

**City of Carson City  
Agenda Report**

**Date Submitted:** January 6, 2012

**Agenda Date Requested:** January 19, 2012

**Time Requested:** Five Minutes

**Labor Commissioner PWP #** CC-2012-094

**To:** Mayor and Supervisors

**From:** Purchasing and Contracts

**Subject Title:** For Possible Action: To determine that Nelson Electric Co., Inc. is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 1112-144 Carson City Waste Water Treatment Plant solar Photovoltaic Project to Nelson Electric Co., Inc. for a bid amount of \$1,456,110.00 (which includes: Subtotal Schedule A plus Bid Alternates 13,15 and 16) plus a contingency amount not to exceed \$145,600.00 to be funded from the Wastewater Treatment Plant Solar Project Account as provided in FY 2011/2012. *(Kim Belt)*

**Staff Summary:** Carson City received sealed bids for all labor, materials, tools and equipment necessary for the Carson City Waste Water Treatment Plant Solar Photovoltaic Project. The Solar Photovoltaic Project consists of installing a complete and turnkey Solar Photovoltaic System. This project requires the Bidder to furnish a ground-mount solar photovoltaic array including solar panels, inverter, and solar panel racking system at the designated North East property location; installing the inverter, required electrical protection devices, and shaded enclosure adjacent to the array; installing conduit and wiring from the array to the main switchgear; installing the electric net meter and other necessary appurtenances; installing a data acquisition system and displays at the Waste Water Treatment Plan & modifying existing City Hall, Corporate Yard, & Public Works displays; and coordinating interconnection activities with the local utility company.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to determine that Nelson Electric Co., Inc. is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 1112-144 Carson City Waste Water Treatment Plant solar Photovoltaic Project to Nelson Electric Co., Inc. for a bid amount of \$1,456,110.00 (which includes: Subtotal Schedule A plus Bid Alternates 13,15 and 16) plus a contingency amount not to exceed \$145,600.00 to be funded from the Wastewater Treatment Plant Solar Project Account as provided in FY 2011/2012. *(Kim Belt)*

**Explanation for Recommended Board Action:** **NOTICE TO CONTRACTORS** was published in the Nevada Appeal on December 14, 2011. The bids were opened at approximately 10:10 a.m. on January 4, 2012 at 201 North Carson Street, Carson City, Nevada 89701. Present during the bid opening were; Ron Kipp, ARMAC Construction; Kyle Gardella, Reliant Electric; Stephanie Halls, Briggs Electric; Scott Emerich, Nelson Electric; Dean Pettard and Steve Hamilton, Hamilton Solar; Keith Larkin, Capital Glass; Tom Grundy, Public Works and Kim Belt, Purchasing and Contracts.

Bids were received from the following bidders. Please refer to the **BID TABULATION** for specifics.

<b>Name of Bidder</b>	<b>Total Bid Amount</b>
Hamilton Solar	\$1,452,974.88

Nelson Electric Co., Inc.	\$1,471,285.00
Briggs Electric	\$1,476,532.00
Capital Glass	\$1,504,657.00
Reliant Electric, Inc.	\$1,650,456.00

Staff recommends award to Nelson Electric Co., Inc., as the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338. Apparent Low Bidder, Hamilton Solar Bid was found not responsive due to errors in the Bid Submittal.

**Applicable Statute, Code, Policy, Rule or Regulation:** N.R.S. Chapter 338 Public Works

**Engineers Estimate:** \$1,410,000.00

**Project Budget:** \$2,010,000.00

**Fiscal Impact:** Not to exceed \$1,601,710.00

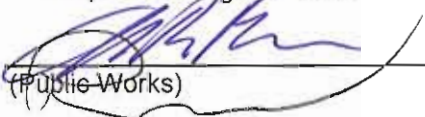
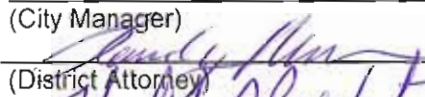
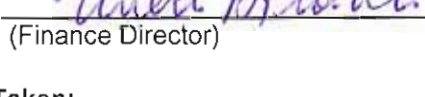
**Explanation of Impact:** If approved the below referenced account could be decreased by \$1,601,710.00

**Funding Source:** Account: 510-3202-434.78-11 as provided in FY 2011/2012. After Augmentation there will be \$2,010,000.00 budgeted in this account for FY2011/2012. City will receive \$1,410,000 in Nevada Power Rebate upon completion of the project.

**Alternatives:** Determine another bidder is the lowest and most responsible and responsive bidder pursuant to N.R.S. Chapter 338 or do not award the contract.

**Supporting Material:** Bid Tabulation Report, Contract No. 1112-144, and Bid Response.

**Prepared By:** Kim Belt, Purchasing and Contracts Manager

<b>Reviewed By:</b> 	Date: <u>1-10-12</u>
(Public Works)	Date: <u>1/10/12</u>
(City Manager)	Date: <u>1/10/12</u>
	Date: <u>1/10/12</u>
(District Attorney)	Date: <u>1/10/12</u>
	Date: <u>1/10/12</u>
(Finance Director)	

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**Bid Tabulation Report from Carson City Purchasing & Contracts  
775-283-7137**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1112-144 Carson City Waste Water Treatment Plant Solar Photovoltaic Project**

**Date and Time of Opening: January 4, 2012 at 10:10 am**

Description	Bidder # 1		Bidder # 2		Bidder # 3	
	Unit	Total price	Unit price	Total price	Unit price	Total price
BONDING Provided, \$, %, or no		Hamilton Solar	5%	Nelson Electric	5%	Briggs Electric, Inc.
PREFERENTIAL Bidder Status and Affidavit attached		N	Y	Y	Y	Y
BIDDER acknowledges receipt addendums		2	2	2	0	0
Description	Sched Value	Unit	Total price	Unit price	Total price	Total price
1 Mobilization, Demobilization and Clean-up	1	LS	\$7,700.00	\$25,285.00	\$25,285.00	\$8,000.00
2 Excavation, Patch Work	1	LS	\$92,220.00	\$117,330.00	\$117,330.00	\$65,258.00
3 Concrete, Foundation, Structural Work	1	LS	\$150,961.00	\$216,240.00	\$216,240.00	\$160,360.00
4 235 Watt Solar PV Panels	1,456	EA	\$298.98	\$435,514.88	\$339.00	\$378.28
5 333 KW Inverter	1	EA	\$117,150.00	\$116,150.00	\$116,150.00	\$117,465.00
6 Racking System	1	LS	\$216,527.00	\$185,640.00	\$185,640.00	\$69,809.00
7 Data Acquisition System	1	LS	\$40,840.00	\$37,800.00	\$37,800.00	\$12,560.00
8 Shaded Inverter Enclosure	1	LS	\$6,007.00	\$12,040.00	\$12,040.00	\$2,500.00
9 Electrical Conduit and Wiring	1	LS	\$358,735.00	\$261,950.00	\$261,950.00	\$291,937.00
10 Balance of system	1	LS	\$24,970.00	\$44,331.00	\$44,331.00	\$173,073.00
11			\$1,450,424.88	\$1,510,360.00	\$1,510,360.00	\$1,449,406.00
<b>Schedule B: Additive Alternates Bid Items</b>						
12 Inverter extended warranty of 10 years	1	LS	\$0.00	\$9,610.00	\$9,610.00	\$0.00
13 Inverter extended warranty of 20 years	1	LS	\$17,800.00	\$18,700.00	\$18,700.00	\$0.00
14 Annual solar panel and wiring maintenance services	1	LS	\$3,630.00	\$5,565.00	\$5,565.00	\$0.00
15 Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	\$17.60	\$23.50	\$28,200.00	\$27,126.00
16 Deduct for Aluminum feeders from array to main switch gear	1	LS	-\$40,000.00	-\$101,140.00	-\$101,140.00	\$0.00
17			\$2,550.00	-\$99,085.00	-\$99,085.00	\$27,126.00
18 <b>Total Bid Price (A + B):</b>			<b>\$1,452,974.88</b>	<b>\$1,471,285.00</b>	<b>\$1,471,285.00</b>	<b>\$1,476,532.00</b>

Total Bid Price written in words? y/n	Y	Y	N
Bidder Information provided? y/n	Y	Y	Y
Sub Contractors listed? y/n or none	N	5%, 1%, OTHER	5%, 1%
Bid Document executed? y/n	N	Y	Y

**END OF DOCUMENT**

\*\*\*\*MATHEMATICAL ERROR\*\*\*\*

**Bid Tabulation Report from Carson City Purchasing & Contracts  
775-283-7137**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1112-144 Carson City Waste Water Treatment Plant Solar Photovoltaic**

