

**CITY OF CARSON CITY
AGENDA REPORT**

Date Submitted: November 18, 2011

Agenda Date Requested: December 15, 2011

Time Requested: Consent Agenda

To: Mayor & Board of Supervisors

From: Al Kramer, Carson City Treasurer

Subject Title: Action to order and direct the Carson City Treasurer to sell, after giving notice of sale, for a total amount not less than the amount of taxes, costs, penalties and interest legally chargeable against the property as stated in the order the following properties: 001-032-04, 001-156-03, 002-095-07, 002-122-24, 002-225-01, 002-601-03, 002-731-01, 002-731-16, 004-042-20, 004-055-13, 004-066-01, 004-143-05, 005-061-01, 005-061-02, 007-051-34, 007-293-24, 008-141-13, 008-141-36, 008-141-37, 008-141-38, 008-141-40, 008-141-41, 008-141-42, 008-141-43, 008-161-12, 008-173-22, 008-173-26, 008-174-30, 008-174-37, 008-191-36, 008-191-37, 008-191-38, 008-191-39, 008-271-04, 008-307-07, 008-334-21, 008-342-30, 008-353-20, 008-591-01, 008-611-04, 008-783-10, 009-021-02, 009-031-01, 009-151-01, 009-151-50, 009-653-22, 010-192-10, 010-363-27, 010-401-03, 010-402-03, 010-402-04, 010-402-05, 010-402-07, 010-402-11, 010-403-19, 010-403-20, 010-403-21, 010-403-29, 010-403-30, 010-444-01, 010-581-15, 010-592-09, 010-602-01, 010-603-18, 010-605-13.

Staff Summary: Per NRS 361.595, Section 2. If the property is to be sold, the Board of County Commissioners may make an order, to be entered on the record of its proceedings, directing the county treasurer to sell the property particularly described therein, after giving notice of sale, for a total not less than the amount of the taxes, costs, penalties and interest legally chargeable against the property as stated in the order.

Type Of Action Requested: (Check One)

☐ Resolutions

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does this action require a Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to order and direct the Carson City Treasurer to sell, after giving notice of sale, for a total amount not less than the amount of taxes, costs, penalties and interest legally chargeable against the property as stated for the list of properties set forth in the agenda posted and published for this meeting.

Explanation for Recommended Board Action: Sixty five parcels of Real Property are delinquent and Carson City has taken a deed as required by Nevada Revised Statutes. The next step is to proceed to recover tax delinquencies on these parcels. The total amount currently due including delinquency is \$533,414.68. The details are as follows:

Parcels	Address	Appraised Taxable Value	Amount Del. *
001-032-04	2110 N. Carson St.	\$330,643	\$17,020.03
001-156-03	1600 N. Carson St.	\$426,097	\$12,763.69
002-095-07	320 Burton St.	\$56,746	\$3,165.43
002-122-24	1515 N. Roop St.	\$60,846	\$2,777.22
002-225-01	1807 E. Long St.	\$865,131	\$43,112.32
002-601-03	2569 Carriage Crest Drive	\$177,077	\$2,555.84
002-731-01	Table Rock Dr.	\$286	\$37.50
002-731-16	Table Rock Dr.	\$2,677	\$38.26

