

**Carson City
Agenda Report**

Date Submitted: January 24, 2012

Agenda Date Requested: February 2, 2012

Time Requested: 45 minutes

To: Mayor and Supervisors

From: Larry Werner, City Manager

Subject Title: For possible action: To appoint one member to the Carson City Open Space Advisory Committee for a four-year term that will expire in January 2016. *(Larry Werner)*

Staff Summary: CCMC Chapter 13.06.040 provides for the Board of Supervisors to appoint seven members that serve staggered four year terms to the Open Space Advisory Committee. There is one opening due to the expiration of a member's term. Deborah Braun, Michael Drews, and Paul Puglsey have requested appointment. Howard Reidl has requested re-appointment.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to appoint _____ to the Open Space Advisory Committee to a four-year term that will expire in January 2016.

Explanation for Recommended Board Action: There is one opening on the Open Space Advisory Committee due to a members' term expiring. There are four total applicants: Deborah Braun; Michael Drews; Paul Puglsey; Howard Reidl (reappointment request).

Applicable Statute, Code, Policy, Rule or Regulation: CCMC Chapter 13.06.040

Fiscal Impact: None

Explanation of Impact: n/a

Funding Source: n/a

Alternatives: Re-open the position for additional applicants

Supporting Material: Recruitment Announcement, Current Roster, Applications, Re-appointment Request, CCMC Chapter 13.06.040

Prepared By: Laura A. Banks, Executive Offices

Reviewed By:



(City Manager)

Date:

1/24/12

(District Attorney)

Date:

1/24/12

(Finance Director)

Date:

1/24/12

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)



CARSON CITY OPEN SPACE ADVISORY COMMITTEE

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Open Space Advisory Committee.

There is one open position to fill a term that expires January 2016.

The purpose of the Committee is to promote the quality of life for citizens of Carson City through the preservation and protection of the natural environment. Meetings are held the third Monday of every other month at 6:00 pm in the Sierra Room at the Carson City Community Center.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. Let it be known that all applications submitted to this office will be considered public information. Applicants must be Carson City residents and registered voters to qualify.

Thank you for your interest in assisting Carson City.

Applications will be accepted until December 30, 2011.

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286

E-Mail: lbanks@carson.org
Web Page: <http://www.carson.org>

AN EQUAL OPPORTUNITY EMPLOYER

OPEN SPACE ADVISORY COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Dan Jacquet (Chair) 3556 Dartmouth Dr. 3480 GS Richards Blvd. Carson City, NV 89703 883-7170 (h)	Initial Appt. 01/97 Reappt. 01/01; 01/05; 01/09	01/2013
Teri Green-Preston 2499 Simons Ct. Carson City, NV 89703 684-1824 (w) 882-1613 (h) teripreston@aol.com	Initial Appt. 01/09	01/2013
Howard Riedl 901 Thompson St. Carson City, NV 89703 348-0171 (w) 771-6182 (c) riedls@sbcglobal.net	Initial Appt. 02/03 Reappt. 01/04; 01/08	01/2012
Bruce Scott (Vice Chair) 304 N. Minnesota St. Carson City, NV 89703 883-1600 (w) 883-8677 (h)	Initial Appt. 09/98 Reappt. 01/99; 02/03; 01/07; 01/11	01/2015
Patricia Lincoln 5600 Goni Rd. Carson City, NV 89706 884-0453 (h)	Initial Appt. 10/05 Reappt. 01/07; 01/11	01/2015
Donna Inversin 1605 N. Nevada St. Carson City, NV 89703 315-6763 (c) d_inversin@yahoo.com	Initial Appt. 12/11	01/2013
Margie Evans 2640 Woodcrest Ln. Carson City, NV 89701 887-2252 (w) 883-8918 (h) 720-0162 (c) meg4bio@sbcglobal.net	Initial Appt. 12/11 Reappt. 01/12	01/2016

Continued next page...

AUTHORITY: CCMC 13.06.020 created an Open Space Advisory Committee consisting of seven (7) members appointed by the BOS. All members must be residents/registered voters of Carson City. CCMC 13.06.040 states that “members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a 2-year term, two (2) for a 3-year term and three (3) for a 4-year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by BOS’ from appointed alternates)...” (reappointment OK)

MEETINGS: Third Monday of every other month

PURPOSE: The purpose is outlined in CCMC 13.06.010: “In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation of the quality of the natural environment which has given Carson City much of its character.” See section for details