**Date and Time of Opening: January 4, 2012 at 10:10 am**

Description	Bidder # 4			Bidder #5		
	Sched Value	Unit	Total price	Sched Value	Unit	Total price
<b>BONDING</b> Provided, \$, %, or no			Capital Glass			Reliant Electric, Inc.
<b>PREFERENTIAL Bidder Status and Affidavit attached</b>			5%			5%
<b>BIDDER acknowledges receipt addendums</b>			Y			N
<b>Description</b>			2			2
1 Mobilization, Demobilization and Clean-up	1	LS	\$93,459.00			\$6,000.00
2 Excavation, Patch Work	1	LS	\$86,918.00			\$154,743.00
3 Concrete, Foundation, Structural Work	1	LS	\$184,639.00			\$120,670.00
4 235 Watt Solar PV Panels	1,456	EA	\$327.75			\$352.00
5 333 KW Inverter	1	EA	\$106,589.00			\$127,707.00
6 Racking System	1	LS	\$115,212.00			\$214,000.00
7 Data Acquisition System	1	LS	\$23,062.00			\$46,000.00
8 Shaded Inverter Enclosure	1	LS	\$5,850.00			\$12,646.00
9 Electrical Conduit and Wiring	1	LS	\$316,872.00			\$285,000.00
10 Balance of system	1	LS	\$93,948.00			\$116,982.00
<b>SUBTOTAL A:</b>			\$1,503,753.00			\$1,632,252.00
<b>Schedule B: Additive Alternates Bid Items</b>						
12 Inverter extended warranty of 10 years	1	LS	\$8,500.00			\$8,500.00
13 Inverter extended warranty of 20 years	1	LS	\$16,000.00			\$16,000.00
14 Annual solar panel and wiring maintenance services	1	LS	\$7,200.00			\$4,000.00
15 Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	\$17.67			\$33,704.00
16 Deduct for Aluminum feeders from array to main switch gear	1	LS	-\$52,000.00			-\$44,000.00
<b>SUBTOTAL B:</b>			\$904.00			\$18,204.00
<b>Total Bid Price (A + B):</b>			<b>\$1,504,657.00</b>			<b>\$1,650,456.00</b>

Total Bid Price written in words? y/n	Y	Y
Bidder Information provided? y/n	Y	Y
Sub Contractors listed? y/n or none	5%, 1%	5%, 1%
Bid Document executed? y/n	Y	Y
<b>END OF DOCUMENT</b>		

\*\*\*\*MATHEMATICAL ERROR\*\*\*\*

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144**

**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

THIS CONTRACT made and entered into this 19<sup>th</sup> day of January, 2012, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "OWNER", and "Nelson Electric Co., Inc." hereinafter referred to as "CONTRACTOR".

**WITNESSETH:**

**WHEREAS**, the Purchasing and Contracts Manager for the City and County of Carson City is authorized pursuant to Nevada Revised Statutes 338 and Carson City Purchasing Resolution #1990-R71, to approve and accept this Contract as set forth in and by the following provisions; and

**WHEREAS**, it is deemed necessary that the services of CONTRACTOR for CONTRACT No. 1112-144, titled "CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT" are both necessary and in the best interest of CITY; and

**NOW, THEREFORE**, in consideration of the aforesaid premises, the parties mutually agree as follows:

**REQUIRED APPROVAL**

This Contract shall not become effective until and unless approved by the Carson City Board of Supervisors.

**CONTRACT TERM AND LIQUIDATED DAMAGES**

**CONTRACTOR** agrees to complete the Work on or before the date specified in the Notice to Proceed or any executed Change Orders to the entire satisfaction of the **OWNER** before final payment is made, unless sooner termination by either party as specified in the General Conditions, section GC 3.18.

Pursuant to the provisions under Time for Completion and Liquidated Damages in the Contract Documents of said Specifications; the **CONTRACTOR** will complete the work within the Contract time. Since **OWNER** and **CONTRACTOR** agree it is difficult to ascertain the actual amount of damages incurred due to delay of the Project, it is agreed that **OWNER** will be paid the liquidated damages as specified in the Contract Special Conditions for each and every calendar day of delay in the completion of the work, in addition to any direct charges incurred by the **OWNER** as a result of delay of the Project, including engineering fees and additional damages due to late construction. The **OWNER** also reserves the right to deduct any amounts due the **OWNER** from any moneys earned by the **CONTRACTOR** under this Contract.

That in the performance of this Contract, an employer shall pay 1 ½ times an employee's regular wage rate whenever an employee who received compensation for employment at a rate less than 1 ½ time the minimum wage who works more than forty (40) hours in any scheduled work week, more than eight (8) hours in a day, unless by mutual agreement the employee works a scheduled ten (10) hours per day for four (4) calendar days with an work week. Employers should refer to NRS 608.018 for further details on overtime requirements.

**NOTICE**

Unless otherwise specified, termination shall not be effective until seven (7) calendar days after a party has served written notice of default, or without cause upon the other party. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by e-mail with simultaneous regular mail, by telephonic facsimile with simultaneous regular mail, or by certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address specified below.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144  
CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

For P&C Use Only	
CCBL expires	_____
NVCL expires	_____
GL expires	_____
AL expires	_____
WC expires	_____

Notice to CONTRACTOR shall be addressed to:

Lloyd L. Nelson, Principal  
Nelson Electric Co., Inc.  
1410 Freeport Boulevard  
Sparks, NV 89431  
775-358-0643/FAX 775-358-0674  
[Robbie@nelsonelectric.net](mailto:Robbie@nelsonelectric.net)

Notice to CITY shall be addressed to:

Carson City Purchasing and Contracts  
Kim Belt, Purchasing and Contracts Manager  
201 North Carson Street, Suite 3  
Carson City, NV 89701  
775-283-7137 / FAX 775-887-2107  
[KBelt@carson.org](mailto:KBelt@carson.org)

### COMPENSATION

The parties agree that **CONTRACTOR** will provide the Work specified in these Contract Documents for the Contract Amount of "One Million Four Hundred and Fifty Six Thousand One Hundred Ten Dollars and No Cents"(\$1,456,110.00).

**OWNER** will pay **CONTRACTOR** progress payments and the final payment computed from the actual quantities of work performed and accepted and the materials furnished at the Unit and Lump Sum prices shown on the **CONTRACTOR'S** Bid Proposal and any executed Change Orders.

Contract Amount represents full and adequate compensation for the complete Work, and includes the furnishing of all materials; all labor, equipment, tools, transportation, services, appliances; and all expenses, direct or indirect connected with the proper execution of the work.

**OWNER** does not agree to reimburse **CONTRACTOR** for expenses unless otherwise specified.

### CONTRACT TERMINATION

**Termination Without Cause:**

Any discretionary or vested right of renewal notwithstanding, this Contract may be terminated upon written notice by mutual consent of both parties or unilaterally by either party without cause.

**CITY** reserves the right to terminate this Contract for convenience whenever it considers termination, in its sole and unfettered discretion, to be in the public interest. In the event that the Contract is terminated in this manner, payment will be made for work actually completed. In no event if termination occurs under this provision shall **CONTRACTOR** be entitled to anticipated profits on items of work not performed as of the effective date of the termination or compensation for any other item, including but not limited to, unabsorbed overhead. **CONTRACTOR** shall assure that all subcontracts which he/she enters related to this Contract likewise contain a termination for convenience clause which precludes the ability of any subcontractor to make claims against **CONTRACTOR** for damages, due to breach of contract, of lost profit on items of work not performed or of

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

1112-144

## CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

unabsorbed overhead, in the event of a convenience termination.

### **Termination for Nonappropriation:**

The continuation of this Contract beyond June 30, 2012 is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the Carson City Board of Supervisors. CITY may terminate this Contract, and CONTRACTOR waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the funding is not appropriated or is withdrawn, limited, or impaired.

### **Cause Termination for Default or Breach:**

A default or breach may be declared with or without termination.

This Contract may be terminated by either party upon written notice of default or breach to the other party as follows:

If **CONTRACTOR** fails to provide or satisfactorily perform any of the conditions, work, deliverables, goods, or services called for by this Contract within the time requirements specified in this Contract or within any granted extension of those time requirements; or

If any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or services required by this Contract is for any reason denied, revoked, debarred, excluded, terminated, suspended, lapsed, or not renewed; or

If **CONTRACTOR** becomes insolvent, subject to receivership, or becomes voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court; or

If **CITY** materially breaches any material duty under this Contract and any such breach impairs **CONTRACTOR'S** ability to perform; or

If it is found by **CITY** that any quid pro quo or gratuities in the form of money, services, entertainment, gifts, or otherwise were offered or given by **CONTRACTOR**, or any agent or representative of **CONTRACTOR**, to any officer or employee of **CITY** with a view toward securing a contract or securing favorable treatment with respect to awarding, extending, amending, or making any determination with respect to the performing of such contract; or

If it is found by **CITY** that **CONTRACTOR** has failed to disclose any material conflict of interest relative to the performance of this Contract.

