

# AdTech® ECO Series™ LED Fixtures

## Electrical Connections

Push the electrical power wiring through the hole in the Fixture End Plate and attach the End Plate with four PlasTite screws.

Note: Ensure that the electrical conduit does not channel moisture into the lighting fixture.

### Connecting the other fixtures in the series.

Make sure the power is disconnected and locked off!

The end opposite of the incoming power can be connected to additional fixtures. The power wires are held in place by the cable tie. Pull the wires out through the hole in the End Plate to expose the connections. These are the same three wires that are on the incoming power end of the fixture.

Make sure that the gasket included is correctly in place over the wires before making electrical connections.

# AdTech® ECO Series™ LED Fixtures

## Electrical Connections

Connect the appropriate wires and push the connected wires back through the wiring hole in the End Cap.

Then, using the (3) 1/4" - 20 x 1" stainless steel bolts and (3) stainless steel hex head nuts, fasten the fixtures together. Continue this step until all fixtures in the series have been connected.

***Do not use this connection for support of the fixtures!***

Next, install the End Cap (without hole on the end) with the opening using the (4) PlasTite stainless steel screws.

Re-check all mechanical fasteners after aligning the fixture with the billboard.

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**OUTDOOR LIGHTING**



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- [Specifier Bulletin for Lighting Applications](#)
- [Howeowner's Guide to Quality Outdoor Lighting](#)
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- [Simple Guidelines to Lighting Regulations](#)
- [List of Lighting Ordinances](#)
- [Sample Ordinances and Warranting](#)
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- [Act One Communications Inc.](#)
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- [Alumen-8](#)
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**ADTECH INTERNATIONAL / FORMETCO**

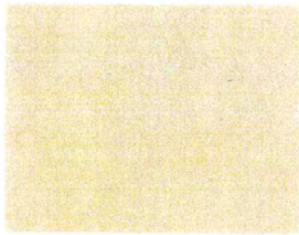
IDA does not make or sell lighting fixtures. If you have a question about a specific fixture, including its pricing, please ask the manufacturer or retailer.

[www.formetco.com](http://www.formetco.com)

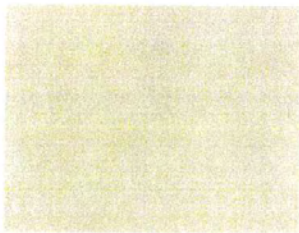
	<b>Manufacturer</b>	Adtech International / Formetco
	<b>Series</b>	EchoSeries Front-Lite
	<b>Lamp &amp; wattage</b>	<ul style="list-style-type: none"> <li>• 11 Watts per linier foot (LED)</li> </ul>
	<b>Mounting</b>	wall / Sign / Billboard
	<b>Application</b>	D.O.T. Roadway Sign Wall Architectural Facade
	<b>Dark sky feature</b>	Fully shielded



