

**City of Carson City
Agenda Report**

Date Submitted: December 6, 2011

Agenda Date Requested: 12/15/2011
Time Requested: 5 minutes

To: Board of Supervisors

From: Alan Glover, Clerk - Recorder

Subject Title: For Possible Action: To adopt, on second reading, an ordinance amending Carson City Municipal Code, Title 2, Administration and Personnel, Chapter 2.02, Board of Supervisors, by amending Section 2.02.010, Ward Boundaries, by deleting the existing ward descriptions and establishing that the four contiguous voting ward boundaries shall be adopted by resolution of the Board of Supervisors in the *Carson City, Nevada Official Ward Map* to be filed and recorded with the Office of the Carson City Clerk - Recorder, and other matters properly related thereto.

Staff Summary: Every ten years, the Board of Supervisors must reapportion the wards.

Type of Action Requested: (check one)
☐ Resolution ☒ Ordinance
☐ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to adopt, on second reading, Bill No. 121, Ordinance No. _____, an ordinance amending Carson City Municipal Code, Title 2, Administration and Personnel, Chapter 2.02, Board of Supervisors, by amending Section 2.02.010, Ward Boundaries, by deleting the existing ward descriptions and establishing that the four contiguous voting ward boundaries shall be adopted by resolution of the Board of Supervisors in the *Carson City, Nevada Official Ward Map* to be filed and recorded with the Office of the Carson City Clerk - Recorder, and other matters properly related thereto.

Explanation for Recommended Board Action: See staff summary.

Applicable Statute, Code, Policy, Rule or Regulation: CCMC 2.02

Fiscal Impact: None

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: Map, U.S. Census Block numbers by Ward, census data, Bill No. 121

Prepared By: Alan Glover

Reviewed By:

Kathleen King for:
(Department Head)

Date: 12/6/11

Alan Glover
(City Manager)

Date: 12/6/11

Paula King
(District Attorney)

Date: 12/6/11

Timothy A. Brantley
(Finance Director)

Date: 12/6/11

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

ORDINANCE NO. _____

BILL NO. 121

AN ORDINANCE AMENDING THE CARSON CITY MUNICIPAL CODE TITLE 2-ADMINISTRATION AND PERSONNEL, CHAPTER 2.02-BOARD OF SUPERVISORS, BY AMENDING SECTION 2.02.010-WARD BOUNDARIES BY DELETING THE EXISTING WARD DESCRIPTIONS AND ESTABLISHING THAT THE FOUR CONTIGUOUS VOTING WARD BOUNDARIES SHALL BE ADOPTED BY RESOLUTION OF THE BOARD OF SUPERVISORS IN THE *CARSON CITY NEVADA OFFICIAL WARD MAP* TO BE FILED AND RECORDED WITH THE OFFICE OF THE CARSON CITY CLERK RECORDER, AND OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF SUPERVISORS OF CARSON CITY DO ORDAIN:

Section I: Title 2, Chapter 2.02, Section 2.02.010 of the Carson City Municipal Code is hereby amended as follows:

2.02.010 - Ward boundaries.

In Carson City there are hereby established four (4) contiguous election wards numbered consecutively as Ward One, Ward Two, Ward Three, and Ward Four and having boundaries as shown on the *Carson City Nevada Official Ward Map*, demonstrating boundaries along the jurisdictional boundaries of Carson City and variously named roads, streets, highways or landmarks to the centerline of each, which official Ward Map shall be:

1. Adopted by resolution of the Carson City Board of Supervisors;
2. Filed and recorded with the Board's resolution in the official records of the Carson City Clerk Recorder as File No. 417563, Book No. 10, Page No. 2771, on the 1st day of December, 2011

~~1. Ward One: Beginning at a point where the centerline of South Carson Street intersects with the centerline of West Second Street; thence northerly along the centerline of Carson Street to the centerline of East Long Street; thence easterly along the centerline of E. Long Street to the centerline of North Roop Street; thence northerly along the centerline of N. Roop Street to the centerline of East Winnie Lane; thence westerly along the centerline of E. Winnie Lane to the centerline of North Carson Street; thence northerly along the centerline of N. Carson Street to the centerline of Hot Springs Road; thence northeasterly along the centerline of Hot Springs Road to the centerline of Goni Road; thence~~

