

Deed #1

Arthur St. from Carson St  
to Horatio St

32041-06

Carson City, Nevada  
Public Works Department  
Project No. 1979-052-001

DEED

THIS INDENTURE, made this 21st day of \_\_\_\_\_ January \_\_\_\_\_, 1980,  
between EDUCATORS INVESTMENT CORPORATION, a Nevada Corporation  
hereinafter called GRANTOR, and CARSON CITY, a political subdivision  
of the State of Nevada, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR for and in consideration of the sum of TEN  
DOLLARS (\$10.00), lawful money of the United States of America, and  
other good and valuable consideration, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell and convey  
unto the GRANTEE, and to its successors or assigns forever, all  
that certain tract, piece or parcel of land situate in Carson  
City, State of Nevada, described as follows:

All that certain real property situated in Carson City,  
Nevada being a fractional part of the E1/2 of the SE1/4  
of Section 31, Township 15 North, Range 20 East M.D.B. & M.  
and also being a fractional part of Parcel 2 and Parcel 3  
shown on that Parcel Map in Map Book 3 page 568 of the  
Official Records of Carson City, Nevada, more particularly  
described as follows:

Commencing at the Northeast corner of the Southeast quarter  
of Section 31, Township 15 North, Range 20 East, M.D.B. & M.;  
thence S 00°03'09"E a distance of 628.19 feet to the inter-  
section of the North right-of-way line of Arthur Drive (a  
60 foot wide right-of-way) and the West Right-of-Way line  
of Horatio Lane to the true point of beginning of the parcel  
herein described;

Thence S 00°03'09"E a distance of 60.00 feet; thence  
S 89°56'51"W a distance of 304.46 feet; thence N 7°40'17"E  
a distance of 60.55 feet; thence N 89°56'51"E a distance of  
296.32 feet to the true point of beginning and containing  
18,024 square feet or 0.414 Acres more or less.

TOGETHER WITH, all and singular the tenements, hereditaments,  
and appurtenances thereunto belonging or appertaining and the  
reversion and reversions, remainder and remainders, rents, issues  
and profits thereof.

FILED FOR RECORD  
AT THE REQUEST OF

Lawyers Title Ins.

1980 FEB 29 PM 3:31

FILE NO. 94651

PETE SUPERA  
CARSON CITY RECORDER

TO HAVE AND TO HOLD, all and singular, the premises together with the appurtenances, unto the said GRANTEE and to its assigns, forever.

IN WITNESS WHEREOF, GRANTOR has caused these presents duly to be executed the day and year first above written.

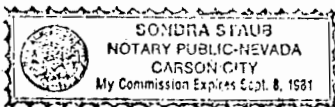
EDUCATORS INVESTMENT CORPORATION

By: Lamar LeFevre  
LAMAR LE FEVRE, President

By: Jack C. Davis  
JACK C. DAVIS, Board Chairman

State of Nevada )  
Carson City ) ss

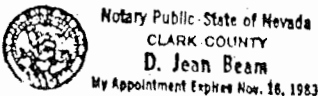
On February 1, 1980, before me, a Notary Public, personally appeared LAMAR LE FEVRE and JACK C. DAVIS known to me to be the President and Board Chairman, respectively of EDUCATORS INVESTMENT CORPORATION, the Corporation that executed the above instrument, and who acknowledge to me that they executed the same on behalf of said corporation.



Sondra Staub  
NOTARY PUBLIC

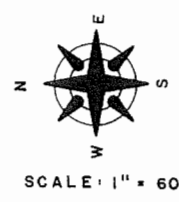
STATE OF NEVADA )  
CLARK COUNTY ) ss  
COUNTY OF CLARK )

On January 21, 1980, before me, a Notary Public, personally appeared Lamar LeFevre known to me to be the President of Educators Investment Corporation, the Corporation that executed the above instrument, and who acknowledge to me that he executed the same on behalf of said corporation.

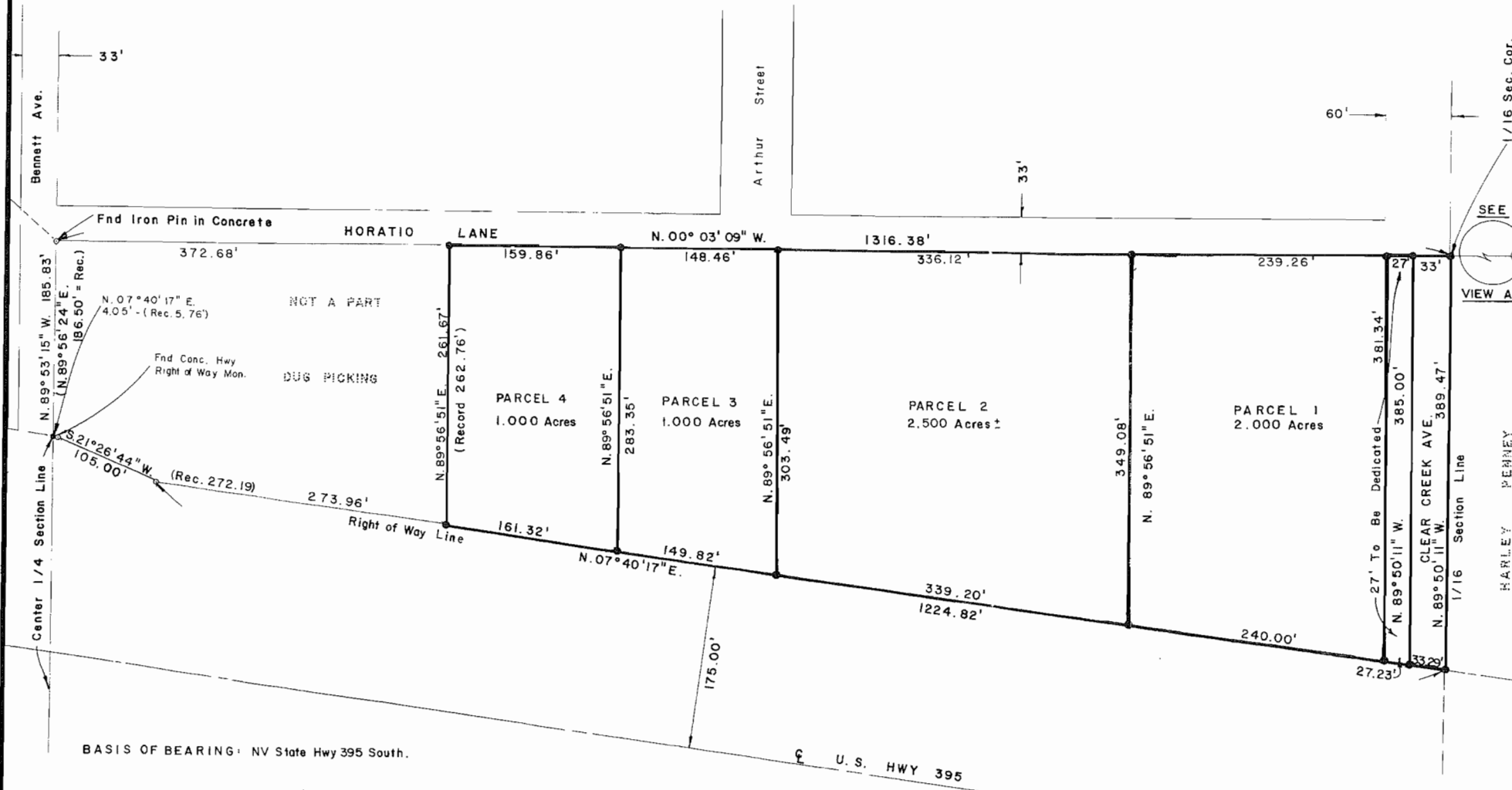


D. Jean Beam  
NOTARY PUBLIC

568  
 PARCEL MAP  
 DRAWING NUMBER  
 CAILLAT, K.F. & BERYL P.  
 LOCATED IN THE NE 1/4, SE 1/4,  
 SECTION 31, T.15 N., R.20 E., M.D.B. & M.



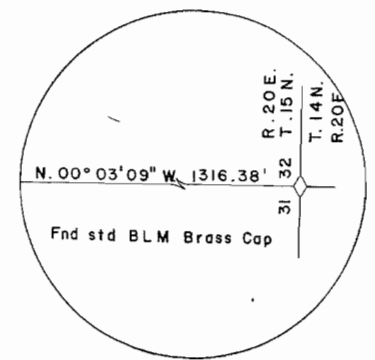
**NE 1/4, SE 1/4, of Sec. 31, T. 15 N., R. 20 E., M.D.B. & M.**



BASIS OF BEARING: NV State Hwy 395 South.

● = Set 5/8" Rebar with R.L.S Tag 3419

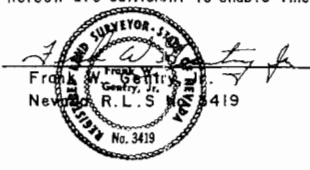
**NOTE:**  
 Easements for Utility purposes of 7.5' in width adjacent to each front lot line and 5.0' feet in width adjacent to each side and rear lot line are to be dedicated.



VIEW A

**SURVEYOR'S CERTIFICATE**

I, Frank W. Gentry, Jr., do hereby certify that this is a true and accurate plat of the lands represented hereon as taken from the field notes of a survey made under my supervision at the instance of K.F. Caillat & Beryl P. Caillat, Properties, this survey was completed on the 8th day of April, 1977. The monuments are of the character and occupy the position indicated hereon are sufficient to enable this survey to be retraced.



**OWNER'S CERTIFICATE**

This is to certify that the undersigned, K.F. CAILLAT & BERYL P. CAILLAT PROP-ERTIES are the owners of the parcels shown on this Plat, and that all easements for Utility Installation and Access as shown hereon are dedicated as permanent easements for the stated purpose and that the streets, avenues, and public places shown hereon are dedicated and set apart to be public.

*K.F. Caillat*  
 K.F. Caillat  
*Beryl P. Caillat*  
 Beryl P. Caillat

STATE OF NEVADA )  
 ) SS  
 CARSON CITY

On this 25th day of April, 1977, K.F. Caillat and Beryl P. Caillat did personally appear before me and say that they executed the foregoing certificate freely and voluntarily for the uses and purposes stated herein.

*K.F. Caillat*  
 K.F. Caillat  
*Beryl P. Caillat*  
 Beryl P. Caillat

*Harley Penney*  
 Notary Public in and For the State of Nevada  
 My Comm. Expires Aug. 6, 1977

**PARCEL MAP REVIEW COMMITTEE**

Approved by the Carson City Parcel Map and Review Committee at their meeting held on the 14th day of April, 1977.

*John J. ...*

**UTILITY COMPANIES**

The easements shown on this plat have checked and approved by:  
*Tom ...* 4-21-77 Carson T.V. Cable Nevada Bell  
*RE Shannon* 4-21-77 Sierra Pacific Power Co. Southwest Gas Inc.