**CITY** may terminate this Contract if **CONTRACTOR**:

Fails to maintain bonding, Nevada State Contractors' Board License, State Industrial Insurance requirements or insurance policies for limits as defined in this Contract;

Persistently or materially refuses or fails to supply properly skilled workers or proper materials;

Fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between **CONTRACTOR** and the subcontractors;

Disregards laws, ordinances, or rules, regulations or order of a public authority having jurisdiction;  
Otherwise makes a material breach of a provision of this Contract; or

**CONTRACTOR** fails to maintain safe working conditions.

When any of the above reasons exist, **CITY** may provide, without prejudice to any other rights or remedies of **CITY** and after giving **CONTRACTOR** and **CONTRACTOR'S** Surety, seven (7) calendar days written notice, terminate employment of **CONTRACTOR** and may, subject to any prior rights of the surety:

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

1112-144

## CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

Take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by **CONTRACTOR**;

Accept assignment of subcontractors pursuant to this Contract (Contingent Assignment of Subcontracts to Carson City if this Contract is terminated); and,

Finish the Work by whatever reasonable method **CITY** may deem expedient.

If **CITY** terminates this Contract for one of the reasons stated in above, **CONTRACTOR** shall not be entitled to receive further payment until the Work is finished.

If the unpaid balance of the Contract Amount exceeds the cost of finishing the Work including expenses made necessary thereby, such excess shall be paid to **CONTRACTOR**. If the costs of finishing the Work exceed the unpaid balance, **CONTRACTOR** shall pay the difference to **CITY**. The amount to be paid to **CONTRACTOR** or **CITY**, as the case may be, shall survive termination of this Contract.

In the event of such termination, all monies due **CONTRACTOR** or retained under the terms of this Contract shall be held by **CITY**; however, such holdings will not release **CONTRACTOR** or its sureties from liability for failure to fulfill this Contract. Any excess cost over and above the Contract Amount incurred by **CITY** arising from the termination of the operations of this Contract and the completion of the Work by **CITY** as provided above shall be paid for by any available funds held by **CITY**. **CONTRACTOR** will be so credited with any surplus remaining after all just claims for such completion have been paid.

If at any time before completion of the Work under this Contract, the Work shall be stopped by an injunction of a court of competent jurisdiction or by order of any competent authority, **CITY** may give notice to **CONTRACTOR** to discontinue the Work and terminate this Contract. **CONTRACTOR** shall discontinue the Work in such manner, sequence, and at such times as **CITY** may direct. **CONTRACTOR** shall have no claim for damages for such discontinuance or termination, nor any claim for anticipated profits on the Work thus dispensed with, nor for any claim for penalty, nor for any other claim such as unabsorbed overhead, except for the work actually performed up to the time of discontinuance, including any extra work ordered by **CITY** to be done.

Time to Correct:

Termination upon a declared default or breach may be exercised only after service of formal written notice as specified above, and the subsequent failure of the defaulting party within five (5) calendar days of that notice to provide evidence, satisfactory to the aggrieved party, showing that the declared default or breach has been corrected.

### **Winding Up Affairs Upon Termination:**

In the event of termination of this Contract for any reason, the parties agree that the provisions of this paragraph survive termination:

The parties shall account for and properly present to each other all claims for fees and expenses and pay those which are undisputed and otherwise not subject to set off under this Contract. Neither party may withhold performance of winding up provisions solely based on nonpayment of fees or expenses accrued up to the time of termination;

**CONTRACTOR** shall satisfactorily complete work in progress at the agreed rate (or a pro rata basis if necessary) if so requested by **CITY**;

**CONTRACTOR** shall execute any documents and take any actions necessary to effectuate an assignment of this Contract if so requested by **CITY**;

**CONTRACTOR** shall preserve, protect, and promptly deliver into **CITY** possession all proprietary information in accordance with City Ownership of Proprietary Information.



**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144  
CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

**SCOPE OF WORK**

The parties agree that the scope of work will be specifically described and hereinafter referred to as the **WORK**. This Contract incorporates the following attachments, a **CONTRACTOR'S** attachment shall not contradict or supersede any **OWNER** specifications and/or terms or conditions without written evidence of mutual assent to such change appearing in this Contract.

**CONTRACTOR** agrees that the Contract Documents for Bid No. 1112-144 include, but not limited to, the Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Contract Award Information, General Conditions, Special Conditions, Technical Specification, Prevailing Wages, Contract Drawings, and Addenda, if any, herein after referred to as Exhibit A, are intended to be complete and complementary and are intended to describe a complete work. These documents are incorporated herein by reference and made a part whereof.

**CONTRACTOR** additionally agrees **CONTRACTOR'S** Bid Bond, Proposal Summary, Executed Contract, Performance Bond, Labor and Material Bond, Certificate of Eligibility, Insurance Certificates, Permits, Notice of Award, Notice to Proceed and Executed Change Orders, referred to as Exhibit B, are incorporated herein and made a part whereof.

**FAIR EMPLOYMENT PRACTICES**

Pursuant to NRS 338.125, Fair Employment Practices, the following provisions must be included in any contract between **CONTRACTORS** and Public Bodies;

*In connection with the performance of work under this Contract, the **CONTRACTOR** agrees not to discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex sexual orientation or age, including, without limitation, with regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including without limitation, apprenticeship.*

**CONTRACTOR** further agrees to insert this provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.

**PREFERENTIAL EMPLOYMENT**

Pursuant to Nevada Revised Statute 338.130, in all cases where persons are employed in the construction of public works, preference must be given, the qualifications of the applicants being equal: (1) First: To persons who have been honorably discharged from the Army, Navy, Air Force, Marine Corps or Coast Guard of the United States, a reserve component thereof or the National Guard; and are citizens of the State of Nevada. (2) Second: To other citizens of the State of Nevada.

In connection with the performance of work under this Contract, **CONTRACTOR** agrees to comply with the provisions of Nevada Revised Statute 338.130 requiring certain preferences to be given to which persons are employed in the construction of a public work. If **CONTRACTOR** fails to comply with the provisions of Nevada Revised Statute 338.130, pursuant to the terms of Nevada Revised Statute 338.130(3), this Contract is void, and any failure or refusal to comply with any of the provisions of this section renders this Contract void.

**ALTERNATIVE DISPUTE RESOLUTION**

Pursuant to Nevada Revised Statute 338.150, public body charged with the drafting of specifications for a public work shall include in the specifications a clause requiring the use of a method of alternative dispute resolution before initiation of a judicial action if a dispute arising between the public body and the **CONTRACTOR** engaged on the public work if the dispute cannot otherwise be settled. Therefore, in the event that a dispute arising between **OWNER** and **CONTRACTOR** cannot otherwise be settled, **OWNER** and **CONTRACTOR** agree

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

1112-144

## CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

that, before judicial may be initiated, **OWNER** and **CONTRACTOR** will submit the dispute to non-binding mediation. **OWNER** shall present **CONTRACTOR** with a list of three potential mediators. **CONTRACTOR** shall select one person to serve as the mediator from the list of potential mediators presented by **OWNER**. The person selected as mediator shall determine the rules governing the mediation.

### LIMITED LIABILITY

**OWNER** will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Liquidated damages shall not apply unless otherwise specified in the incorporated attachments. Damages for any **OWNER** breach shall never exceed the amount of funds appropriated for payment under this Contract, but not yet paid to **CONTRACTOR**, for the fiscal year budget in existence at the time of the breach. **CONTRACTOR'S** tort liability shall not be limited.

### FORCE MAJEURE

**NEITHER** party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event, the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of this Contract after the intervening cause ceases.

### INDEMNIFICATION

To the extent permitted by law, including but not limited to, the provisions of NRS Chapter 41, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of the indemnity which would otherwise exist as to any party or person described in this paragraph.

