City of Carson City Agenda Report

Date Submitted: November 18, 2011 Agenda Date Requested: December 1, 2011

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Public Works Department

Subject Title: For Possible Action: Action to recommend that the Nevada State Engineer approve Water Applications 81135, 81136, 81145, 81146, 81147, 81148, 81149 and 81150 for approval to allow water to be delivered across county lines. (Andrew Burnham)

Staff Summary: These Applications propose to deliver water across county lines utilizing existing water pipeline interties and independent agreements between Carson City, Lyon County, Douglas County and the Town of Minden.

Type of Action Requested:	(check one)	
() Resolution	() Ordinance	
(XXX) Formal Action/Motion	() Other	
Does This Action Require A Busin	ess Impact Statement:	() Yes (XXX) No

Recommended Board Action: I move to recommend that the Nevada State Engineer approve Water Applications 81135, 81136, 81145, 81146, 81147, 81148, 81149 and 81150 for approval to allow water to be delivered across county lines.

Explanation for Recommended Board Action: Applications 81136 and 81150 propose a point of diversion in Dayton and Carson City respectively, with a place of use that includes the Lyon County Utilities, Dayton water service area, and Carson City Utilities, Carson City service area. Under NRS 533.363 Carson City and Lyon County are required to hold public hearings and make a formal recommendation for action regarding these applications to the Nevada State Engineer.

Applications 81135 and 81149 propose to move water presently owned by Douglas County to Town of Minden well sites in Carson Valley. The proposed place of use of these water rights includes the Town of Minden's Carson Valley service area and the Carson City Utilities, Carson City service area.

Applications 81145, 81146, 81147, and 81148 propose to move water presently owned by Carson City from locations within the Carson Valley portion of Carson City to Town of Minden well sites in Carson Valley. The proposed place of use of these water rights includes the Town of Minden's Carson Valley service area and the Carson City Utilities, Carson City service area.

Under NRS 533.363 Carson City and Douglas County are required to hold public hearings and make a formal recommendation for action regarding these applications to the Nevada State Engineer.

Applicable Statue, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A		
Funding Source: N/A		
Alternatives: N/A		×
Supporting Material: Copy of Applications		
Prepared By: Ken Arnold, Public Works Environmental M	lanager	
Reviewed By: (Department Head) (City Manager) (District Attorney) (Finance Director)	Date: ///2/// Date: ///2/// Date: ///2//// Date: ///2////	
Board Action Taken:		
Motion: 1) 2)		Aye/Nay
(Vote Recorded By)		

	R		

Application No.	81135	
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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR OF	FICE USE (ONLY	
Date of filing in State Enginee	er's Office			
Returned to applicant for corre	ection			
Corrected application filed		Map	filed	JALOULIN III III III III III III III III III
The applicant The Town	of Minden			
Post Office Box 205		of	Minden	
Street Addres	ss or PO Box		City or	Town
Nevada 89423		_ hereby r	nake(s) application for	permission to change the
State and Z	IP Code			
✓ Point of diversion	✓ Place of use	[7] N	Manner of use	of a portion
Permit 64994 1. The source of water isUnd	lerground (Buckeye Well)	Jaka undami	ound, spring or other sources	RECE. 2011 SEP - 1 STATE ENGINE
	,	take, mideigie	ound, spring or outer sources	PH S
2. The amount of water to be chan				တ္ မ္း 🚉
3. The water to be used for	Second feet, as Municipal ion, power, mining, commercial, etc.		econd foot equals 448,83 gal	<u> </u>
4. The water heretofore used for	Quasi-Municipal		umber and kind of animals.	as. Plust turns to one major use
5. The water is to be diverted at the distance to a found section comer. If a Within the SE'ANE'A Section 28, bears S. 84° 46' E., a distance of 1 Please refer to accompanying man	ne following point (Describe as be on unsurveyed land, it should be stated T.13N R.20E., M.D.M or at L.024 feet (Town of Minden Bu	ing within a 40 .) a point fror ackeye Wel	D-acre subdivision of public on which the E½ corner	

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the NW4SE4 Section 32, T.14N., R.20E., M.D.M., or at a point from which the NE corner of said Section 32 bears N. 32° 11' 32" E., a distance of 4.640,30 feet (Douglas County Heybourne Well)

Please refer to map on file under Application 63817T to support the Existing Point of Diversion.

