

**City of Carson City  
Agenda Report**

**Date Submitted:** November 18, 2011      **Agenda Date Requested:** December 1, 2011  
**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Public Works Department

**Subject Title:** For Possible Action: Action to recommend that the Nevada State Engineer approve Water Applications 81135, 81136, 81145, 81146, 81147, 81148, 81149 and 81150 for approval to allow water to be delivered across county lines. (Andrew Burnham)

**Staff Summary:** These Applications propose to deliver water across county lines utilizing existing water pipeline interties and independent agreements between Carson City, Lyon County, Douglas County and the Town of Minden.

**Type of Action Requested:** (check one)  
 Resolution                       Ordinance  
 Formal Action/Motion    Other

**Does This Action Require A Business Impact Statement:**       Yes (XXX) No

**Recommended Board Action:** I move to recommend that the Nevada State Engineer approve Water Applications 81135, 81136, 81145, 81146, 81147, 81148, 81149 and 81150 for approval to allow water to be delivered across county lines.

**Explanation for Recommended Board Action:** Applications 81136 and 81150 propose a point of diversion in Dayton and Carson City respectively, with a place of use that includes the Lyon County Utilities, Dayton water service area, and Carson City Utilities, Carson City service area. Under NRS 533.363 Carson City and Lyon County are required to hold public hearings and make a formal recommendation for action regarding these applications to the Nevada State Engineer.

Applications 81135 and 81149 propose to move water presently owned by Douglas County to Town of Minden well sites in Carson Valley. The proposed place of use of these water rights includes the Town of Minden's Carson Valley service area and the Carson City Utilities, Carson City service area.

Applications 81145, 81146, 81147, and 81148 propose to move water presently owned by Carson City from locations within the Carson Valley portion of Carson City to Town of Minden well sites in Carson Valley. The proposed place of use of these water rights includes the Town of Minden's Carson Valley service area and the Carson City Utilities, Carson City service area.

Under NRS 533.363 Carson City and Douglas County are required to hold public hearings and make a formal recommendation for action regarding these applications to the Nevada State Engineer.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A


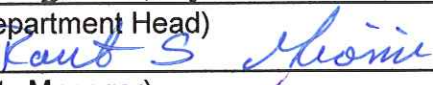

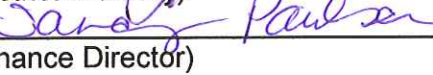
**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** N/A

**Supporting Material:** Copy of Applications

**Prepared By:** Ken Arnold, Public Works Environmental Manager

**Reviewed By:**  Date: 11/21/11  
(Department Head)  
**ACI**  Date: 11/21/11  
(City Manager)  
 Date: 11/21/11  
(District Attorney)  
 Date: 11/21/11  
(Finance Director)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant The Town of Minden
Post Office Box 205 of Minden
Street Address or PO Box City or Town
Nevada 89423 State and ZIP Code
hereby make(s) application for permission to change the

[X] Point of diversion [X] Place of use [X] Manner of use [X] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 64994

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- 1. The source of water is Underground (Buckeye Well)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.441 cfs, 358.792 afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SE1/4NE1/4 Section 28, T.13N., R.20E., M.D.M., or at a point from which the E1/4 corner of said Section 28 bears S. 84° 46' E., a distance of 1,024 feet (Town of Minden Buckeye Well)
Please refer to accompanying map to support the Proposed Point of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the NW1/4SE1/4 Section 32, T.14N., R.20E., M.D.M., or at a point from which the NE corner of said Section 32 bears N. 32° 11' 32" E., a distance of 4,640.30 feet (Douglas County Heybourne Well)
Please refer to map on file under Application 63817T to support the Existing Point of Diversion.

file

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$500,000 for this well

13. Estimated time required to construct works 2 Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Douglas County (County), executed January 21, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to the County for municipal service distribution. The County will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval of the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Douglas County Public Works, Attn. Ron Roman, 1120 Airport Road, Bldg. F-2, Minden, NV 89423

rci-nv.com

E-mail Address

775-883-1600

Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

[Signature]  
Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

**ATTACHMENT TO APPLICATION TO CHANGE PERMIT 64994**

**ITEM 7: PROPOSED PLACE OF USE**

**Within Douglas County, Nevada:**

**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.

**Township 12 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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**Within Carson City, Nevada:**

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M**

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to accompanying map to support the Proposed Place of Use.

