either party shall have the right to terminate this Non-Exclusive Temporary Construction Easement in whole or in part any time during the term hereof, provided, however, that either party shall give NINETY (90) days written notice of election to terminate. Upon termination, the land will be returned to as near as its original condition as possible. The GRANTEE, its successors and assigns, understands and agrees that at the termination of this Non-Exclusive Temporary Construction Easement the Project will be removed by GRANTEE, if so requested by GRANTOR, and the land restored to its pre-project condition. Any and all right, title or interest must be quitclaimed by instrument to the GRANTOR within a reasonable time, without claim or demand of any kind from GRANTOR. Except as might otherwise be provided for, any expenses for removal of the Project and for the restoration of the land will be borne by GRANTEE, its successors and assigns at no expense or cost to the GRANTOR.

**19. TERM AND DISCONTINUATION:** This Non-Exclusive Temporary Construction Easement shall continue so long as the same may be necessary and required for the purposes for which it was granted unless terminated sooner by another provision. If at any time the GRANTEE should discontinue said use for a period of ONE (1) year this Non-Exclusive Temporary Construction Easement shall thereupon terminate and all right, title and interest therein shall revert to GRANTOR, its successors and assigns.

**20. COMPLIANCE TO CONDITIONS:** Failure to concur with or comply with any of the conditions contained herein will cause this Non-Exclusive Temporary Construction Easement to become invalid and shall require the removal of the Project and appurtenances. All right, title and interest in the Non-Exclusive Temporary Construction Easement shall revert to GRANTOR. GRANTEE agrees to provide a copy of this Non-Exclusive Temporary Construction Easement to its contractors prior to entering and beginning any work on the property described herein.

**21. WAIVER:** The failure of GRANTOR to insist upon strict performance of any of the covenants and agreements to this Non-Exclusive Temporary Construction Easement or to exercise any option herein conferred in anyone or more instance, shall not be construed to be a waiver or relinquishment of any such covenants and agreements.

**22. SURVIVAL:** This Non-Exclusive Temporary Construction Easement, and all of the terms hereof, shall inure to the benefit of, and be binding upon, the heirs, assigns and successors of the parties hereto, and the rights and obligations of the GRANTEE are, and shall continue to be, joint and several.

**23. ENTIRE AGREEMENT:** This Non-Exclusive Temporary Construction Easement and conditions incorporated herein contain all of the agreements between the parties with respect to the matters contained herein. No prior agreement, understanding or verbal statement made by any party is a part hereof. No provisions of the Non-Exclusive Temporary Construction Easement may be amended or modified in any manner whatsoever unless incorporated in writing

and executed by both parties. When executed by the GRANTOR and GRANTEE, this Non-Exclusive Temporary Construction Easement shall be binding upon GRANTOR and GRANTEE, their successors and assigns.

**24. AMENDMENT OR MODIFICATION:** This Non-Exclusive Temporary Construction Easement may be amended or modified at anytime with the mutual consent of the parties hereto, which amendment or modification must be in writing, executed and dated by the parties hereto.

**25. SEVERABILITY:** If any term or provision of this Non-Exclusive Temporary Construction Easement, or the application thereof to any person or circumstance shall, to any extent, be determined by judicial order or decision to be invalid or unenforceable, the remainder of this Non-Exclusive Temporary Construction Easement or the application of such term or provision to persons or circumstances other than those as to which it is held to be invalid or unenforceable shall not be affected thereby, and each term and provision of this Non-Exclusive Temporary Construction Easement shall be valid and shall be enforced to the fullest extent permitted by law.

**26. GOVERNING LAW:** This Non-Exclusive Temporary Construction Easement shall be governed by, construed and enforced in accordance with the laws of the State of Nevada.

**27. VENUE:** Any lawsuit brought to resolve a dispute arising from this Non-Exclusive Temporary Construction Easement must be brought either in the location of the Project or in Carson City, Nevada.

**28. RECORDING:** This Non-Exclusive Temporary Construction Easement may be recorded in the official real estate records of the county in which the property is located. GRANTEE shall responsible for all recording fees.

All covenants and agreements herein contained shall extend to and be a binding contract upon the successors and assigns as the case may be of the respective parties. Authorization given by the Division of State Lands does not obviate the necessity of obtaining other local, regional, or federal assent to the work authorized. This Non-Exclusive Temporary Construction Easement may not be assigned.