7. Proposed place of use (Describe be See Attachment	y legal subdivisions. If for	irrigation, state number of acres t	to be irrigated.)
8. Existing place of use (Describe by removed from irrigation.) See Attachment	legal subdivisions. If chan	ging place of use and/or manner	of use of irrigation permit, describe acreage to be
9. Proposed use will be from		December 31	_of each year.
10. Existing use permitted from _	Month and Day January 1 Month and Day	Month and Day to December 31 Month and Day	of each year.
11. Description of proposed works specifications of your diversion or flumes or drilled well, pump and motor, etc Well, pump, motor and municipal	. (Under the provision storage works.) (State :		be required to submit plans and iverted, i.e., diversion structure, ditches, pipes and
12. Estimated cost of works in 6	excess of \$500,000	for this well	
13. Estimated time required to con-	struct works 2 Year		oleted, describe well.
14. Estimated time required to com	aplete the application of	-	20 Years
15. Provide a detailed description of a detailed description may cause a delay in Water rights are to be changed und Town of Minden (Minden) and Do of ground water by Minden through	of the proposed project processing.) der this application corouglas County (County the North Douglas County will cont	t and its water usage (use and its water usage (use and its with the provision and carson City Weep ownership of the exist	attachments if necessary): (Failure to provide s of an Interlocal Agreement between the D10, which provides for the future supply Yater Line Intertie Project to the Countying water rights under this application to e proposed change.
16. Miscellaneous remarks: Please send copies of all notices a Road, Bldg, F-2, Minden, NV 894		Douglas County Public W	orks. Attn. Ron Roman. 1120 Airport
rci-nv.com		Bruce R. Score	gr print nather clearly
E-mail Address		J. Colonia de la	- IV TOO IV
775-883-1600		Resource Concepts, Inc	ure, applicant or agent
Phone No. APPLICATION MUST BE SIGN BY THE APPLICANT OR AGE	NT	340 N. Minnesota Stree Stree Carson City, NV 89703	Company Name t t Address or PO Box ty, State, ZIP Code
Revised 07/09 \$200 FILING F	'EE AND SUPPORTI	NG MAP MUST ACCON	IPANY APPLICATION

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

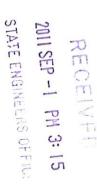
Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.



Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, and 35, $W_{\%}$ Section 36, and that portion of the $E_{\%}$ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to accompanying map to support the Proposed Place of Use.

RECEIVE 2011 SEP -1 PM 3: 15 STATE ENGINEERS OFFICE

ITEM 8: EXISTING PLACE OF USE

Within Douglas County, Nevada:

Township 13 North, Range 20 East, M.D.M.

W½; SW¼NE¼, NW¼SE¼, S½SE¼ Section 2; all Section 3; N½, SW¼, N½SE¼, SE¼SE¼ Section 4; all Section 5; E½ Section 6; E½ Section 7; all Section 8; W½, E½NE¼ Section 9; N½ Section 10; NW¼, W½NE¼, portion NE¼NE¼ Section 11; NW¼, portion NW¼SW¼ Section 16; NE¾, portion NE¼SE¼, N½NW¼ Section 17; and portion N½NE¼ Section 18.

Township 14 North, Range 20 East, M.D.M.

S½SE¼ Section 20; S½SW¼, SW¼SE¼, Section 21; SW¼ Section 26; SE¼, W½SW¼, portion SE¼SW¼ Sec. 27; all of Section 28; S½, NE¼ Section 29; SE¼ Section 30; E½ Section 31; all Sections 32, 33, 34; and W½ Sec. 35.

See supporting map filed under Application 63817T

2011 SEP -1 PN 3: 15

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR (OFFICE USE ONLY	
Date of filing in State Engineer's	Office		
Returned to applicant for correct	ion		
Corrected application filed		Map filed	
The applicant Lyon County c/o	Lyon County Utilifie	·s	
P.O. Box 1699		of Dayton	
Street Address of	or PO Box		or Town
Nevada 89403		hereby make(s) application f	
State and ZIP	Code		
✓ Point of diversion	✓ Place of use	Manner of use	of a portion
of water heretofore appropriated und identify right in Decree.) Permit 61401	er (Identity existing rights by I	Permit, Certificale, Proof of Claim Nos. It	Decreed, give title of Decree and
The source of water is		um, lake, underground, spring or other source	ces.
2. The amount of water to be change	ed 0.78 cfs, 184.05 mga		
	Second feet	acre-feet. One second foot equals 448.83	gallons per minute.
3. The water to be used for Munici Irrigation	pal		
		c. If for stock, state number and kind of ani	mals. Must limit to one major use
4. The water heretofore used for Mt	, power, mining, commercial, et	c. If for stock, state number and kind of and	imals. Must limit to one major use
4. The water heretofore used for Mu	, power, mining, commercial, et micipal	c. If for stock, state number and kind of and	

7. Proposed place of use (Description Action)	ribe by legal subdivisions. If for	r irrigation, state number of acres	to be irrigated.)
	be by legal subdivisions. If cha	nging place of use and/or manner	of use of inigation permit, describe acreage to be
removed from irrigation.)			
See Attachment			
			-
O Dranged use will be from	January 1	to December 31	of each year.
9. Proposed use will be from	Month and Day	Month and Day	of each year.
10. Existing use permitted from	·	to December 31	of each year.
	Month and Day	Month and Day	<u> </u>
11. Description of proposed we	orks. (Under the provision	n of NRS 535.010 you ma	y be required to submit plans and
specifications of your diversion	n or storage works.) (State		liverted, i.e., diversion structure, ditches, pipes and
flumes or drilled well, pump and motor	, -		
Drilled well, pump and motor.	and Lyon County Utilitie	es (Dayton Valley) munici	pal distribution system
12. Estimated cost of works	5200,000		
13. Estimated time required to	construct works 16" cas	sing w/screen, 125hp r	notor, pump, 8" meter (Log 62484)
10. Johnson Inno Loquies 10			pleted, describe well.
14. Estimated time required to	complete the application	of water to beneficial use	20 Years
		ct and its water usage (use	attachments if necessary): (Failure to provide
a detailed description may cause a dela The proposed place of use of t		hined Carson City and Ly	on County (Dayton Utilities) service area.
			for water service between the two service
areas. The Interlocal Contract			- 1111-111
16. Miscellaneous remarks:			
	t 61401 has failed and is	no longer in use. This and	lication proposes to move to Well #4 the
			077. Please send copies of all notices and
correspondence to Carson City	v Public Works, 3505 Bu	ti Way, Carson City, NV	<u>89701.</u>
			1
		Bruce R Scott,	
		Type	or print name clearly
E-mail Address	<u> </u>	1 2000	- 0 V MOND M
775-883-1600			ture, applicant or agent
Phone No.	Ext.	Resource Concepts, Inc	
		340 N. Minnesota Stree	Company Name
APPLICATION MUST BE BY THE APPLICANT OR A			et Address or PO Box
BI INCAPPLICANTUR.	Mada	Carson City, NV 89703	
			ty, State, ZIP Code