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**ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 64994**

**ITEM 8: EXISTING PLACE OF USE**

**Within Douglas County, Nevada:**

**Township 13 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  , S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 2; all Section 3; N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 4; all Section 5; E $\frac{1}{2}$  Section 6; E $\frac{1}{2}$  Section 7; all Section 8; W $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$  Section 9; N $\frac{1}{2}$  Section 10; NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , portion NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 11; NW $\frac{1}{4}$ , portion NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16; NE $\frac{1}{4}$ , portion NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 17; and portion N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 18.

**Township 14 North, Range 20 East, M.D.M.**

S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 20; S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 21; SW $\frac{1}{4}$  Section 26; SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , portion SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 27; all of Section 28; S $\frac{1}{2}$ , NE $\frac{1}{4}$  Section 29; SE $\frac{1}{4}$  Section 30; E $\frac{1}{2}$  Section 31; all Sections 32, 33, 34; and W $\frac{1}{2}$  Sec. 35.

See supporting map filed under Application 63817T

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant Lyon County c/o Lyon County Utilities
P.O. Box 1699 of Dayton
Nevada 89403
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the
[ ] Point of diversion [ ] Place of use [ ] Manner of use [ ] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 61401

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.78 cfs, 184.05 mga
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NE 1/4 SE 1/4 Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the Center 1/4 of said Section 24 bears North 87° 42' West, a distance of 1,988 feet (Lyon County Well #4).
Use the map on file under Application 62077.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE 1/4 SE 1/4 Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the Center 1/4 of said Section 24 bears North 87° 03' West, a distance of 1,372 feet.
Use the map on file under Application 61401.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump and motor, and Lyon County Utilities (Dayton Valley) municipal distribution system

12. Estimated cost of works \$200,000

13. Estimated time required to construct works 16" casing w/screen, 125hp motor, pump, 8" meter (Log 62484)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The proposed place of use of this application is the combined Carson City and Lyon County (Dayton Utilities) service area. This joint use area is based on the "Interlocal Contract Between Public Agencies" for water service between the two service areas. The Interlocal Contract was recorded in Lyon County on January 31, 2007.

16. Miscellaneous remarks:

The original well under Permit 61401 has failed and is no longer in use. This application proposes to move to Well #4 the balance of Permit 61401 that was not originally changed to Well #4 by Permit 62077. Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701.

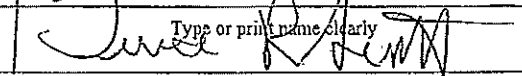
\_\_\_\_\_  
E-mail Address

775-883-1600

\_\_\_\_\_  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott,

  
Type or print name clearly

\_\_\_\_\_  
Signature, applicant or agent

Resource Concepts, Inc.

\_\_\_\_\_  
Company Name

340 N. Minnesota Street

\_\_\_\_\_  
Street Address or PO Box

Carson City, NV 89703

\_\_\_\_\_  
City, State, ZIP Code

**ATTACHMENT**

**ITEM 7: PROPOSED PLACE OF USE**

*Carson City Utilities Department Service Area*

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of the N½NE¼ Section 6, which lies within Carson City, and Section 9.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E½ of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

S½ Section 35, that portion of the S½NE¼ of Section 35 which lies within Carson City, S½ Section 36, NE¼ Section 36, and that portion of the SW¼NW¼ of Section 36 which lies within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, W½ Section 36, and that portion of the E½ of Section 36, which lies within Carson City.