Liaison: Juan Guzman, Open Space Manager 283-7341 jguzman@carson.org

Attorney Assignment: Tina Russom 283-7050 trussom@carson.org

- END DATA -

RECEIVED

Carson City Application for Appointive/Volunteer Position

DEC 29 2011

CARSON CITY
EXECUTIVE OFFICES

Please print or type

Title of Board or Commission: Carson City Open Space Advisory Committee

Title of Position: Committee member

Name: Braun Deborah A

Address: 305 Sussex Place Carson City NV 89703
Street City State Zip

Occupation/Business: Retired

Telephone: Work- Home- 882-8580 Cell- 230-8840 E-mail- dabraun305@sbccglobal.net

How long have you lived in Carson City: 5 yrs Are you an active Carson City Registered Voter: yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<u>UNR</u>	<u>Home Economics</u>	<u>1975</u>

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

See attached.

- List the Community Organizations in Which You Have Participated and Describe Participation.

Board of Directors, Kings Canyon Meadows Property

owners Association

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

CPCU and AIC Designations (Chartered Property Casualty Underwriter and Associate in Claims)

4. Do You Anticipate Any Potential Conflicts of Interest? No If Yes Please Explain.

Business in Carson City Service Area: _____

Length of time in Business: _____

Personal/Professional References:

Name	Address	Telephone #
<u>Charles Chinnock</u>	<u>2408 Roxbury Rd, Carson City</u>	<u>888-9695</u>
<u>Romaine Gilliland</u>	<u>Division of Welfare and Supportive Services, State of Nevada</u>	<u>684-0509</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Deborah A. Braun
Signature of Applicant

12-29-11
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

Application (cont.)
Carson City Open Space Advisory Committee
Deborah A. Braun

1. Briefly Describe the Qualifications You Possess Which You feel Would be an Asset to this Board/Commission/Committee.

In September, I retired from the State of Nevada, having worked in various capacities for 25 years. The following is a list of some of the positions that I held during my tenure with the State: Deputy Administrator of the Division of Welfare and Supportive Services, Administrator of the Rehabilitation Division, Deputy Administrator of the Rehabilitation Division, Chief of the Industrial Insurance Regulation Section of the Division of Industrial Relations, and Chief of Claims of the State Industrial Insurance System. I also worked in the private sector as a Claims Manager for private insurance companies in Indiana and Maryland. I have lived in Nevada most of my life. I grew up in Las Vegas and graduated from the University of Nevada Reno. I am very interested in preserving and protecting Carson City's natural environment. As such, I volunteered to serve as one of the Directors of my homeowner's association, the Kings Canyon Meadows Property Owners Association. I feel that the combination of my work experience, my interest in Carson City's natural environment and my desire to continue to serve the public would be an asset to the Carson City Open Space Advisory Committee.

RECEIVED

DEC 13 2011

CARSON CITY
EXECUTIVE OFFICES

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Carson Citry Open Space

Title of Position: _____

Name: Drews Michael P

Address: 200 Winters Drive Carson City NV 89703
Last First Middle Initial
Street City State Zip

Occupation/Business: Cultural Resources Project Manager/ Gnomon, Inc.

Telephone: Work 775-885-2305 Home 775-883-9513 Cell 775-560-5074 E-mail mdrews@gnomon.com

How long have you lived in Carson City: 31 years Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
See attached resume		

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I've had considerable experience with historic resources,
cultural and natural resource modeling, and management plans. I think
I'd bring a diffferent perspective to The Open Space Committee.

- List the Community Organizations in Which You Have Participated and Describe Participation.

1989-2006 Carson City Little League/Babe Ruth- Board Member/Coach
1994-1997 Carson River Advisory Committee
1998-Present Carson City Youth Sports Association
1989-Present Carson City Historic Resources Commission

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

See attached

4. Do You Anticipate Any Potential Conflicts of Interest? Yes If Yes Please Explain.

Gnomon, Inc. occassionally contracts for professional services with Carson City. Would recuse myself from those deliberations.

Business in Carson City Service Area: Employed by Gnomon, Inc

Length of time in Business: 11 years

Personal/Professional References:		
Name	Address	Telephone #
Jennifer Pruitt	Carson City Community Development	887-2180 x30076
John Young	Kinross Gold	823-8522

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

12/8/2011

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286



Education

B.A. Anthropology, University of San Francisco

Professional Experience

Gnomon, Inc.
Carson City, Nevada
2000 to present

Cultural Resource Project Manager: Mike Drews manages projects of every size and complexity for Gnomon, specializing in creation of cultural resource management systems, cultural resource inventories, and National Register evaluations. Many projects involve design and creation of MS Access databases. He allocates resources so that jobs are always adequately staffed and scheduled, and assures a high level of quality control. He has nine years of experience developing and implementing cultural resource models using GIS. Mr. Drews is familiar with ESRI ArcView 3.x, ESRI ArcGIS 8.x, geodatabases, and Geomedia, Trimble Pathfinder Office, GPS and Total Station mapping. He applies his considerable communications skills in service of client requirements. Prior to joining Gnomon in 2000, Drews served NDOT for nine years, coordinating and supervising archaeological field projects. Listed as Principal Investigator in Prehistoric and Historic archaeology on BLM Nevada, California and Oregon/Washington Cultural Resource Permits.

