

Item # 3-1c

**City of Carson City
Agenda Report**

Date Submitted: September 26, 2006

Agenda Date Requested: October 5, 2006

Time Requested: Consent

To: Mayor and Supervisors

From: Purchasing & Contracts

Subject Title: Action to approve Contract No. 0607-042 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City

Staff Summary: Staff has requested the following vehicles and/or equipment to be declared surplus and authorize their disposal by public auction to be conducted by TNT Auctions on October 21, 2006.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Contract No. 0607-042 a request to have the Board of Supervisors determine that the listed City property is no longer required for public use and deem its sale by public auction desirable and in the best interest of Carson City

Explanation for Recommended Board Action: Pursuant to **NRS 332.185 subsection 1**, staff is requesting that the Board of Supervisors determine that the below listed property is no longer required for public use and deem that its sale by public auction is desirable and in the best interests of Carson City.

NRS 332.185 Sale of Personal property of public entity; public auctions; donation of surplus personal property by school district to charter school; chapter inapplicable to transactions regarding real property.

1. Except as otherwise provided in subsection 2 and NRS 244.1505 and 334.070, all sales of personal property of the local government must be made, as nearly as possible, under the same conditions and limitations as required by this chapter in the purchase of personal property. The governing body or its authorized representative may dispose of personal property of the local government by any manner, including, without limitation, at public auction, if the governing body or its authorized representative determines that the property is no longer required for public use and deems such action desirable and in the best interests of the local government.

Carson City has joined the State of Nevada Purchasing Division's contract with TNT Auctions to conduct sales of surplus property to the general public. These vehicles will be auctioned on October 21, 2006 at 225 Edison Way, Reno.

Vehicles and Equipment to be declared surplus:

Department / Division	Vehicle Description Year / Make / Model	VIN #
Juvenile Probation Unit 1125	1994 Ford Tempo	1FAPP36X4RK229417
District Attorney Unit 1124	1994 Ford Tempo	1FAPP36X2RK229416
Parking Enforcement Unit 1129	1995 Mercury Tracer	3MASM10J45R637701
Street Dept Unit 8806	1999 Crafcro Crack Sealer	1C9EM1224X1418294
Parks Dept Unit 5222	1990 Chevrolet 1500 Pickup	1GCDC14Z0L7219063
Parks Dept Unit 5014	1990 Ford Ranger Pickup	1FTCR10A8LU853756
Building and Safety Unit 2210	2005 Chevrolet Blazer	1GNDDT13X85K119313
Sheriffs Office Unit 204	2002 Chevrolet Impala	2G1WF55K729191174
Sheriffs Office Unit 206	2002 Chevrolet Impala	2G1WF55K129189761
Health Dept Unit 1104	1990 Chevrolet Cavalier	1G1JC54G2LJ221431
Parks Department	1991 Rhino DB 60 brush cutter	Serial #10245
Parks Department	Olathe snowblower attachment for a mower that Parks no longer has	Serial #150452
Parks Department	1984 Cushman utility vehicle	Serial #898440-7410
Parks Department	Maschio tractor tiller attachment – old & rusted and no longer in use	Serial #72377
Parks Department	1960 Utility trailer	2889H

Applicable Statute, Code, Policy, Rule or Regulation: NRS 332.185 subsection 1

Fiscal Impact: None

Explanation of Impact: If approved, Fleet Management Sale of Fixed Assets will be increased accordingly.

Funding Source: None

Supporting Material: n/a

Prepared By: Cheryl Adams, Purchasing & Contracts Manager

Reviewed By:

[Signature]
(Public Works)
[Signature]
(Parks & Recreation)
[Signature]
(City Manager)
Michael T. Sagh
(District Attorney)
[Signature]
(Finance Director)

Date: 9/26/06
Date: 9/26/06
Date: 9.26.06
Date: 9-26-06
Date: 9/26/06

Board Action Taken:

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)