*Lyon County Utilities Department Service Area*

**Township 16 North, Range 20 East, M.D.M.**

Section 24, E½ Section 25, that portion of the W½ of Section 25 which lies within Lyon County, those portions of the NE¼ and NE¼SE¼ of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, SE¼SE¼ Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, N½ Section 31, that portion of the S½ of Section 31 which lies within Lyon County, N½ Section 32, N½ Section 33, N½ Section 34, and N½ Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, N½ Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

That portion of the S½ of Section 21 which lies within Lyon County, S½ Section 22, that portion of the N½ of Section 22 which lies within Lyon County, Section 27, S½, NE¼ Section 28, that portion of the NW¼ of Section 28 which lies within Lyon County, SE¼ Section 29, those portions of the SW¼, NW¼, NE¼ of Section 29 which lie within Lyon County, that portion of the S½ of Section 30 which lies within Lyon County, S½, NE¼ Section 31, that portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

**Township 17 North, Range 21 East, M.D.M.**

SE¼ Section 36, and those portions of the SW¼, NW¼, NE¼ of Section 36 which lie within Lyon County.

Please see map on file under Temporary Application 76868T.

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Proposed Place of Use  
August 31, 2011  
Page 1 of 1

**ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 61401**

**Item 8: Existing Place of Use**

**Township 16 North, Range 20 East M.D.M.**

NE $\frac{1}{4}$ , S $\frac{1}{2}$  Section 24, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and those portions of the S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East M.D.M.**

Section 19, SW $\frac{1}{4}$  Section 20, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 29, Section 30, N $\frac{1}{2}$ , that portion of the S $\frac{1}{2}$  of Section 31 which lies within Lyon County, NW $\frac{1}{4}$ , and W $\frac{1}{2}$ NE $\frac{1}{4}$  Section 32.

Please use the map on file under Application 61401

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STATE ENGINEERS OF FLORIDA

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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The applicant The Town of Minden
Post Office Box 205 of Minden
Street Address or PO Box City or Town
Nevada 89423 State and ZIP Code

hereby make(s) application for permission to change the
[ ] Point of diversion [ ] Place of use [ ] Manner of use [ ] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 54866

1. The source of water is Underground (Minden Buckeye Well)
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.5 cfs, 500 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE1/4NE1/4 Section 28, T. 13N., R. 20E., M.D.M., or at a point from which the E1/4 corner of said Section 28 bears S. 84° 46' E., a distance of 1,024 feet. (Town of Minden Buckeye Well)
Please refer to map on file under Application 81135 to support the Proposed Point of Diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE1/4SW1/4 Section 33, T. 15N., R. 20E., M.D.M., or at a point from which the SW corner of said Section 33 bears S. 85° 16' W., a distance of 1,586 feet. (Carson City Well #38)
Please refer to map on file under Application 54865T to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$500,000 for this well

13. Estimated time required to construct works 2 Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Carson City, executed February 5, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to Carson City for municipal service distribution. Carson City will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval for the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701

rciwater@rci-nv.com

E-mail Address

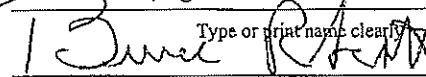
775-883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Braec R. Scott, Agent



Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 54866

## ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.

**Township 12 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

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## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 58466

## ITEM 8: EXISTING PLACE OF USE

Within Carson City, Nevada:

All of Township 15 North, Range 20 East, M.D.M.

E½ of Township 15 North, Range 19 East, M.D.M.

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, and that portion of the N½NE¼ Section 6 which lies within Carson City limits.

Township 16 North, Range 20 East, M.D.M.

Sections 31, 32, 33, 34, 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits.

Township 16 North, Range 19 East, M.D.M.

S½ Sections 34, 35, 36, NE¼ Section 36, that portion of the SW¼NW¼ Section 36 which lies within Carson City limits, and that portion of the S½NE¼ Section 35 which lies within Carson City limits.

Please refer to map on file under Application 43699 to support the Existing Place of Use.

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant The Town of Minden
Post Office Box 205 of Minden
Nevada 89423
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the

[X] Point of diversion [X] Place of use [X] Manner of use [ ] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 76619

1. The source of water is Underground (Minden Well #7)
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.3453 cfs, 250 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal and Domestic
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE1/4NW1/4 Section 27, T. 13N., R. 20E., M.D.M., or at a point from which the W1/4 Corner of said Section 27 bears S. 73° 02' W., a distance of 2,637 feet (Town of Minden Well #7)
Please refer to map on file under Application 81135 to support the Proposed Point of Diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE1/4NE1/4 Section 5, T. 14N., R. 20E., M.D.M., or at a point from which the E1/4 Corner of said Section 5 bears S. 89° 18' 00" E., a distance of 1,163.0 feet. (Carson City Racetrack Well)
Please refer to map on file under Application 76619 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describes by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