Nevada Department of Transportation
Carson City, Nevada
1991 – 2000

Archaeologist II: Nevada Department of Transportation, Carson City. Plan, coordinate, and supervise archaeological field projects related to development of highway right-of-way and materials sources

Intermountain Research
Silver City, Nevada
1982 – 1991

Staff Archaeologist: Coordinated and supervised archaeological field projects, managed mapping, drafting and graphics department.

Appointments

**Sierra Front, Northwest
Great Basin Resource
Advisory Council**
2009 -- 2012

The Bureau of Land Management formed 24 Resource Advisory Councils (RACs) in the western States to provide advice on the management of public lands and resources. These citizen-based groups provide an opportunity for individuals from all backgrounds and interests to have a voice in the management of these lands, and to help improve their health and productivity. RAC recommendations address all public land issues, including: land use planning, recreation, noxious weeds, and wild horse and burro herd management areas.

**Carson City Historic
Resources Commission**
1989 – present

Appointed to the Carson City Historic Resources Commission by the Carson City Board of Supervisors. Advises Board of Supervisors on matters concerning identification, designation, preservation and enhancement of sites and structures of historic significance.

**Carson River Advisory
Committee**
1994 – 1997

Appointed to the Carson River Advisory Committee representing Cultural Resource, Native American and V&T Railroad issues. Development and implementation of the Carson River Master Plan.

**Carson City Historic
Commission**
1988 – 1990

Appointed to the Carson City Historic Commission, advising Board of Supervisors on matters concerning preservation and acquisition of historic properties.

Cultural Resource Projects

- 2000-present Cultural Resource Information System Development and Cultural Resource Sensitivity Modeling for Gnomon, Inc. GIS/database programming and spatial analysis. Various cultural resource inventories and reports.
- 2009 Class III Cultural Resources Inventory for the Proposed Buckhorn Mountain Drilling Program, Okanogan County, Washington. Report submitted to Kinross Gold USA, Inc.
- A Historic Context for Ione, Located in the Union Mining District, West-Central Nevada. Report submitted to BLM Battle Mountain Field Office.
- Ione Wildland-Urban Interface Fire Defense Project Class III Cultural Resource Inventory. Report submitted to BLM Battle Mountain Field Office.
- An Architectural and Archaeological Inventory of the American Flat Mill, Storey County, Nevada. Submitted to: Sierra Front Field Office, Bureau of Land Management.
- 2007 Data conversion of selected archival records and maps at the Northwest Information Center and North Coastal Information Center/ California Office of Historic Preservation for Natural Resource Conservation Service
- 2004 An Examination of Fire Effects on Prehistoric Period Cultural Resources in Nevada.
- With MACTEC Engineering, conducted a study on the effects of fire on selected classes of cultural resources for the Nevada Bureau of Land Management.
- Cultural Resources Predictive Modeling for the Humboldt Toiyabe National Forest. Created an environmental based cultural resource model for fire management and grazing on Forest Service lands.
- 1991-2000 Archaeological reconnaissance of regional material pits and right-of-way in northern and southern Nevada for NDOT. Detailed mapping, plan checks and National Register assessment of significant sites.

Reports

Zeier, Charles, Ron Reno, and Michael Drews

- 2009 *An Architectural and Archaeological Inventory of the American Flat Mill, Storey County, Nevada.* Submitted to: Sierra Front Field Office, Bureau of Land Management. BLM Report Number CRR 3-2408.
- 2009 *A Historic Context for Ione, Located in the Union Mining District, West-Central Nevada.* Submitted to: Battle Mountain Field Office, Bureau of Land Management. GSA Contract number GS10F0577N, order number L08PD01680, requisition number R-0810302

Drews, Michael P. editor

- 2009 *Virginia & Truckee Railway Reconstruction Project Halfway House (Or308/Ly918) and Emigrant Trail (CrNv03-1411) Data Recovery Report.* Contributions by Michael Drews, Jeremy Hall, William White and Charles Zeier. Prepared for Federal Highway Administration and Sierra Front Field Office, Bureau of Land Management. BLM Report Number CRR 3-1597.3.