~~northerly along the centerline of Goni Road to the northern boundary of Carson City; thence westerly along the northern boundary of Carson City to the western boundary of Carson City; thence southerly along the western boundary of Carson City to the southern boundary of Carson City; thence easterly along southern boundary of Carson City to centerline of Kings Canyon Road; thence easterly along the centerline of Kings Canyon Road to the centerline of West King Street; thence easterly along the centerline of W. King Street to the centerline of Curry Street; thence southerly along the centerline of S. Curry Street to the centerline of West Second Street; thence easterly along the centerline of W. Second Street to the point of beginning.~~

~~2. Ward Two: Beginning at a point where the centerline of South Carson Street intersects with the centerline of East Musser Street; thence easterly along the centerline of E. Musser Street to centerline of North Carson Meadows Drive; thence northerly along the centerline of N. Carson Meadows Drive to the centerline of East Telegraph Street; thence easterly along E. Telegraph Street to the centerline of Simone Ave; thence southerly along the centerline of Simone Ave to the centerline of Evan Street; thence easterly along the centerline of Evan Street to the centerline of South Saliman Road; thence northerly along the centerline of Saliman Road to the centerline of Highway 50 East; thence easterly along Highway 50 East to the centerline of North Edmonds Drive; thence southerly along the centerline of N. Edmonds Drive to the centerline of Graves Lane; thence northerly along the centerline of Graves Lane to the centerline of Walker Drive; thence northeasterly along the centerline of Walker Drive to the centerline of Stampede Drive; thence easterly along the centerline of Stampede Drive to the centerline of Gregg Street; thence northeasterly along the centerline of Gregg Street to the centerline of Morgan Mill Road; thence easterly along the centerline of Morgan Mill Road to the centerline of Brunswick Canyon Road; thence southeasterly along the centerline of Brunswick Canyon Road to the centerline of the Old Carson County Road (V&T right-of-way); thence northeasterly along the centerline of the Old Carson County Road (V&T right-of-way) to the eastern boundary of Carson City; thence northerly along the eastern boundary of Carson City to the northern boundary of Carson City; thence westerly along the northern boundary of Carson City to the centerline of Goni Road; thence southerly along the centerline of Goni Road to the centerline of Hot Springs Road; thence westerly along the centerline of Hot Springs Road to the centerline of North Carson Street; thence southerly along the centerline of N. Carson Street to the centerline of East Winnie Lane; thence easterly along the centerline of E. Winnie Lane to the centerline of North Roop Street; thence southerly along the centerline of N. Roop Street to the centerline of East Long Street; thence westerly along the centerline of E. Long Street to the centerline of North Carson Street; thence southerly along the centerline of N. Carson Street to the point of beginning.~~

~~3. Ward Three: Beginning at a point where the centerline of Koontz Lane intersects with the centerline of South Edmonds Drive; thence westerly along the~~

~~centerline of Koontz Lane to the centerline of Baker Drive; thence northerly along the centerline of Baker Drive to the centerline of Stafford Way; thence westerly along the centerline of Stafford Way to the centerline of Sean Drive; thence northwesterly along the centerline of Sean Drive to the centerline of Silver Sage Drive; thence northerly along the centerline of Silver Sage Drive to the centerline of Colorado Street; thence easterly along the centerline of Colorado Street to the centerline of South Saliman Road; thence northerly along the centerline of Saliman Road to the centerline of Highway 50 East; thence easterly along the centerline of Highway 50 East to the centerline of North Edmonds Drive; thence southerly along the centerline of N. Edmonds Drive to the centerline of Graves Lane; thence northerly along the centerline of Graves Lane to the centerline of Walker Drive; thence northeasterly along the centerline of Walker Drive to the centerline of Stampede Drive; thence easterly along the centerline of Stampede Drive to the centerline of Gregg Street; thence northeasterly along the centerline of Gregg Street to the centerline of Morgan Mill Road; thence easterly along the centerline of Morgan Mill Road to the centerline of Brunswick Canyon Road; thence southeasterly along the centerline of Brunswick Canyon Road to the centerline of the Old Carson County Road (V&T right-of-way); thence northeasterly along the centerline of the Old Carson County Road (V&T right-of-way) to the eastern boundary of Carson City; thence southerly along the eastern boundary of Carson City to the southern boundary of Carson City; thence westerly following the southern boundary of Carson City to the SW corner of the East one-half SE one-quarter Section 9, Township 14N, Range 20E; thence northerly along the west line of said East one-half SE one-quarter to the northwest corner of the East half SE quarter Section 9, Township 14N, Range 20 E.; thence east to the NE corner of the W one-half SW one-quarter Section 10, Township 14N Range 20 E.; thence northerly along the west line of the W one-half NW one-quarter Section 10, Township 14N, Range 20 E.; thence to a point on the north (west) bank of the Carson River; thence northerly along the north (west) bank of the Carson River to the centerline of Carson River Road; thence northerly along the centerline of Carson River Road to the centerline of East Fifth Street; thence westerly along the centerline of E. Fifth Street to the centerline of South Edmonds Drive; thence southerly along the centerline of S. Edmonds Drive to the point of beginning.~~