004-042-20	1124 Tamarisk St.	\$90,983	\$1,147.01
004-055-13	907 S. Carson St.	\$553,906	\$6,428.16
004-066-01	603 S. Carson St.	\$143,083	\$3,941.25
004-143-05	1204 E. Robinson St.	\$118,174	\$3,734.91
005-061-01	2205 Arrowhead Dr.	\$1,472,163	\$74,116.49
005-061-02	2271 Arrowhead Drive	\$209,686	\$6,035.11
007-051-34	Sec 35 15/19 S2 SW4	\$5,220	\$506.33
007-293-24	19 Woodstock Cir	\$408,171	\$2,456.00
008-141-13	2620 E. Nye Lane	\$89,823	\$2,566.77
008-141-36	2642 E. Nye Lane	\$60,189	\$2,495.47
008-141-37	2636 E. Nye Lane	\$58,974	\$2,454.79
008-141-38	2630 E. Nye Lane	\$90,266	\$3,185.15
008-141-40	2622 E Nye Lane	\$58,803	\$2,508.49
008-141-41	2624 E. Nye Lane	\$59,260	\$2,534.04
008-141-42	2626 E. Nye Lane	\$59,726	\$2,498.83
008-141-43	2628 E. Nye Lane	\$60,129	\$3,098.46
008-161-12	1800 Nichols Lane	\$96,734	\$3,564.54
008-173-22	2725 Sherman Lane	\$85,686	\$2,062.29
008-173-26	2755 Sherman Lane	\$62,534	\$2,629.77
008-174-30	7 Roberta Way	\$74,949	\$2,664.38
008-174-37	9 Roberta Way	\$93,431	\$2,578.44
008-191-36	3450 Otha Street	\$55,000	\$3,797.50
008-191-37	3440 Otha Street	\$166,783	\$8,616.62
008-191-38	3430 Otha Street	\$166,783	\$8,616.66
008-191-39	3420 Otha Street	\$163,349	\$9,439.62
008-271-04	3700 Hwy 50 East	\$551,189	\$15,229.30
008-307-07	1660 N. Edmonds Drive	\$58,331	\$2,330.24
008-334-21	1419 Sharon Drive	\$84,134	\$3,923.36
008-342-30	La Loma Drive	\$286	\$40.50
008-353-20	1300 N Edmonds Dr	\$255,043	\$16,196.24
008-591-01	3501 Sherman Ln.	\$60,651	\$2,368.08
008-611-04	8025 HWY 50 East	\$102,951	\$2,575.30
008-783-10	2751 Century Dr	\$98,117	\$2,951.66
009-021-02	Sec 19 15/20 N2	\$37,306	\$1,452.02
009-031-01	Section 19 15/20 SW4	\$1,164,560	\$4,215.93
009-151-01	Sec 30 15/20 N2 NW4	\$582,560	\$6,315.13
009-151-50	Moses Street	\$238,200	\$8,275.01
009-653-22	1385 Fleetwood Ave	\$81,971	\$4,574.37
010-192-10	4460 Conte Drive	\$110,000	\$2,978.46
010-363-27	330 Riparian Way	\$383,809	\$12,845.03
010-401-03	4203 Pheasant Drive	\$86,406	\$4,949.46
10-402-03	4256 Pheasant Drive	\$84,923	\$4,052.47
010-402-04	4250 Pheasant Dr	\$84,923	\$4,611.46
10-402-05	4244 Pheasant Drive	\$94,489	\$5,012.51
10-402-07	4232 Pheasant Drive	\$95,871	\$3,946.06
010-402-11	4208 Pheasant Dr	\$94,489	\$3,893.36
010-403-19	4203 Furgerson Ranch Rd	\$104,311	\$4,811.08
010-403-20	4209 Furgerson Ranch Rd	\$104,311	\$4,208.61
010-403-21	4215 Furgerson Ranch Rd	\$105,737	\$4,308.92
010-403-29	4263 Furgerson Ranch Rd	\$105,446	\$4,949.66
010-403-30	4269 Fergerson Ranch Rd	\$105,446	\$4,563.29
010-444-01	3625 Stanton Dr	\$130,509	\$5,796.03
010-581-15	1875 Fair Way	\$2,348,011	\$126,577.23
010-592-09	Empire Ranch Rd / Divot Rd	\$286	\$13,220.80

010-602-01	1466 Empire Ranch Rd	\$286	\$34.72
010-603-18	1776 Dogleg	\$90,000	\$3,530.51
010-605-13	1766 Fair Way	\$31,500	\$3,530.51
Total		\$13,899,360	\$533,414.68
* Total Delinquent Now Due: Includes taxes, costs, penalties and interest as of December 1, 2011 Other late penalties, interest and costs may be added later. A deed was recorded on the above parcels on June 6, 2011			

NOTICE AND ORDER FOR SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that on **December 15, 2011**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property as attached:

Alvin P. Kramer shall conduct said sale by way of auction on Friday, **June 15, 2012** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **June 15, 2012** on the day of the auction at the appointed time. Said written bids submitted prior to **June 15, 2012** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **noted amount due by parcel** plus any penalties and administrative fees including title searches accruing after **December 15, 2011**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **June 15, 2012** and shall be published once a week for four (4) successive weeks in the Nevada Appeal prior to **June 15, 2012**.

APPROVED this 15 day of December, 2011.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

Robert L. Crowell,
Mayor

ATTEST:

Alan Glover,
Clerk-Recorder

Applicable Statute, Code, Policy, Rule or Regulation: NRS 361.595, Section 2

Fiscal Impact: \$ 533,414.68 in Tax Revenue to be generated

Explanation of Impact: Collection of Delinquent Taxes

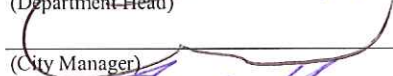
Funding Source: Real Property Taxes

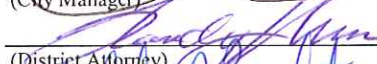
Alternatives: Either delay or disapprove

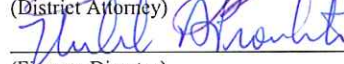
Supporting Material: Treasurer Orders to Sale

Prepared By: Charline Duque, Accounting Coordinator

Reviewed By:  Date: 12.6.11
(Department Head)

Concurrences:  Date: 12/6/11
(City Manager)

 Date: 12/6/11
(District Attorney)

 Date: 12/6/11
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)