- Drews, Michael P.
2008 A Class III Cultural Resource Inventory along a Mountain Bike Trail In Ash Canyon, Carson City, Nevada. Report prepared for Carson City, Department of Parks and Recreation.
- 2008 A Class III Cultural Resource Inventory for a Proposed R&PP Land Exchange, Carson City, Nevada. BLM Carson City Field Office CRR 3-2468.
- 2008 Class III Cultural Resources Inventory Bluebird Fuels Reduction Project, Douglas County, Nevada. BLM Carson City Field Office CRR 3-2452.
- 2008 A Cultural Resources Inventory for Sierra Pacific Power Company #141 Line Rebuild Washoe County, Nevada. Humboldt Toiyabe National Forest Project Number R 2008 04 17 01869.
- Drews, Michael P. and Shelly Tilley
2008 Steamboat Hills/Toll Road Cultural and Ethnographic Synthesis. Report prepared for BLM Carson City Field Office CRR 3-2368
- Hall, Jeremy and Michael Drews
2008 Addendum to a Class III Cultural Resource Inventory for the Western Nevada Materials (formerly American Ready Mix) Materials Pit Expansion, near Tracy, Washoe County, Nevada..
- 2008 A Class III Cultural Resource Inventory for a Proposed R&PP Land Exchange, Carson City, Nevada. Gnomon, Inc., Project Report 2008-13, Report prepared for Carson City, Department of Parks and Recreation.
- Drews, Michael P., Eric Ingbar, and Jeremy Hall
2007 A Test of the Great Basin Restoration Initiative Cultural Resources Sensitivity Model. Prepared for Bureau of Land Management, Nevada State Office GSA Contract GS10F0577N Order FAD 060115.
- Drews, Michael P.
2007 Addendum to a Class III Cultural Resources Inventory for the Petersen Mountains Fuels Treatment Project, Washoe County, Nevada. Report prepared for BLM Carson City Field Office CRR 3-2314-1
- Drews, Michael P.
2007 The Carson City Field Office Cultural Resources Model for Fuels Management. Prepared for Bureau of Land Management, Nevada State Office, Carson City Field Office.
- Clay, Vickie L. and Michael P. Drews
2005 Wildfire and Eligibility: An Examination of Fire Effect on Prehistoric Period Cultural Resources in Nevada. Prepared for Bureau of Land Management, Nevada State Office GSA Contract GS10F0157K Order FAQ 030047
- Drews, Michael P.
2004 In The Black Prehistoric Cultural Resources Probability Model. Prepared for U.S. Forest Service, Humboldt-Toiyabe National Forest, Sparks.
- 2004 Bridgeport Grazing and Cultural Resources Probability Model. Prepared for U.S. Forest Service, Humboldt-Toiyabe National Forest, Sparks.
- Drews, Michael, Eric Ingbar, and Alyce Branigan
2004 Great Basin Restoration Initiative Cultural Resources Landscape Level Planning Model. Nevada Cultural Resources Publications Series Report No. 14. Nevada Bureau of Land Management, Reno.
- Drews, Michael and Eric Ingbar
2004 Technical Report: Cultural Resources Analysis and Probability Model for the Bureau of Land Management, Ely District. Submitted to ENSR International 1601 Prospect Way, Fort Collins, Colorado.

Clay, Vickie, Michael P. Drews, Eric Ingbar, Ron Reno, and Charles Zeier
2004 An Examination of Fire Effects on Prehistoric Period Cultural Resources in Nevada. Report submitted to Bureau of Land Management, Nevada State Office, Reno.

Drews, M., E. Ingbar, D. Zeanah, and W. Eckerle
2004 A Cultural Resources Model for Pine Valley, Nevada. Final Report on Department of Energy Agreement DE-FC26-01BC15337. Nevada Cultural Resources Publications Series Report No. 13. Nevada Bureau of Land Management, Reno.

Professional Papers

- 1994 Chair: General Session 7 History and Ethnohistory. 24th Great Basin Anthropological Conference, Elko Nevada.
- 1991 Tosawilhi Chronologies: From Then to Entirety. Paper presented at the 56th annual meeting of the Society of American Archaeology, New Orleans, Louisiana.
- 1988 The Dietary Role of Freshwater Shellfish from Stillwater Marsh. Paper presented at the 1988 Great Basin Anthropological Conference, Park City, Utah. Submitted for Publication September 1989.
- 1987 Projectile Point Classification and Type Diversity in Southwestern Oregon. Paper presented at the 40th Annual Northwest Anthropological Conference, Gleneden Beach, Oregon.
- 1978 Excavation of the Oak Park Rockshelters. Paper presented at the first Inland Chumash Research Conference, UCLA, Institute of Archaeology, Los Angeles.