ATTACHMENT

ITEM 7: PROPOSED PLACE OF USE

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of the N½NE¼ Section 6, which lies within Carson City, and Section 9.

ALL of Township 15 North, Range 20 East, M.D.M.

The E½ of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

S½ Section 35, that portion of the S½NE¾ of Section 35 which lies within Carson City, S½ Section 36, NE¾ Section 36, and that portion of the SW¼NW¼ of Section 36 which lies within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, W½ Section 36, and that portion of the E½ of Section 36, which lies within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.

Section 24, E½ Section 25, that portion of the W½ of Section 25 which lies within Lyon County, those portions of the NE¼ and NE¼SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, SE¼SE¼ Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, N½ Section 31, that portion of the S½ of Section 31which lies within Lyon County, N½ Section 32, N½ Section 33, N½ Section 34, and N½ Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, N½ Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.

That portion of the S½ of Section 21 which lies within Lyon County, S½ Section 22, that portion of the N½ of Section 22 which lies within Lyon County, Section 27, S½, NE¼ Section 28, that portion of the NW¼ of Section 28 which lies within Lyon County, SE¾ Section 29, those portions of the SW¼, NW¼, NE¼ of Section 29 which lie within Lyon County, that portion of the S½ of Section 30 which lies within Lyon County, S½, NE¼ Section 31, that portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.

SE'4 Section 36, and those portions of the SW'4, NW'4, NE'4 of Section 36 which lie within Lyon County.

Please see map on file under Temporary Application 76868T.

Proposed Place of Use August 31, 2011 Page 1 of 1

Item 8: Existing Place of Use

Township 16 North, Range 20 East M.D.M.

NE¼, S½ Section 24, NE¼, E½SE¼ Section 25, NE¼NE¼, and those portions of the S½NE¼, NE¼SE¼ Section 36 which lie within Lyon County.

Township 16 North, Range 21 East M.D.M.

Section 19, SW¼ Section 20, W½, SE¼, S½NE¼, NW¼NE¼ Section 29, Section 30, N½, that portion of the S½ of Section 31 which lies within Lyon County, NW¼, and W½NE¼ Section 32.

Please use the map on file under Application 61401

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFF	ICE USE ONLY	
Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed	Map filed	
The applicant The Town of Minden		· · · · · · · · · · · · · · · · · · ·
Post Office Box 205	of Minden	
Street Address or PO Box Nevada 89423	City or Town	
State and ZIP Code	hereby make(s) application for permi	ssion to change the
Point of diversion Place of use	☐ Manner of use	of a portion
of water heretofore appropriated under (Identify existing rights by Permidentify right in Decree.) Permit 54866	it, Certificate, Proof or Claim Nos. If Decreed,	give title of Decree and
1. The source of water is Underground (Minden Buckeye We	ake, underground, spring or other sources.	
2. The amount of water to be changed 2.5 cfs, 500 acre-feet annumber Second feet, acre	e-feet. One second foot equals 448.83 gallons pe	minute.
3. The water to be used for Municipal		
Irrigation, power, mining, commercial, etc. If	for stock, state number and kind of animals. Mu	st limit to one major use
4. The water heretofore used for Municipal		
if for s	stock, state number and kind of animals.	
5. The water is to be diverted at the following point (Describe as beind distance to a found section corner. If on unsurveyed land, it should be stated.)	ng within a 40-acre subdivision of public survey a	nd by course and
within the SE½NE½ Section 28. T. 13N., R. 20E., M.D.M., or at a S. 84° 46' E., a distance of 1,024 feet. (Town of Minden Buckeye Please refer to map on file under Application 81135 to support the	Well)	
6. The existing point of diversion is located within (If point of diversion) within the SE½SW½ Section 33, T. 15N., R. 20E., M.D.M., or at S. 85° 16' W., a distance of 1,586 feet. (Carson City Well #38) Please refer to map on file under Application 54865T to support the second section of the section of the second section of the section of the second section of the second section of the second section of the second	a point from which the SW corner of see the Existing Point of Diversion.	RECEIVED 2011 SEP -2 PM 2: 36