IN WITNESS WHEREOF, the parties hereto have executed this Non-Exclusive Temporary Construction Easement as of the day and year first above written.

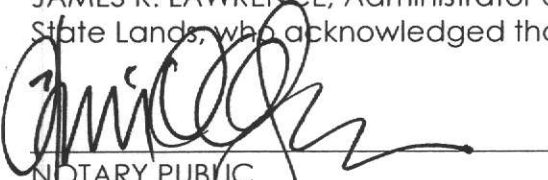
**GRANTOR:**

**STATE OF NEVADA**  
**Division of State Lands**

By   
**JAMES R. LAWRENCE**  
Administrator and Ex-Officio  
State Land Registrar

STATE OF NEVADA        )  
  :SS.  
CARSON CITY            )

On AUGUST 20, 2010, personally appeared before me, a notary public JAMES R. LAWRENCE, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that he executed the above document.

  
NOTARY PUBLIC  
Page 11 of 13  
CCPW PEDESTRIAN PATHWAY  
Temporary Construction Easement

**DUPLICATE ORIGINAL**

KEVIN OLSEN  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 04-90743-12  
MY APPT. EXPIRES AUGUST 25, 2012

**APPROVED:**


STATE OF NEVADA  
Department of Corrections

By   
HOWARD SKOLNIK  
Director

Date: 8/9/10

**APPROVED:**

STATE OF NEVADA  
Nevada Army National Guard

By   
WILLIAM R. BURKS  
Brigadier General, NVMD  
Adjutant General

Date: 9/14/10

**APPROVED as to Form:**

CATHERINE CORTEZ MASTO  
Attorney General

By   
KERRY BENSON  
Deputy Attorney General

Date: 7-30-10

DUPLICATE ORIGINAL



**GRANTEE:**

**CARSON CITY, A Political**

**Subdivision of the State of Nevada**

\_\_\_\_\_  
**ROBERT CROWELL**

Mayor

**ATTEST:**

**City Clerk**

\_\_\_\_\_  
**ALAN GLOVER**

STATE OF NEVADA )

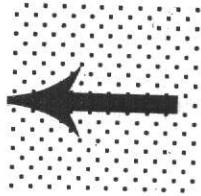
CARSON CITY )

ss.

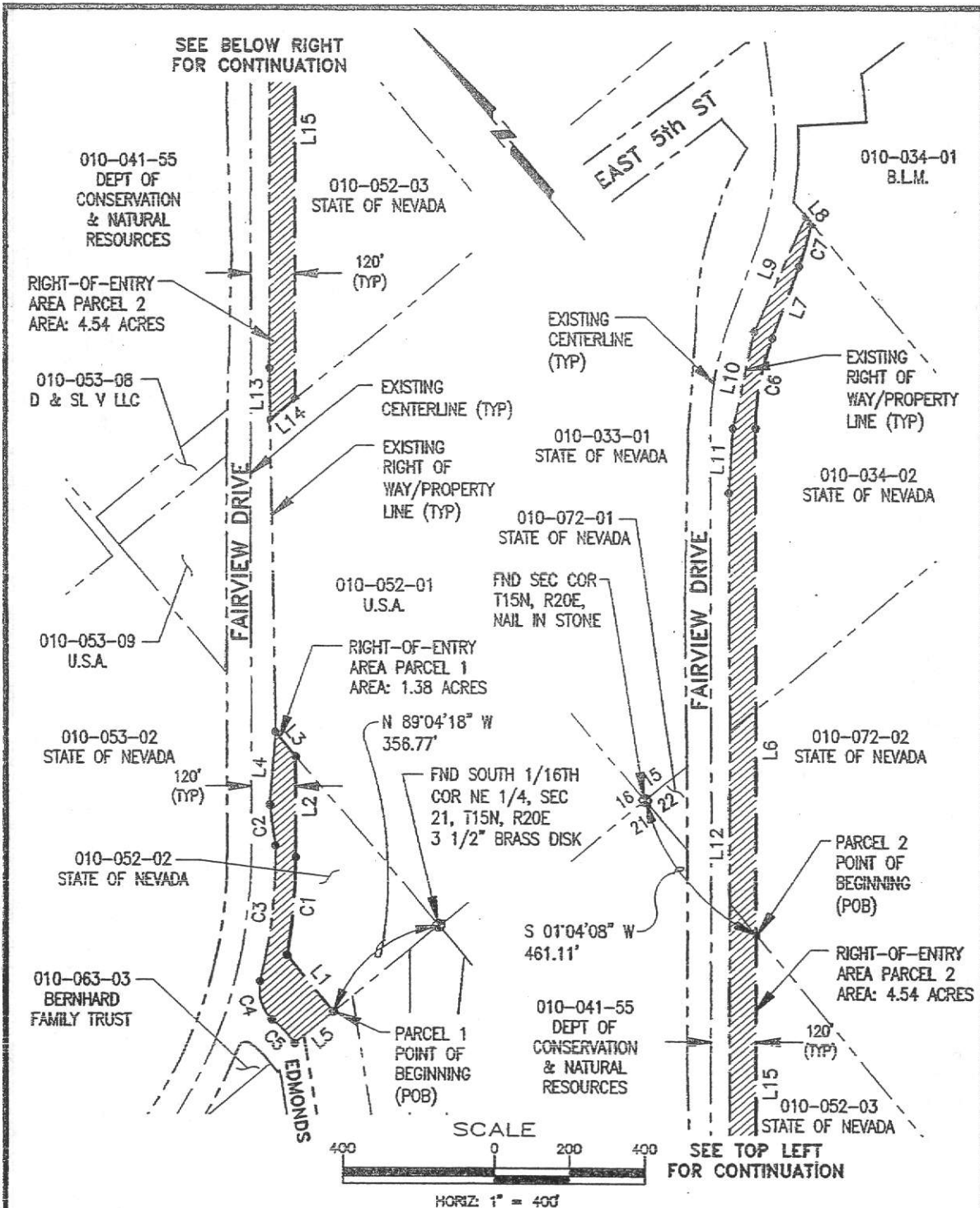
On, \_\_\_\_\_, 2010, personally appeared before me, a notary public, ROBERT CROWELL, as Mayor, and ALAN GLOVER, as City Clerk, who acknowledged that they executed the above instrument for and on behalf of Carson City.