# Earth Tone PMS Color samples



**PMS 155**



**PMS 468**



**PMS 4685**

 **CBS**  
OUTDOOR

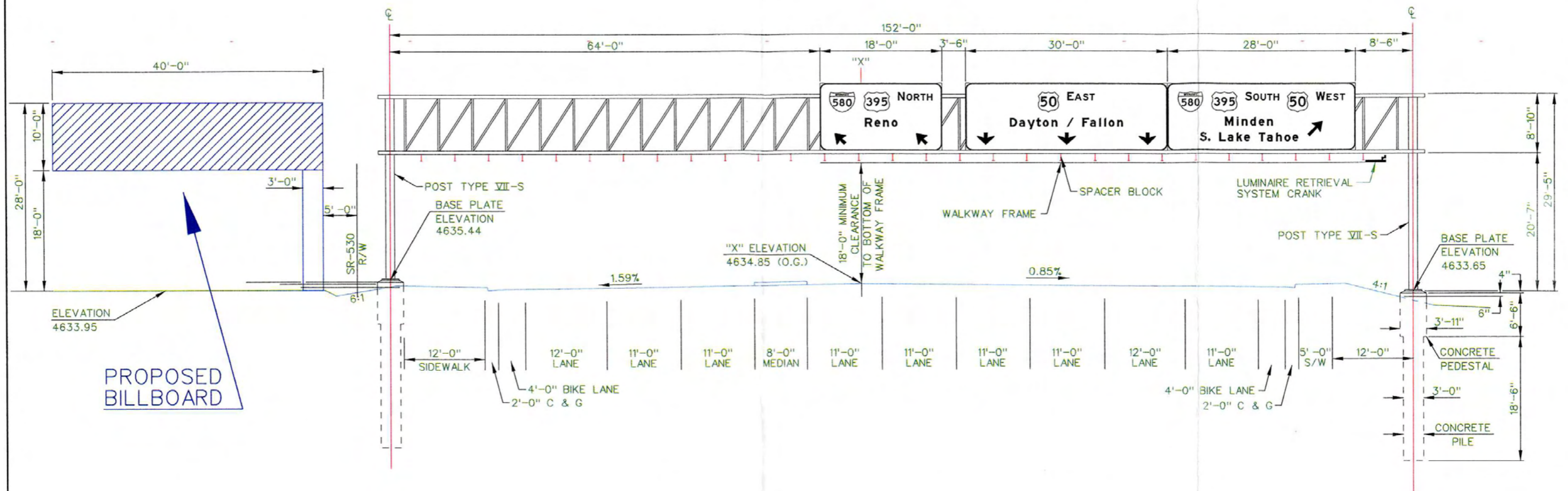






STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-395-1(018)	CARSON CITY	2

# CROSS SECTION A-A



150'-0" BRIDGE SIGN STRUCTURE  
6 LIGHT FIXTURES (LUMINAIRE RETRIEVAL SYSTEM)

## **Special Use Permit Application Questionnaire**

### **Assessor Parcel Number 002-105-01**

#### **Question 1:**

*"How will the proposed development further and be in keeping with, and not contrary to, the goals of the Master Plan Elements?"*

Explanation:

#### **Land Use**

*Goal 1 – "Advocate land use patterns which create vitality, diversity and compatibility".*

*Policy 1.5 – "Promote greater cooperation between the City, State and Federal governments, and Washoe Tribe in order to achieve harmony in public private land use policies".*

Response - The State of Nevada – Department of Transportation – submits this application in an effort to further its work associated with the Highway 395 by-pass project. This application is the result of considerable effort by The Department in connection with the relocation/condemnation of pre-existing businesses on the old 395 alignment located on the north end of the project area. This project is completely compatible with the surrounding heavy retail commercial activities.

#### **Population**

*Goal 3 - "Enhance the quality of life for Carson City residents".*

*Policy 3.1 – "Provide well planned and implemented infrastructure to support the population growth with the City's water resources, sewer capacity, schools, roadways, emergency services, and other public facilities and services".*

Response - This project provides a positive example of City, State and private enterprise working together to further its goals. The Hwy 395 by-pass project is of great benefit to the people of Carson City. However, it is anticipated that the 395 by-pass will result in a substantial drop in traffic through the downtown business corridor. This project supports and will provide the needed identification and directional information for cultural, historical and recreational activities and commercial establishments the Carson City trading area.

## **Economic Development**

*Goal 4 - "Ensure balanced development to maintain a sound local economy".*

*Policy 4.2 - "Maintain and improve the industrial, commercial, and residential diversification of the local economy".*

Response - The Hwy 395 by-pass project will affect the many local businesses and amenities located along the old 395 alignment. This project ensures that information will be available to the motoring public on the location and type businesses and attractions available to them in Carson City. This information plays an important role maintaining a healthy local economy.

## **Public Facilities and Services**

*Goal 7 - "Plan for the development of, and implement adequate community facilities and services".*

*Policy 7.1 - "Coordinate with providers to plan and provide facilities and services to Carson City".*

Response - This application furthers the considerable work and coordination that the City of Carson City and The State of Nevada – Department of Transportation has/have completed in connection with the Hwy 395 by-pass project.

*Policy 7.2 - "Provide adequate public safety, sewer, water and roadway facilities to serve the adopted levels of service in Chapter VI – Service Area".*

Response - This project helps insure that vital information is available to the commuting/traveling public such as the many services, amenities, cultural and recreational activities found through out the Carson City area.