7. Proposed place of use (Describe by legal subdivisions. If fo See Attachment	r irrigation, state number of acres to be irrigated.)
8. Existing place of use (Describe by legal subdivisions. If charemoved from irrigation.) See Attachment	anging place of use and/or manner of use of irrigation permit, describe acreage to be
9. Proposed use will be from January 1 Month and Day	to December 31 of each year.
10. Existing use permitted from January 1 Month and Day	to December 31 of each year.
specifications of your diversion or storage works.) (Stat flumes or drilled well, pump and motor, etc.)	on of NRS 535,010 you may be required to submit plans and e manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and
Well. pump, motor and municipal distribution system	
12. Estimated cost of works in excess of \$500,00	00 for this well
13. Estimated time required to construct works 2 Yes	ars
14. Estimated time required to complete the application	If well completed, describe well. of water to beneficial use 20 Years
a detailed description may cause a delay in processing.) Water rights are to be changed under this application of Town of Minden (Minden) and Carson City, executed water by Minden through the North Douglas County as	ect and its water usage (use attachments if necessary): (Failure to provide onsistent with the provisions of an Interlocal Agreement between the February 5, 2010, which provides for the future supply of ground and Carson City Water Line Intertie Project to Carson City for by ownership of the existing water rights under this application to es of pending approval for the proposed change.
16. Miscellaneous remarks: Please send copies of all notices and correspondence to	o Carson City Public Works, 3505 Butti Way, Carson City, NV 8970
rciwater@rci-nv.com E-mail Address 775-883-1600 Phone No. Ext.	Brace R Scott, Agent Type or print name clearly Signature, applicant or agent Resource Concepts, Inc.
Phone No. Ext. APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	Company Name 340 N. Minnesota Street Street Address or PO Box Carson City, NV 89703 City, State, ZIP Code

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

ITEM 8: EXISTING PLACE OF USE

Within Carson City, Nevada:

All of Township 15 North, Range 20 East, M.D.M.

E½ of Township 15 North, Range 19 East, M.D.M.

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, and that portion of the N½NE¼ Section 6 which lies within Carson City limits.

Township 16 North, Range 20 East, M.D.M.

Sections 31, 32, 33, 34, 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits.

Township 16 North, Range 19 East, M.D.M.

S½ Sections 34, 35, 36, NE¼ Section 36, that portion of the S¼NW¼ Section 36 which lies within Carson City limits, and that portion of the S½NE¼ Section 35 which lies within Carson City limits.

Please refer to map on file under Application 43699 to support the Existing Place of Use.

Application No. 81146

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THI	S SPACE FOR OFFICE USE O	ONLY	
Date of filing in State Engineer's Office			, , , , , , , , , , , , , , , , , , ,
Returned to applicant for correction			
Corrected application filed	Map :	filed	Make Annual Control of the Control o
The applicant The Town of Minden			
Post Office Box 205	of	Minden	
Street Address or PO Box		City or T	Town
Nevada 89423 State and ZIP Code	hereby n	nake(s) application for p	permission to change the
	ace of use	vanner of use	of a portion
of water heretofore appropriated under (Identify identify right in Decree.) Permit 76619	existing rights by Permit, Certificate	, Proof or Claim Nos. If Dec	creed, give title of Decree and
1. The source of water isUnderground (Management of the source of the s	finden Well #7) Name of stream, lake, undergro	ward spring or other sources	
	_	, 0,1,1,5 0. 2	
2. The amount of water to be changed 0.345	Second feet, acre-feet. One se	cond foot equals 448 83 gallo	ns ner minute
	***************************************	roug top: ofams , totos Band	no per minute.
3. The water to be used for Municipal	ning, commercial, etc. If for stock, state	te number and kind of animal	s Must limit to one major use
		TO TRANSCO GITA MINE OF MINE PLAN	or made inner to one major and
4. The water heretofore used for Municipal	and Domestic	mber and kind of animals.	
	II for stock, since hu	mber and kind of animals.	
5. The water is to be diverted at the following distance to a found section corner. If on unsurveyed		-acre subdivision of public su	rvey and by course and
within the SE½NW½ Section 27, T. 13N., R. bears S. 73° 02' W a distance of 2.637 feet ('Please refer to map on file under Application')	Fown of Minden Well #7)		
6. The existing point of diversion is located w within the SEMNEM Section 5, T. 14N R. 20 S. 89°18' 00" E a distance of 1,163.0 feet. (C Please refer to map on file under Application	ithin (If point of diversion is not chan E. M.D.M or at a point from arson City Racetrack Well)	nged, do not answer.) which the E¼ Corner o	RECEIVED 2011 SEP -2 PM 2: 36 STATE ENGINEERS OFFIC
			<u> </u>