Existing drilled well, cased 12", 500' deep. (Please refer to Well Log #26592)

12. Estimated cost of works in excess of \$100,000

13. Estimated time required to construct works Existing - Town of Minden Well #7 (See Well Log 26592)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Carson City, executed February 5, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to Carson City for municipal service distribution. Carson City will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval of the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701.

rciwater@rci-nv.com  
E-mail Address  
775-883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly  
Bruce R. Scott  
Signature, applicant or agent  
Resource Concepts, Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, NV 89703  
City, State, ZIP Code

## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 76619

## ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.

**Township 12 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please see map on file under Application 81135 to support the Proposed Place of Use.

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## ATTACHMENT TO APPLICATION TO CHANGE PERMIT 76619

## ITEM 8 – EXISTING PLACE OF USE

*Carson City Water Service Boundary Legal Description (January 2007)*

The E½ of Township 15 North, Range 19 East, M.D.M.;

The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie in Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City, Township 16 North, Range 19 East, M.D.M.;

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City, Township 16 North, Range 20 East, M.D.M.;

ALL OF Township 15 North, Range 20 East, M.D.M.;

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City, Township 14 North, Range 20 East, M.D.M.;

All in Carson City, Nevada.

As shown on Map filed under Permit #61487.

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STATE ENGINEER'S OFFICE

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY  
Date of filing in State Engineer's Office \_\_\_\_\_  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant The Town of Minden  
Post Office Box 205 of Minden  
Street Address or PO Box City or Town  
Nevada 89423 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 77336

1. The source of water is Underground (Minden Well #2)  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.5 cfs, 50 acre-feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the NE¼NW¼ Section 32, T. 13N., R. 20E., M.D.M., or at a point from which the E¼ corner of said Section 32 bears S. 61° 24' 27" E., a distance of 4,280.85 feet. (Town of Minden Well #2)  
Please refer to map on file under Application 49954 to support the Proposed Point of Diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
within the SW¼SW¼ Section 4, T. 14N., R. 20E., M.D.M., or at a point from which the SW corner of said Section 4 bears S. 28° 55' W., a distance of 1,180 feet. (Carson City Well #50)  
Please refer to map on file under Application 77336 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$500,000 for this well

13. Estimated time required to construct works Existing 520' deep well with 16" casing (See well Log #93177)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Carson City, executed February 5, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to Carson City for municipal service distribution. Carson City will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval for the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701

rciwater@rci-nv.com  
E-mail Address

775-883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly:  
Bruce R. Scott  
Signature, applicant or agent

Resource Concepts, Inc.  
Company Name

340 N. Minnesota Street  
Street Address or PO Box

Carson City, NV 89703  
City, State, ZIP Code

## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 77336

## ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.

**Township 12 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

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**ITEM 8 EXISTING PLACE OF USE**

*Carson City Utilities Department Service Area*

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E½ of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

The S½ of Section 34, the S½ of Section 35, those portions of the S½NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼NW¼ of Section 36 which lie within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

*Lyon County Utilities Department Service Area*

**Township 16 North, Range 20 East, M.D.M.**

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼SE¼ of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, the SE¼SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31 which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the NE¼ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

**Township 17 North, Range 21 East, M.D.M.**

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

Please refer to map on file under Application 76868T to support the Existing Place of Use.

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant The Town of Minden
Post Office Box 205 of Minden
Street Address or PO Box City or Town
Nevada 89423 State and ZIP Code
hereby make(s) application for permission to change the

[x] Point of diversion [x] Place of use [ ] Manner of use [x] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 77336

- 1. The source of water is Underground (Minden Well #5)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.0 cfs, 450 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE1/4NW1/4 Section 29, T. 13N., R. 20E., M.D.M., or at a point from which the S1/4 corner of Section 30, T. 13N., R. 20E., M.D.M., bears S. 58°02' W., a distance of 5,882 feet (Town of Minden Well 5)
Please refer to map on file under Application 49954 to support the Proposed Point of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SW1/4SW1/4 Section 4, T. 14N., R. 20E., M.D.M., or at a point from which the SW corner of said Section 4 bears S. 28° 55' W., a distance of 1,180 feet (Carson City Well #50)
Please refer to map on file under Application 77336 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$500,000 for this well