4. Ward Four: Ward Four shall consist of that area not included within Wards One, Two or Three.]

Section II: If any clause, sentence, section, provision or part of this chapter shall be adjudged to be unconstitutional or invalid for any reason by any court of competent jurisdiction, such judgment shall not invalidate, impair or affect the remainder of this chapter.

Section III: That no other provisions of the Carson City Municipal Code are affected by this ordinance.

PROPOSED on December 1, 2011 by Supervisor Shelly Aldean.

PASSED _____ (month) _____ (day), 2011.

VOTE: AYES: SUPERVISORS: _____

NAYS: SUPERVISORS: _____

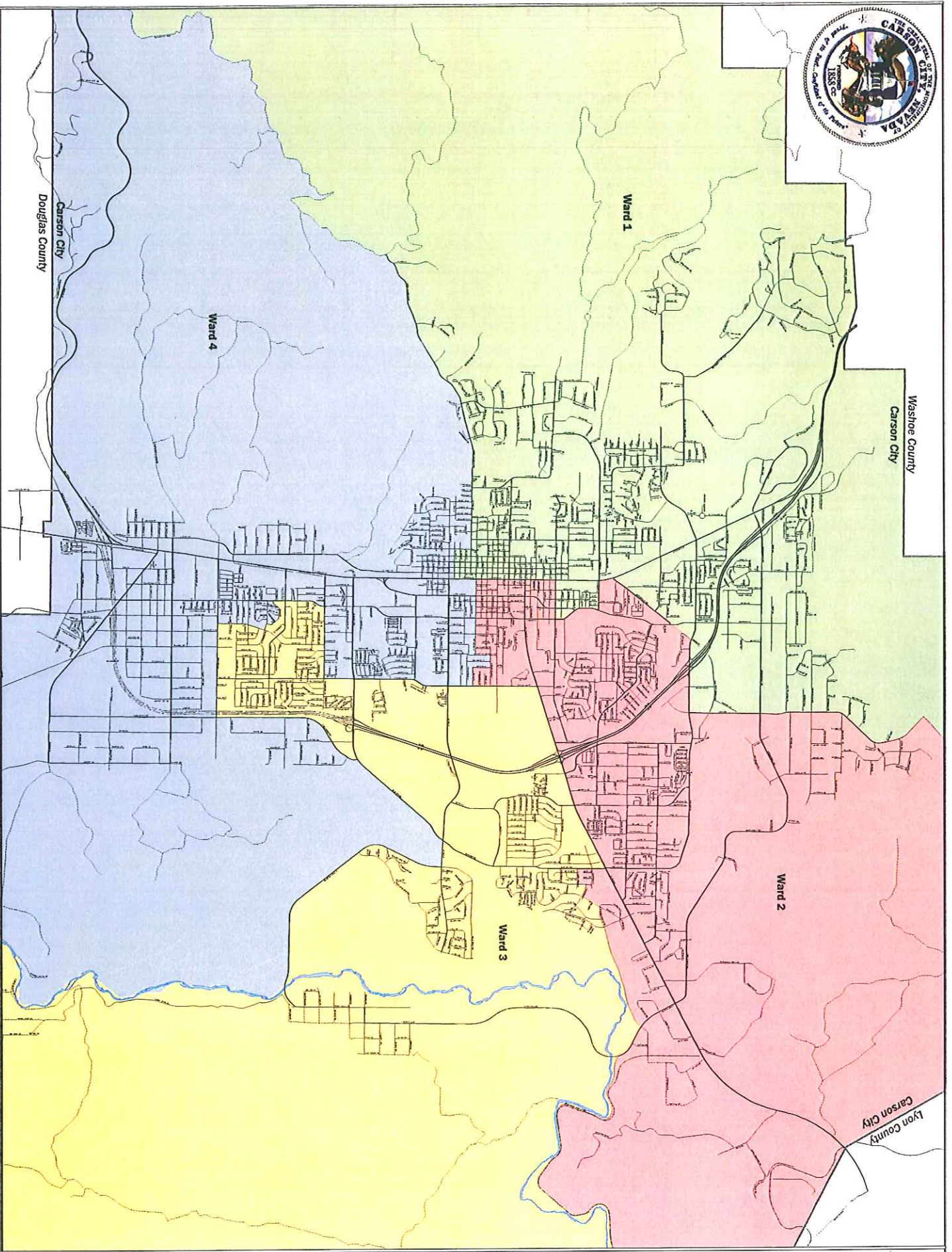
ABSENT: SUPERVISORS: _____

Robert Crowell, Mayor

ATTEST:

ALAN GLOVER
CLERK/RECORDER.

This ordinance shall be in force and effect from and after the ____ day of the month of _____ of the year, 2011.



Carson City, NV Official Board of Supervisor Ward Boundaries



Douglas County
Folio No. 218
Sales and Assessor
1/1/2013
(775) 326-0944

District 1

In Carson City County

Census tract(s) 000200, 990000.

In census tract 000100, block(s) 1005, 1006, 1007, 1008,
1009, 1010, 1011, 1012, 1017, 1018, 1019, 1020, 1021, 1022,
1023, 1024, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049,
1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059,
1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069,
1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079,
1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089,
1090, 1091, 1109, 1110, 1111, 1112, 1113, 1129, 1130, 1131,
1132, 1133, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148,
2000, 2001, 2002, 2011, 2012, 2013, 2014, 2024, 2025, 2026.

In census tract 000300 block group(s) 3.

In census tract 000300, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013,
1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023,
1024, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034,
1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044,
1045, 1046, 2038, 2042, 2043, 2044, 2045, 2046, 2047, 2048,
2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058,
2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068,
2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2098.

In census tract 000400 block group(s) 2, 3.

In census tract 000400, block(s) 1010, 1028, 1029, 1030,
1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040,