See Attachment			
8. Existing place of use (Describe by removed from irrigation.) See Attachment	y legal subdivisions. If chang	ging place of use and/or manne	r of use of irrigation permit, describe acreage to be
9. Proposed use will be from	January 1 t	o December 31	of each year.
10. Existing use permitted from	Month and Day January 1	Month and Day to December 31	of each year.
	Month and Day	Month and Day	
11. Description of proposed works specifications of your diversion of flumes or drilled well, pump and motor, et	storage works.) (State	n of NRS 535.010 you ma manner in which water is to be	ay be required to submit plans and diverted, i.e., diversion structure, ditches, pipes and
Well, pump, motor and municipal Existing drilled well, cased 12", 5		to Well Log #26592)	
12. Estimated cost of worksin	excess of \$100,000)	
13. Estimated time required to con	nstruct works Existin	ng - Town of Minden	Well #7 (See Well Log 26592)
14. Estimated time required to con	mplete the application of		npleted, describe well. 20 Years
15. Provide a detailed description a detailed description may cause a delay in Water rights are to be changed un Town of Minden (Minden) and C water by Minden through the Nor	of the proposed project processing.) Ider this application contarson City. executed Forth Douglas County and proposed City will convey	t and its water usage (use nsistent with the provisio ebruary 5, 2010, which p I Carson City Water Line ownership of the existing	e attachments if necessary): (Failure to providents of an Interlocal Agreement between the rovides for the future supply of ground Intertie Project to Carson City for water rights under this application to
16. Miscellaneous remarks: Please send copies of all notices: 89701.	and correspondence to	Carson City Public Work	rs, 3505 Butti Way. Carson City. NV
		Davis D. Ossik	4
rciwater@rci-nv.com E-mail Address		June	e or printhame clearly A
775-883-1600 Phone No.	Ext.	Resource Concepts, Ir	
APPLICATION MUST BE SIG		340 N. Minnesota Stre	Company Name eet
BY THE APPLICANT OR AG			eet Address or PO Box
		Carson City, NV 8970	City, State, ZIP Code
Revised 07/09 \$200 FILING	FEE AND SUPPORTI		MPANY APPLICATION

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M. Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M. Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M. Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M. Sections 6, 7, 18, 19, and 30.

Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please see map on file under Application 81135 to support the Proposed Place of Use.

ITEM 8 – EXISTING PLACE OF USE

Carson City Water Service Boundary Legal Description (January 2007)

The E½ of Township 15 North, Range 19 East, M.D.M.;

The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie in Carson City, the S½ of Section 36, the NE¾ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City, Township 16 North, Range 19 East, M.D.M.;

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City, Township 16 North, Range 20 East, M.D.M.;

ALL OF Township 15 North, Range 20 East, M.D.M.;

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City, Township 14 North, Range 20 East, M.D.M.;

All in Carson City, Nevada.

As shown on Map filed under Permit #61487.

Application No.	81	147	
7.7DDHOHHOH 740.		-	

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O	FFICE USE ONLY	The state of the s
Date of filing in State Engineer's	Office		
Returned to applicant for correct	ion		
Corrected application filed		Map filed	
The applicant The Town o	f Minden		
Post Office Box 205		of Minden	
Street Address of	or PO Box	•	or Town
Nevada 89423		hereby make(s) application f	or permission to change the
State and ZIP	Code		
Point of diversion	Place of use	Manner of use	✓ of a portion
of water heretofore appropriated und identify right in Decree.) Permit 77336	ground (Minden Well #2)		G.v. viv.
	Name of stream	um, lake, underground, spring or other soun	ces.
2. The amount of water to be change	2.5 cfs, 50 acre-feet ar	nnually acre-feet. One second foot equals 448.83	gallone per minute
Irrigation	Municipal 1, power, mining, commercial, etc	c. If for stock, state number and kind of an	
4. The water heretofore used for	Municipal	for stock, state number and kind of animals	3
	11	tot steer, state number and anju of alianat	••
5. The water is to be diverted at the distance to a found section corner. If on within the NEWNW Section 32. The bears S. 61°24°27°E. a distance of Please refer to map on file under Applease refer to map on file under Applease to the Swaswa Section 4, T. S. 28°55'W., a distance of 1,180 fer Please refer to map on file under Applease refer to map on fil	unsurveyed land, it should be sta 1. 13N., R. 20E., M.D.M., of 4.280.85 feet. (Town of Modelication 49954 to support located within (If point of di 14N., R. 20E., M.D.M., or set. (Carson City Well #50)	ted.) or at a point from which the E½ co Ainden Well #2) t the Proposed Point of Diversion. version is not changed, do not answer.) at a point from which the SW cor	mer of said Section 32 REP -:

See Attachment	succeivisions. In for intigation, state than too.	or actes to be infigured.)
8. Existing place of use (Describe by legal stremoved from irrigation.) See Attachment	abdivisions. If changing place of use and/or	manner of use of irrigation permit, describe acreage to be
	to December 3 th and Day mary 1 to December 3 Month and to December	Day
11. Description of proposed works. (Unspecifications of your diversion or storag	fonth and Day Month as der the provision of NRS 535.010 ye works.) (State manner in which water	nd Day
	s of \$500,000 for this well works Existing 520' deep well	with 16" casing (See well Log #93177)
14. Estimated time required to complete	Ifv	vell completed, describe well.
a detailed description may cause a delay in process Water rights are to be changed under thi Town of Minden (Minden) and Carson (water by Minden through the North Dor municipal service distribution. Carson (Minden upon notice by the Division of 16. Miscellaneous remarks:	ing.) s application consistent with the process application consistent with the process application consistent with the process application of the constant of	te (use attachments if necessary): (Failure to provide puisions of an Interlocal Agreement between the nich provides for the future supply of ground or Line Intertie Project to Carson City for xisting water rights under this application to ral for the proposed change. Works, 3505 Butti Way, Carson City, NV 8970
rciwater@rci-nv.com	Bruce R Scott)	Type or print name clearly.
E-mail Address	,	Signature, applicant or agent
775-883-1600	Resource Conce	
Phone No. APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	240 N. Minneson Carson City, NV	Company Name a Street Street Address or PO Box

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.

Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

ITEM 8 EXISTING PLACE OF USE

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

ALL of Township 15 North, Range 20 East, M.D.M.

The E½ of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

The S½ of Section 34, the S½ of Section 35, those portions of the S½NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼NW¼ of Section 36 which lie within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, the SE $\frac{1}{2}$ Se $\frac{1}{2}$ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N $\frac{1}{2}$ of Section 31, the portion of the S $\frac{1}{2}$ of Section 31 which lies within Lyon County, the N $\frac{1}{2}$ of Section 32, the N $\frac{1}{2}$ of Section 33, the N $\frac{1}{2}$ of Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the Portion of the NW¼ of Section 31, which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lies within Lyon County.

Please refer to map on file under Application 76868T to support the Existing Place of Use.

Existing Place of Use Page 1 of 1

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

		THIS SPACE FOR C	FFICE USE ONLY	
Date of filing	in State Engineer	s Office		
Returned to ap	pplicant for correc	ction	· · · · · · · · · · · · · · · · · · ·	
Corrected app	lication filed		Map filed	
,, <u> , </u>	<u>-</u>			
The applicant	The Town o	of Minden		
Post Offic	ce Box 205		ofMinden	
Marsada	Street Address	or PO Box		ty or Town
Nevada	85423 State and ZH	· Code	hereby make(s) application	for permission to change the
			F1 > /	(T)
Point of d		✓ Place of use	Manner of use Permit, Certificate, Proof or Claim Nos.	✓ of a portion
identify right in Decree Permit 77336	water is <u>Unde</u>		ım, lake, underground, spring or other sou	irces.
2. The amount of	water to be chang	ged 1.0 cfs, 450 acre-feet Second feet,	acre-feet. One second foot equals 448.8:	3 gallons per minute.
3. The water to be	Irrigatio		c. If for stock, state number and kind of a	nimals. Must limit to one major use
4. The water here	tofore used for	Municipal If	for stock, state number and kind of anima	ıls.
distance to a foun within the SE'/N R. 20E., M.D.M., Please refer to ma	d section comer. If or WW Section 29, The bears S. 5802' Vap on file under A coint of diversion i	n unsurveyed land, it should be sta 7. 13N., R. 20E., M.D.M., o V., a distance of 5,882 feet opplication 49954 to support s located within (If point of di	r at a point from which the S½ co (Town of Minden Well 5) t the Proposed Point of Diversion version is not changed, do not answer.)	ormer of Section 30, T. 13N., STAIR

7. Proposed place of use (Describe by legal subdivisions. If for See Attachment	irrigation, state number of acres to be irrigated.)
See Londing of the Control of the Co	
8. Existing place of use (Describe by legal subdivisions. If charremoved from irrigation.)	iging place of use and/or manner of use of irrigation permit, describe acreage to be
See Attachment	
A D. January 1	to December 31 of each year
9. Proposed use will be from Month and Day	Month and Day
10. Existing use permitted from January 1 Month and Day	to December 31 of each year. Month and Day
Well, pump, motor and municipal distribution system	
12. Estimated cost of works in excess of \$500,000) for this well
13. Estimated time required to construct works Existing	ng 340' deep well w/ 16"casing (See Well Log #33081)
14. Estimated time required to complete the application	*
 Provide a detailed description of the proposed project a detailed description may cause a delay in processing.) 	it and its water usage (use attachments if necessary): (Failure to provide
rymiden upon nonce by the Division of water Resource.	s or benuttig approvar for the fuotosed citatige.
16. Miscellaneous remarks:	
Please send copies of all notices and correspondence to	Carson City Public Works, 3505 Butti Way, Carson City, NV 89701
9. Proposed use will be from January 1 to December 31 of each year. Month and Day Month and Day Month and Day	
	Signature, applicant or agent
	Resource Concepts, Inc.
	- · · · · · · · · · · · · · · · · · · ·
DI THE MALLICATION AGENT	·
	City, State, ZIP Code

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.

Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

2811 SEP -2 PM 2: 36 STATE ENGINEERS (MF)

ITEM & EXISTING PLACE OF USE

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

ALL of Township 15 North, Range 20 East, M.D.M.