Except as otherwise provided below, the indemnifying party shall not be obligated to provide a legal defense to the indemnifying party, nor reimburse the indemnified party for the same, for any period occurring before the indemnified party provides written notice of the pending claim(s) or cause(s) of action to the indemnifying party, along with:

- 1) a written request for a legal defense for such pending claim(s) or cause(s) of action; and
- 2) a detailed explanation of the basis upon which the indemnified party believed that the claim or cause of action asserted against the indemnified party implicated the culpable conduct of the indemnifying party, its officers, employees, and/or agents.

After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall not be obligated to fund or reimburse any fees or costs provided by any additional counsel for the indemnified party, including counsel through which the indemnified party might voluntarily choose to participate in its defense of the same matter.

After the indemnifying party has begun to provide legal defense for the indemnified party, the indemnifying party shall not be obligated to reimburse the reasonable attorney's fees and costs incurred by the indemnified party during the initial thirty (30) day period of the claim or cause of action, if any, incurred by separate counsel.

### INDEPENDENT CONTRACTOR

An independent contractor is a natural person, firm or corporation who agrees to perform services for a

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

1112-144

## CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

fixed price according to his/her or its own methods and without subsection to the supervision or control of the other contracting party, except as to the results of the work, and not as to the means by which the services are accomplished.

It is mutually agreed that **CONTRACTOR** is associated with **CITY** only for the purposes and to the extent specified in this Contract, and in respect to performance of the contracted services pursuant to this Contract. **CONTRACTOR** is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract.

Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for **CITY** whatsoever with respect to the indebtedness, liabilities, and obligations of **CONTRACTOR** or any other party.

**CONTRACTOR** shall indemnify and hold **CITY** harmless from, and defend **CITY** against, any and all losses, damages, claims, costs, penalties, liabilities, expenses arising out of or incurred in any way because of, but not limited to, **CONTRACTOR'S** obligations or legal duties regarding any taxes, fees, assessments, benefits, entitlements, notice of benefits, employee's eligibility to work, to any third party, subcontractor, employee, state, local or federal governmental entity.

Neither **CONTRACTOR** nor its employees, agents, or representatives shall be considered employees, agents, or representatives of **CITY**.

### COMPLIANCE WITH LEGAL OBLIGATIONS

Pursuant to NRS 338.153, a public body shall include in each contract for a public work a clause requiring each Contractor, subcontractor and other person who provide labor, equipment, materials, supplies and services for the public work to comply with the requirements of all applicable state and local laws, including without limitation, any applicable licensing requirements and requirements for the payment of sales and use taxes on equipment, materials and supplies provided for the public work.

**CONTRACTOR** shall procure and maintain for the duration of this Contract any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or services of this Contract. **CONTRACTOR** will be responsible to pay all government obligations, including, but not limited to, all taxes, assessments, fees, fines, judgments, premiums, permits, and license required or imposed by law or a court. Real property and personal property taxes are the responsibility of **CONTRACTOR** in accordance with NRS 361.157 and NRS 361.159. **CONTRACTOR** agrees to be responsible for payment of any such government obligations not paid by its subcontractors during performance of this Contract. **OWNER** may set-off against consideration due any delinquent government obligations.

### WAIVER OF BREACH

Failure to declare a breach or the actual waiver of any particular breach of this Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

### SEVERABILITY

If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision does not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

# **CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**1112-144**

## **CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT ASSIGNMENT/DELEGATION**

To the extent that any assignment of any right under this Contract changes the duty of either party, increases the burden or risk involved, impairs the chances of obtaining the performance of this Contract, attempts to operate as a novation, or includes a waiver or abrogation of any defense to payment by **OWNER**, such offending portion of the assignment shall be void, and shall be a breach of this Contract. **CONTRACTOR** shall neither assign, transfer nor delegate any rights, obligations or duties under this Contract without the prior written approval of **OWNER**.

### **CITY OWNERSHIP OF PROPRIETARY INFORMATION**

Any files, reports, histories, studies, test, manuals, instruction, photographs, negatives, blue prints, plans, maps, data, system designs, computer programs, computer codes, and computer records (which are intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by **CONTRACTOR** (or its subcontractors) in performance of its obligations under this Contract shall be exclusive property of the City of Carson City, Nevada, and such materials shall be delivered into **OWNER'S** possession by **CONTRACTOR** upon completion, termination, or cancellation of this Contract. **CONTRACTOR** shall not use, willingly allow, or cause to have such materials used for any purpose other than the performance of **CONTRACTOR'S** obligations under this Contract without the prior written consent of **OWNER**. Notwithstanding the foregoing, **OWNER** shall have no proprietary interest in any materials license for use by **OWNER** that are subject to patent, trademark or copyright protection.

**OWNER** shall be permitted to retain copies, including reproducible copies, of **CONTRACTOR'S** drawings, specifications, and other documents for information and reference in connection with this Contract.

**CONTRACTOR'S** drawings, specification and other documents shall not be used by **OWNER** or others without expressed permission of **CONTRACTOR**.

### **PUBLIC RECORDS**

Pursuant to NRS 239.010, information or documents received from **CONTRACTOR** may be opened to public inspection and copying. **OWNER** will have duty to disclose unless a particular record is made confidential by law or a common law balancing of interests. **CONTRACTOR** may clearly label specific parts of an individual document as a "trade secret" or "confidential" in accordance with NRS 332,061, provided that **CONTRACTOR** thereby agrees to indemnify and defend **OWNER** for honoring such a designation. The failure to so label any document that is released by **OWNER** shall constitute a complete waiver of any and all claims for damages caused by any release of the records.

### **CONFIDENTIALITY**

**CONTRACTOR** shall keep confidential all information, in whatever form, produced, prepared, observed or received by **CONTRACTOR** to the extent that such information is confidential by law or otherwise required by this Contract.

### **FEDERAL FUNDING**

In the event federal funds are used for payment of all or part of this Contract:

**CONTRACTOR** certified, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp.19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144**

**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

**CONTRACTOR** and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101.36.999, inclusive, and any relevant program-specific regulations.

**CONTRACTOR** and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964, as amended, the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulation, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap conditions (including AIDS and AIDS-related conditions).

**LOBBYING**

The parties agree, whether expressly prohibited by federal law, or otherwise, that no funding associated with this Contract will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:

Any federal, state, county or local agency, legislature, commission, counsel or board;

Any federal, state, county or local legislator, commission member, counsel member, board member, or any other elected official; or

Any officer or employee of any federal, state, county or local agency, legislature, commission, counsel, or board.

**PROPER AUTHORITY**

The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract. **CONTRACTOR** acknowledges that this Contract is effective only after approval by the Carson City Board of Supervisors and only for the period of time specified in this Contract. Any services performed by **CONTRACTOR** before this Contract is effective or after it ceases to be effective are performed at the sole risk of **CONTRACTOR**.

**GOVERNING LAW: JURISDICTION**

This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada, without giving effect to any principal of conflict-of-law that would require the application of the law any other jurisdiction. **CONTRACTOR** consents and agrees to the jurisdiction of the courts of the State of Nevada located in Carson City, Nevada for enforcement of this Contract.

**ENTIRE CONTRACT AND MODIFICATION**

This Contract and its integrated attachment(s) constitute the entire contract of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other Contracts that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Carson City Board of Supervisors or the Regional Transportation Commission.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144**

**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

AND ALL SUPPLEMENTAL AGREEMENTS AMENDING OR EXTENDING THE WORK CONTEMPLATED.

**ACKNOWLEDGMENT AND EXECUTION:**

In witness whereof, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

**CARSON CITY**  
Finance Director  
Attn: Kim Belt, Purchasing and  
Contracts Manager  
201 North Carson Street, Suite 3  
Carson City, Nevada 89701  
Telephone: 775-283-7137  
Fax: 775-887-2107  
[KBelt@carson.org](mailto:KBelt@carson.org)

**CITY'S LEGAL COUNSEL**  
Neil A. Rombardo, District Attorney

I have reviewed this Contract and approve  
as to its legal form.

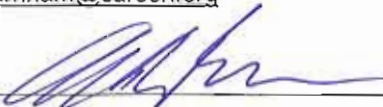
By:   
Kim Belt

By:   
Deputy District Attorney

Dated 1/10/12

Dated 1/10/12

**CITY'S ORIGINATING DEPARTMENT**  
BY: Andrew Burnham, Director  
Carson City Public Works Department  
3505 Butti Way  
Carson City, Nevada 89701  
Telephone: 775-887-2355 Ext. 7367  
Fax: 775-887-2164  
[ABurnham@carson.org](mailto:ABurnham@carson.org)

By: 

Dated 1-10-12

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**1112-144**

**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

"name of signer" deposes and says: That he/she is Contractor or authorized agent of Contractor; the he/she has read the foregoing Contractor; and that he/she understands the terms, conditions and requirements thereof.