13. Estimated time required to construct works Existing 340' deep well w/ 16" casing (See Well Log #33081)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Carson City, executed February 5, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to Carson City for municipal service distribution. Carson City will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval for the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701

rciwater@rci-nv.com  
E-mail Address

775-883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly  
Bruce R. Scott  
Signature, applicant or agent

Resource Concepts, Inc.  
Company Name

340 N. Minnesota Street  
Street Address or PO Box

Carson City, NV 89703  
City, State, ZIP Code

## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 77336

## ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.

**Township 12 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M**

Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

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**ITEM 8 EXISTING PLACE OF USE**

*Carson City Utilities Department Service Area*

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E½ of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

The S½ of Section 34, the S½ of Section 35, those portions of the S½NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼NW¼ of Section 36 which lie within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

*Lyon County Utilities Department Service Area*

**Township 16 North, Range 20 East, M.D.M.**

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼SE¼ of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, the SE¼SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31 which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the NE¼ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

**Township 17 North, Range 21 East, M.D.M.**

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

Please refer to map on file under Application 76868T to support the Existing Place of Use.

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant The Town of Minden
Post Office Box 205 of Minden
Nevada 89423
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 64027

1. The source of water is Underground (Minden Well #7)
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.441 cfs, 358.792 afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SE 1/4 NW 1/4 Section 27, T. 13N., R. 20E., M.D.M., or at a point from which the W 1/4 corner of said Section 27 bears S. 73° 02' W., a distance of 2.637 feet. (Town of Minden Well #7).

Please refer to the map on file under Application 81135 to support the Proposed Point of Diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

within the NE 1/4 NE 1/4 Section 33, T. 14N., R. 20E., M.D.M., or at a point from which the N 1/4 corner of said Section 33 bears N. 68° 38' 00" W., a distance of 2.676.00 feet. (Douglas County North Clapham Well)

Please refer to the map on file under Application 31222 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and municipal distribution system.  
Existing drilled well, cased 12", 500' deep (Please refer to Well Log #26592)

12. Estimated cost of works in excess of \$100,000

13. Estimated time required to construct works Existing Town of Minden Well #7 (Refer to Well Log 26592)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Douglas County (County), executed January 21, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to the County for municipal service distribution. The County will convey ownership of the existing water rights under this application to Minden upon notice by the Division of Water Resources of pending approval of the proposed change. Base Permit 64027 is supplemental to Permit 64994.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Douglas County Public Works, 1120 Airport Road, Bldg. F-2, Minden, NV 89423.

rciwater@rci-nv.com  
E-mail Address  
775-883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly  
Bruce R. Scott  
Signature, applicant or agent  
Resource Concepts, Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, NV 89703  
City, State, ZIP Code

## ATTACHMENT TO APPLICATION TO CHANGE PERMIT 64027

## ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 13 North, Range 19 East, M.D.M.**Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 16, E $\frac{1}{2}$ E $\frac{1}{2}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36.**Township 12 North, Range 19 East, M.D.M.**Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, E $\frac{1}{2}$  Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E $\frac{1}{2}$  of Section 16 which lies within the State of Nevada, that portion of the NE $\frac{1}{4}$  of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

**Township 13 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 14 North, Range 20 East, M.D.M.**W $\frac{1}{2}$  Section 5, W $\frac{1}{2}$ , SE $\frac{1}{4}$ , that portion of the NE $\frac{1}{4}$  Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31.

**Township 13 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, 30, and 31.

**Township 12 North, Range 21 East, M.D.M.**

Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E $\frac{1}{2}$  Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

**Township 15 North, Range 20 East, M.D.M.**

Sections 1 through 36.

**Township 15 North, Range 19 East, M.D.M.**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

**Township 16 North, Range 20 East, M.D.M**

Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and that portion of the E $\frac{1}{2}$  Section 36 which lies within Carson City.