## **Streets and Highways**

*Goal 9 - "Adopt plans for and develop adequate streets and highways for proper circulation within Carson City".*

*Policy 9.1 - "Coordinate the development of transportation facilities with land use planning".*



Response - As noted above - This application furthers the considerable work and coordination that the City of Carson City and The Department of Transportation has achieved in connection with the Hwy 395 by-pass project. The coordination evident in this project provides a positive example of City, State and private enterprise working together to further its goals.

*Policy 9.4 – “Review all proposed development within 500’ of the adopted NDOT 395 by-pass to assure compatibility and compliance with the Streets and Highway Element”.*

Response - This project is located on State of Nevada – Department of Transportation property located adjacent to the US 50 East and Highway 395 by-pass. The project meets all Federal and State standards applicable to this type of use and development on State property.

## **Question 2:**

*“Will the effect of the proposed development be detrimental to the immediate vicinity, to the general neighborhood?”*

Explanation:

*Question A – “Describe the general types of land uses and zoning designations adjoining your property (for example: north: two houses, Single-Family 12,000 zoning; east: restaurant, Retail Commercial zoning; west: undeveloped lot, Retail Commercial zoning; south: apartment complex, Retail Commercial zoning).”*

Answer - No – The property is adjacent to both US 50 East and Hwy 395. Immediately to the north/East is State right-of-way. To the east is State right-of-way across which is heavy retail commercial nearly 700’ away. To the south is The Pinon Plaza Hotel Casino. To the west is heavy retail commercial. **SEE ATTACHMENT 2**

*Question B – “Explain why your project is similar to existing development in the neighborhood, and why it will not hurt property values or cause problems, such as noise, dust, odors, vibration, fumes, glare, or physical activity, etc. with neighboring property owners. Will the project involve any uses that are not contained within a building? If yes, please describe. If not, state that all uses will be within a building. Explain how construction-generated dust (if any) will be controlled. Have other properties in your area obtained approval of a similar request? How will your project differ in appearance from your neighbors? Your response should consider the proposed physical appearance of your proposal, as well as comparing your use to others in the area.”*

Answer - The project is a simple sign display that is well sited and is consistent with commercial nature of the property and surrounding area. The project will not create any

noise, dust, odors, vibration, fumes or glare. The time frame for construction of the display will be extremely brief and generate very little dust (if any at all).

*Question C – “Provide a statement explaining how your project will not be detrimental to the use, peaceful enjoyment or development of surrounding properties and the general neighborhood.”*

Answer - Once again the project is well sited and consistent with the commercial nature of the property and surrounding area. The project will not be detrimental or inconsistent with the use, enjoyment, or development of surrounding areas and the general neighborhood.

*Question D – “Consider the pedestrian and vehicular traffic that currently exists on the road serving your project. What impact will your development have when it is successfully operating? Will vehicles be making left turns? Will additional walkways and traffic lights be needed? Will you be causing traffic to substantially increase in the area? What will be the emergency vehicle response time? State how you have arrived at your conclusions. What City department have you contacted in researching your proposal? Explain the effect of your project with the existing traffic in the area.”*

Answer - The impact of this project will be negligible. There is no pedestrian impact to consider. Furthermore, the project will not generate any additional traffic flow in the area. There will be no need for any additional walkways or traffic lights, etc.

*Question E – “Explain any short range and long range benefit to the people of Carson City that will occur if your project is approved.”*

Answer - This project is an excellent example of City, State and the Private Business sector working together. It is universally recognized that the Hwy 395 by-pass project is of great benefit to the people of Carson City. The relocation of the display covered by this use permit application is resulting in a tremendous savings of State and local taxpayer dollars. Furthermore this project provides a positive example of City, State and private enterprise working together to further its goals. Additionally, the Hwy 395 by-pass project will affect the many local businesses and amenities located along the old 395 alignment due to the anticipated drop in traffic through that existing business corridor. This project ensures that information will be available to the motoring public on the many local businesses and attractions available to them in Carson City. This information plays an important role maintaining a healthy local economy.

