

**City of Carson City  
Agenda Report**

**Date Submitted:** 02/22/11

**Agenda Date Requested:** 03/03/11

**Time Requested:** Consent

**To:** Mayor and Supervisors

**From:** Assessor's Office

**Subject Title:** Action to approve the removal and refund of a portion of the taxes from parcel numbers 008-531-05, 008-531-39, 008-531-40, 008-541-73, 008-541-92, 010-011,26, 010-011-27 and 010-021-55 (parcels located on or near N. Deer Run Rd.) from the 2010/11 Real Property Tax Roll per NRS 361.060 in the amount of \$778.78 (Kimberly Adams, Assessors Office).

**Staff Summary:** Assessors parcel numbers 008-531-05, 008-531-39, 008-531-40, 008-541-73, 008-541-92, 010-011,26, 010-011-27 and 010-021-55 where purchased by Carson City and the deed was recorded on January 21, 2011. These properties are located along N. Deer Run Rd. in the Brunswick Canyon area. They are now exempt per NRS 361.060. The Assessors office is asking that the taxes be prorated from July 1, 2010 through January 21, 2011 and that the remaining amount be removed and refunded from the 2010/11 Real Property Tax Roll.

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve the removal and refund of a portion of the taxes from parcel numbers 008-531-05, 008-531-39, 008-531-40, 008-541-73, 008-541-92, 010-011,26, 010-011-27 and 010-021-55 (parcels located on or near N. Deer Run Rd.) from the 2010/11 Real Property Tax Roll per NRS 361.060 in the amount of \$778.78 (Kimberly Adams, Assessors Office).

**Explanation of Recommended Board Action:** Assessors parcel numbers 008-531-05, 008-531-39, 008-531-40, 008-541-73, 008-541-92, 010-011,26, 010-011-27 and 010-021-55 where purchased by Carson City and the deed was recorded on January 21, 2011. These properties are located along N. Deer Run Rd. in the Brunswick Canyon area. They are now exempt per NRS 361.060. The Assessors office is asking that the taxes be prorated from July 1, 2010 through January 21, 2011 and that the remaining amount be removed and refunded from the 2010/11 Real Property Tax Roll.

**Applicable Statue, Code, Policy, Rule or Regulation:** NRS 361.060.

**Fiscal Impact:** A decrease of \$778.78 from the Real Property Tax Roll for the 2010/11 fiscal year.

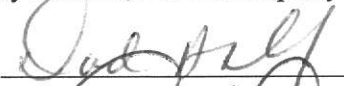
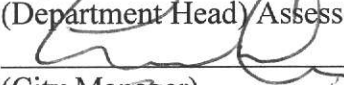
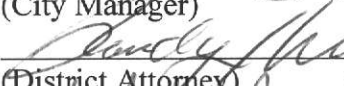
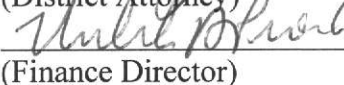
**Explanation of Impact:** Reduction of the 2010/11 Real Property Tax Roll.

**Funding Source:** Various Tax Entities.

**Alternatives:** Approve, Modify, or Deny.

**Supporting Material:** Assessor Parcel Maps 8-53, 8-54, 10-01 and 10-02. Spreadsheet with breakdown of tax amounts.

**Prepared By:** Kimberly Adams, Senior Property Appraiser

**Reviewed By:**  Date: 2/22/2011  
(Department Head) Assessor  
 Date: 2/22/11  
(City Manager)  
 Date: 2/22/11  
(District Attorney)  
 Date: 2/22/11  
(Finance Director)