**CITY ENGINEER APPROVAL**

The undersigned hereby certifies that he is the duly appointed Carson City Engineer and that he has examined the parcel map shown hereon and finds that all the provisions of the laws of the State of Nevada and Carson City pertaining to parcel map procedure have been complied with and he is satisfied that this map is technically correct.

*Paul ...*  
 City Engineer

**RECORDER'S CERTIFICATE**

1977  
 at 1:50 P. Filed for record this 26th day of APRIL, 1977, in book 3, page 568, of the Official Records of Carson City, Nevada at the request of F.W. GENTRY.

*Pete ...*  
 Recorder #500 Paid

**PARCEL MAP**  
 FOR  
**K.F. Caillat & Beryl P. Caillat, Props**  
 LOCATED IN THE NE 1/4, SE 1/4, SEC. 31, T. 15 N., R. 20 E., M.D.B. & M.  
 F.W. Gentry & Associates 5861 South Carson Street Carson City, Nevada - 89701  
 Drawn By: L. Carpenter  
 Checked By: B. Fisher  
 Date: 8 April 77

568

**EXHIBIT "B"**

568

PLAN HOLD

Deed # 2

EXHIBIT "B"

54-411

North side  
of Arthur

6-1222  
(Rev. 1941)

(1)

Nevada 09074

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant Robert Arthur Bennett,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 15 N., R. 20 E.,

Sec. 32, ~~WYOMING~~ *not*

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto-belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SIXTH day of DECEMBER in the year of our Lord one thousand nine hundred and FIFTY-FIVE and of the Independence of the United States the one hundred and EIGHTIETH.

For the Director, Bureau of Land Management.

By Robert M. Beall  
Acting Chief, Patents Section



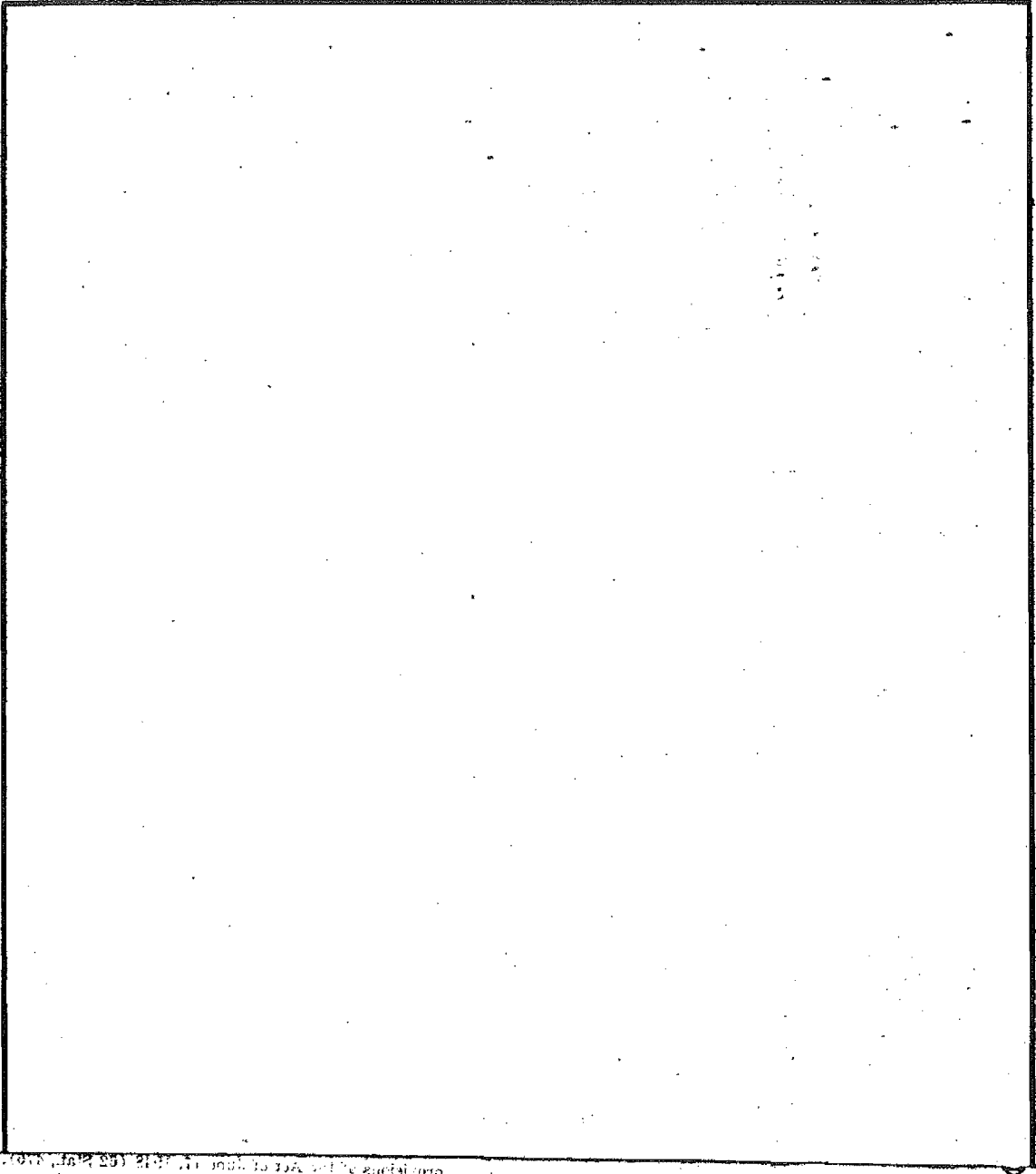
Patent Number 1155909

1008

BOOK 54 PAGE 411

OR-7544





provisions of the Act of March 17, 1912, and the provisions in the name of the United States and the State of Oregon to be taken made herein and the Seal of the Bureau to be thereunto annexed.

Filed for Record at Request of

Auto Insurance and Trust Company

AUG 2 1966 at 34

Min. Past 11 o'clock A.M.

Recorded in Book 54

of Official Records

Page 411  
Ormsby County, Oregon

Wesley M. [Signature]  
County Recorder

By \_\_\_\_\_ Deputy

File No. 8885  
Fee 2.45

BOOK 54 PAGE 412

24 SEP 1966

4726-50

Deed # 4  
EXHIBIT "B"

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Margie Gay Byington pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 28 E.,  
Sec. 32, ~~N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>~~; excepting from the effect of this conveyance, however, that certain parcel of ground, containing 1.00 acre, heretofore conveyed to the State of Nevada, by deed dated January 4, 1939, and recorded in Book 43, page 512, of the records of Ormsby County, Nevada, containing, after making the exception above specified, 4.00 acres.

78-557

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

11/21/57

west side of  
silver Sage  
between  
Bennett & Poland

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. Sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of AUGUST in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-THIRD.

(SRAL) For the Director, Bureau of Land Management.

By Rose M. Beall  
Chief, Patents Section.

Patent Number 1185423

Filed for Record at Request of Margie Byington FEB 16 1959 at -- Min. Past 10 o'clock  
A M Recorded in Book 78 Deeds Page 557 Records Ormsby County, Nevada

Verla M. Stinson  
County Recorder  
By Laura Hinkle  
Deputy

4-17744  
(Aug. 1957)

Nevada 013992

Deed #5

EXHIBIT "B"

78-66

The United States of America,

To all Whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada has been issued showing that full payment has been made by the claimants Ernest V. Kolb and Norene Kolb, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat.609), entitled

"An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridan, Nevada.

T. 15 N., R. 20 E.,  
Sec. 32, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>2</sub>

excepting from the effect of this conveyance, however, that certain parcel of ground, containing 0.01 of an acre, heretofore conveyed to the State of Nevada, by deed dated January 4, 1939, and recorded in Book 43, page 512, of the records of Ormsby County, Nevada, containing, after making the exception above specified, 4.99 acres.

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINETEENTH day of JUNE in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

(SEAL) For the Director, Bureau of Land Management.

By Rose M. Beall  
Chief, Patents Section

Patent Number 1183236

Filed for Record at Request of Ernest V. Kolb JUN 24 1958 at 21 Min. Past 11 o'clock A M  
Recorded in Book 78 Deeds Page -66- Records Ormsby County, Nevada

A. J. M. Johnson  
County Recorder

By \_\_\_\_\_  
Deputy

Silver Sage  
between  
Bennett +  
Roland  
and  
north side  
of Bennett

West side  
Silver Sage  
+  
north side  
of Bennett

4-1222  
(Aug. 1957)  
Nevada 057930

Deed #6

EXHIBIT "B"

98-265

The United States of America,

To all whom these presents shall come,  
Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Eulioia Smith pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 20 E.,  
Sec. 32, NE1/4NW1/4SW1/4.

The area described contains 2.50 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the north, east and west boundaries of said land.

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FIRST day of DECEMBER in the year of our Lord one thousand nine hundred and SIXTY-ONE and of the Independence of the United States the one hundred and EIGHTY-SIXTH.

For the Director, Bureau of Land Management.

(SEAL) By Ruth W. Talley  
Chief, Patents Section.

Patent Number 1224329

Filed for Record at Request of John Tom Ross JUN 21 1962 at 36 Min. Past 3 o'clock P M  
Recorded in Book 98 Deeds Page 269 Records Ormsby County, Nevada

Wanda M. Stinson  
County Recorder

By \_\_\_\_\_  
Deputy

File No. 50937

west side Silver Sage between  
Bennett & Arthur & south side of Bennett



Filed for Record at Request of Dept. of Highways MAY 23 1957 at 15 Min. Past 3 o'clock  
P M Recorded in Book 71 Deeds Page -580- Records Ormsby County, Nevada

Verla M. Stinson  
County Recorder

By Laura K. Hinkle  
Deputy

File No. 13347

\*\*\*\*\*

Deed # 7

71-582

4-1222  
(Aug. 1956)

Nevada 010618

East side Silver Sage  
South side Bennett  
west side of what  
was center.

The United States of America,  
To all whom these presents shall  
come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Ralph Howard Ferguson, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 20 E.,  
Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

There is also reserved a right of way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212).

Snyder?

EXHIBIT "B"



Deed # 8

4-1222  
(Aug. 1957)  
Nevada 014220

THE UNITED STATES OF AMERICA,

To all whom these presents shall come, Greeting:  
WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant William A. Wilson pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 20 E.,

Sec. 32, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>2</sub>; excepting from the affect of this

conveyance, however, that certain parcel of ground, containing 1.20 acres, heretofore conveyed to the State of Nevada, by deed dated January 4, 1939, and recorded in Book 43, page 512, of the records of Ormsby County, Nevada, containing, after making the exception above specified, 3.80 acres.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. Sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of AUGUST in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-THIRD.

For the Director, Bureau of Land Management.

By Rose M. Beall  
Chief, Patents Section.

(SEAL)

Patent Number 1185422

Filed for Record at Request of William A. Wilson Dec. 22, 1961 at 59 Min. Past 1 o'clock P M Recorded in Book 93 Deeds Page 500 Records Ormsby County, Nevada.