### **Question 3:**

*“Has sufficient consideration been exercised by the applicant in adapting the project to existing improvements in the vicinity?”*

Explanation:

*Question A – “How will your project affect the school district? Will your project add to the student population or will it provide a service to the student population? How will your project affect the Sheriff’s Office?”*

Answer - This project will not affect the school district or Sheriff’s office.

*Question B – “If your project will result in the covering of land area with paving or a compacted surface, how will drainage be accommodated? Talk to Development Engineering for the required information.”*

Answer - This project will not result in the covering of land or create any drainage issues.

*Question C – “Are the water supplies serving your project adequate to meet your needs without degrading supply and quality to others in the area? Is there adequate water pressure? Are the lines in need of replacement? Is your project served by a well? Talk to the Utilities Department for the required information.”*

Answer - This project requires no water resources.

*Question D – “Is there adequate capacity in the sewage disposal trunk line that you will connect to in order to serve your project, or is your site on a septic system? Please contact the Utilities Department for the required information.”*

Answer - This project requires no sewage resources.

*Question E – “What kind of road improvements are proposed or needed to accommodate your project? Have you spoken to Development Engineering or Regional Transportation regarding road Improvements?”*

Answer - This project requires no road improvements.

*Question F – “Indicate the source of the information that you are providing to support your conclusions and statements made in this packet (private engineer, Development Engineering, Regional Transportation, title report, or other sources).”*

Answer - State of Nevada – Department of Transportation – engineering, planning and construction services.

*Question G – “If outdoor lighting is to be a part of the project, please indicate how it will be shielded from adjoining property and the type of lighting (wattage/height/placement) provided.”*



Answer - Proposed lighting features shielded and directional fixtures. See attached plans for additional information. **SEE ATTACHMENT 3**

*Question H - "Describe the proposed landscaping, including screening and arterial landscape areas (if required by the zoning code). Include a site plan with existing and proposed landscaping shown on the plan which complies with City ordinance requirements."*

Answer - This project contemplates no landscaping.

*Question I - "Provide a parking plan for your project. If you are requesting approval for off-site parking within 300 feet, provide site plans showing (1) parking on your site, (2) parking on the off-site parking lot; and (3) how much of the off-site parking area is required for any business other than your own. Design and dimensions of parking stalls, landscape islands, and traffic aisles must be provided."*

Answer - This project will generate no vehicular traffic. No parking is required.