**Township 16 North, Range 19 East, M.D.M.**

S $\frac{1}{2}$ , that portion of the NE $\frac{1}{4}$  of Section 35 which lies within Carson City, S $\frac{1}{2}$  and that portion of the NE $\frac{1}{4}$  and NW $\frac{1}{4}$  of Section 36 which lies within Carson City.

Please refer to map on file under Application 81135 to support the Proposed Place of Use.

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## ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 64027

## ITEM 8: EXISTING PLACE OF USE

Within Douglas County, Nevada:**Township 13 North, Range 20 East, M.D.M.**

W $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 2; all Section 3; N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 4; all Section 5; E $\frac{1}{2}$  Section 6; E $\frac{1}{2}$  Section 7; all Section 8; W $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$  Section 9; N $\frac{1}{2}$  Section 10; NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , portion NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 11; NW $\frac{1}{4}$ , portion NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16; NE $\frac{1}{4}$ , portion NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 17; and portion N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 18.

**Township 14 North, Range 20 East, M.D.M.**

S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 20; S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 21; SW $\frac{1}{4}$  Section 26; SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , portion SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 27; all of Section 28; S $\frac{1}{2}$ , NE $\frac{1}{4}$  Section 29; SE $\frac{1}{4}$  Section 30; E $\frac{1}{2}$  Section 31; all Sections 32, 33, 34; and W $\frac{1}{2}$  Section 35.

See supporting map filed under Application 63817-T

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed Map filed

The applicant Lyon County c/o Lyon County Utilities
P.O. Box 1699 of Dayton
Nevada 89403
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the
[ ] Point of diversion [ ] Place of use [ ] Manner of use [ ] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Claim 715. Carson River Decree (USA vs. Alpine Land & Reservoir Co.. Civil No. D-183 BRT)

1. The source of water is Carson River (Carson City Induction Well #41B)
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.5 cfs, 361.93 AF
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for As Decreed
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for As Decreed
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE1/4SW1/4 Section 14, T. 15N., R. 20E., M.D.M., or at a point from which the S1/4 corner of said Section 14 bears South 67° 14' East, a distance of 454.25 feet (Carson City Induction Well #41B).
Please refer to map on file under Application 79821 to support the Proposed Point of Diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Dayton Town Ditch from the north bank in NW Corner, NE1/4NE1/4 Section 4, T. 15N., R. 21E., M.D.M.
Please refer to map on file under Application 60340 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
The combined service areas of Carson City Utilities and Lyon County Utilities. See attached description. Please see map on file under Application 81136 to support the Proposed Place of Use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

For the Dayton Town Water Supply (as decreed)

9. Proposed use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Induction Well, pump and motor, and municipal water distribution system, including conveyance pipeline interconnection between Carson City and Lyon County (Dayton Utilities) systems (See Item 15).

12. Estimated cost of works \$500,000

13. Estimated time required to construct works 330' drilled well with 18" casing. (See Well Log #110674)

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The proposed place of use of this application is the combined Carson City and Lyon County (Dayton Utilities) service area. This joint use area is based on the "Interlocal Contract Between Public Agencies" for water service between the two service areas. The Interlocal Contract was recorded in Lyon County on January 31, 2007. The Item 2 diversion rate 0.5 cfs represents the delivery allowed under Carson River Temporary Restraining Order Proof No. 0225, not including the allowed additional 15% ditch loss (see attached TRO reference copy as provided by Federal Watermaster's Office).

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Carson City Public Works, 3505 Butti Way, Carson City, NV 89701.

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott, Agent

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

Revised 07/09

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

## ATTACHMENT FOR APPLICATION TO CHANGE DCR-715

## ITEM 7: PROPOSED PLACE OF USE

*Carson City Utilities Department Service Area*

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4, E½ Section 5, that portion of the N½NE¼ Section 6, which lies within Carson City, and Section 9.

ALL of Township 15 North, Range 20 East, M.D.M.

The E½ of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

S½ Section 35, that portion of the S½NE¼ of Section 35 which lies within Carson City, S½ Section 36, NE¼ Section 36, and that portion of the SW¼NW¼ of Section 36 which lies within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, W½ Section 36, and that portion of the E½ of Section 36, which lies within Carson City.

