## City of Carson City Agenda Report

Date Submitted: December 2, 2011

Agenda Date Requested: December 15, 2011

Time Requested: 10 Minutes-

To: Carson City Board of Supervisors

From: Health & Human Services Department (Marena Works)

**Subject Title:** For Possible Action: Action to accept a sub-grant in the amount of \$142,620 for one year from the Nevada State Health Division Bureau of Child, Family & Community Wellness. This grant will be effective beginning January 1, 2011 and will have the ability to be renewed for a total of four years. The purpose of this grant is to work with the Division of Child and Family services to obtain referrals from the foster care system in Carson City, and the community at large, to create a work group to promote abstinence among 9-12 year olds.

**Staff Summary:** The funding, which originates from the Centers for Disease Control (CDC), for this agreement will be used to support 1 FTE Facilitator and 1 either FTE or PTE (depending on final budget) support staff, to promote abstinence among 9-12 year olds, ensuring that youth in foster care are given enrollment priority, to prevent unintended pregnancies and exposure to sexually transmitted diseases and HIV. The state will be providing in addition to the grant funds, the *Promoting Health Among Teens! Abstinence Only* curriculum and incentives to the participants.

Type of Action Requested:	(check one)
( ) Resolution	Ordinance
(_X_) Formal Action/Motion	() Other (Specify) Information Only
Does This Action Require A Business In	npact Statement: () Yes ( X) No

Recommended Board Action: I move to approve to accept a sub-grant in the amount of \$142,620 from the Nevada State Health Division Bureau of Child, Family & Community Wellness. This grant will be effective beginning January 1, 2011 and will have the ability to be renewed for a total of four years. The purpose of this grant is to work with the Division of Child and Family services to obtain referrals from the foster care system, and the community at large, in Carson City to create a work group to promote abstinence among 9-12 year olds.

**Explanation for Recommended Board Action:** This program fits into the mission of CCHHS for education. The recently completed CCHHS community health assessment identified unintended teenage pregnancy as a health priority for Carson City.

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service.

Fiscal Impact: N/A	
Explanation of Impact: N/A	
Funding Source: Nevada State Health Division	
Alternatives:	
Supporting Material: Letter of confirmation for the sub	-grant.
Prepared By: Marena Works, MSN, MPH, APN	
Reviewed By:  (Department Head)  (City Manager)  (District Attorney)  (Finance Director)	Date: $\frac{12/6/01}{Date: \frac{12/6/01}{Date: \frac{12/6/01}{Date$
Board Action Taken:	
Motion: 1) 2)	Aye/Nay
(Vote Recorded By)	

## STATE OF NEVADA

BRIAN SANDOVAL Governor

MICHAEL J. WILLDEN
Director



RICHARD WHITLEY, MS

Administrator

TRACEY D. GREEN, MD State Health Officer

## DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH DIVISION

Bureau of Child, Family & Community Wellness 4150 Technology Way, Suite 210 Carson City, Nevada 89706 Telephone (775) 684-4285 · Fax (775) 684-4245 · Fax (775) 684-5998

November 29, 2011

Marena Works
Director
Carson City Health & Human Services (CCHHS)
900 East Long Street
Carson City, NV 89706

Dear Ms. Works:

This letter is to confirm the intent of the Nevada State Health Division Abstinence Education Program to make a funding award to Carson City Health and Human Services.

The amount of the award is \$142,620 for the following scope of work:

Carson City Health and Human Services will implement a pilot of the evidenced-based program "Promoting Health Among Teens". CCHHS will work with the Department of Child and Family Services to ensure that youth in foster care are given enrollment priority to prevent unintended pregnancies and exposure to STIs/HIV within this population. CCHHS has the capacity and experience to oversee this portion of the project. All required assurances will be met by this subgrantee.

This award is pending approval by the State of Nevada Interim Finance Committee on December 5, 2011.

Please do not hesitate to call me at (775) 684-5902 if you have any questions. Thank you.

Sincerely,

Beth A. Handler, MPH

Women's Health and Early Childhood Programs

Public Health: Working for a Safer and Healthier Nevada