The E1/2 of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

The S½ of Section 34, the S½ of Section 35, those portions of the S½NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼NW¼ of Section 36 which lie within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, the SE¼SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

Please refer to map on file under Application 76868T to support the Existing Place of Use.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	TIIIG OD A OR BOD C	VEETOR LINE O	אוו ע	
Data of filing in Ctata Pincipped	THIS SPACE FOR C	reice ose (ML I	
Date of filing in State Engineer's	S Office			
Returned to applicant for correc	tion			
Corrected application filed		Map :	filed	
The applicant The Town of M	inden			
Post Office Box 205		of	Minden	
Street Address	or PO Box			City or Town
Nevada 89423 State and ZIP	Code	hereby n	nake(s) applicatio	on for permission to change the
Point of diversion	✓ Place of use		fanner of use	of a portion
of water heretofore appropriated und identify right in Decree.) Permit 64027	der (Identify existing rights by I	Permit, Certificate	, Proof or Claim Nos.	. If Decreed, give title of Decree and
1. The source of water is Under	ground (Minden Well #7))		
	Name of street	am, lake, undergro	ound, spring or other s	ources,
2. The amount of water to be chang				
3. The water to be used for Irrigation	Municipal		·	.83 gallons per minute. f animals. Must limit to one major us
4. The water heretofore used for	Quasi-Municipal			
_	If	for stock, state nu	imber and kind of anir	nals.
5. The water is to be diverted at the distance to a found section corner. If on within the SE½ NW½ Section 27, T Section 27 bears \$.73° 02' W., a di Please refer to the map on file unde 6. The existing point of diversion is within the NE½NE½ Section 33, T. Section 33 bears N. 68° 38' 00" W., Please refer to the map on file unde	unsurveyed land, it should be stance of 2.637 feet. (Towar Application 81135 to supplicated within (If point of dialy). R. 20E. M.D.M. of a distance of 2.676,00 fee	or at a point from of Minden Word the Proposition is not chain at a point from the (Douglas Country).	om which the Willy (1914). Used Point of Divenued, do not answer.) In which the Nilenty North Claph	4 Corner of said ersion. STATE FROM corner of Said - 2

l subdivisions. If for irriga	tion, state number of acres	to be irrigated.)
subdivisions. If changing p	place of use and/or manner	of use of irrigation permit, describe acreage to be
	December 31 Month and Day	of each year.
	December 31 Month and Day	of each year.
•	•	
ss of \$100,000		
t works Existing T	own of Minden V	Well #7 (Refer to Well Log 26592)
e the application of wa		20 Years .
ssing.) sis application consists County (County). e: North Douglas Courts: County will convey of Water Resources of permit 64994.	ent with the provision xecuted January 21, 2 sty and Carson City V ownership of the exis pending approval of t	ns of an Interlocal Agreement between the 2010, which provides for the future supply Vater Line Intertie Project to the County ting water rights under this application to the proposed change.
Ext Re 34	Signa esource Concepts, Inc. 10 N. Minnesota Street Street arson City, NV 89703	Company Name et et Address or PO Box
	muary 1 to onth and Day muary 1 to Month and Day nder the provision of 1 age works.) (State mannotal distribution system deep (Please refer to Vess of \$100,000 to works Existing Te the application of was application consist ap	muary 1 to December 31 Month and Day Month

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.

W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.

Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

ITEM 8: EXISTING PLACE OF USE

Within Douglas County, Nevada:

Township 13 North, Range 20 East, M.D.M.

W½, SW¼NE¾, NW¼SE¼, S½SE¼ Section 2; all Section 3; N½, SW¼, N½SE¼, SE¼SE¼ Section 4; all Section 5; E½ Section 6; E½ Section 7; all Section 8; W½, E½NE¾ Section 9; N½ Section 10; NW¼, W½NE¾, portion NE¾NE¾ Section 11; NW¾, portion NW¼SW¾ Section 16; NE¾, portion NE¾SE¾, N½NW¼ Section 17; and portion N½NE¾ Section 18.

Township 14 North, Range 20 East, M.D.M.

S½SE¼ Section 20; S½SW¼, SW¼SE¼, Section 21; SW¼ Section 26; SE¼, W½SW¼, portion SE¼SW¼ Sec. 27; all of Section 28; S½, NE¼ Section 29; SE¼ Section 30; E½ Section 31; all Sections 32, 33, 34; and W½ Section 35.

See supporting map filed under Application 63817-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

·	THIS SPACE FOR OF	FICE USE ONLY	
Date of filing in State Engine	eer's Office	~	
Returned to applicant for cor	rection		
Corrected application filed		Map filed	
The applicant Lyon County	c/o Lyon County Utilities		
P.O. Box 1699		of Dayton	
	ess or PO Box	City	or Town
Nevada 89403	2m C- do	hereby make(s) application	for permission to change the
	ZIP Code	_	
✓ Point of diversion	✓ Place of use	Manner of use	of a portion
of water heretofore appropriated	under (Identify existing rights by Per	mit, Certificate, Proof or Claim Nos. I	f Decreed, give title of Decree and
identify right in Decree.) Claim 715. Carson River Decree	(USA vs. Alpine Land & Reser	voir Co., Civil No. D-183 BRT)	
			•
		- 	
1. The source of water is Carso			
		, lake, underground, spring or other sour	ues.
2. The amount of water to be cha			
	Second feet, as	cre-feet. One second foot equals 448.83	ganons per minute.
3. The water to be used for As	Decreed		
Īmig	ation, power, mining, commercial, etc.	If for stock, state number and kind of ar	nimals. Must limit to one major use
4. The water heretofore used for	As Decreed		
		r stock, state number and kind of animal	s.
5. The water is to be diverted at	the following point (Describe as be fon unsurveyed land, it should be stated		lic survey and by course and
within the SE\(\frac{1}{2}\)SW\(\frac{1}{2}\) Section 14			ner of said Section 14 bears
South 67° 14' East, a distance of	454.25 feet (Carson City Induc	tion Well #41B).	
Please refer to map on file under			~
6. The existing point of diversion	n is located within (If point of dive	rsion is not changed, do not answer.)	
Dayton Town Ditch from the no	rth bank in NW Corner, NE½N	E1/4 Section 4. T. 15N R. 21E	MDME P O
Please refer to map on file under	Application 60340 to support t	he Existing Point of Diversion.	2 M
			PM Since
6. The existing point of diversion Dayton Town Ditch from the not Please refer to map on file under			ECEIVED SEP-2 PM 2: ENGINEERS OF
			: 35 : 35
			Ç: O 1

