## City of Carson City Agenda Report

Date Submitted: May 10, 2011 Agenda Date Requested: May 19, 2011 Time Requested: 1 min Mayor and Board of Supervisors To: Alan Glover, Clerk-Recorder From: Subject Title: Inform the Mayor and Board of Supervisors of the dates and times of Early Voting for the Special Election of September 13, 2011. Staff Summary: Early Voting will be conducted at the Court House 885 E. Musser Street and will be open on Saturday August 27 and Saturday Sept. 3rd from 10:00 a.m. until 2:00 p.m. Monday August 29th until Friday Sept. 2nd and Tuesday Sept. 6th until Friday Sept. 9th the hours will be from 8:00 a.m. until 6:00 p.m. Type of Action Requested: (check one) ) Resolution ( ) Ordinance (x) Other (Specify) Information Only ) Formal Action/Motion Does This Action Require A Business Impact Statement: ( ) Yes (X) No Recommended Board Action: None **Explanation for Recommended Board Action:** Required by State Law Applicable Statue, Code, Policy, Rule or Regulation: NRS 293.3561 Fiscal Impact: \$ 0 Explanation of Impact: **Funding Source:** Alternatives: Supporting Material: Prepared By: Alan Glover Reviewed By: Slaves Date: 5-10-11

	(City Manager) (District Attorney) (Finance Director)	- ht	Date: Date:	<b>5/10/11</b> 5/10/11 5/10/11	
Board Acti	on Taken:				
Motion:					Aye/Nay
(Vote Re	ecorded By)				