

**Carson City Board of Supervisors
Agenda Report**

Date Submitted: August 29, 2011

Agenda Date Requested: September 15, 2011

Time Requested: Consent

To: Mayor and Supervisors

From: Public Works

Subject Title: For Possible Action: To approve Dedication of Land for Public Right of Way Purposes from property owner Carson City to Carson City for 823 square feet from APN 002-172-13, for a portion of Roop Street. (Jeff Sharp)

Staff Summary: The recently completed Roop Street Widening Phase 2 project resulted in a small area of sidewalk improvements encroaching onto the existing Library property to accommodate construction of a JAC bus shelter. The possible action will result in dedication of a small portion of Carson City owned property to Roop Street right of way.

Type of Action Requested: (check one)

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Right of Way Purposes from property owner Carson City to Carson City for 823 square feet from APN 002-172-13, for a portion of Roop Street.

Explanation for Recommended Board Action: See staff summary above.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

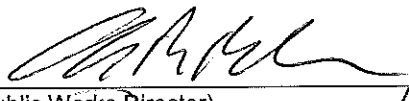
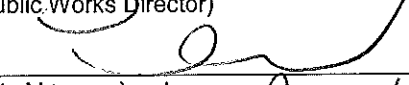
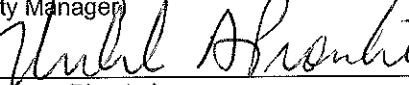
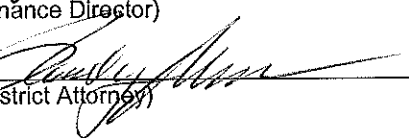
Funding Source: N/A

Alternatives: None.

Supporting Material: Dedication Form, Exhibits "A" and "B"

Prepared By: Jeff Sharp, City Engineer



Reviewed By: 
(Public Works Director)

(City Manager)

(Finance Director)

(District Attorney)

Date: 9-6-11

Date: 8/6/11

Date: 9/6/11

Date: 9/6/11

Board Action Taken:

Motion: _____

	Aye/Nay
1) _____	_____
2) _____	_____
3) _____	_____
4) _____	_____
5) _____	_____

(Vote Recorded By)

**DEDICATION OF LAND FOR PUBLIC RIGHT
OF WAY PURPOSES**

APN#: 002-172-13

FROM: CARSON CITY, NEVADA

TO: CARSON CITY, NEVADA

A PORTION OF THE N 1/2, SEC. 17, T. 15, N., R. 20E., M.D.M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT "B".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

IN WITNESS WHEREOF: I have hereunto set my hand, this ____ day of _____, 2011.

Robert Crowell
Mayor of Carson City

STATE OF NEVADA)
CARSON CITY) ss

On _____, personally appeared before me _____
_____, who acknowledged that he executed the above instrument.

Notary Public

CITY:
REVIEWED AND RECOMMENDED BY:

Jeff Sharp, P.E., City Engineer Date

APPROVED FOR LEGALITY AND FORM:

Carson City District Attorney Date

APPROVED:

Robert Crowell, Mayor Date

ATTEST:

Alan Glover, Clerk-Recorder Date

Exhibit "A"

LEGAL DESCRIPTION

APN 2-172-13

RIGHT-OF-WAY

All that certain real property situate within the North ½ of Section 17, Township 15 North, Range 20 East, M.D.M., further described as a portion of APN 2-172-07 as shown on that certain Record of Survey for Carson City, Nevada, File No. 303504, Map No. 2500.

BEGINNING at a point on the westerly right-of-way of Roop Street, from which the north ¼ corner of said Section 17 bears N 00°42'07" E, a distance of 901.60 feet;

THENCE S 00°54'15" W, along the westerly right-of-way line of Roop Street a distance of 73.12 feet;

THENCE N 89°05'45" W, continuing along the westerly right-of-way line of Roop Street a distance of 9.03 feet;

THENCE S 00°54'15" W, continuing along the westerly right-of-way line of Roop Street a distance of 4.08 feet;

THENCE leaving said right-of-way line N 25°39'39" W, a distance of 5.92 feet;

THENCE N 89°05'45" W, a distance of 4.35 feet;

THENCE N 00°54'15" E, a distance of 25.00 feet;

THENCE S 89°05'45" E, a distance of 5.00 feet;

THENCE N 00°54'15" E, a distance of 26.27 feet;

THENCE N 29°02'05" E, a distance of 23.40 feet to the **POINT OF BEGINNING**;

CONTAINING 823 square feet, more or less.

Reference is hereby made to that certain Record of Survey for Carson City, Nevada, File No. 303504, Map No. 2500 as the Basis of Bearing for this document.