William A. Wilson  
County Recorder  
By \_\_\_\_\_ Deputy

File No. 46371

EXHIBIT "B"

93-500

Center Dr. between Bennett Ave. +

Roland ST.

west side of Center

also east side of Silver  
Sage between Bennett + Roland

this does not mention Snyder Ave,  
which I believe still belongs  
to NDOT.

also the north side of Bennett

4-1222  
(Aug. 1957)  
Nevada 015299

Deed # 9

Center between  
Roland St & Bennett  
ave.

The United States of America,  
To all whom these presents  
shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Beverly A. Byington, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto for the following-described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 20 E.,  
Sec. 32, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; excepting from the effect of this conveyance, however, that certain parcel of ground, containing 0.25 acres, heretofore conveyed to the State of Nevada, by deed dated January 4, 1939 and recorded in Book 43, page 512, of the records of Ormsby County, Nevada, containing, after making the exception above specified, 4.75 acres.

EXHIBIT 'B'

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant, the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

74-531

west side Center

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. Sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-EIGHTH day of MARCH in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

(SEAL) For the Director, Bureau of Land Management.

By Rose M. Beall  
Chief, Patents Section.

Patent Number 1180728

Filed for Record at Request of Beverley Byington APR 14 1958 at 57 Min. Past 10 o'clock A M Recorded in Book 74 Deeds Page -531- Records Ormsby County, Nevada

Verla M. Stinson  
County Recorder  
By Laura Kinble  
Deputy

4-1222  
Aug. 1957)  
Nevada 010652

Deed # 10

Center Dr. between  
between Bennett ave  
& Roland st.

78-467

also N. side  
side of Bennett  
in this area.

The United States of America,  
To all whom these presents  
shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Elisabeth M. Hession, formerly Elisabeth M. Geatley, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-- described land:

Mount Diablo Meridian, Nevada.  
T. 15 N., R. 20 E.,  
Sec. 32, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining,

agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving also, to the United States all oil, gas and other mineral deposits, in the land so patented together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

east side  
Center Dr.

Subject to such rights for transmission line purposes as the Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

Given under my hand, in the District of Columbia, the TWENTY-SIXTH day of NOVEMBER in the year of our Lord one thousand nine hundred and FIFTY-EIGHT and of the Independence of the United States the one hundred and EIGHTY-THIRD.

For the Director, Bureau of Land Management.

(SEAL)

By Ross M. Beall  
Chief, Patents Section.

Patent Number 1188370

Filed for Record at Request of John Geatley Jan 6 1959 at 11 Min. Past 10 o'clock A M  
Recorded in Book 78 Deeds Page -467- Records Ormsby County, Nevada

Wanda M. Johnson  
County Recorder

By \_\_\_\_\_  
Deputy

File No. 22805

EXHIBIT "B"



Abandonment of Muldoon in Shadow Valley  
Subd. w/50' wide P.U.E. Deed # 11

EXHIBIT "B"

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AN ORDER VACATING AND ABANDONING TWO FIVE FOOT WIDE BY APPROXIMATELY 684.63 FOOT LONG PORTIONS OF MULDOON STREET BETWEEN THE CENTERLINE OF THE EXTENSION OF ROLAND STREET AND THE CENTERLINE OF APPION WAY, LYING ALONG THE EAST BOUNDARY OF A PORTION OF ASSESSOR'S PARCEL NUMBER 9-215-02 AND ALONG THE WEST BOUNDARY LINE OF A PORTION OF APN 9-211-03; AND A SIXTY FOOT WIDE BY APPROXIMATELY 330 FOOT LONG PORTION OF MULDOON STREET LYING BETWEEN THE EXTENSION OF ROLAND STREET AND THE PROPOSED HIGHWAY 395 EXPRESSWAY ROUTE, WHILE RETAINING A 50 FOOT PUBLIC UTILITY EASEMENT IN THE 330 FOOT PORTION BEING ABANDONED IN CARSON CITY, NEVADA.

WHEREAS, on July 10, 1992, Richard Scott filed a written application seeking vacation and abandonment of right-of way comprised of two five foot wide by approximately 684.63 foot long portions of Muldoon Street between the Centerline of the extension of Roland Street and the Centerline of Appion Way, lying along the east boundary of a portion of Assessor's Parcel Number 9-215-02 and along the west boundary line of a portion of Assessor's Parcel Number 9-211-03; and a sixty foot wide by approximately 330 foot long portion of Muldoon Street lying between the extension of Roland Street and the proposed Highway 395 Expressway Route, while retaining a 50 foot public utility easement in the 330 foot portion being abandoned in Carson City, Nevada; and

WHEREAS, said application was thereafter referred to the Carson City Planning Commission; and

WHEREAS, a public hearing was thereafter duly noticed and held before the Carson City Planning Commission on August 25, 1992, at which time the Commission recommended approval of abandonment of the right-of-way in question; and

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000138633

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WHEREAS, the Carson City Board of Supervisors, at its regularly and duly noticed meeting of September 17, 1992, found that the public would not be materially injured by the proposed vacation and accordingly ordered the vacation and abandonment of the public rights-of-way in question pursuant to the provisions of NRS 278.480 which among its provisions requires a written order to be prepared and recorded in the office of the recorder of Carson City; and

WHEREAS, the vacation and abandonment of the rights-of-way are more particularly described on the attached Exhibit "A" and are shown on the attached Exhibit "B".

NOW, THEREFORE, the Board of Supervisors hereby orders:

1. That the above-described right-of-ways are hereby abandoned according to the provisions of NRS 278.480.
2. That if Carson City or a utility company has an easement over or under the property hereby vacated and abandoned by this order, said easement or easements shall be continued and shall not be affected that this abandonment.

ORDERED this 17th day of September, 1992 by the Carson City Board of Supervisors.

CARSON CITY

By Marv Teixeira  
MARV TEIXEIRA, Mayor

ATTEST:

Kiyoshi Nishikawa  
KIYOSHI NISHIKAWA, Clerk/Recorder



EXHIBIT "A"

**LEGAL DESCRIPTION**

**PORTIONS OF MULDOON STREET TO BE ABANDONED**

A portion of the SE 1/4 of the NE 1/4, Section 32, T. 15 N., R. 20 E., M.D.M., further described as a portion of the property dedicated to Carson City in the deed recorded in Book 347, Page 098, Official Records of Carson City, Nevada, more particularly described as follows:

**PARCEL 1**

The west 5.00 feet of the east 20 feet of the north 684.63 feet of the west 1/2 of the southeast 1/4 of the northeast 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M.

**PARCEL 2**

The east 5.00 feet of the west 40 feet of the north 684.63 feet of the east 1/2 of the southeast 1/4 of the northeast 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M.

**PARCEL 3**

A 60.00 foot wide strip of land lying 40.00 feet east and 20.00 feet west of the following described line:

**COMMENCING** at the N 1/16 corner, 32/33;

**THENCE**, N 89° 13' 27" W, a distance of 660.48 feet;

**THENCE**, S 00° 36' 22" W, a distance of 684.63 feet to a point on the south right-of-way of Roland Street, the **TRUE POINT OF BEGINNING**;

**THENCE**, S 00° 36' 22" W, a distance of 329.62 feet to a point on the north right-of-way line of the proposed Carson City expressway.

The sidelines shall be lengthened or shortened to terminate on said right-of-way line.

Prepared by: Lumos & Associates, Inc.  
800 East Graves Lane  
Carson City, Nevada 89706

000138633

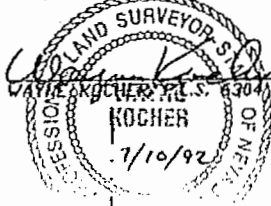
**SURVEYORS CERTIFICATE**

PREPARED UNDER THE SUPERVISION OF

*EXHIBIT "B"*

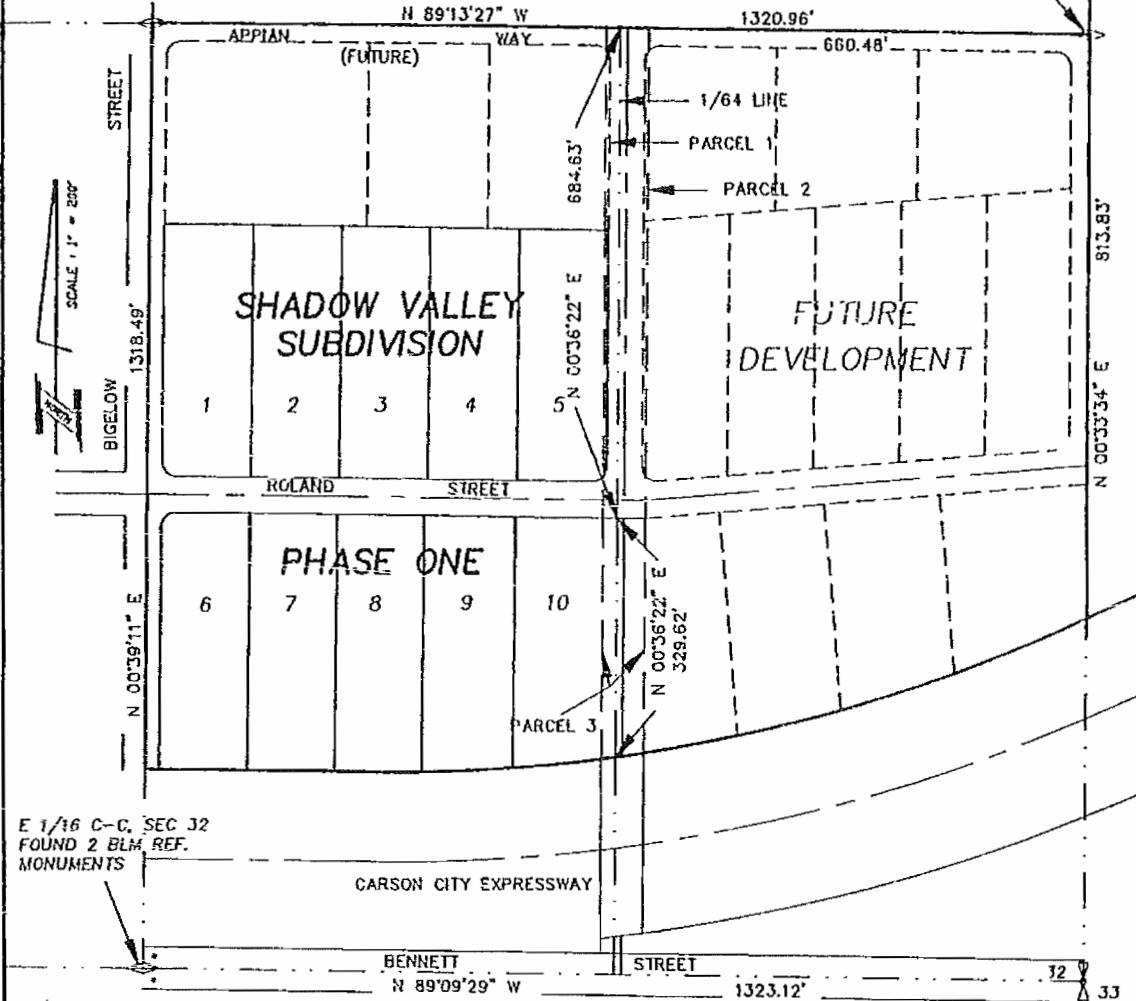
BR. CAP IN WELL  
PLS 2096

29 28  
32 33

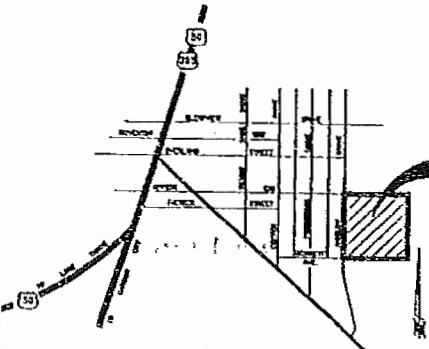


**EXHIBIT "B"**

N 1/16, S 32 S 33  
BLM BR. CAP  
1963



E 1/16 C-C, SEC 32  
FOUND 2 BLM REF.  
MONUMENTS



PROJECT SITE

Prepared For:  
**RICHARD N. SCOTT**  
PO BOX 2080  
Minden, Nevada 89423  
782-4745