\_\_\_\_\_  
NOTARY PUBLIC

DUPLICATE ORIGINAL





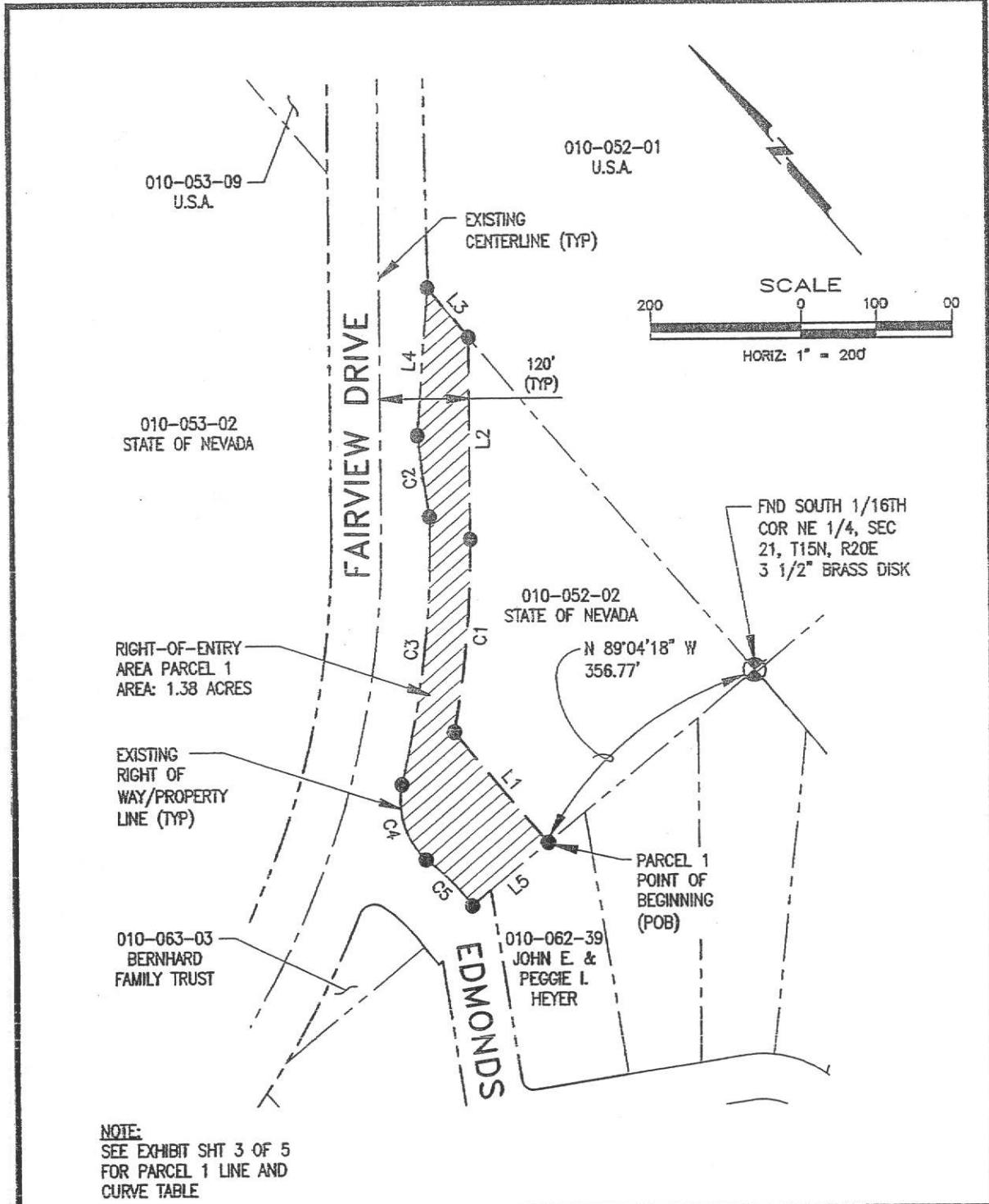


**CARSON CITY**  
**PUBLIC WORKS DEPARTMENT**  
 3505 BUTTI WAY CARSON CITY, NEVADA 89701  
 PH: 887-2355 FAX: 887-2164

**OVERVIEW: RIGHT-OF-ENTRY AREAS**  
**FOR FAIRVIEW DRIVE**  
**MULTI-USE PATH &**  
**RELATED IMPROVEMENTS**

**EXHIBIT**  
**SHT**  
**1 of 5**

DUPLICATE ORIGINAL



CARSON CITY  
PUBLIC WORKS DEPARTMENT

3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2164

PARCEL 1 RIGHT-OF-ENTRY AREA  
FOR FAIRVIEW DRIVE  
MULTI-USE PATH &  
RELATED IMPROVEMENTS

EXHIBIT  
SHT

2 of 5

DUPLICATE ORIGINAL

PARCEL 1

LINE AND CURVE TABLE				
Line & Curve #	Length	Bearing/Delta	Radius	Tangent
C1	258.71'	10°35'16"	1400.00'	129.72'
C2	110.18'	3°22'34"	1870.00'	55.11'
C3	360.32'	15°20'58"	1345.00'	181.25'
C4	110.92'	57°46'37"	110.00'	60.69'
C5	88.47'	17°56'39"	282.50'	44.60'
L1	193.44'	N0° 55' 42"E		
L2	269.61'	N40° 44' 06"E		
L3	86.44'	N0° 48' 48"E		
L4	196.93'	S44° 57' 26"W		
L5	132.46'	S89° 04' 18"E		

NOTE:

PARCEL 1 RIGHT-OF-ENTRY AREA LIES WITHIN SECTION 21 OF T15N, R20E, M.D.M. THE BASIS OF BEARING IS THE NEVADA COORDINATE SYSTEM, WEST ZONE.

REFERENCE MAP:

RIGHT OF WAY MAP OF EDMONDS DRIVE, MAP No. 1106, FILE No. 32326, OFFICIAL RECORDS OF CARSON CITY, NEVADA.