**CONTRACTOR**

**BY:** Lloyd L. Nelson

**TITLE:** General Manager

**FIRM:** Nelson Electric Co., Inc.

**CARSON CITY BUSINESS LICENSE #:** 12-00004177

**NEVADA CONTRACTOR'S LICENSE #:** 0016697

**Address:** 1410 Freeport Boulevard

**City:** Sparks **State:** Nevada **Zip Code:** 89431

**Telephone:** 775-358-0643/**Fax:** 775-358-0674

**E-mail Address:** Robbie@nelsonelectric.net

\_\_\_\_\_  
(Signature of Contractor)

**DATED** \_\_\_\_\_

**STATE OF** \_\_\_\_\_ )

)ss

**County of** \_\_\_\_\_ )

Signed and sworn (or affirmed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by Lloyd L. Nelson.

\_\_\_\_\_  
(Signature of Notary)

(Notary Stamp)

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**1112-144**

**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

**CONTRACT ACCEPTANCE AND EXECUTION:**

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of January, 19 2012 approved the acceptance of the attached contract hereinbefore identified as **CONTRACT No. 1112-144** and titled "**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT**". Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

**CARSON CITY, NEVADA**

ROBERT L CROWELL, MAYOR

DATED this 19<sup>th</sup> day of January, 2012.

**ATTEST:**

ALAN GLOVER, CLERK-RECORDER

DATED this 19<sup>th</sup> day of January, 2012.



**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-144  
CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**

**PERFORMANCE BOND**

Doc. No. 2151  
(Rev. 11-17-99)

**KNOW ALL MEN BY THESE PRESENTS**, that I/we \_\_\_\_\_  
\_\_\_\_\_ as Principal, hereinafter called Contractor, and

\_\_\_\_\_ a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ \_\_\_\_\_ Dollars(state sum in Words) \_\_\_\_\_

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, Contractor has by written agreement dated January 19, 2012, entered into a contract with the City for **BID # 1112-144** and titled "**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT**" in accordance with drawings and specifications prepared by Carson City and which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if Contractor shall promptly and faithfully perform said Contract then this obligation shall be null and void; otherwise it shall remain in full force and effect. The Surety hereby waives notice of any alteration or extension of time made by the City and its obligation is not affected by any such alteration or extension provided the same is within the scope of the contract. Whenever Contractor shall be, and is declared by City to be in default under the Contract, the City having performed City's obligations thereunder, the Surety may promptly remedy the default or shall promptly:

- 1) Complete the Contract in accordance with its terms and conditions; or
- 2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by the City and the Surety jointly of the lowest responsive, responsible bidder, arrange for a contract between such bidder and the City, and make available as work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price, but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the contract price", as used in this paragraph, shall mean the total amount payable by City to Contractor under the Contract and any amendments thereto, less the amount properly paid by City to Contractor. No right of action shall accrue on this bond to or for the use of any person or corporation other than the City or successors of the City.

## PERFORMANCE BOND

Continued for BID # 1112-144 and titled "CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT"

BY:	(Signature of Principal)      L.S.
TITLE:	
FIRM:	
Address:	
City, State, Zip	
Phone:	
Printed Name of Principal	
Attest By	(Signature of Notary)
Subscribed and Sworn before me this                  day of                  ,2012	

**CLAIMS UNDER THIS BOND  
MAY BE ADDRESSED TO:**

Name of Surety	
Address	
City	
State/Zip Code	
Name	
Title	
Telephone	
Surety's Acknowledgment:	
By:	

**NOTICE:**

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# LABOR AND MATERIAL PAYMENT BOND

Doc. No. 2152  
(Rev. 11-17-99)

**KNOW ALL MEN BY THESE PRESENTS**, that I/we \_\_\_\_\_  
\_\_\_\_\_ as Principal, hereinafter called Contractor, and  
\_\_\_\_\_ a  
corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are  
held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter  
called City, for the \$ \_\_\_\_\_ Dollars (state sum in words) \_\_\_\_\_  
\_\_\_\_\_ for  
the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors  
and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, Contractor has by written agreement dated January 19, 2012 entered into a contract with  
the City for **BID # 1112-144** and titled "**CARSON CITY WASTE WATER TREATMENT PLANT SOLAR  
PHOTOVOLTAIC PROJECT**" in accordance with drawings and specifications prepared by Carson City and which  
contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if Contractor  
shall promptly make payment to all claimants as hereinafter defined, for all labor and material used or reasonably  
required for use in the performance of the Contract, then this obligation shall be void; otherwise it shall remain in  
full force and effect, subject, however, to the following conditions:

- 1) A claimant is defined as one having a direct contract with the Contractor or with a Subcontractor  
of the Principal for labor, material, or both, used or reasonably required for use in the  
performance of the Contract, labor and material being construed to include that part of water, gas,  
power, light, heat, oil, gasoline, telephone service, or rental of equipment directly applicable to the  
Contract.
- 2) The above-named Principal and Surety hereby jointly and severally agree with the City that every  
claimant as herein defined, who has not been paid in full before the expiration of a period of  
ninety (90) days after the date on which the last of such claimant's work or labor was done or  
performed, or materials were furnished by such claimant, may sue on this bond for the use of  
such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due  
claimant, and have execution thereon. The City shall not be liable for the payment of any costs or  
expenses of any such suit.
- 3) No suit or action shall be commenced hereunder by any claimant:
  - a) Unless claimant, other than one having a direct contract with the Contractor, shall have  
given written notice to any two of the following: the Contractor, the City, or the Surety  
above named, within ninety (90) days after such claimant did or performed the last of the  
work or labor, or furnished the last of the materials for which said claim is made, stating  
with substantial accuracy the amount claimed and the name of the party to whom the  
materials were furnished, or for whom the work or labor was done or performed. Such  
notice shall be personally served or served by mailing the same by registered mail or  
certified mail, postage prepaid, in an envelope addressed to the Principal at any place the  
Principal maintains an office or conducts its business.
  - b) After the expiration of one (1) year following the date on which the last of the labor was  
performed or material was supplied by the party bringing suit.
  - c) Other than in a court of competent jurisdiction for the county or district in which the  
construction contract was to be performed.

## LABOR AND MATERIAL PAYMENT BOND

Continued for BID #1112-144 and titled "CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT"

- 4) The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against this bond.

<b>BY:</b>	<b>(signature of Principal)</b>    <b>L.S.</b>
<b>TITLE:</b>	
<b>FIRM:</b>	
<b>Address:</b>	
<b>City, State, Zip</b>	
<b>Phone:</b>	
<b>Printed Name of Principal:</b>	
<b>Attest by:</b>	<b>(signature of notary)</b>
<b>Subscribed and Sworn before me this            day of            , 2012</b>	

**CLAIMS UNDER THIS BOND  
MAY BE ADDRESSED TO:**

<b>Name of Surety</b>	
<b>Address</b>	
<b>City</b>	
<b>State/Zip Code</b>	
<b>Name</b>	
<b>Title</b>	
<b>Telephone</b>	
<b>Surety's Acknowledgment:</b>	
<b>By:</b>	

**NOTICE:**

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# BID PROPOSAL

## BID BOND


**KNOW ALL MEN BY THESE PRESENTS**, that I/We Nelson Electric Co., Inc.  
as **Principal**, hereinafter called **Contractor**, and Fidelity and Deposit Company of Maryland  
a corporation duly organized under the laws of the State of Nevada, as **Surety**, hereinafter called the **Surety**, are held  
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called **City**,  
for the sum of \$ Five percent of amount of bid and ~~XX/100~~ **Dollars**  
*(state sum in words)* (5% of bid)  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as BID #1112-144 and titled "CARSON CITY WASTE  
WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT".