Prepared By:  
**LUHDS & ASSOCIATES, INC.**  
800 E. Graves Ln.  
Carson City, Nevada 89706  
883-7077

**MAP TO ACCOMPANY  
ABANDONMENT OF PORTIONS OF  
MULDOON STREET  
SHADOW VALLEY SUBDIVISION**  
A PORTION OF THE SE 1/4, NE 1/4, SECTION 4,  
T. 15 N., R. 20 E., M.B.M.  
CARSON CITY, NEVADA

JOB NO. 2101

**000138633**

Deed # 12

DEDICATION OF LAND FOR PUBLIC PURPOSES

Engr's File No. ( )

FROM: Thomas Trelease

**EXHIBIT "B"**

TO: CARSON CITY, STATE OF NEVADA

A PORTION OF THE SE 1/4 NE 1/4, SEC. 32, T. 15 N., R. 20 E., M.D.B. & M.

(and) THE \_\_\_\_\_, SEC. \_\_\_\_\_, T. \_\_\_\_\_ N., R. \_\_\_\_\_ E., M.D.B. & M.

I, THE UNDERSIGNED, HEREBY DEDICATE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by me or in which I have a vested interest, particularly described as follows, to wit:

The South 30 feet of the SE 1/4 NE 1/4 of Section 32,  
T.15 N., R.20 E., M.D.B.&M.

And

The West 40 feet of the East 1/2 of the SE 1/4 of the NE 1/4  
and the East 20 Feet of the West 1/2 of the SE 1/4 NE 1/4 of  
Section 32, T.15 N., R.20 E., M.D.B.&M.

Muldoon St. from Bennett to Roland  
& that portion of Bennett from Bigelow  
to Hillview.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account or on account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

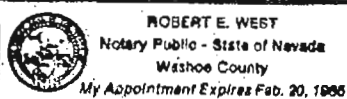
IN WITNESS WHEREOF: I have hereunto set my hand, this 10<sup>th</sup> day of August, 1983.

Thomas Trelease  
Thomas Trelease

\*\*\*\*\*

STATE OF NEVADA )  
CARSON CITY ) ss  
Washoe County

On August 10, 1983, personally appeared before me, a Notary Public,  
Thomas Trelease, who acknowledged that he executed the  
above instrument.



Robert E. West  
Notary Public

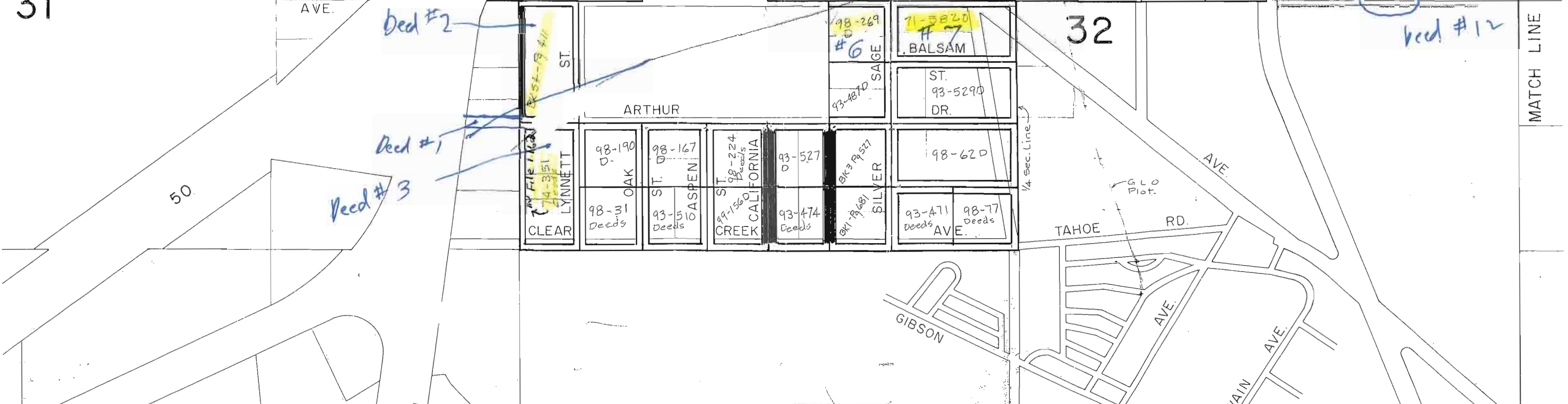
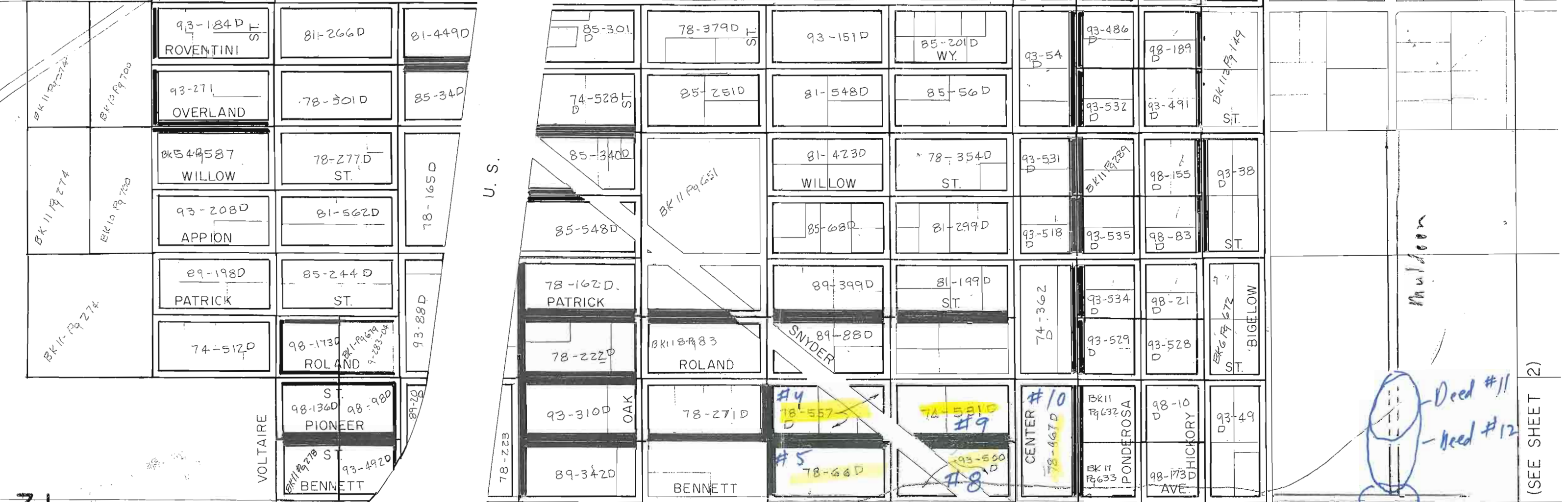
BOARD OF SUPERVISORS' ACCEPTANCE

This Dedication is approved and accepted by the Carson City Board of Supervisors on this  
18 day of August, 1983.

Harold J. Jacobson  
MAYOR

ATTEST: [Signature]  
CITY CLERK DPP-04780

RD. BK9 Pg 626  
 93-184D ST. ROVENTINI  
 81-266D 81-449D  
 93-271 OVERLAND  
 78-301D 85-34D  
 BK5 Pg 587  
 78-277D ST. WILLOW  
 81-562D 78-165D  
 93-208D APPION  
 89-198D PATRICK  
 85-244D ST.  
 74-512D 98-173D ROLAND  
 93-88D  
 98-136D ST. PIONEER  
 98-98D  
 93-492D ST. BENNETT  
 78-222-82  
 89-20  
 CLEARVIEW  
 85-301D 78-379D ST.  
 93-151D 85-201D WY.  
 74-528D 85-251D  
 81-548D 85-56D  
 85-340D  
 81-473D WILLOW  
 78-354D ST.  
 85-548D  
 85-68D 81-299D  
 93-531  
 93-518 93-535 98-83 ST.  
 89-104 89-07D 85-203D 112-149  
 93-54 93-486 98-189  
 93-532 93-491  
 93-531  
 93-518 93-535 98-83 ST.  
 74-362 93-534 98-21  
 93-529 93-528  
 78-467D CENTER #10  
 BK11 Pg 632 PONDEROSA 98-10  
 BK11 Pg 633 HICKORY 93-49  
 98-173D AVE.  
 EXHIBIT "B"  
 DR.  
 HULLDOON  
 HILL VIE