**Board Action Taken:**

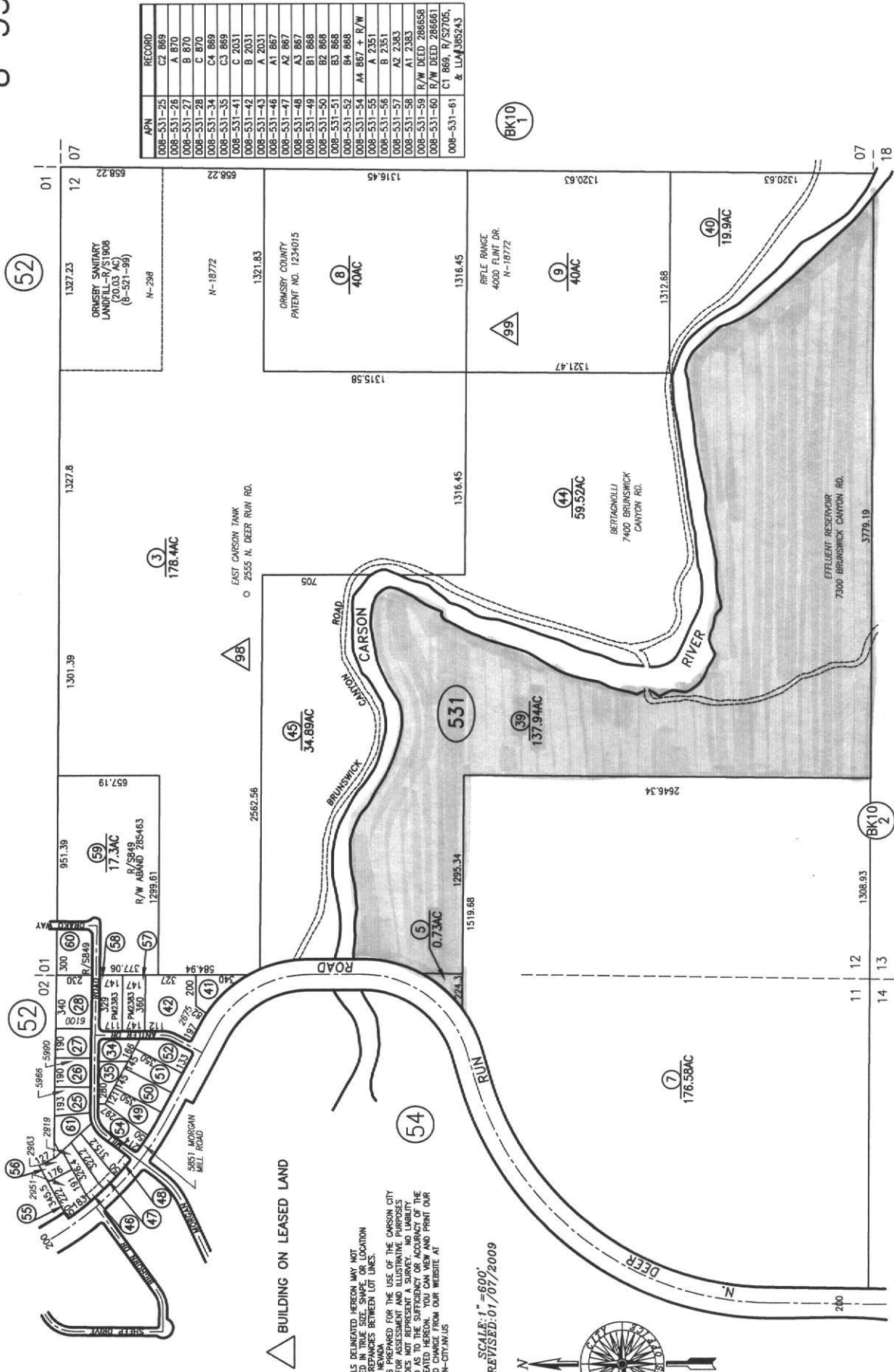
**Motion:** \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



SECTION 12, T.15 N., R.20 E., M.D.B. & M.

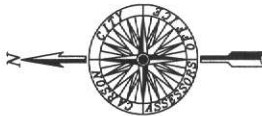
8-53



APN	RECORD
008-531-25	C2 868
008-531-26	A 870
008-531-27	B 870
008-531-28	C 870
008-531-34	C4 869
008-531-35	C3 869
008-531-41	C 2031
008-531-42	B 2031
008-531-43	A 2031
008-531-46	A1 867
008-531-47	A2 867
008-531-48	A3 867
008-531-49	B1 868
008-531-50	B2 868
008-531-51	B3 868
008-531-52	B4 868
008-531-54	A4 867 + R/W
008-531-55	A 2351
008-531-56	B 2351
008-531-57	A2 2383
008-531-58	A1 2383
008-531-59	R/W DEED 286656
008-531-60	R/W DEED 286661
008-531-61	C1 869, R/52705, & LUM 385243