### **Acknowledgment of Applicant**

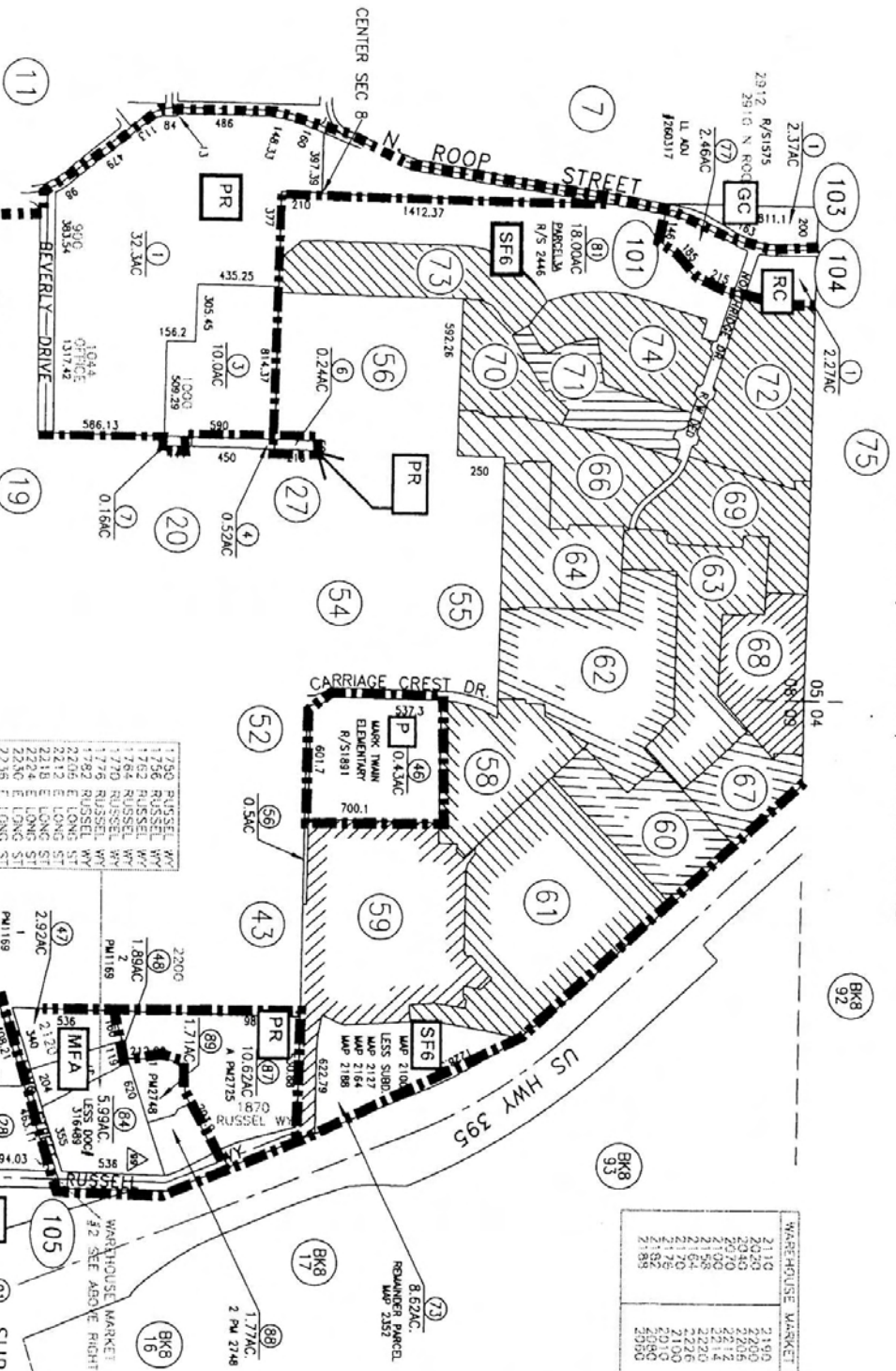
I certify that the forgoing statements are true and correct to the best of my knowledge and belief. I agree to fully comply with all conditions as established by the Planning Commission/Board of Supervisors. I am aware that this permit becomes null and void if the use is not initiated within one-year of the date of the Planning Commission's/Board of Supervisor's approval; and I understand that this permit may be revoked for violation of any of the conditions of approval. I further understand that approval of this application does not exempt me from all City code requirements.

  
Applicant

2/16/11  
Date

# ATTACHMENT 2

PORTION SECTIONS 8 & 9  
T.15 N., R.20 E., M.D.B. & M.



NOTE: PARCELS BOUNDARY LINES AND ZONING MAP NOT BE PRESENTED IN THIS MAP FOR INFORMATION DUE TO DISCREPANCIES BETWEEN LOT LINES. CARSON CITY, NEVADA. THIS MAP IS PROVIDED FOR THE USE OF THE CARSON CITY PLANNING DEPARTMENT AND EXISTING PARCELS ONLY. IT DOES NOT REPRESENT THE OFFICIAL ZONING MAP AS ASSIGNED AS TO THE SUPERVISOR OR ACCOUNT OF THE DATA OBTAINED HEREON. YOU CAN VIEW AND PRINT OUR WWW.CARSON-CITY.NV.GOV

WAREHOUSE MARKET #1	WAREHOUSE MARKET #2
2110	2190
2020	2200
2040	2210
2060	2220
2080	2230
2100	2240
2120	2250
2140	2260
2160	2270
2180	2280
2200	2290
2220	2300
2240	2310
2260	2320
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9920	6150
9940	6160
9960	6170
9980	6180
10000	6190

North & East is zoned GC (General Commercial); Russell Way & US Hwy 395 Frwy  
West is zoned GC; Heavy Retail Commercial  
South is zoned GC; Pinion Plaza Hotel Casino & Commercial Retail