CARSON CITY  
PUBLIC WORKS DEPARTMENT

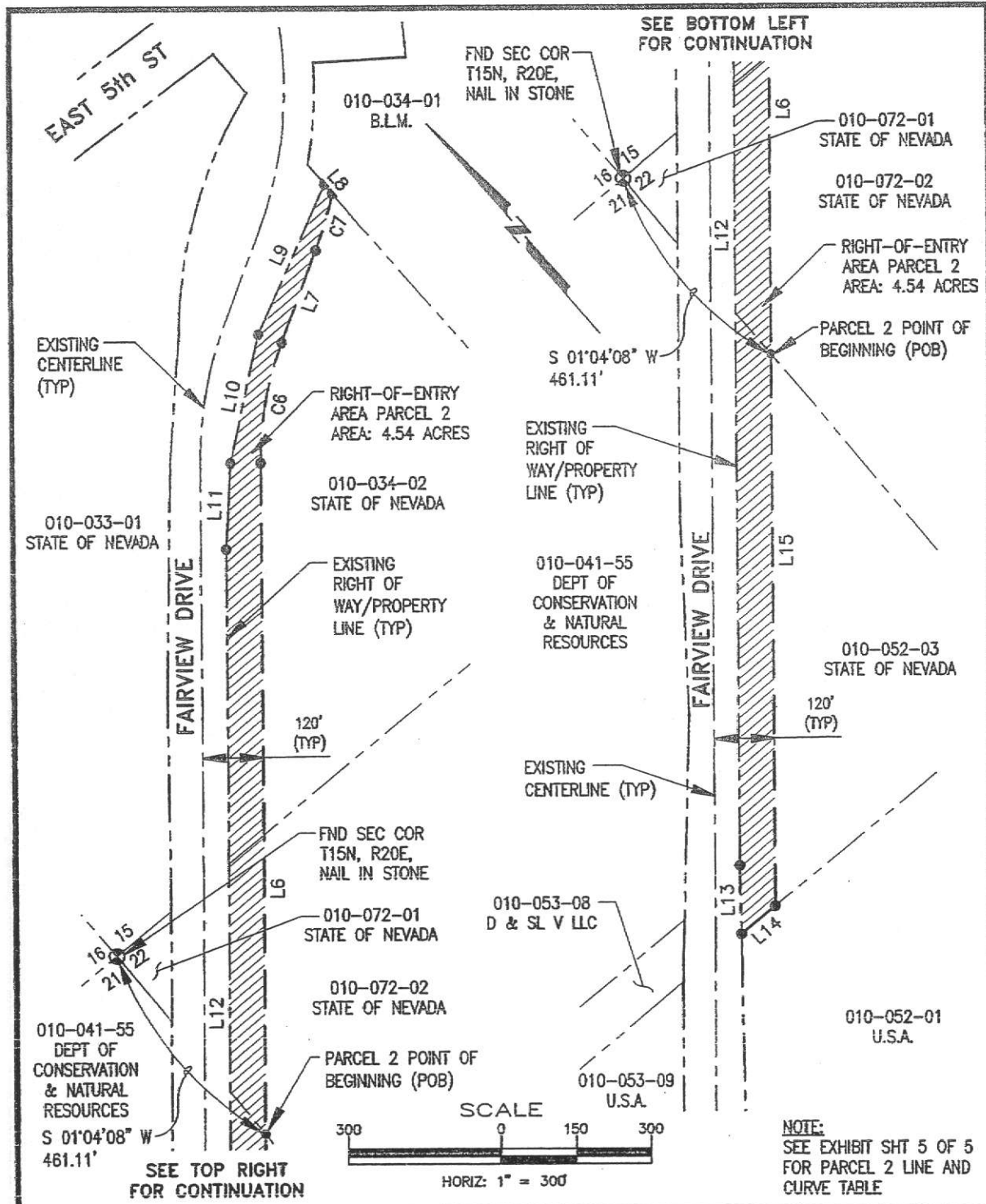
3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2164