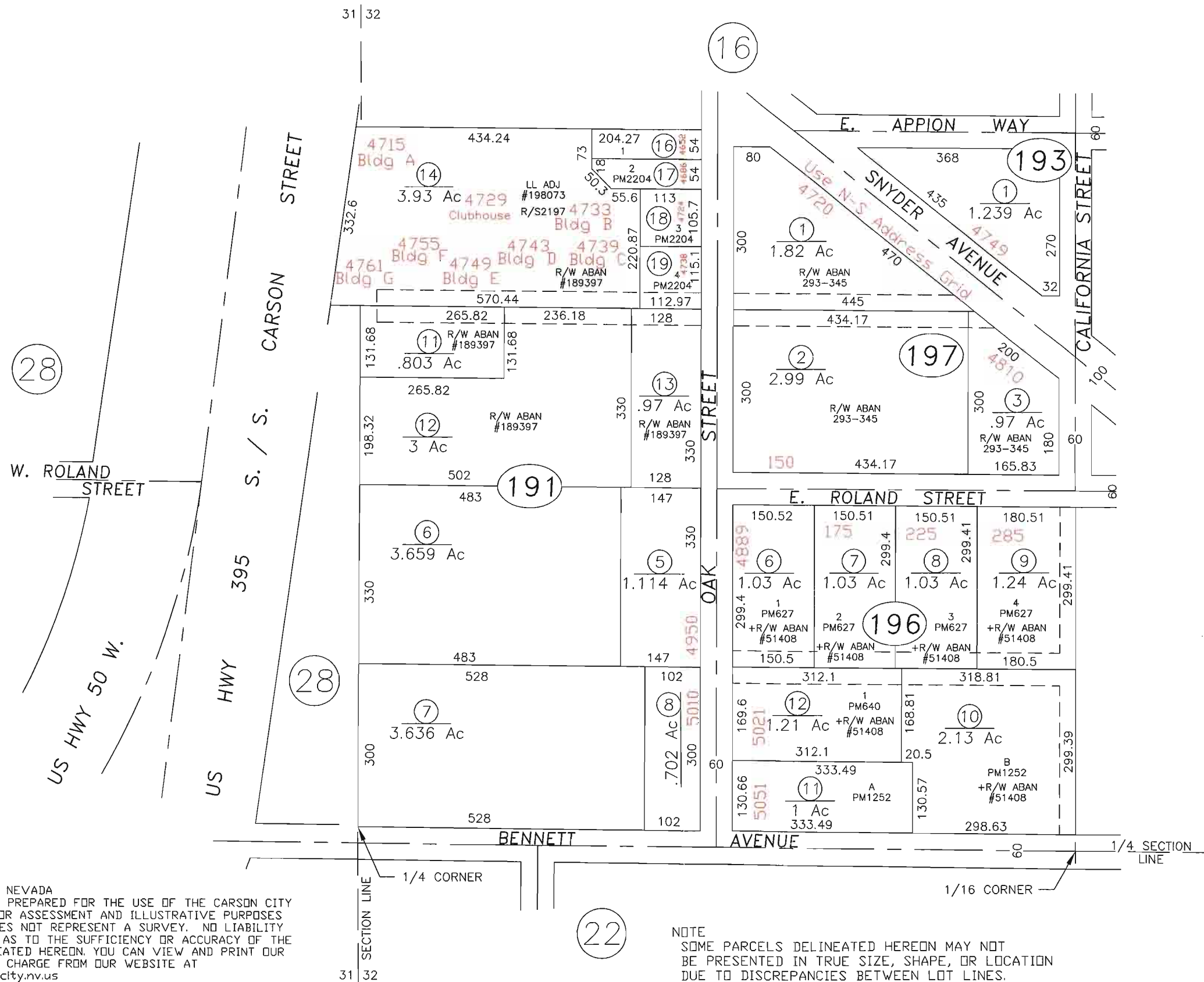


31

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MATCH LINE (SEE SHEET 2)





Corrected the disclaimer

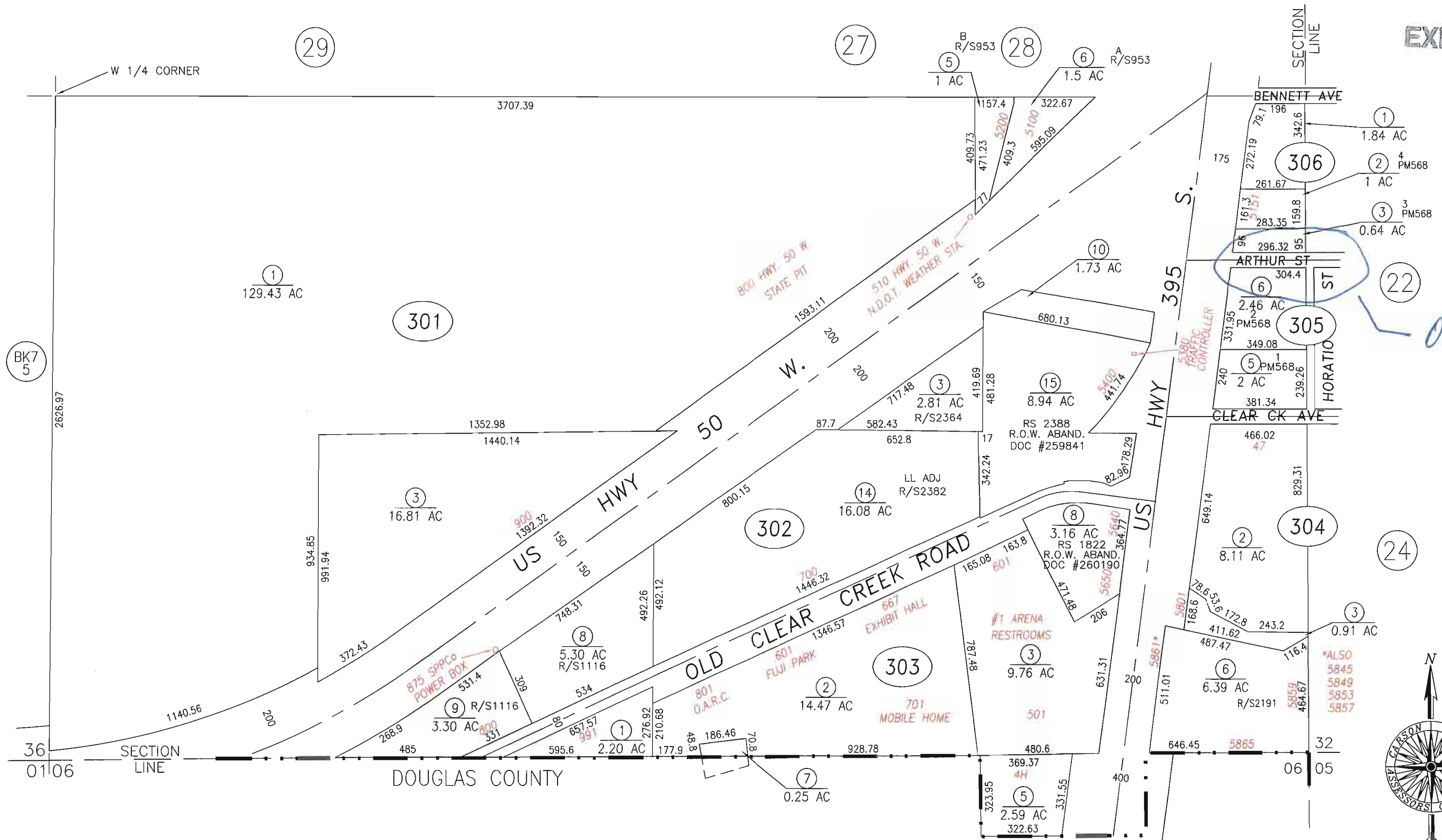
CARSON CITY, NEVADA  
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
 ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
 ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY  
 IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE  
 DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR  
 MAPS AT NO CHARGE FROM OUR WEBSITE AT  
[www.carson-city.nv.us](http://www.carson-city.nv.us)

NOTE  
 SOME PARCELS DELINEATED HEREON MAY NOT  
 BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
 DUE TO DISCREPANCIES BETWEEN LOT LINES.

Scale: 1"=200'  
 Revised 3/06/06



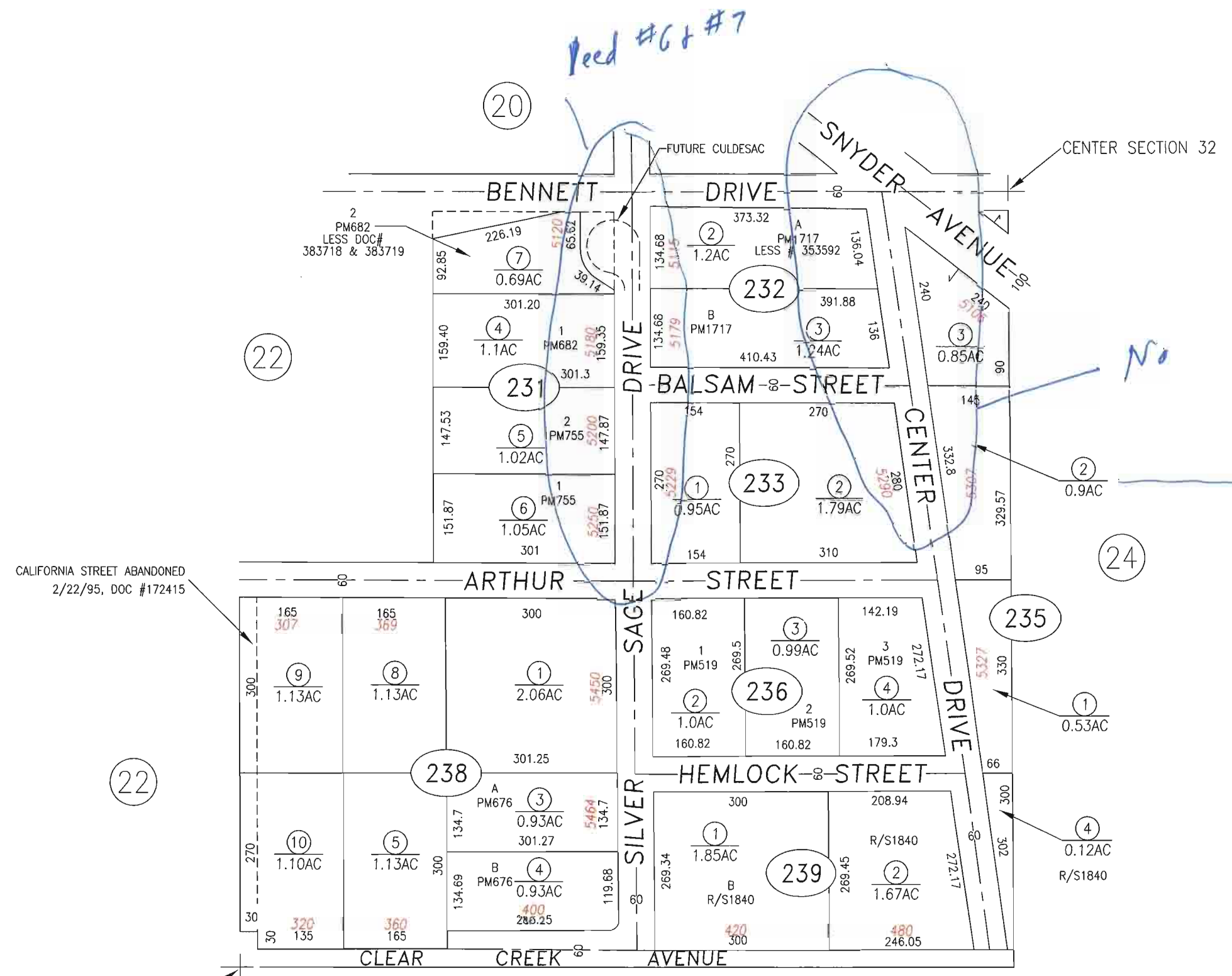
EXHIBIT "B"



CORRECTED THE BOUNDARY LINE & ACRES FOR PARCEL 9-304-02

CARSON CITY, NEVADA  
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
 ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
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 WWW.CARSON-CITY.NV.US

N  
 CARSON CITY  
 ASSESSORS OF F.L.C.  
 SCALE: 1" = 400'  
 REVISED: 01/17/2008



EDIT PARCEL 9-231-03 TO 9-231-07  
STANDARDIZED PAGE.