NOTE: SOME PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE OR LOCATION. DIMENSIONS ARE SHOWN BETWEEN LOT LINES. THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. THE ACCURACY AND SUFFICIENCY OF THE DATA DELINEATED HEREON, YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT WWW.CARSON-CITY.NV.US

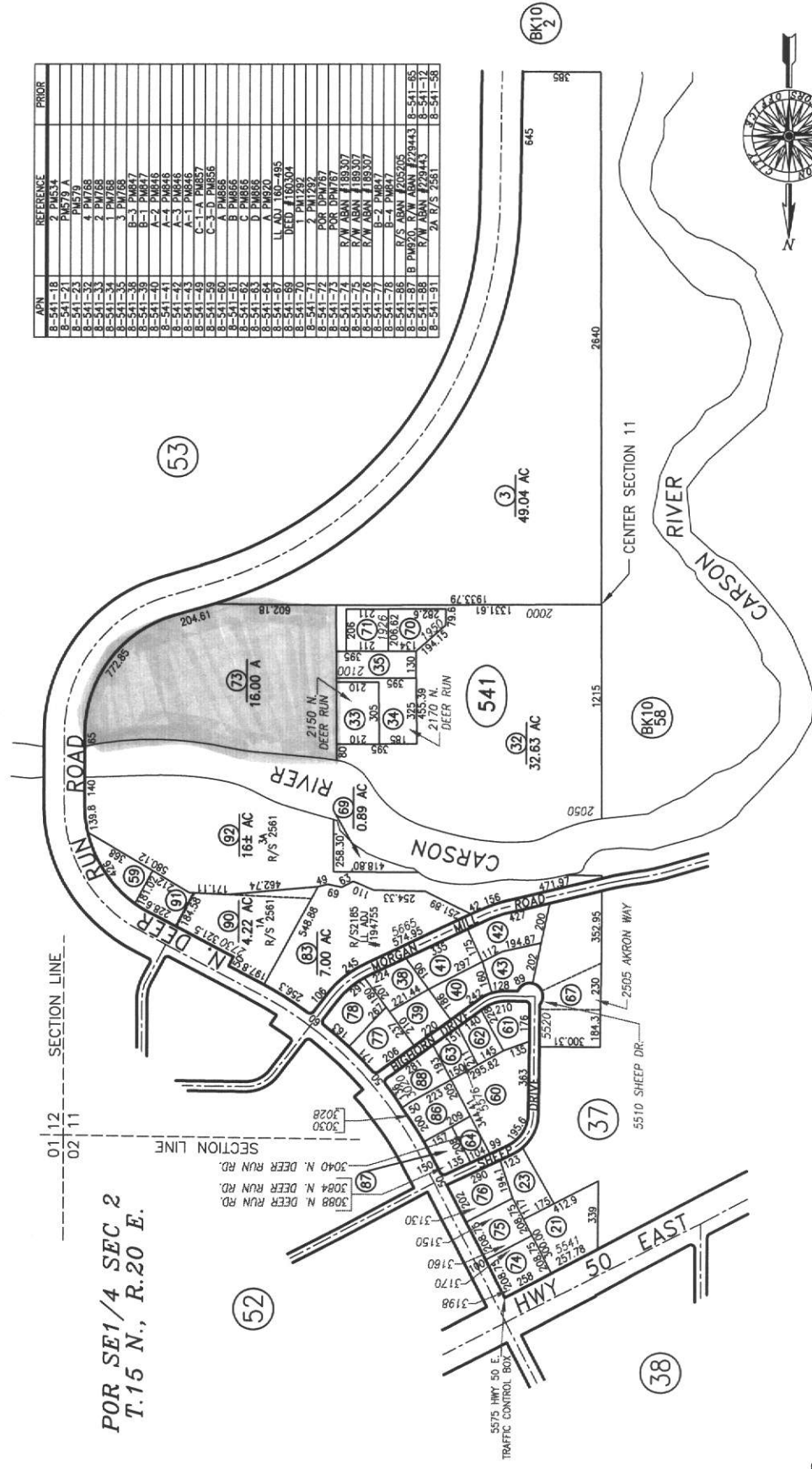
SCALE: 1"=600'  
REVISED: 01/07/2009



PORTION E1/2 SECTION 11  
T.15 N., R.20 E., M.D.B. & M.