1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050,
1051, 1063, 1065, 1066, 1067, 1068.

In census tract 000501 block group(s) 2, 3.

In census tract 000501, block(s) 1022.

In census tract 000502, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1010, 1020, 2003, 2004,
2012, 2013, 2014.

District 2

In Carson City County

Census tract(s) 000900.

In census tract 000100, block(s) 1000, 1001, 1002, 1003,
1004, 1013, 1014, 1015, 1016, 1025, 1026, 1027, 1028, 1029,
1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039,
1040, 1041, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099,
1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1114,
1115, 1116, 1117, 1118, 1119, 1120.

In census tract 000400, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1011, 1012, 1013, 1014,
1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024,
1025, 1026, 1027, 1052, 1053, 1054, 1055, 1056, 1057, 1058,
1059, 1060, 1061, 1062, 1064.

In census tract 000501 block group(s) 4.

In census tract 000501, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013,
1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1023, 1024,
1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034,
1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044,
1045.

In census tract 000502 block group(s) 3.

In census tract 000502, block(s) 1011, 1012, 1013, 1014,
1015, 1016, 1017, 1018, 1019, 2000, 2001, 2002, 2005, 2006,
2007, 2008, 2009, 2010, 2011, 2015, 2016, 2017, 2018.

In census tract 000600, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1010, 2008, 2009.

In census tract 001002, block(s) 1022, 1023, 1024, 1025,
1026, 1027, 1028, 1034, 1035, 1036, 1037, 1038, 1039, 1040,
1041, 1042, 1043, 1044, 1045, 1046, 1047, 1049, 1050, 1051,
1083, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3009,
3013.

District 3

In Carson City County

Census tract(s) 001001.

In census tract 000600 block group(s) 3.

In census tract 000600, block(s) 2000, 2001, 2002, 2003,
2004, 2005, 2006, 2007.

In census tract 000701 block group(s) 2.

In census tract 000701, block(s) 1004, 1006, 1007, 1008,
1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 3011, 3012,
3013, 3015, 3016, 3017, 3018, 3019.

In census tract 000702 block group(s) 3.

In census tract 000702, block(s) 2000, 2001, 2007, 2008,
2009, 2010, 2011, 2012, 2013, 2014, 2015.