NOTE  
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 BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
 DUE TO DISCREPANCIES BETWEEN LOT LINES.  
 CARSON CITY, NEVADA  
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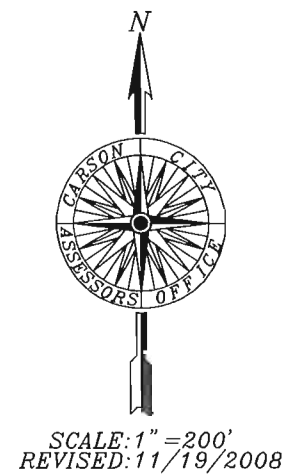
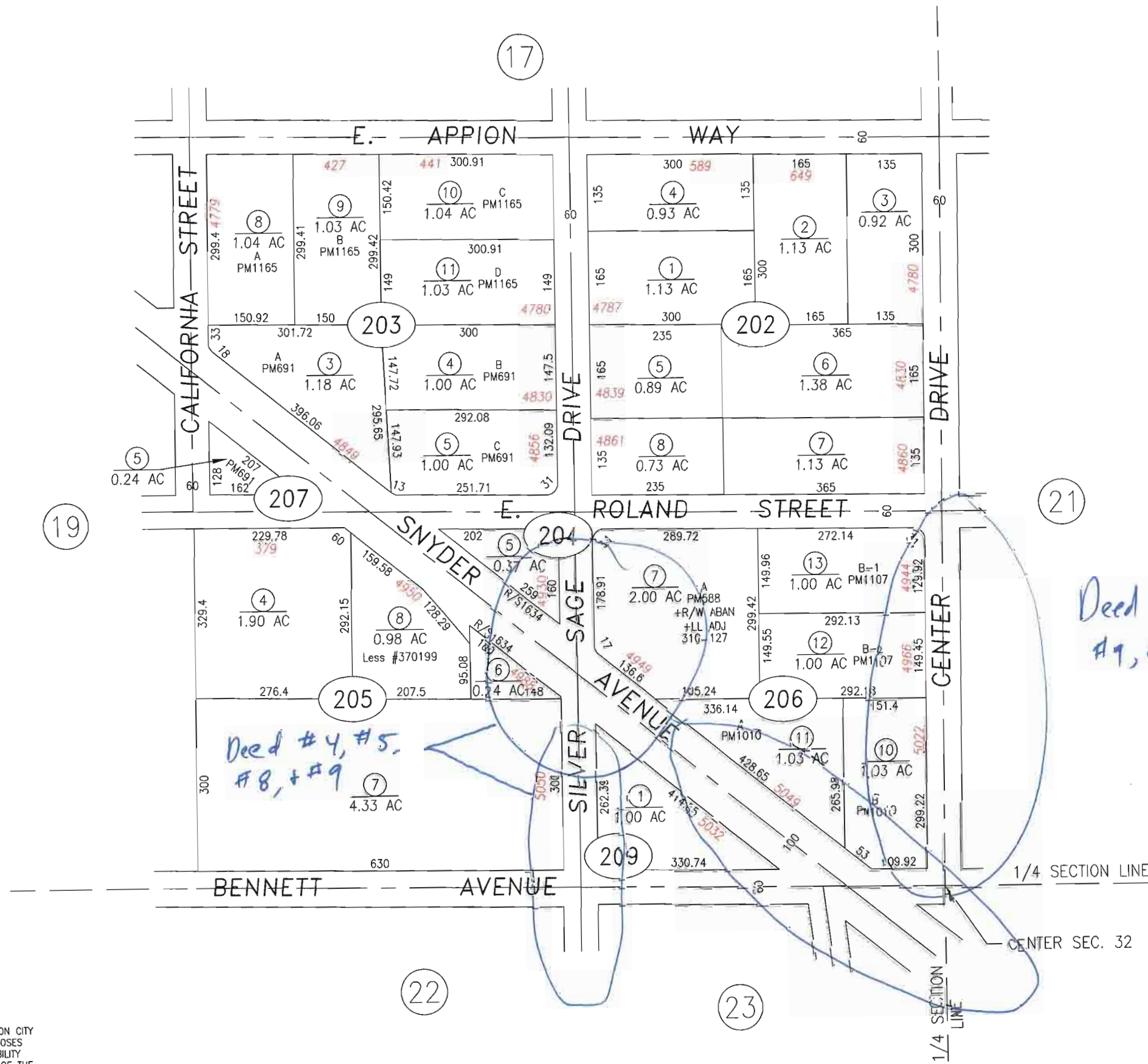


EXHIBIT 'B'



SCALE: 1" = 200'  
 REVISED: 10/31/2007

Deed #8,  
 #9, & #10

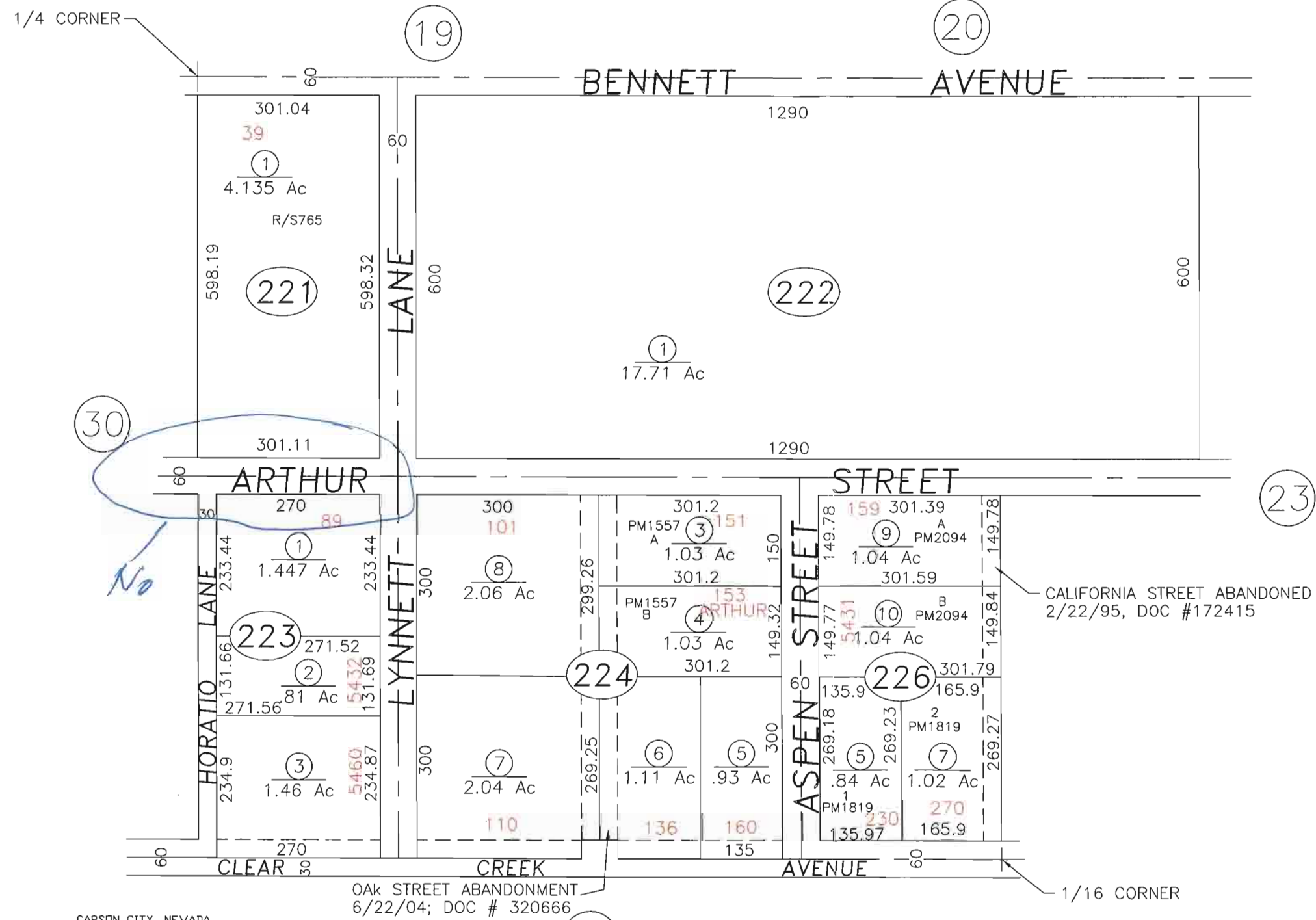
Deed #4, #5,  
 #8, & #9

PARCEL 9-205-05 IS NOW 08; R/W DEDICATION

NOTE  
 SOME PARCELS DELINEATED HEREON MAY NOT  
 BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
 DUE TO DISCREPANCIES BETWEEN LOT LINES.

CARSON CITY, NEVADA  
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 ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
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 DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR  
 MAPS AT NO CHARGE FROM OUR WEBSITE AT  
 WWW.CARSON-CITY.NV.US





CARSON CITY, NEVADA  
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT [www.carson-city.nv.us](http://www.carson-city.nv.us)