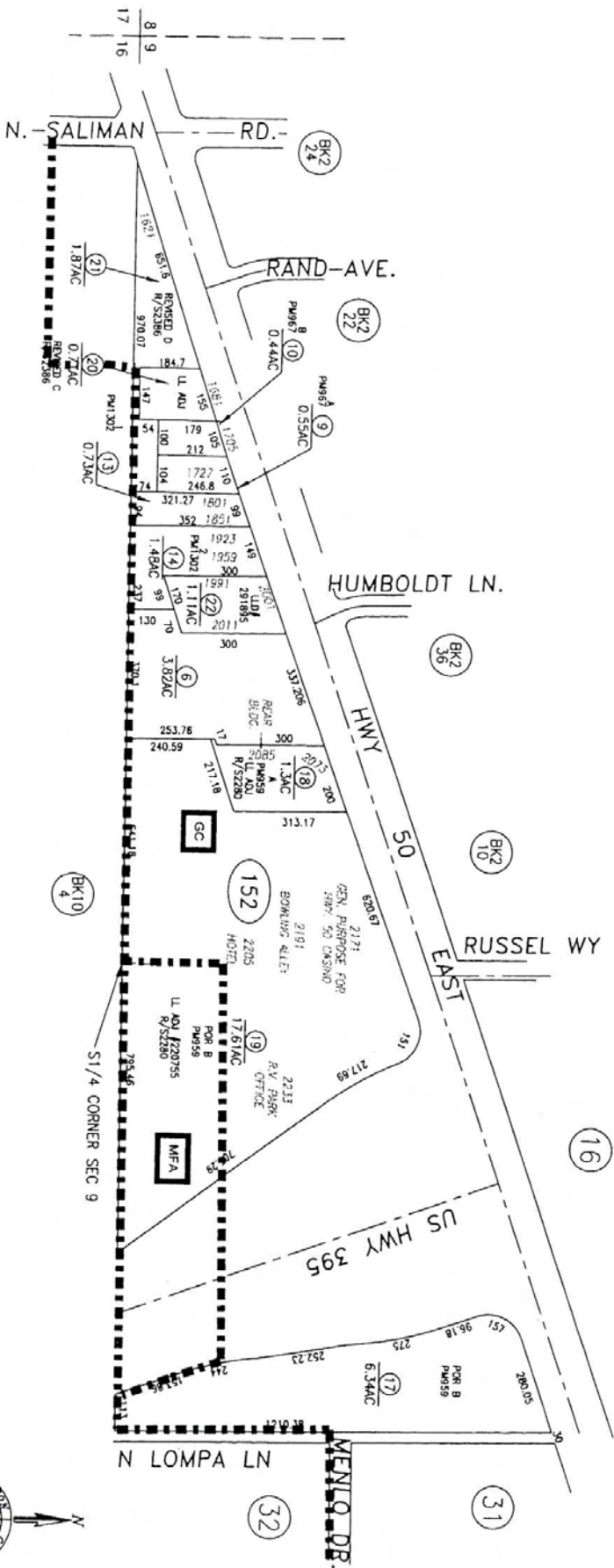
REVISSED  
4:26 pm, Aug 12, 2010



# ATTACHMENT 2

PORTION S1/2 SECTION 9, T.15 N., R.20 E., M.D.B. & M.

8-15



NOTE: SOME PARCELS DEMONSTRATED HEREON MAY NOT BE PRESENTED IN THIS SIZE, SHAPE, OR LOCATION DUE TO DISCREPANCIES BETWEEN LOT LINES. THIS MAP IS PREPARED FOR THE USE OF THE COUNTY CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OR COMPLETENESS OF THE DATA DEMONSTRATED ON THIS MAP. ANY AND ALL RIGHTS ARE RESERVED BY THE COUNTY CITY OF MENDOCINO. CITY MAPS.

SCALE: 1" = 800'  
 REVISED: 3/02/2010  
**REVISED**  
 4:26 pm, Apr 19, 2010



Parcel Number 002-105-01 CC Prior Parc # 008-161-29 Changed 6/30/06

Last Updated 10/05/10 By WALKER

Ownership (F6=All Owners F7=Documents)  
Legal Owner..... STATE OF NEVADA DEPT OF TRAN Force Assmt Notice....  
Assessed Owner..... STATE OF NEVADA DEPT OF TRAN Force Ag Message...  
Mail Address..... 1263 S STEWART ST #313 Force Label.....  
Force Card/Aff (C/A)..  
City, State..... CARSON CITY, NV Zip... 89710-0000

Vesting Doc #, Date. COURT 4/30/1996 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....