PARCEL 1 TABLE:  
RIGHT-OF-ENTRY AREA  
FOR FAIRVIEW DRIVE MULTI-USE  
PATH & RELATED IMPROVEMENTS

EXHIBIT  
SHT

3 of 5

# DUPLICATE ORIGINAL



**CARSON CITY  
PUBLIC WORKS DEPARTMENT**

3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2164

**PARCEL 2 RIGHT-OF-ENTRY AREA  
FOR FAIRVIEW DRIVE  
MULTI-USE PATH &  
RELATED IMPROVEMENTS**

**EXHIBIT  
SHT  
4 of 5**

DUPLICATE ORIGINAL

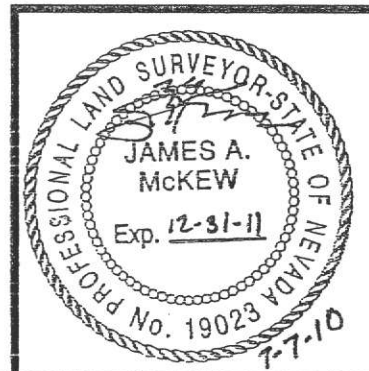
PARCEL 2

LINE AND CURVE TABLE				
Line & Curve #	Length	Bearing/Delta	Radius	Tangent
C6	246.61'	20°28'41"™	690.00'	124.64'
C7	118.28'	7°17'12"™	930.00'	59.22'
L6	1346.17'	N40° 44' 06"E		
L7	199.64'	N61° 12' 47"E		
L8	25.10'	N0° 31' 13"E		
L9	330.91'	S64° 47' 02"W		
L10	265.04'	S53° 05' 55"W		
L11	172.75'	S44° 03' 00"W		
L12	2200.00'	S40° 43' 54"W		
L13	138.15'	S39° 50' 12"W		
L14	88.20'	S88° 59' 41"E		
L15	1108.42'	N40° 44' 06"E		

**NOTE:** PARCEL 2 RIGHT-OF-ENTRY AREA LIES WITHIN SECTIONS 15, 21 & 22 OF T15N, R20E, M.D.M. THE BASIS OF BEARING IS THE NEVADA COORDINATE SYSTEM, WEST ZONE.

**REFERENCE MAP:**

RIGHT OF WAY MAP OF EDMONDS DRIVE, MAP No. 1106, FILE No. 32326, OFFICIAL RECORDS OF CARSON CITY, NEVADA.



**CARSON CITY  
PUBLIC WORKS DEPARTMENT**  
3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2164

**PARCEL 2 TABLE:  
RIGHT-OF-ENTRY AREA  
FOR FAIRVIEW DRIVE MULTI-USE  
PATH & RELATED IMPROVEMENTS**

**EXHIBIT  
SHT  
5 of 5**





## Parcel 1

Legal Description to Support a Dedication of  
A Pathway Right of Entry on  
APN 010-052-02

A pathway right of entry located within the Northeast  $\frac{1}{4}$  of Section 21, Township 15 North, Range 20 East, M.D.M., Carson City, Nevada; being more particularly described as:

COMMENCING at the South  $\frac{1}{16}$ <sup>th</sup> Corner of the Northeast  $\frac{1}{4}$  of Section 21, Township 15 North, Range 20 East, M.D.M. as shown on the Right Of Way Map for Edmonds Drive, recorded in the Carson City's Recorder's Office as Map Number 1106, File Number 32326, on December 18, 1984, thence North  $89^{\circ} 04' 18''$  West, along the Quarter Section Line 356.77 ft. to a point at the southeast corner of said Right of Entry, being the TRUE POINT OF BEGINNING:

thence North  $00^{\circ} 55' 42''$  East, leaving said Quarter Section Line 193.44 ft.;

thence along a non-tangent curve to the Left having a radius of 1400 ft. and a central angle of  $10^{\circ} 35' 16''$ , for an arc length of 258.71 ft., said curve having a chord bearing of N  $46^{\circ} 01' 44''$  E for 258.34 ft.;

thence North  $40^{\circ} 44' 06''$  East, 269.61 ft. to the East  $\frac{1}{16}$ <sup>th</sup> line of the SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , Section 21, Township 15 North, Range 20 East, M.D.M., said line also being contiguous with the west property line of APN 010-052-01;

thence North  $00^{\circ} 48' 48''$  East, along said property line, 86.44 ft. to a point on the easterly Right of Way of Fairview Drive;

thence South  $44^{\circ} 57' 26''$  West, along said Right of Way, 196.93 ft.;

thence along a non-tangent curve to the Left having a radius of 1870.00 ft. and a central angle of  $03^{\circ} 22' 34''$ , for an arc length of 110.18 ft., along said Right of Way, said curve having a chord bearing of S  $33^{\circ} 07' 22''$  W for 110.07 ft.;

