Carson City Agenda Report

Date Submitted: March 6, 2012	Agenda Date Requested: March 15, 2012 Time Requested: 1 hr
To: Board of Supervisors	
From: Larry Werner, City Manager	
	determine the number of members of the Charter Review ted and action to appoint members to the Charter Review
(Mayor Crowell), and Stephen Lincoln ((Supervisor Abowd), Larry Messina (Su	Chris MacKenzie (Supervisor Walt), Bruce Robertson (Supervisor Aldean). Nominations are Christine Fregulia pervisor McKenna), Linda Barnett (Senator khefer), Ron Allen (Assemblyman Grady) and Donna
Type of Action Requested: (cl () Resolution (_X_) Formal Action/Motion	
Does This Action Require A Business	Impact Statement: () Yes (X) No
	to set the number of members of the Charter Review es nominated and to appoint
as members of the Charter Review Com	ımittee.
provides for each member of the Board Assembly delegation representing the re- candidate. Members appointed to the Ch	Action: Section 1.080(1)(a) of the Carson City Charter of Supervisors and each member of the Senate and esidents of Carson City shall nominate at least one narter Review Committee shall serve a term concurrent to the or she was nominated. The Charter Review Committee in March.
Applicable Statute, Code, Policy, Rule 1.080(1)(a).	e or Regulation: Carson City Charter Section
Fiscal Impact: N/A	
Explanation of Impact: N/A	

Funding Source: N/A	
Alternatives: Do not make appointments	
Supporting Material: Nomination letters and Carson City Charter Section 1.080(1)((a).
Prepared By: Janet Busse, Office Supervisor	
Reviewed By: (City Manager) Date: 3/6//2 (District Attorney) Multiple Alberta Date: 3/6//2 (Finance Director)	
Board Action Taken:	
Motion: 1) Ay	ye/Nay

(Vote Recorded By)

Sec. 1.080 - Charter committee: Nomination; appointment; terms; qualifications; compensation.

- The candidates for membership on the charter committee must be nominated as follows: 1.
 - Each supervisor shall nominate at least one candidate; and (a)
 - Each member of the senate and assembly delegation representing the residents of the city shall nominate at least one (b) candidate.
- The board shall: 2.
 - Determine the appropriate number of members of the charter committee from the candidates nominated; and
 - Appoint the members of the charter committee. (b)
- 3. Each member of the charter committee must:
 - Be a registered voter in Carson City;
 - Serve a term concurrent to the term of the public officer by whom he was nominated; (b)
 - Reside in Carson City during his term of office; and (c)
 - Serve without compensation. (d)

(Added-Ch. 341, Stats. 1999 p. 1406)

Sec. 1.090 - Charter committee: Officers, meetings; duties.

The charter committee shall:

- Elect a chairman and vice chairman from among its members who each serve for a term of 2 years; 1.
- Meet at least once every 2 years before the beginning of each regular session of the legislature and when requested by 2. the board or the chairman of the committee;
- Meet jointly with the board on a date to be set after the final biennial meeting of the committee is conducted pursuant to subsection 2 and before the beginning of the next regular session of the legislature to advise the board with regard to the recommendations of the committee concerning necessary amendments to this charter; and
- Assist the board in the timely preparation of such amendments for presentation to the legislature on behalf of the city. 4.

(Added-Ch. 341, Stats. 1999 p. 1406; A-Ch. 68, Stats. 2003 p. 451)

Sec. 1.100 - Charter committee: Removal; vacancies.

- A member of the charter committee may be removed by the board for: 1.
 - Missing three consecutive regular meetings; or
 - Other good cause. (b)
- The board shall fill any vacancy that occurs on the charter committee for the unexpired term. 2.

(Added-Ch. 341, Stats. 1999 p. 1406)

MIKE PAVLAKIS
JOAN C. WRIGHT
PATRICK V. FAGAN
KAREN A. PETERSON
JAMES R. CAVILIA
CHRIS MACKENZIE
DAWN ELLERBROCK
RYAN D. RUSSELL
JENNIFER M. MAHE



ALICIA G. JOHNSON JOEL W. LOCKE

GEORGE V. ALLISON ANDREW MACKENZIE OF COUNSEL

MIKE SOUMBENIOTIS (1932-1997)

February 7, 2012

Lawrence A. Werner, City Manager City Manager's Office 201 North Carson Street, Suite 2 Carson City, NV 89701

Re:

2012 Carson City Charter Review Committee

Dear Larry:

I am in receipt of your letter dated February 2, 2012 regarding the 2012 Carson City Charter Review Committee. I am amenable to continue serving as a Charter Review Committee member, and I look forward to seeing you on March 27, 2012, at 3:00 p.m. for our first meeting.

Sincerely,

CHRIS MacKENZIE, ESQ.