7. Proposed place of use (Describe by legal subdivisions. If for The combined service areas of Carson City Utilities and Please see map on file under Application 81136 to support	Lyon County Utilities. See attached description.
8. Existing place of use (Describe by legal subdivisions. If changemoved from irrigation.) For the Dayton Town Water Supply (as decreed)	ging place of use and/or manner of use of irrigation permit, describe acreage to be
y. Troposed also viii ou ireii.	As Decreed of each year.
Month and Day 10. Existing use permitted from As Decreed Month and Day	Month and Day to As Decreed of each year. Month and Day
	of NRS 535.010 you may be required to submit plans and nanner in which water is to be diverted, i.e., diversion structure, ditches, pipes and
Induction Well, pump and motor, and municipal water di between Carson City and Lyon County (Dayton Utilities)	stribution system, including conveyance pipeline interconnection) systems (See Item 15).
12. Estimated cost of works \$500,000	
13. Estimated time required to construct works 330' dril	lled well with 18" casing. (See Well Log #110674)
14. Estimated time required to complete the application of	If well completed, describe well. of water to beneficial use 20 Years
15. Provide a detailed description of the proposed project	and its water usage (use attachments if necessary): (Failure to provide
This joint use area is based on the "Interlocal Contract Bareas. The Interlocal Contract was recorded in Lyon Cou	pined Carson City and Lyon County (Dayton Utilities) service area. etween Public Agencies" for water service between the two service unty on January 31, 2007. The Item 2 diversion rate 0.5 cfs porary Restraining Order Proof No. 0225, not including the allowed opy as provided by Federal Watermaster's Office).
16. Miscellaneous remarks:	
Please send copies of all notices and correspondence to 0 89701.	Carson City Public Works, 3505 Butti Way, Carson City, NV
	Bruce R. Scott, Agent
rciwater@rci-nv.com E-mail Address	Type or print pame cleatly
775-883-1600	Signature, applicant or agent Resource Concepts, Inc.
Phone No. Ext.	Company Name
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	340 N. Minnesota Street Street Address or PO Box Carson City, NV 89703
Project 07/00 S200 EH ING FEE AND SHEDOPTO	City, State, ZIP Code

ATTACHMENT FOR APPLICATION TO CHANGE DCR-715 ITEM 7: PROPOSED PLACE OF USE

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of the N½NE¼ Section 6, which lies within Carson City, and Section 9.

ALL of Township 15 North, Range 20 East, M.D.M.

The E1/2 of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

S½ Section 35, that portion of the S½NE¼ of Section 35 which lies within Carson City, S½ Section 36, NE¼ Section 36, and that portion of the SW¼NW¼ of Section 36 which lies within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, W½ Section 36, and that portion of the E½ of Section 36, which lies within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.

Section 24, E½ Section 25, that portion of the W½ of Section 25 which lies within Lyon County, those portions of the NE¼ and NE¼SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, SE¼SE¼ Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, N½ Section 31, that portion of the S½ of Section 31which lies within Lyon County, N½ Section 32, N½ Section 33, N½ Section 34, and N½ Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, N½ Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.

That portion of the S½ of Section 21 which lies within Lyon County, S½ Section 22, that portion of the N½ of Section 22 which lies within Lyon County, Section 27, S½, NE¼ Section 28, that portion of the NW¼ of Section 28 which lies within Lyon County, SE¼ Section 29, those portions of the SW¼, NW¼, NE¼ of Section 29 which lie within Lyon County, that portion of the S½ of Section 30 which lies within Lyon County, S½, NE¼ Section 31, that postion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.

SE¼ Section 36, and those portions of the SW¼, NW¼, NE¼ of Section 36 which lie within Lyon County.

Please refer to map on file under Application 81136 for the Proposed Place of Use.

Proposed Place of Use September 1, 2011 Page 1 of 1

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APPRIORMATION THINNIAN DESCRIPTION OF AREA AND PRIORITY

P.463 06

Description of Chundler Certificate areas were based on 9.3.3. Flane-table maps or 1005-04. In this district section corress shown on said maps (captes of which were made exhibite in this adjudication built of up to as much about 400 foot South and 250 foat went of Corners now extant and in 1350 foat issue of Corners now extant and 1350 foat issue based of Corners now extant of a feat of pass frighted.

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