DUPLICATE ORIGINAL

thence along a curve to the Right having a radius of 1345.00 ft. and a central angle of  $15^{\circ} 20' 58''$ , for an arc length of 360.32 ft., along said Right of Way, said curve having a chord bearing of  $S 47^{\circ} 07' 05'' W$  for 359.25 ft.;

thence along a curve to the Left having a radius of 110.00 ft. and a central angle of  $57^{\circ} 46' 37''$ , for an arc length of 110.92 ft., along said Right of Way, said curve having a chord bearing of  $S 23^{\circ} 35' 10'' W$  for 106.28 ft.;

thence along a curve to the Right having a radius of 282.50 ft. and a central angle of  $17^{\circ} 56' 39''$ , for an arc length of 88.47 ft., along said Right of Way, to the a point on the aforementioned Quarter Section Line of Section 21, Township 15 North, Range 20 East, M.D.M., said curve having a chord bearing of  $S 04^{\circ} 11' 36'' E$  for 88.11 ft.;

thence South  $89^{\circ} 04' 18''$  East, 132.46 ft, along said Quarter Section Line, also being contiguous with the south property line of APN 010-052-02, to the TRUE POINT OF BEGINNING;

Containing 1.38 Acres, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: NAD 83/94 Nevada State Plane Coordinate System, West Zone.

DUPLICATE ORIGINAL

Parcel 2

Legal Description to Support a Dedication of  
A Pathway Right of Entry on  
APN 0101-052-03,  
010-072-02 and 010-034-02

A pathway right of entry located within the Northeast  $\frac{1}{4}$  of Section 21, Northwest  $\frac{1}{4}$  of Section 22 and Southwest  $\frac{1}{4}$  of Section 15, Township 15 North, Range 20 East, M.D.M., Carson City, Nevada; being more particularly described as:

COMMENCING at the Northwest Corner of Section 22, Township 15 North, Range 20 East, M.D.M. as shown on the Right Of Way Map for Edmonds Drive, recorded in the Carson City's Recorder's Office as Map Number 1106, File Number 32326, on December 18, 1984, thence South  $01^{\circ} 04' 08''$  West, along the West Section Line of Section 22, 461.11 ft. to a point on the east line of said Right of Entry being the TRUE POINT OF BEGINNING:

thence North  $40^{\circ} 44' 06''$  East, leaving said Section Line 1346.17 ft.;

thence along a curve to the Right having a radius of 690.00 ft. and a central angle of  $20^{\circ} 28' 41''$ , for an arc length of 246.61 ft., said curve having a chord bearing of N  $50^{\circ} 58' 26''$  E for 245.30 ft.;

thence North  $61^{\circ} 12' 47''$  East, 199.64 ft.;

thence along a curve to the Left having a radius of 930.00 ft. and a central angle of  $07^{\circ} 17' 12''$ , for an arc length of 118.28 ft., said curve having a chord bearing of N  $57^{\circ} 34' 10''$  E for 118.20 ft. to a point on the east  $\frac{1}{16}^{\text{th}}$  Line of the SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of Section 15, said line also being contiguous with the west property line of APN 010-034-01;

thence North  $0^{\circ} 31' 13''$  East, along said property line 25.10 ft. to a point on the easterly Right of Way of Fairview Drive;

DUPLICATE ORIGINAL

thence South 64° 47' 02" West, along said Right of Way 330.91 ft.;

thence South 53° 05' 55" West, along said Right of Way 265.04 ft.;

thence South 44° 03' 00" West, along said Right of Way 172.75 ft.;

thence South 40° 43' 54" West, along said Right of Way 2200.00 ft.;

thence South 39° 50' 12" West, along said Right of Way, 138.15 ft. to a point on the south 1/16<sup>th</sup> line of the NE ¼, NE ¼, of Section 21, said line also being contiguous with the south property line of APN 010-052-03;

thence South 88° 59' 41" East, leaving said Right of Way 88.20 ft.;

thence North 40° 44' 06" East, 1108.42 ft. to the TRUE POINT OF BEGINNING;

Containing 4.54 Acres, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: NAD 83/94 Nevada State Plane Coordinate System, West Zone.

Prepared by:

James A. McKew

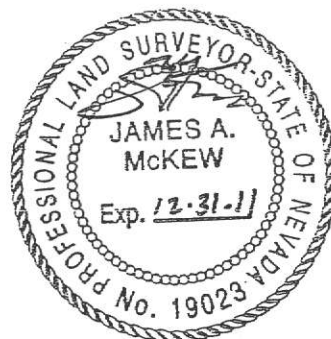
3476 Executive Pointe Way, Suite 12

Carson City, Nevada 89706

PLS #19023, Expires 12-31-11

(775) 882-5630

July 7, 2010



7-7-10