Description (F11=Additional Locations)

Additional Locations # Dir Street or Other Description Unit #(s)

Property Location... 2400 HWY 50 EAST

Subdivision..... PARCEL 1 MAP #649 Block... Lot...

Town..... Parcel Map ID..

Property Name..... Confidential..

Remarks..... FOR 06/07 MOVED TO BOOK 2 PAGE 10 BYPASS COMPLETE

Parcel # Containing Descriptive/Document Data.... Land Use: 140  
Size

Total Acres... 2.340 Square Feet.... 0

Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 002-105-01 Owner STATE OF NEVADA DEPT OF TRAN  
Location 2400 HWY 50 EAST Town

CC

Improvements

Sngl-Fam Detached.	0 Non-Dwell Units..	0 Sq Ft Garage.	0 Att/Det
Sngl-Fam Attached.	0 MH Hookups....	0 # Bdrms..	0 #Baths.. .00
Mult-Fam Units....	0 Wells.....	0 # of Stories.....	.0
Mobile Homes.....	0 Septic Tanks.....	0 Sq Ft Basement.....	0
Tot Dwell Units:	0 SqFt Bldgs	0 Sq Ft Fin Basement.....	0

Use/Appraisal Data

Current Land Use Code.: 140 (To change, go to Tax Year Data screen)  
Zoning Code(s)..... GC  
Special Ownership..... Special Prop..... Class.....  
Re-appraisal Group..... 02 Factoring Group... 07 Developer Discount.  
Re-appraisal Year..... 2009 Orig Constr Year.. 0 Weighted Year..... 0

User-defined Fields: 1st Set

(F11=Show 2nd set of fields)

Deferred Taxes	Fireplaces		
Pools	Free-standing Fireplaces		
Detached Garage SF	Spas		
	Redevelopment Base Value		
F9=Scan >/< >	F10=Other Functions	F12=Cancel	F13=Ownership/Description
F15=Legal Description	F16=Misc Notes	F17=Factoring History	F20=Tax Years
F21=Personal Property	F22=Ag Land	F23=Exemptions	F24=Livestock Counts

Secured Tax Payment Inquiry

TC0100A

Enter Line #, Ln	Parcel #	Roll #	or Roll # to Select; Owner Name (Assessed)	Owner Name to Search	Parcel's Total Balance	Tax Service Code
	002-105-01					
01	002-111-02	004860	DUNBAR FAMILY TRUST		899.00	
02	002-111-03	016864	TADJERAN, H CHARLES		503.00	
03	002-111-04	010164	LORENZ, ALLEN R TRUST 1/19/07		557.00	02
04	002-111-05	013381	PINGUELO, FRANCISCO & LESLIE		222.00	02
05	002-111-06	018863	WING, MICHAEL D & LISA MARIE		127.00	02
06	002-111-08	008246	IKO MOODY VENTURES LLC		2,260.00	
07	002-111-09	005755	FOLEY, JAMES & SANDRA LIV TRUST		2,431.00	07
08	002-112-01	000655	ATKINS, RANDY & JULIE		187.00	05
09	002-112-03	013218	PETERSEN, GREGORY D & JUSTINA M		141.00	15
10	002-112-04	016670	STURM LIVING TRUST 6/22/92		219.00	04
11	002-112-05	016586	STONE, GARY M		260.00	02
12	002-112-07	017823	VANERIA, L TRUST & ROMO, R TR		140.00	02
13	002-112-08	014092	REMLEY, SUSANNE			
14	002-112-09	011061	MC GUINNESS, NIALL P TRUST			
15	002-112-10	010016	LLAMAS, JUAN & AGRIPINA		214.00	02
16	002-112-11	012699	OWNIT MORTGAGE LOAN TRUST		141.00	02

Pink=Prior Year Taxes Owed

More...

F12=End

F17=Assessor's File Inquiry

Roll Up, Down