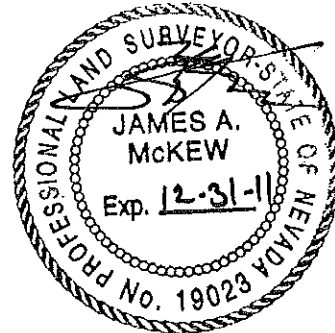
SURVEYOR'S CERTIFICATE

I hereby certify that the attached legal description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

James A. McKew
Nevada PLS 19023
For and on behalf of



3476 EXECUTIVE POINTE WAY, SUITE 12
CARSON CITY, NEVADA 89706
(775) 882-5630



8-23-11



(IN FEET)
1 inch = 40 ft.

2-172-13
CARSON CITY
LIBRARY
900 N. ROOP ST.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°05'45" W	9.03'
L2	S 00°54'15" W	4.08'
L3	N 25°39'39" W	5.92'
L4	N 89°05'45" W	4.35'
L5	N 00°54'15" E	25.00'
L6	S 89°05'45" E	5.00'
L7	N 00°54'15" E	26.27'
L8	N 29°02'05" E	23.40'

REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY FOR CARSON CITY, NEVADA FILE NO. 303504, MAP NO. 2500, AS THE BASIS OF BEARING FOR THIS DOCUMENT.

Prepared By:

Manhard
CONSULTING

3476 Executive Pointe Wy
Suite 12
Carson City, NV 89706
(775) 882-5630

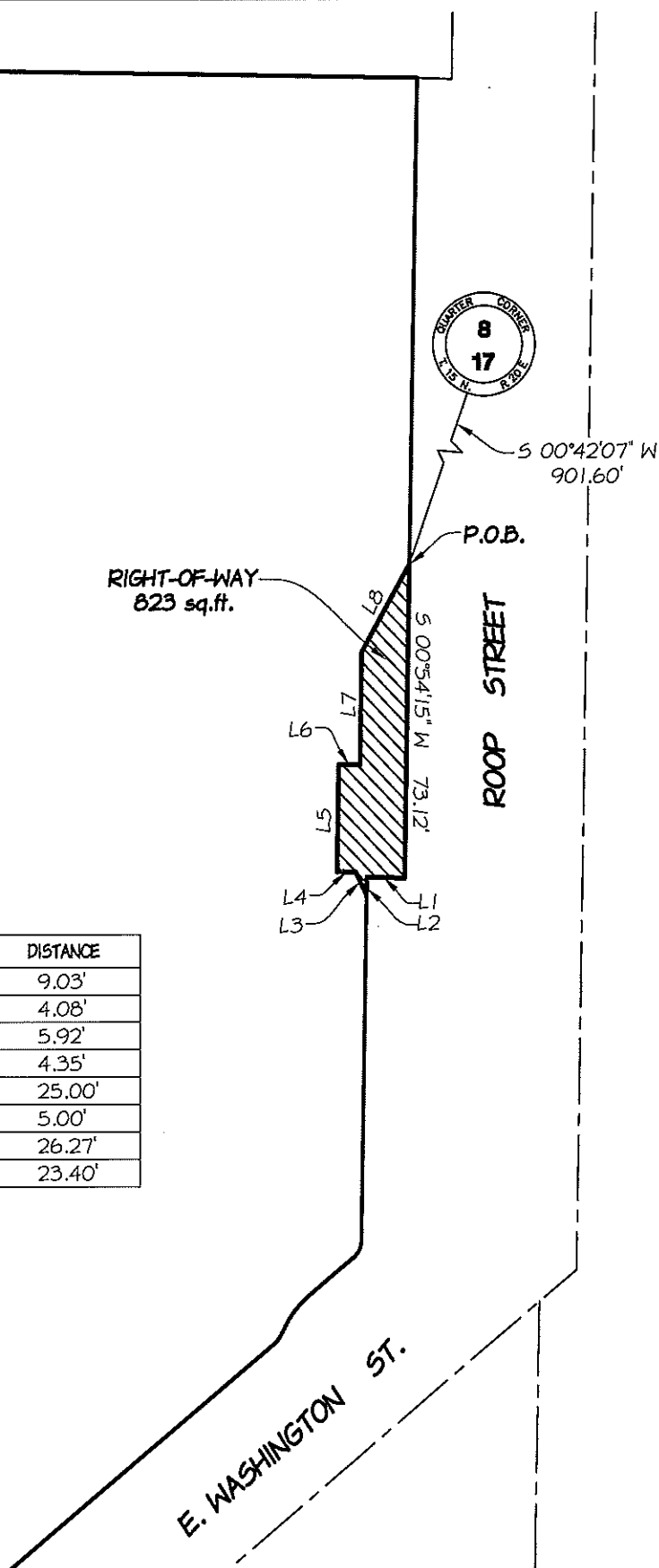


EXHIBIT "B"
MAP to ACCOMPANY
DEDICATION OF RIGHT-OF-WAY