NOTE  
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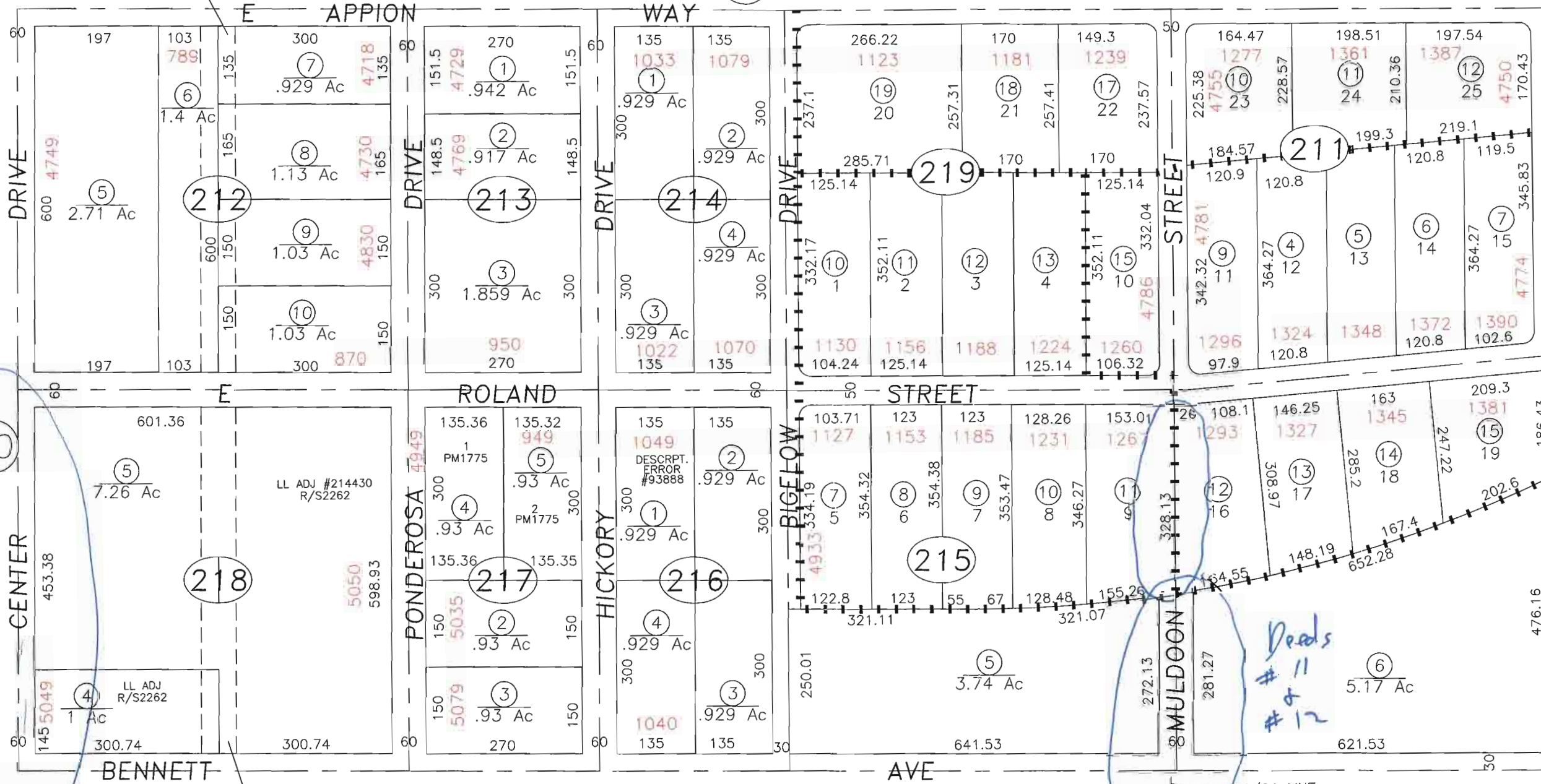
Scale: 1" = 200'  
 Revised 3/06/06

Corrected the disclaimer

SHADOW VALLEY SUBDIVISION PHASE 3 RECORDED 12/12/95

EXHIBIT "B"

POR. BAKER DR. ABANDONED PER DOC 303-578



Deals # 8, # 9, # 10

Deals # 11 & # 12

NOTE SOME PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION DUE TO DISCREPANCIES BETWEEN LOT LINES.

CARSON CITY, NEVADA THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT www.carson-city.nv.us

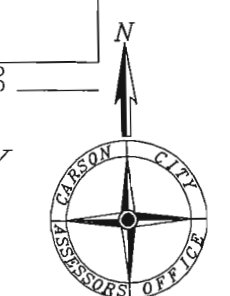
Corrected the disclaimer

SHADOW VALLEY SUBDIVISION PHASE 1 RECORDED 10/29/93

SHADOW VALLEY SUBDIVISION PHASE 2 RECORDED 11/2/94

Subd. map 2033

Subd. map 2078

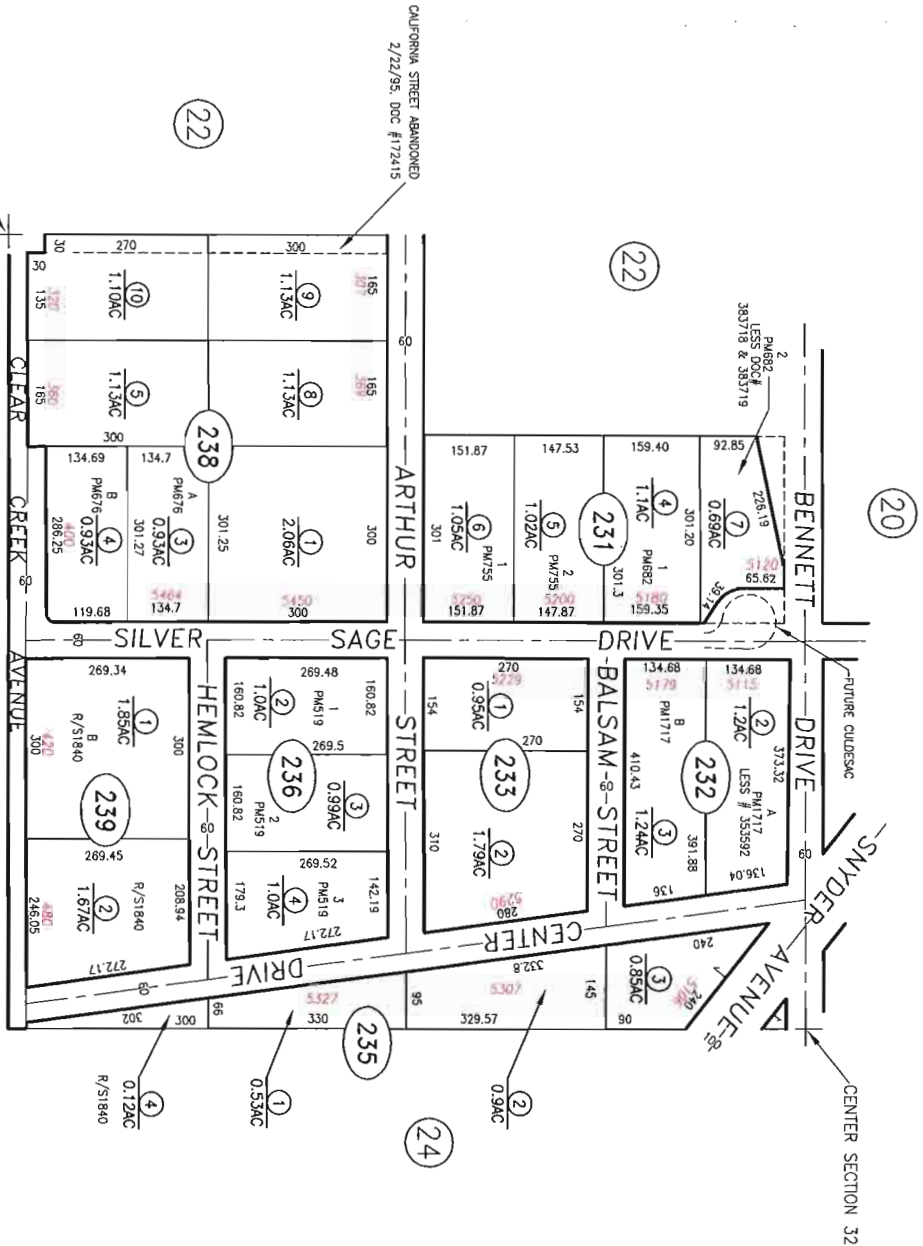


Scale: 1" = 200' Revised 3/06/06

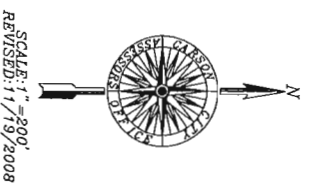


Center Drive - From Ventura to Balsam

NE1/4 SW1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.



NOTE:  
SOME PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION REASON CITY, NEVADA.  
THIS MAP IS PREPARED FOR THE USE OF THE CHURCH CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE DATA DELINEATED HEREON, YOU CAN VIEW AND PRINT OUR WWW.CHURCH-CITY.NV.US





*Bigelow between E Rolland - Appion Way*

9-218-04, -05, LL ADJ #214430, R/S2262

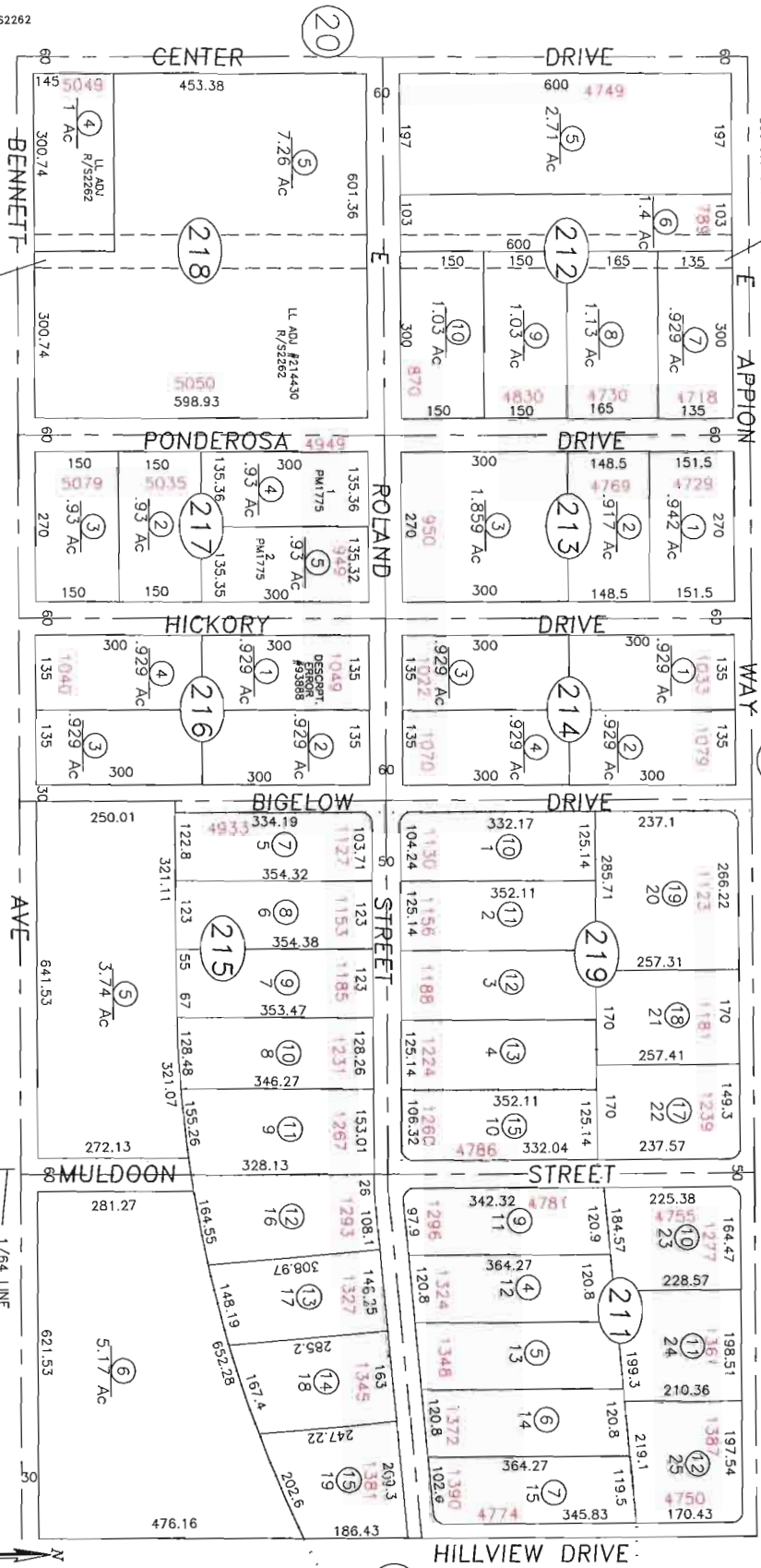
FOR BAKER DR.  
ABANDONED PER  
DOC 303-578

S1/2 NE1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.