In census tract 000800, block(s) 3012, 3021, 3022, 3023,
3035, 3049.

In census tract 001002 block group(s) 2.

In census tract 001002, block(s) 1000, 1001, 1002, 1003,
1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013,
1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1029, 1030,
1031, 1032, 1033, 1048, 1052, 1053, 1054, 1055, 1056, 1057,
1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067,
1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077,
1078, 1079, 1080, 1081, 1082, 1084, 1085, 1086, 1087, 1088,
1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098,
1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108,
1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118,
1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128,
1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138,
1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148,
1149, 1150, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159,
1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169,
1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179,
1180, 1181, 1182, 1183, 1184, 1186, 1187, 1188, 1189, 1190,
1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200,
1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210,
1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 3008,
3010, 3011, 3012, 3014, 3015, 3016, 3017, 3018.

District 4

In Carson City County

In census tract 000100 block group(s) 3.

In census tract 000100, block(s) 1121, 1122, 1123, 1124,
1125, 1126, 1127, 1128, 1134, 1135, 1136, 1137, 1138, 1139,
1140, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157,
1158, 1159, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010,
2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2027,
2028, 2029, 2030.

In census tract 000300, block(s) 1025, 2000, 2001, 2002,
2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012,
2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022,
2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032,

2033, 2034, 2035, 2036, 2037, 2039, 2040, 2041, 2077, 2078,
2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088,
2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2099,
2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109,
2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119,
2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129,
2130, 2131.

In census tract 000600 block group(s) 4.

In census tract 000600, block(s) 1011, 1012, 1013, 1014,
1015, 1016, 2010, 2011, 2012, 2013.

In census tract 000701, block(s) 1000, 1001, 1002, 1003,
1005, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008,
3009, 3010, 3014.

In census tract 000702 block group(s) 1.

In census tract 000702, block(s) 2002, 2003, 2004, 2005,
2006, 2016, 2017, 2018, 2019, 2020, 2021, 2022.

In census tract 000800 block group(s) 1, 2.

In census tract 000800, block(s) 3000, 3001, 3002, 3003,
3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3013, 3014,
3015, 3016, 3017, 3018, 3019, 3020, 3024, 3025, 3026, 3027,
3028, 3029, 3030, 3031, 3032, 3033, 3034, 3036, 3037, 3038,
3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048,
3050.

In census tract 001002, block(s) 1151, 1185.



ALAN GLOVER
CARSON CITY CLERK - RECORDER

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Carson City, Nevada 89701 - 4475

Telephone: (775) 887-2260

**REPORT TO THE
BOARD OF SUPERVISORS**

Fax: (775) 887-2146

WARD REDISTRICTING

Article 1, Sec. 13, of the Constitution of the State of Nevada requires that "Representation shall be apportioned according to population." The Carson City Charter, Sec. 1.060, requires the City to be divided into four wards which must be as nearly equal in population as can be conveniently provided, and the territory comprising each ward must be contiguous. The wards must be established and realigned by ordinance passed by a vote of at least three-fifths of the Board of Supervisors. The Board shall realign any such boundaries on or before January 1 preceding the next general election at which Supervisors are to be elected. The board shall reconsider the boundaries of the wards upon the receipt of the necessary information from the preceding national decennial census conducted by the Bureau of the Census of the United States Department of Commerce.

The map, Exhibit A, meets the requirement as set forth in the Constitution and the City Charter and follows "traditional redistricting." guidelines. The proposed Ward boundaries follow the lines as they have existed in the past. They are not dissimilar to the Ward boundaries adopted in 1981.

The 2010 U.S. Census showed that Ward One had a population of 13,746; Ward Two, 14,217; Ward Three, 13,413 and Ward Four, 13,898.

To meet the Constitutional and statutory requirements the number of people in Ward Two and Ward Four had to be reduced, and Wards One and Three needed to be increased. This was accomplished by moving people who live south of King Street, north of West Fifth Street, west of Carson Street and east of Thompson Street from Ward Four into Ward One. Ward Two was reduced in population by moving people who lived west of Fairview Drive and south of Steamboat Drive into Ward Three.

The populations are now: Ward One, 13,826; Ward Two, 13,815; Ward Three, 13,815; Ward Four, 13,818. See Exhibit B for actual deviation from ideal and percent deviation from ideal.

Dated this 21 day of November, 2011

Alan Glover
Clerk-Recorder