POR SE1/4 SEC 2  
T.15 N., R.20 E.

APN	REFERENCE	PRIOR
8-541-18	2 PMS34	
8-541-21	PMS79 A	
8-541-32	4 PMS78	
8-541-33	2 PMS78	
8-541-34	1 PMS78	
8-541-35	3 PMS78	
8-541-36	B-3 PMS77	
8-541-37	A-2 PMS46	
8-541-40	A-4 PMS48	
8-541-41	A-3 PMS48	
8-541-42	A-1 PMS48	
8-541-43	A-2 PMS48	
8-541-44	C-1 PMS57	
8-541-45	C-2 PMS56	
8-541-46	A PMS55	
8-541-47	B PMS55	
8-541-48	C PMS55	
8-541-49	D PMS55	
8-541-50	LL ADJ #185004	
8-541-51	LL ADJ #185004	
8-541-52	1 PMS292	
8-541-53	2 PMS292	
8-541-54	FOR DMS757	
8-541-55	FOR DMS757	
8-541-56	R/W ABAN #189307	
8-541-57	R/W ABAN #189307	
8-541-58	R/W ABAN #189307	
8-541-59	B-2 PMS47	
8-541-60	B-1 PMS47	
8-541-61	R/S	
8-541-62	B PMS70, R/W ABAN #29443	8-541-65
8-541-63	R/W ABAN #29443	8-541-68
8-541-64	R/W ABAN #29443	8-541-72
8-541-65	2A R/S 2561	8-541-88
8-541-66		8-541-91
8-541-67		8-541-98
8-541-68		8-541-99
8-541-69		8-541-99
8-541-70		8-541-99
8-541-71		8-541-99
8-541-72		8-541-99
8-541-73		8-541-99
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NOTE: SOME PARCELS DELINEATED HEREON MAY NOT BE IDENTICAL TO THE PARCEL SIZE, SHAPE, OR LOCATION AS SHOWN ON THE RECORD MAPS. THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE DATA DELINEATED HEREON, YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT WWW.CARSON-CITY.NV.US