**NOW, THEREFORE** If the City shall accept the bid of the Principal and the Principal shall enter into a contract with  
the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or  
Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment  
of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such  
Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty  
hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract  
with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation  
for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 29th day of December 2012

Signature of Principal: *Lloyd L. Nelson*  
Title: GENERAL MANAGER  
Firm: NELSON ELECTRIC CO., INC.  
Address: 1410 FREEPORT BLVD.  
City/State/Zip Code: SPARKS, NV 89431  
Written Name of Principal: LLOYD L. NELSON  
**ATTEST NAME**  
Signature of Notary: *Janice Kahl*

(Seal)  **JANICE KAHL**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 11-4648-2 - Expires May 1, 2015

Subscribed and sworn before me this 29 day of DECEMBER 2012  
(printed name of notary) JANICE M. KAHL Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:	
Name of Surety <u>Fidelity and Deposit Company of Maryland</u>	Agent: <u>Wells Fargo Insurance Services USA, Inc.</u>
Address <u>560 Mission Street, Suite 2400</u>	<u>604 W. Moana Lane</u>
City <u>San Francisco</u>	<u>Reno</u>
State/Zip Code <u>CA 94105</u>	<u>NV 89509</u>
Name <u>Elena M. Chiaretti</u>	<u>Elena Maria Chiaretti</u>
Title <u>Attorney-in-fact</u>	<u>NV Agent #176288</u>
Phone <u>775-827-2048</u>	<u>775-827-2048</u>

Surety's Acknowledgment  
*Elena M. Chiaretti* *Elena Maria Chiaretti*

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

**Power of Attorney**  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and GREGORY E. MURRAY, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Elena M. CHIARETTI, of Reno, Nevada, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: ~~any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons.~~

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 16th day of October, A.D. 2006.

ATTEST:

**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



*Gregory E. Murray*

*Frank E. Martin Jr.*

By:

*Gregory E. Murray Assistant Secretary*

*Frank E. Martin Jr.*

*Vice President*

State of Maryland }  
Baltimore County } ss:

On this 16th day of October, A.D. 2006, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and GREGORY E. MURRAY, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



*Dennis R. Hayden*

Dennis R. Hayden

Notary Public

My Commission Expires: February 15, 2013

# BID PROPOSAL

**BID # 1112-144**

**BID TITLE: CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of  2  Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>SCHEDULE A: BASE BID WORK</b>				
BP.1 Mobilization, Demobilization and Clean-up	1	LS	25,285.00	25,285.00
BP.2 Clearing, Grubbing, Grading, Boulder Relocation, Exc. & Backwork	1	LS	117,330.00	117,330.00
BP.3 Concrete, Foundation, Structural Work	1	LS	216,240.00	216,240.00
BP.4 235 Watt Solar PV Panels	1456	EA	339.00	493,584.00
BP.5 333 KW Inverter	1	EA	116,150.00	116,150.00
BP.6 Racking System	1	LS	185,640.00	185,640.00
BP.7 Data Acquisition System	1	LS	37,800.00	37,800.00
BP.8 Shaded Inverter Enclosure	1	LS	12,040.00	12,040.00
BP.9 Electrical Conduit and Wiring	1	LS	261,950.00	261,950.00
BP.10 Balance of System	1	LS	44,331.00	44,331.00
BP.11 Subtotal Schedule A				1,510,350.00
<b>SCHEDULE B: ADDITIVE ALTERNATES</b>				
BP.12 Inverter extended warranty of 10 years	1	LS	9,610.00	9,610.00
BP.13 Inverter extended warranty of 20 years	1	LS	18,700.00	18,700.00
BP.14 Annual solar panel and wiring maintenance services	1	LS	5,565.00	5,565.00
BP.15 Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	23.50	28,200.00
BP.16 Deduct for Aluminum feeders from array to main switch gear	1	LS	-101,140.00	-101,140.00
BP.17 Subtotal Schedule B				-39,065.00
BP.18 Total Bid Price (Subtotal Schedule A+B)				1,471,285.00

**BP.19 Total Bid Price Written in Words:** ONE MILLION FOUR HUNDRED SEVENTY ONE THOUSAND TWO HUNDRED EIGHTY FIVE AND 00/100

# BID PROPOSAL

**BP.20 BIDDER INFORMATION:**

<b>Company Name:</b>	NELSON ELECTRIC CO., INC.
<b>Federal ID No.:</b>	88-0151950
<b>Mailing Address:</b>	1410 FREEPORT BLVD.
<b>City, State, Zip Code:</b>	SPARKS, NV 89431
<b>Complete Telephone Number:</b>	775-358-0643
<b>Complete Fax Number:</b>	775-358-0674
<b>E-mail:</b>	ROBBIEN@NELSONELECTRIC.NET
<b>Contact Person / Title:</b>	ROBBIE NELSON/CHIEF ESTIMATOR
<b>Mailing Address:</b>	1410 FREEPORT BLVD.
<b>City, State, Zip Code:</b>	SPARKS, NV 89431
<b>Complete Telephone Number:</b>	775-358-0643
<b>Complete Fax Number:</b>	775-358-0674
<b>E-mail Address:</b>	ROBBIEN@NELSONELECTRIC.NET

**BP.21 LICENSING INFORMATION:**

<b>Nevada State Contractor's License Number:</b>	0016697
<b>License Classification(s):</b>	C2
<b>Limitation(s) of License:</b>	UNLIMITED
<b>Date Issued:</b>	09/27/1979
<b>Date of Expiration:</b>	09/30/2013
<b>Name of Licensee:</b>	LLOYD NELSON/NELSON ELECTRIC CO., INC.
<b>Carson City Business License Number:</b>	12-00004177
<b>Date Issued:</b>	12/01/2011
<b>Date of Expiration:</b>	12/31/2012
<b>Name of Licensee:</b>	LLOYD NELSON/NELSON ELECTRIC CO., INC.



# BID PROPOSAL

**BP.22 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

**Corporation:**

State in which Company is Incorporated:	NEVADA
Date Incorporated:	09/29/1978
Name of Corporation:	NELSON ELECTRIC COMPANY, INCORPORATED
Mailing Address	1410 FREEPORT BLVD.
City, State, Zip Code:	SPARKS, NV 89431
Telephone Number:	775-358-0643
President's Name:	LISA M. TEGLIA
Vice-President's Name:	NONE
Other 1) Name:	PATRICIA A. NELSON
Title:	SECRETARY/TREASURER
Other 2) Name:	LLOYD L. NELSON
Title	QUALIFIED EMPLOYEE /GENERAL MANAGER

# BID PROPOSAL

**BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions		Years With Firm
Name 1)	LLOYD NELSON	40
Title 1)	GENERAL MANAGER	
Name 2)	ROBBIE NELSON	20
Title 2)	CHIEF ESTIMATOR	
Name 3)	JEFF NELSON	20
Title 3)	VICE PRESIDENT OF CONSTRUCTION	
Name 4)	LISA TEGLIA	25
Title 4)	PREISDENT/OFFICE MANAGER	
Name 5)	SCOTT EMERICH	16
Title 5)	PROJECT ESTIMATOR/PROJECT MANAGER	
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.24 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET
Project Title:	DOUBLE DIAMOND ELEMENTARY SCHOOL
Amount of Contract:	\$297,028.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 2):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET
Project Title:	DONNER SPRINGS ELEMENTARY SCHOOL
Amount of Contract:	\$295,533.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 3):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET

## BID PROPOSAL

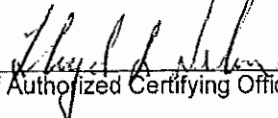
Project Title:	CAUGHLIN RANCH ELEMENTARY SCHOOL
Amount of Contract	\$283,033.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 4):	AGATE CONSTRUCTION
Contract Person:	LOU PRIMAK
Mailing Address:	9210 PROTOTYPE DRIVE, SUITE 101
City, State, Zip Code:	RENO, NV 89521
Complete Telephone Number:	775-284-4848
E-Mail Address:	LOU.PRIMAK@AGATEINC.COM
Project Title:	BLM BLACK ROCK FACILITY
Amount of Contract:	\$237,472.00
Scope of Work:	INSTALL 15KW PHOTOVOLTAIC SYSTEM

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
 LLOYD L. NELSON  
 Printed Name

GENERAL MANAGER  
 Title  
 01/04/12  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	.77	16.79
2006	.73	12.84

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.26 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount. Per revised NRS 338.141 (as amended by SB268) the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor NELSON ELECTRIC CO., INC.		Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 0016697	Limit of License UNLIMITED	
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL			
Name of Subcontractor SCOTT MEEK & SON		Address CONCRETE 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00	
Description of work CONCRETE FOOTINGS AND TRENCH DUCT			
Name of Subcontractor THOLL FENCE		Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED	
Description of work FENCING AND SHADE ENCLOSURE			
Name of Subcontractor GRADEX		Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00	
Description of work EXCAVATION AND BACKFILL			
Name of Subcontractor MST SURVEYING		Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A	
Description of work SURVEYING			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