Professional Affiliations

Great Basin Archaeological Conference
Society for California Archaeology
Society for Historic Archaeology
Society for American Archaeology

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: OPEN SPACE ADVISORY COMMITTEE

Title of Position: COMMITTEE MEMBER

Name: PUSSLEY PAUL

Address: 10 CROSSETT LN CARSON CITY NV 89706

Last First Middle Initial
Street City State Zip

Occupation/Business: WATERSHED COORDINATOR CARSON VALLEY
CONSERVATION DISTRICT

Telephone: Work- 7823861 ^{X112} Home- 8837357 Cell- 7210280 E-mail- bp.pussley@gmail.com

How long have you lived in Carson City: 26 yrs Are you an active Carson City Registered Voter: yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

actively engaged in development of Douglas County Open
Space Plan -- actively engaged in agricultural land
planning. familiar with conservation easements,
water rights, real estate practices

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Carson River Advisory Committee 9 yrs

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? NO If Yes Please Explain.

Business in Carson City Service Area: CARSON VALLEY CONSERVATION DISTRICT

Length of time in Business: 74 yrs

Name	Personal/Professional References: Address	Telephone #

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

12/23/2011
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

Howard L. Riedl, P.E.
901 Thompson Street
Carson City, NV 89703
riedls@sbcglobal.net

December 2, 2011

Laura A. Banks
Carson City Executive Offices
201 N. Carson Street, Suite #2
Carson City, NV 89701



Subject: Open Space Advisory Committee

Dear Laura:

Please accept this letter as my request to continue to serve, subject to the pleasure of the Board of Supervisors, on the Open Space Advisory Committee. Please contact me at 775-771-6182 or by email should you need additional information and to schedule interviews with the Board of Supervisors.

Regards,

A handwritten signature in blue ink is located below the 'Regards,' text. The signature is cursive and appears to read 'Howard L. Riedl'. It is written over a light blue rectangular background.

Howard L. Riedl, P.E.
Open Space Member

13.06.010 - Purpose.

In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment which has given Carson City much of its character. This natural environment includes many spectacular views of the mountains, Carson River, and Eagle Valley. The natural streams, wetlands and open lands, with their water and related plant and animal life complement the scenic vistas and remind us of the area's early history. These natural areas, water bodies, vistas and panoramas, natural landmarks, and native flora and fauna are intended to be preserved and protected for the enjoyment of this and future generations by the judicious use of funding for open space.

As Carson City continues to grow, open spaces should be provided and woven into the fabric of the city. These open spaces may define developed areas within the community, and in certain areas may define the boundary of the city. They are intended to obtain a balance and harmony between physical development and open space for the benefit of Carson City citizens. Preservation of open space in all parts of the city will foster appreciation of the natural environment, provide increased opportunities for passive recreation, preserve agricultural uses, allow connecting open space corridors, and improve the quality of life.

Carson City encourages residents of this community and other concerned persons or parties to donate certain lands or funds for use in the open space program. The board of supervisors may by resolution accept properties not acquired with open space funds into the open space program after a recommendation from the open space advisory committee.

The open space advisory committee shall provide the oversight over the administration and expenditure of funds from the open space division of the quality of life special revenue fund established by Carson City Municipal Code 21.07. The funding for open space including interest and other income, may be used for the acquisition, restoration of natural resources, development and construction which afford for public access, health and safety, equipping, improvement, maintenance, conservation planning and management of real property for open spaces acquired through the fund; and administrative costs approved by the committee.

(Ord. 1997-30 § 1 (part), 2, 1997).

13.06.020 - Creation of an open space advisory committee.

There is hereby created an open space advisory committee, hereinafter referred to as the committee, consisting of seven (7) members appointed by the board of supervisors.

(Ord. 1997-30 § 1 (part), 3, 1997).

13.06.030 - Committee membership.

1. The members of the committee shall be residents of Carson City, and qualified electors. The members shall be selected on the basis of expertise in the areas of natural resources, real estate, community planning, community development, outdoor recreation/education or knowledge of the community.

(Ord. 1997-30 § 1 (part), 4, 1997).

13.06.040 - Term of office and vacancies.

Members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a two (2) year term, two (2) for a three (3) year term and three (3) for a four (4) year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by board of supervisors from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder of the term in the same manner that original appointments are made).

(Ord. 2001-1 § 1, 2001; Ord. 1997-30 § 1 (part), 5, 1997).