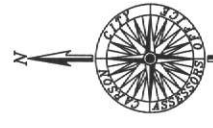
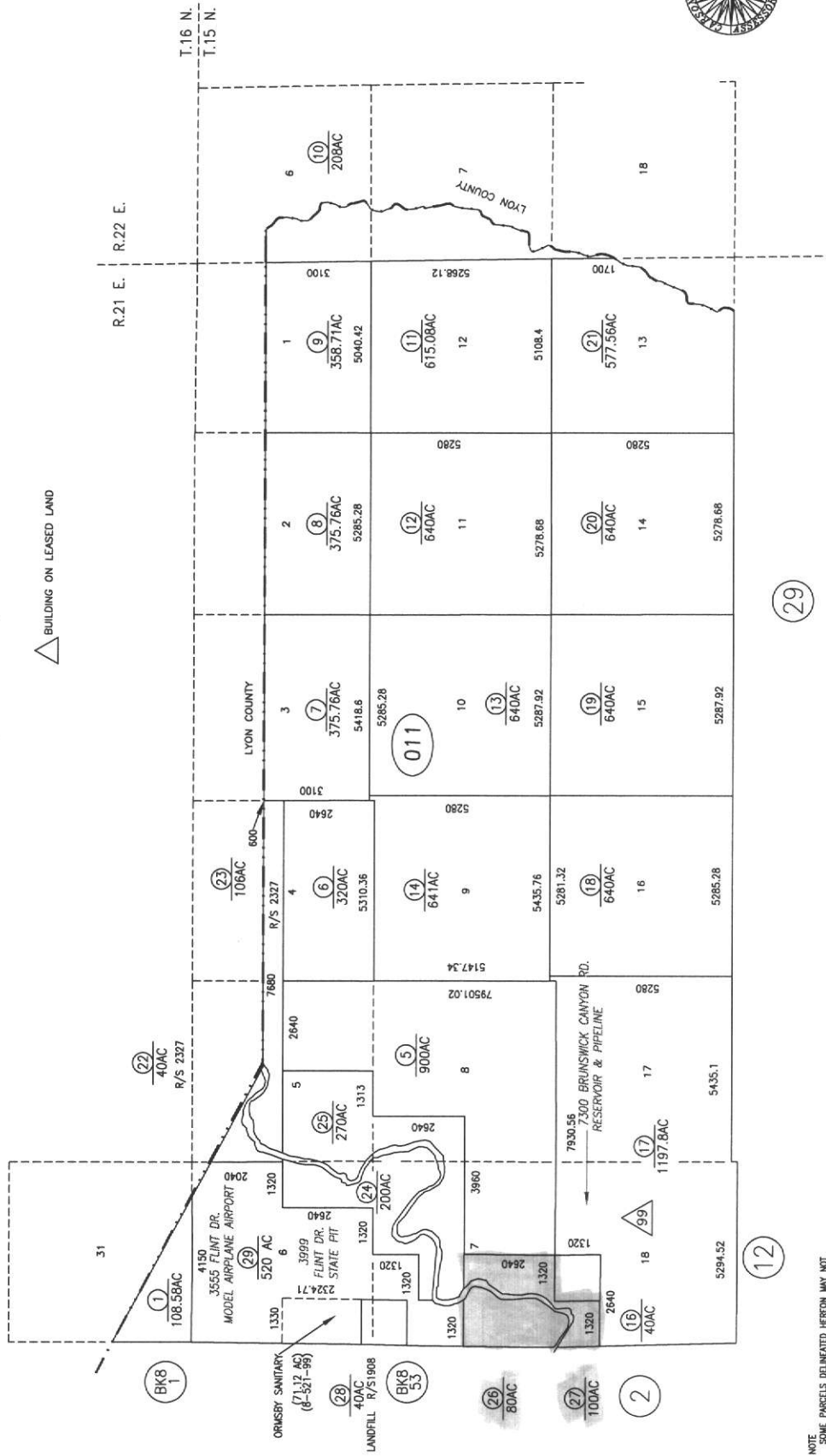


SCALE: 1" = 500'  
REVISED: 12/01/2007

FIXED SIZE OF PARCEL 008-541-69, HAD TO ALTER THE RIVER TO MAKE IT WORK

PORTIONS T.15 N., R. 21 E.,  
T.16 N., R. 21 E. AND  
T.15 N., R.22 E., M.D.B. & M.