BP.27 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NELSON ELECTRIC CO., INC.	Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 0016697	Limit of License UNLIMITED
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL		
Name of Subcontractor SCOTT MEEK & SON CONCRETE	Address 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00
Description of work CONCRETE FOOTINGS AND TRENCH DUCT		
Name of Subcontractor THOLL FENCE	Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED
Description of work FENCING AND SHADE ENCLOSURE		
Name of Subcontractor GRADEX	Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00
Description of work EXCAVATION AND BACKFILL		
Name of Subcontractor MST SURVEYING	Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A
Description of work SURVEYING		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.28 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor NELSON ELECTRIC CO., INC.		Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 016697	Limit of License UNLIMITED	
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL			
Name of Subcontractor SCOTT MEEK & SON CONCRETE		Address 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00	
Description of work CONCRETE FOOTINGS AND TRENCH DUCT			
Name of Subcontractor THOLL FENCE		Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED	
Description of work FENCING AND SHADE ENCLOSURE			
Name of Subcontractor GRADEX		Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00	
Description of work EXCAVATION AND BACKFILL			
Name of Subcontractor MST SURVEYING		Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A	
Description of work SURVEYING			



# BID PROPOSAL

BP. 29

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL

BP. 30

## MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## MATERIAL SUPPLIER REPORT

CARSON CITY WATER WATER TREATMENT PLANT

Project Name: SOLAR PHOTOVOLTAIC Contract Number : \_\_\_\_\_  
 General Contractor: NELSON ELECTRIC CO., INC. PWP # CC-2012-094  
 Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Material Supplier Name	Address	Material Supplied
WESCO	1161 E. GLENDALE AVE. SPARKS, NV 89431	ELECTRICAL EQUIPMENT AND CABLE
FERGUSON	1095 S. ROCK BLVD. RENO, NV 89502	STEEL PIPE
SESSION SOLAR	PO BOX 66719 SCOTTS VALLEY, CA 95067	SOLAR PANELS
SOLAR DEPOT	1500 VALLEY NOISE DR. SUITE 210 ROHNERT PARK, CA 49428	INVERTER
AEE SOLAR	775 FIERO LANE SUITE 200 SAN LUIS OBISPO, CA 93401	SOLAR RACKING

OVER 25%

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, LLOYD L. NELSON, on behalf of the Contractor, NELSON ELECTRIC CO., INC., swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. CC-2012-094, Project Name CARSON CITY WASTE WATER TREATMENT PLAN SOLAR PHOTOVOLTAIC, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of NELSON ELECTRIC CO., INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: LLOYD L. NELSON Title: GENERAL MANAGER

Signature: *Lloyd L. Nelson* Date: 01/04/12

Signed and sworn to (or affirmed) before me on this 04 day of JANUARY, 2012,  
by LLOYD L. NELSON (name of person making statement).

State of NEVADA )  
                  )ss.  
County of WASHOE )

*Janice Kahl* STAMP AND SEAL  
Notary Signature



# BID PROPOSAL

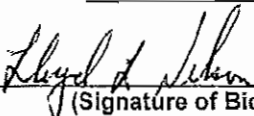
## BP.31 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
  ) SS  
COUNTY OF WASHOE )

I LLOYD L. NELSON (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT", contract number 1112-144, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

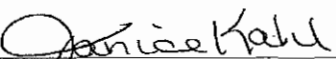
### BIDDER:

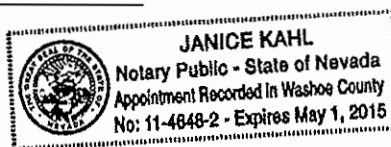
PRINTED NAME OF BIDDER: LLOYD L. NELSON  
TITLE: GENERAL MANAGER  
FIRM: NELSON ELECTRIC CO., INC.  
Address: 1410 FREEPORT BLVD.  
City, State, Zip: SPARKS, NV 89431  
Telephone: 775-358-0643  
Fax: 775-358-0674  
E-mail Address: LLOYDN@NELSONELECTRIC.NET

  
(Signature of Bidder)

DATED: 01/04/2012

Signed and sworn (or affirmed) before me on this 04 day of JANUARY, 2012, by LLOYD L. NELSON

  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

**WRITTEN CONSENT IN LIEU OF  
A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF  
NELSON ELECTRIC COMPANY, INC.,  
a Nevada corporation**

The undersigned, being all members of the Board of Directors of NELSON ELECTRIC COMPANY, INC., a Nevada corporation (the "Corporation"), pursuant to the terms of the Bylaws of the Corporation, in lieu of a special meeting of the Board of Directors, unanimously agree to, approve and adopt the following resolutions as acts of the Corporation:

**Endorsement of Documents; Contracts.**

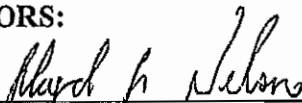
**RESOLVED**, that subject to the provisions of applicable law, any note, mortgage, evidence of indebtedness, contract, share certificate, conveyance or other instrument in writing and any assignment or endorsements thereof executed or entered into between the Corporation and any other person, when signed by the Chairman of the Board, the President or any Vice President and the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Chief Financial Officer of the Corporation shall be valid and binding on the Corporation in the absence of actual knowledge on the part of the other person that the signing officers had no authority to execute the same. Any such instruments may be signed by any other person or persons and in such manner as from time to time shall be determined by the Board, and, unless so authorized by the Board, no officer, agent or employee shall have any power or authority to bind the Corporation by any contract or engagement or to pledge its credit or to render it liable for any purpose or amount; and.

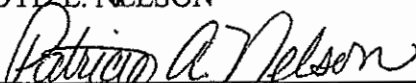
**RESOLVED FURTHER**, that subject to the provisions of applicable law, any note, mortgage, evidence of indebtedness, contract, conveyance or other instrument in writing and any assignment or endorsements thereof executed or entered into between the Corporation and any other person, when signed by the General Manager of the Corporation, Lloyd Nelson, shall be valid and binding on the Corporation in the absence of actual knowledge on the part of the other person that said General Manager had no authority to execute the same.

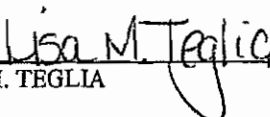
The Directors, by signing this consent, waive notice of the time, place, and purpose of the special meeting of the Board of Directors and agree to the transaction of business of the special meeting by written consent of the Directors in lieu of special meeting.

DATED: This 25 day of FEBRUARY, 2010.

**DIRECTORS:**

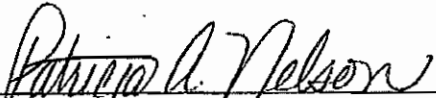
  
\_\_\_\_\_  
LLOYD L. NELSON

  
\_\_\_\_\_  
PATRICIA A. NELSON

  
\_\_\_\_\_  
LISA M. TEGLIA

CERTIFICATE OF SECRETARY  
of  
NELSON ELECTRIC COMPANY, INC.,  
a Nevada corporation

I hereby certify that I am the duly elected and acting Secretary of NELSON ELECTRIC COMPANY, INC., a Nevada corporation, and that the foregoing resolutions, constitute Resolutions of said Corporation as duly adopted by the Board of Directors on the 25 day of FEBRUARY, 2010.

  
\_\_\_\_\_  
PATRICIA A. NELSON, Secretary

ID	Task Name	Duration	Start	Finish	Resource Names	Jan 8, '12							Jan 15, '12										
						T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W		
1	Letter of Intent	3 days	Mon 1/9/12	Wed 1/11/12	Nelson																		
2	Submittals	3 days?	Mon 1/9/12	Wed 1/11/12	Nelson																		
3	Submittal Review	2 days?	Thu 1/12/12	Fri 1/13/12	Nelson																		
4	Order Materials	2 days?	Mon 1/16/12	Tue 1/17/12	Nelson																		
5	Notice to Proceed	1 day	Fri 1/20/12	Fri 1/20/12	Nelson																		
6	Mobilization	1 day?	Mon 1/23/12	Mon 1/23/12	Nelson, Gradex																		
7	Start Site Excavation	5 days?	Tue 1/24/12	Mon 1/30/12	Gradex																		
8	Excavation of footings	5 days?	Tue 1/31/12	Mon 2/6/12	Gradex																		
9	Concrete Footings	8 days?	Mon 2/6/12	Wed 2/15/12	Scott Meek																		
10	Excavate Electrical trenches	5 days?	Thu 2/2/12	Wed 2/8/12	Gradex																		
11	Install Perimeter Fencing	18 days?	Wed 2/15/12	Fri 3/9/12	Tholl Fence																		
12	Pour Concrete Footings	3 days?	Wed 2/15/12	Fri 2/17/12	Scott Meek																		
13	Install conduit in trenches	3 days?	Thu 2/9/12	Mon 2/13/12	Nelson																		
14	Pour Concrete Trenches	3 days?	Mon 2/13/12	Wed 2/15/12	Scott Meek																		
15	Install Electrical in buildings	2 days?	Wed 2/15/12	Thu 2/16/12	Nelson																		
16	Pour Inverter Pad	2 days?	Wed 2/15/12	Thu 2/16/12	Gradex, Scott Meek																		
17	Backfill Solar Array Trenches	3 days?	Mon 2/27/12	Wed 2/29/12	Gradex																		
18	Install Solar Racking	8 days?	Mon 3/12/12	Wed 3/7/12	Nelson																		
19	Backfill Electrical Trenches	5 days?	Mon 3/12/12	Fri 3/16/12	Gradex																		
20	Install Solar Panels	8 days?	Wed 2/29/12	Fri 3/9/12	Nelson																		
21	Install Combiner Boxes	1 day?	Fri 3/9/12	Fri 3/9/12	Nelson																		
22	Install Electrical Feeders	2 days?	Fri 3/9/12	Mon 3/12/12	Nelson																		
23	Wire Solar Panels	6 days?	Mon 3/5/12	Mon 3/12/12	Nelson																		
24	Install Inverter	2 days?	Thu 3/1/12	Fri 3/2/12	Nelson																		
25	Install Inverter Shade Cover	3 days?	Wed 3/7/12	Fri 3/9/12	Tholl Fence																		
26	Complete system Wiring	5 days?	Mon 3/12/12	Fri 3/16/12	Nelson																		
27	Install Data Acquisition System	5 days?	Mon 3/12/12	Fri 3/16/12	Nelson																		
28	System Inspection & Start-up	5 days?	Mon 3/19/12	Fri 3/23/12	Nelson																		
29	De-mobilize & Clean-up	2 days?	Wed 3/28/12	Thu 3/29/12	All Trades																		