CM/nv



FEB 08 2012

CARSON CITY EXECUTIVE OFFICES

Laura Banks - charter review committee

From:

Karen Abowd

To:

LWerner@carson.org

Date:

2/13/2012 3:19 PM

Subject: charter review committee

Hi Larry,

I want to nominate Christine Fregulia for the charter review committee. Her contact info...

She is an advanced practitioner of nursing retired and a former instructor at WNC.

Karen

Janet Busse - Re: charter review selection

From:

Larry Werner

To:

McKenna, John

Date:

2/27/2012 8:37 am

Subject: Re: charter review selection

CC:

cmstaff

John - thanks. I'll have Laura work with you and Larry.

>>> "John McKenna" <john@mckennacpa.com> 2/27/2012 8:24 AM >>> Larry and Larry - Larry Messina has agreed to be on the Charter Review Committee. He is my appointee. Let me know what information you need for him and I will get it.

Laura Banks - Charter Review Committee Nomination

From:

Janet Busse

To:

Werner, Larry

Date:

3/1/2012 1:36 PM

Subject: Charter Review Committee Nomination

CC:

Banks, Laura; King, Kathleen

Per our phone conversation today --James Settlemeyer would like to nominate Linda Barnett (to the Charter Review Committee.

Janet Busse

Carson City Executive Offices 201 N. Carson Street, Suite 2 Carson City, NV 89701 Direct (775) 283-7124 Main (775) 887-2100 Fax (775) 887-2286

BEN KIECKHEFER

SENATOR Washoe No. 4

COMMITTEES:

Finance

Health and Human Services Select Committee on Economic Growth and Employment



State of Nevada Senate

Seventy-Sixth Session

DISTRICT OFFICE:

748 S. Meadows Parkway Suite A9, No. 253 Reno, Nevada 89521-4841 Phone: (775) 223-9618

LEGISLATIVE BUILDING:

401 S, Carson Street
Carson City, Nevada 89701-4747
Office: (775) 684-1450 cr
(775) 684-1400
Fax No.: (776) 684-6522
Email: bkieckhefer@sen.state.nv.us

Email: bkieckhefer@sen.state.nv.us www.leg.state.nv.us

March 2, 2012

RECEIVED

MAR 02 2012

CAPSON CITY EXECUTIVE OFFICES

Mr. Lawrence Werner Carson City Manager 201 North Carson Street, Suite 2 Carson City, NV 89701

Dear Mr. Werner,

Thank you for reaching out to me for a nomination to Carson City's Charter Review Committee. Pursuant to your request, I would like to nominate:

Mr. Rob Joiner

Carson City, NV 89703

Please keep me informed as to the progress of the committee, and never hesitate to let me know if you are having issues with the state with which I might be able to assist.

Sincerely,

Ben Kieckhefer

Laura Banks - Charter Review Committee Nomination

From:

Janet Busse

To:

Banks, Laura

Date:

3/6/2012 10:03 AM

Subject: Charter Review Committee Nomination

Per voicemail message --

Assemblyman Tom Grady would like to nominate Ron Allen to the Charter Review Committee.

Janet Busse

Carson City Executive Offices 201 N. Carson Street, Suite 2 Carson City, NV 89701 Direct (775) 283-7124 Main (775) 887-2100 Fax (775) 887-2286

PETE LIVERMORE

ASSEMBLYMAN District No. 40



COMMITTEES: Government Affairs Health and Human Services Natural Resources, Agriculture, and Mining Taxation

DISTRICT OFFICE: Home: (775) 882-5056

Fax: (775) 883-7396 Cell: (775) 530-1890 Email: coney1L@att.net

Nevada Assembly

SEVENTY-SIXTH SESSION

LEGISLATIVE BUILDING: 401 South Carson Street Carson City, Nevada 89701-4747 Office: (775) 684-8825 Fax No.: (775) 684-8533

Email: plivermore@asm.state.nv.us www.leg.state.nv.us

February 5, 2012

Mr. Larry Werner, City Manager Carson City, Nevada 201 N. Carson St. Suite #2 Carson City, Nevada 89701

Dear Mr. Werner

Please be advised that I have transmitted my appointee to serve on the Charter Review Committee several weeks ago in a separate E-mail message to your Mayor, Mr. Robert Crowell, of which I would have normally done. I'm sorry you were not given this information. But for your own information my appointee is the same person who has served on this committee for the past 12 years. Her name is Ms. Donna Depauw, Ove Lane 89703 Phone number is \$75-883-25861

I sense in your letter that a review of appointee's will occur. If you wish to discuss the qualifications of my appointee, I will be available to present. If you wish to meet, please call to schedule a meeting time.

Pete Livermore,

Assemblyman District 40

cc: Mayor Robert Crowell

Ms. Donna Depauw

FEB 08 2012

Committee Cascal Assistant and a second control of the CARSON CITY EXECUTIVE OFFICES