△ BUILDING ON LEASED LAND



SCALE: 1" = 3000'  
REVISED: 9/01/2008

NOTE  
SOME PARCELS DELINEATED HEREON MAY NOT BE PRECISELY THE SAME SIZE, SHAPE, OR LOCATION AS SHOWN ON THE ORIGINAL RECORDS DUE TO DISCREPANCIES BETWEEN LOT LINES.  
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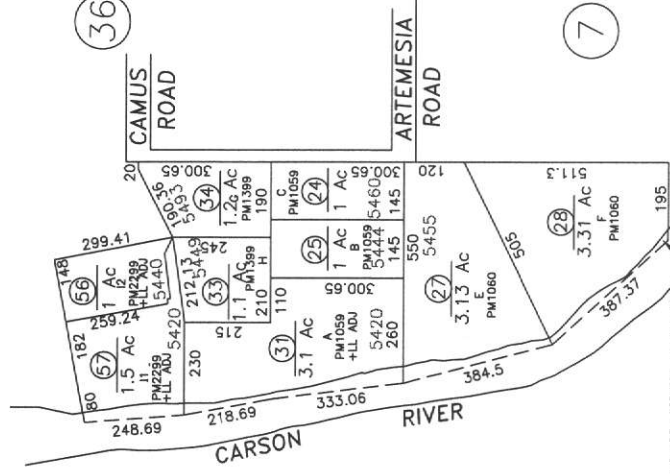
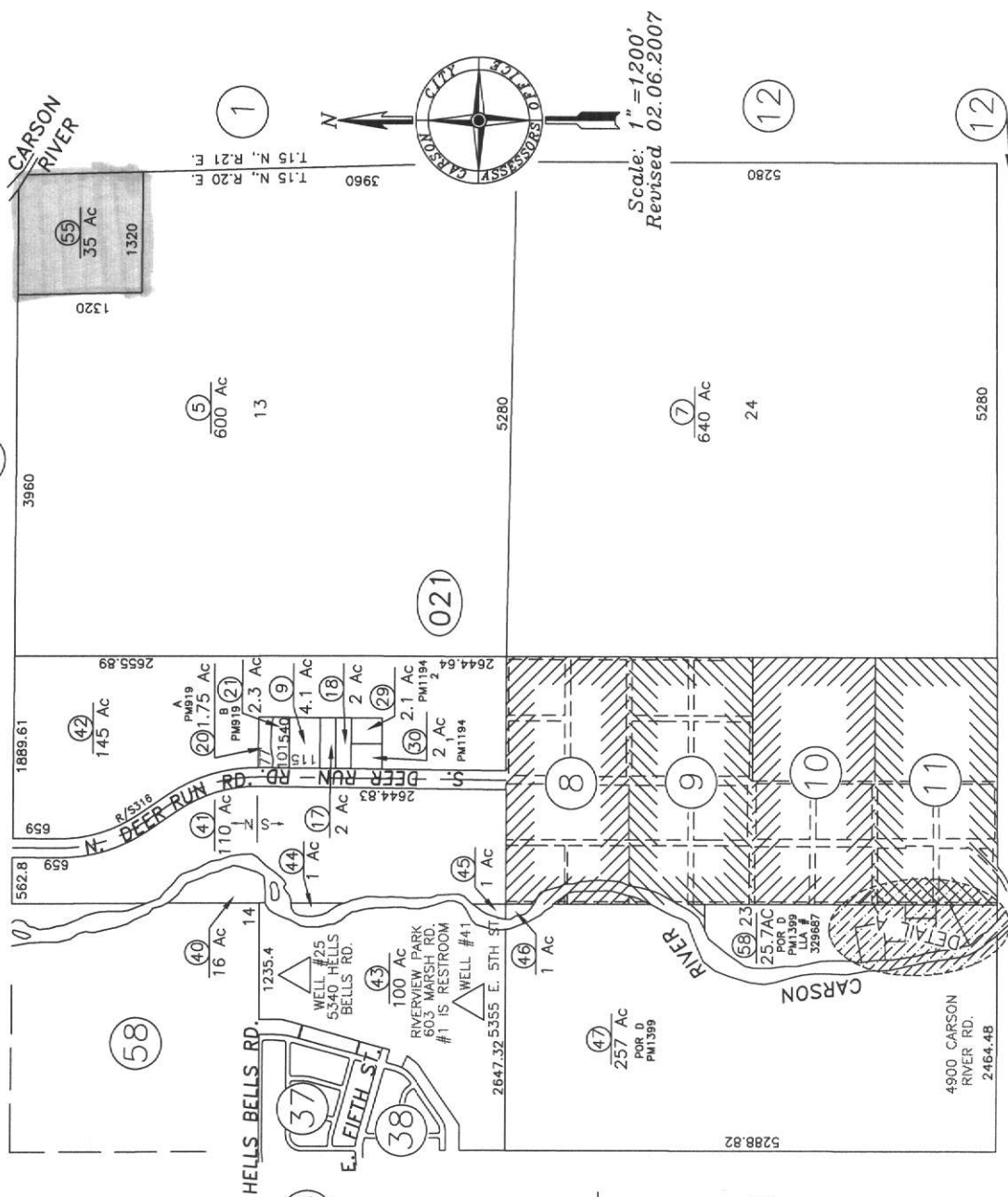
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T.15 N., R.20 E., M.D.B. & M.

CARSON CITY, NEVADA  
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
 PLANNING DEPARTMENT AND IS A REPRESENTATIVE  
 OF THE CITY'S BEST INTERESTS. THE CITY DOES NOT  
 GUARANTEE THE ACCURACY OF THE DATA DELINEATED  
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 MAPS AT [www.carson-city.nv.us](http://www.carson-city.nv.us)

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LAND AREA BETWEEN HIGH WATER  
 MARKS OF THE CARSON RIVER  
 BELONGS TO THE STATE OF  
 NEVADA

Added dashed line for R