Project: Carson Solar Schedule.mpp  
Date: Wed 1/4/12

Task Split Progress

Milestone Summary Project Summary

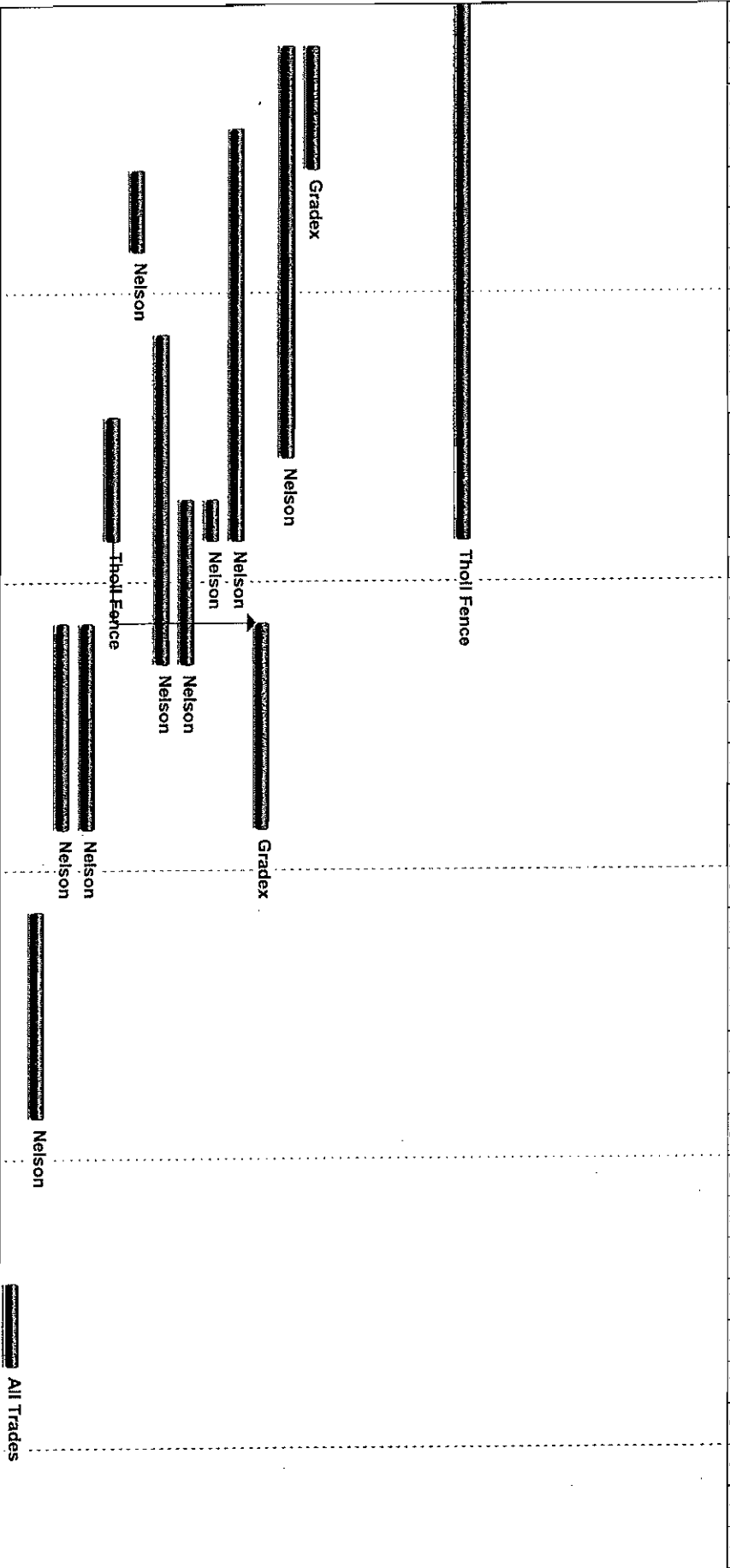
External Tasks External Milestone Deadline



Jan 22, '12							Jan 29, '12							Feb 5, '12							Feb 12, '12							Feb 19, '12													
T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W
<div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <p><b>Task</b></p> <p>Split</p> <p>Progress</p> </div> <div style="width: 60%; text-align: center;"> </div> <div style="width: 20%;"> <p><b>Milestone</b></p> <p>Summary</p> <p>Project Summary</p> </div> <div style="width: 20%;"> <p><b>External Tasks</b></p> <p>External Milestone</p> <p>Deadline</p> </div> </div>																																									

Project: Carson Solar Schedule.mpp  
Date: Wed 1/4/12

Feb 26 '12							Mar 4, '12							Mar 11, '12							Mar 18, '12							Mar 25, '12							Apr 1, '12													
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S



Project: Carson Solar Schedule.mpp Date: Wed 1/4/12	Task	Milestone	External Tasks
	Split	Summary	External Milestone
	Progress	Project Summary	Deadline



## NEVADA STATE CONTRACTORS BOARD

8670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190

### **SPECIALTY CONTRACTOR'S RESTRICTED** **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-02-06-06-0034**

**NELSON ELECTRIC CO., INC.** (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **16697** ORIGINAL ISSUE DATE: **09/27/1979** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-2-(ELECTRICAL)** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO **WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.**

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **OCTOBER 1, 2011** AND EXPIRES ON **SEPTEMBER 30, 2012**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
\_\_\_\_\_  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE  
FOR MARGI GREIN, EXECUTIVE OFFICER      9/7/2011



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Jim Gibbons  
Governor

STATE OF NEVADA

Gustavo "Gus" Nuñez, P.E.  
Manager

Carson City Office:  
515 E. Musser Street, Suite 102  
Carson City, Nevada 89701-4263  
(775) 684-4141 • Fax (775) 684-4142



Las Vegas Office:  
1830 East Sahara, Suite 204  
Las Vegas, Nevada 89104  
(702) 486-5115 • Fax (702) 486-5094

PUBLIC WORKS BOARD

September 9, 2010

Nelson Electric Co., Inc  
Attn: Lloyd Nelson  
1410 Freeport Blvd  
Sparks, NV 89431

SUBJECT: Qualification Results

Dear Mr. Nelson

On **September 9, 2010** the State Public Works Board qualified **Nelson Electric Co., Inc.** to bid public works construction projects up to **\$20,000,000** using the State of Nevada license number **16697** license classification **C2 – Electrical Contracting** and using the State of Nevada license number **54774** license classification **C40 – Designated for Pneumatic Temperature Controls only.**

This qualification to bid is valid through **September 9, 2012**. The results of the Qualification will be posted on our web site [www.spwb.state.nv.us](http://www.spwb.state.nv.us) the "bid" drop down menu at the top of the home page / List of Qualified bidders.

Please contact this office at (775) 684-4141, if you should have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Gustavo Nuñez".

Gustavo "Gus" Nuñez, P.E.  
Public Works Manager

GN/cz

cc: Cece Zimmerman, Qualification of Bidders