*Lyon County Utilities Department Service Area*

Township 16 North, Range 20 East, M.D.M.

Section 24, E½ Section 25, that portion of the W½ of Section 25 which lies within Lyon County, those portions of the NE¼ and NE¼SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, SE¼SE¼ Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, N½ Section 31, that portion of the S½ of Section 31 which lies within Lyon County, N½ Section 32, N½ Section 33, N½ Section 34, and N½ Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, N½ Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.

That portion of the S½ of Section 21 which lies within Lyon County, S½ Section 22, that portion of the N½ of Section 22 which lies within Lyon County, Section 27, S½, NE¼ Section 28, that portion of the NW¼ of Section 28 which lies within Lyon County, SE¼ Section 29, those portions of the SW¼, NW¼, NE¼ of Section 29 which lie within Lyon County, that portion of the S½ of Section 30 which lies within Lyon County, S½, NE¼ Section 31, that portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.

SE¼ Section 36, and those portions of the SW¼, NW¼, NE¼ of Section 36 which lie within Lyon County.

Please refer to map on file under Application 81136 for the Proposed Place of Use.

IN THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE DISTRICT OF NEVADA

3. Amount certified.  
 4. Applicable to appropriate water.  
 5. Standing applicant subject to cost apportion.  
 6. Governmental entities to be paid by court.

ENCLAND DIVISION DOWNSTREAM	OWNER	STATE ENCL. DIV. NO.	SEAL OF APPL. NO.	IDENTIFICATION	INTL. GATES ACRES	PRIORITY	APPROPRIATION-DEPARTMENT DESCRIPTION OF AREA AND PRIORITY	DELIVERY TO FARM	RATES OF FLOW AND QUANTITIES OF WATER
Roso or Birdsall		214		*363	5.6	#1903	UNCL. DIV. COR. 27 16/21		
or Douglas or <del>MARY LUDVIG</del>		"	"	"	29.0	"	UNCL. DIV. COR. D " "		
Dayton Town from <del>DARRMS</del>		"	"	"	1.0	"	UNCL. DIV. COR. E.O. J. DIT.		
in or left bank					35.6			70	0.51 3.7 15 4.35 0.60 151
Main Canyon by loose rock dam at point abt. 1805 ft. W. & 395 ft. S. of NE-COR. 4-15/21 with concrete & steel head.					49.0			70	0.20 3.7 15 4.35 0.24 61
Entire right of low laid head				Total	49.0		Above area based on corners now used	70	0.71 3.7 15 4.35 0.84 210
		0214		*342	4.0	#1965	UNCL. DIV. COR. & cont. 26 16/21 W. side SHW		
		"	"	*346	36.0	#1875	UNCL. DIV. COR. S. SHW, NE 20 " "		
		"	"	*370	3.0	#1986	UNCL. DIV. COR. S. SHW, SW 20 " "		
				Total	43.0		Under old survey	73	0.55 3.56 15 3.92 0.65 169
				Grand Total	92.0			73	1.26 3.54 15 4.13 1.49 365
Roso and municipal supply as noted below:		0285		*344		#1872	TOWN OF DAVENPORT - utility use Heavy Duty 28 18/21		
									0.50 15 0.59
Woodworth or Apphir Branch, left bank Main Canyon by concrete dam & barge at pt. abt. 170 ft. E. 31000 ft. S. of NE-COR. 54-16/21 and on by Roso Ditch		0214		*353	32.4	#1059	UNCL. DIV. COR. SHW, North side SHW, South part		
		"	"	*356	24.0	"	" " "		
		"	"	"	10.6	"	" " "		
				Total	45.0			70	0.64 3.7 10 4.1 0.71 184
		0214		*356	13.4	#1906	UNCL. DIV. COR. S. of R.R. SHW, NW Cor.		
		"	"	*366	6.0	"	" " "		
		"	"	"	2.0	"	UNCL. DIV. COR. S. EDGE		
				Total	21.4		Above areas based on corners now used	70	0.30 3.7 10 4.1 0.34 80
				Grand Total	56.4			70	0.94 3.7 10 4.1 1.05 272

159.00 acre

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