18

SHADOW VALLEY  
SUBDIVISION  
PHASE 3  
RECORDED 12/12/95

9-21



NOTE  
SOME PARCELS DELINEATED HEREON MAY NOT  
BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
DUE TO DISCREPANCIES BETWEEN LOT LINES.  
CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
ONLY. IT DOES NOT REPRESENT A SURVEY, NO LIABILITY  
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THE DATA DELINEATED HEREON.

FOR BAKER DR.  
ABANDONED PER  
DOC #49720

SHADOW VALLEY  
SUBDIVISION  
PHASE 1  
RECORDED 10/29/93

SHADOW VALLEY  
SUBDIVISION  
PHASE 2  
RECORDED 11/2/94

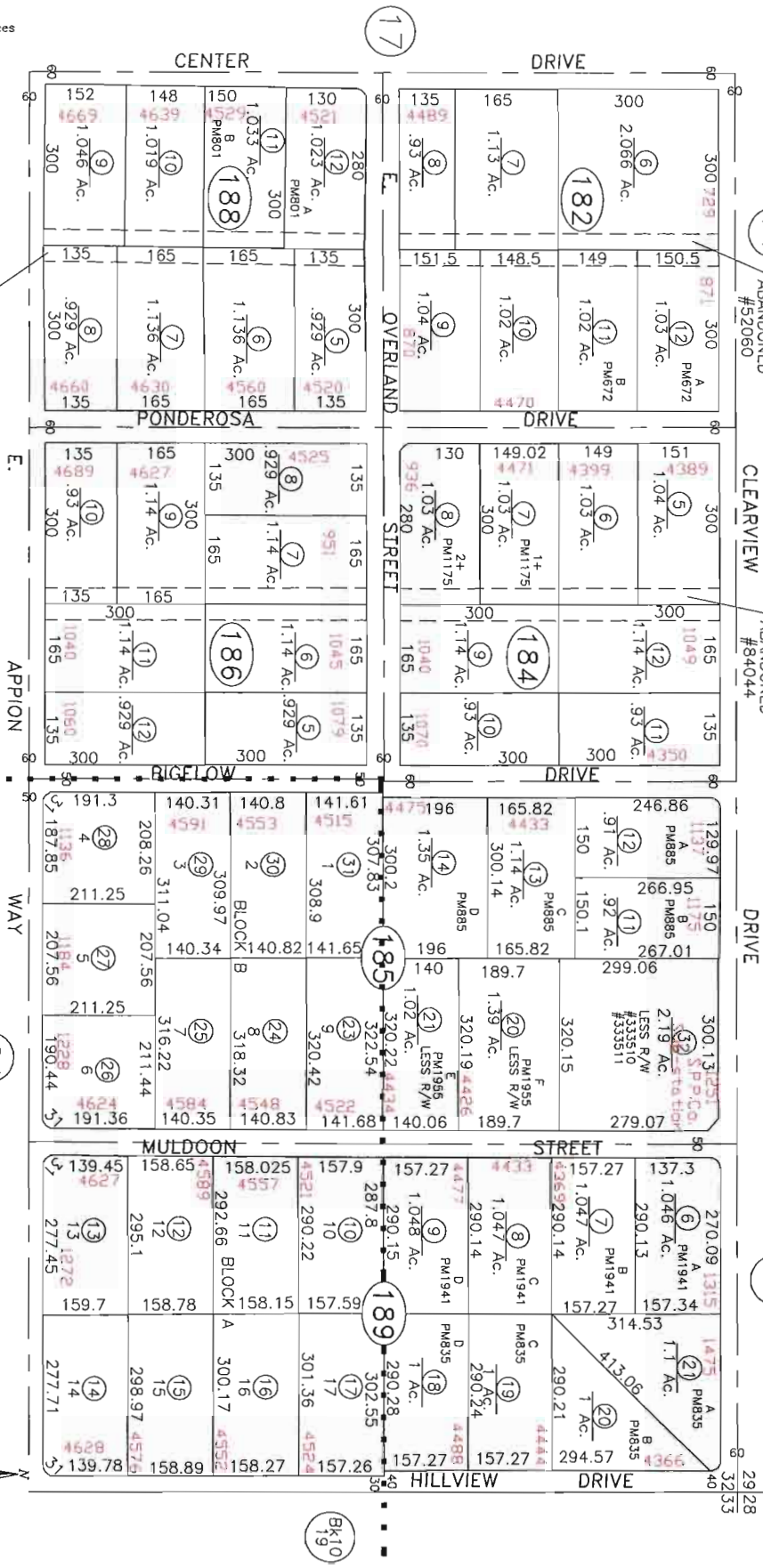
Scale: 1" = 200'  
Revised: 3/13/98



N1/2 NE1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.

FLOOD MAP 125

9-18



Corrected distances

BAKER DR  
ABANDONED  
#48720

BAKER DR  
ABANDONED  
#52060

HICKORY DR  
ABANDONED  
#84044

Note Some parcels delineated hereon may not be presented in true size, shape, or location due to discrepancies between lot lines.

CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY, AND LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON.

SOUTH VALLEY  
ESTATES  
RECORDED 5/12/95

Scale: 1"=300'  
Revised 05/24/2005



1127 E ROLAND

AND

1130 E ROLAND

EXHIBIT "B"

DEPARTMENT OF PUBLIC WORKS  
DRAWING NUMBER  
SHADOW VALLEY  
SUBDIVISION  
2033-A

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

**ENGINEER'S CERTIFICATE**  
 CERTIFY THAT RNS DEVELOPMENT CO., INC., A CALIF. CORP., IS THE OWNER OF THE LOT OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS A PROFESSIONAL ENGINEER, AND THAT THE SAME IS EXECUTED IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. THAT THE AVENUES AND PUBLIC PLACES SHOWN ON THIS PLAT ARE HEREBY ACCEPTED FOR DEDICATION AND THAT THOSE ACCEPTED BY CARSON CITY ARE SET OUT AS PUBLIC THOROUGHFARES FOREVER, THAT ALL EASEMENTS AND RIGHTS ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATE AND IN WITNESS WHEREOF, THE UNDERSIGNED HAS AFFIXED HIS NAME.

**TREASURER**  
 SCOTT, PRESIDENT  
 THE UNDERDEVELOPMENT CO., INC., A CALIFORNIA CORPORATION  
 LAND FOR

STATE OF NEVADA } SS  
 COUNTY OF CLATSOP }  
 CITY OF CARSON }  
 DAY OF May 1993, RICHARD N. SCOTT, DID APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY HE EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE PURPOSES STATED THEREIN.

**BOAR**  
 APPROPRIATE IN AND FOR SAID STATE

**NOTARY PUBLIC**  
 DEBORAH C. YOUNG  
 NOTARY PUBLIC - NEVADA  
 CARSON CITY  
 My Appl Expires Oct 14, 1995

**ENGINEER'S CERTIFICATE**  
 BY: W. COCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, I CERTIFY THAT:  
 I REPRESENT THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD N. SCOTT, LANDS SURVEYED LIE WITHIN SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON THE 30<sup>TH</sup> DAY OF JUNE, 1992.  
 THE FOLLOWING PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND BOUNDARY ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING AGENCIES GAVE ITS FINAL APPROVAL.  
 MONUMENTS DEPICTED ON THIS PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE PLAT, 1993, AND AN ESTATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING AGENCIES BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

**TITLE**  
 THE UNDERLYING DEED, MAP, DEED, PLAT, S.S. 6304, DATED 4/30/93, DEED OF...

**ENGINEER'S CERTIFICATE**  
 MONUMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:  
 NOTE: CITY POWER CO. 4/27/93 DATE NEVADA BELL 4-27-93 DATE  
 1) THESE ORDINANCES: GAS CORP. 4/27/93 DATE TOI CABLEVISION OF NEVADA 4-27-93 DATE  
 2) A 5 FC AND A SUBDIVISION PURPOSE ON THE...

**ENGINEER'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE SUBDIVISION SHOWN ON THIS PLAT AND THAT IT IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AND ALL ALTERATIONS THEREOF, THAT ALL PROVISIONS OF N.R.S. 278.630 AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THIS MAP IS TECHNICALLY CORRECT.  
 A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT THE ENGINEER WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP PRIOR TO THE RECORDING DATE OF THIS MAP.

**BASIS**  
 THE BASIS OF COORDINATION FROM THE EXPRESSLY SHOWN TO THE EAST...

**ENGINEERING COMMISSION CERTIFICATE**  
 THE TENTATIVE MAP HAS BEEN EXAMINED AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ALL CONDITIONS IMPOSED BY THE APPROVAL HAVE BEEN SATISFIED. THE TENTATIVE MAP OF THE SUBDIVISION SHOWN HEREON WAS REVIEWED BY THE CARSON CITY REGIONAL ENGINEERING COMMISSION ON THE 31<sup>ST</sup> DAY OF March, 1992.

DATE: 10/29/93  
 DATE: 10/29/93

**OFFICIAL PLAT**  
 OF  
**SHADOW VALLEY SUBDIVISION**  
**PHASE ONE**  
 LOCATED IN THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4,  
 SECTION 32, T. 15 N., R. 20 E., M.D.M.  
 CARSON CITY NEVADA  
 Date: April, 1993  
 Job No.: 2101  
 SHEET 1 OF 2

2033-A

2033-A



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-219-19**

Location		Ownership	
Property Location	1123 E APPION WY	Assessed Owner Name	PHILLIPS, WILLIAM A II & DEBRA
Town		Mailing Address	1123 APPION WAY
Subdivision	SHADOW VALLEY PHASE	Add'l Owners	CARSON CITY, NV 89701-0000
3 Lot 20 Block		Ownership History	
Property Name		Document History	
		Legal Owner Name	PHILLIPS, WILLIAM A II & DEBRA
		Vesting Doc#, Date	216219 04/15/98 Book/Page /
		Map Document #s	

Description		Appraisal Classifications	
Total Acres	1.690	Current Land Use Code	200
Square Feet	**Missing Data**	Code Table	
Ag Acres	.000	Zoning	SF1A
W/R Acres	.000	Re-appraisal Group	5
<b>Improvements</b>		Re-appraisal Year	2012
Single-fam Detached	1	Orig Constr Year	1996
Non-dwell Units	1	Weighted Year	
Bdrm/Bath	4/2.50		
Single-fam Attached	0		
MH Hookups	0		
Stories	1.0		
Multi-fam Units	0		
Wells	0		
Mobile Homes	0		
Septic Tanks	0		
Total Dwelling Units	1		
Bldg Sq Ft	2,176		
Garage Sq Ft	720		
Attch/Detch	A		
Improvement List			
Basement Sq Ft	0		
Finished	0		

Assessed Valuation				Taxable Valuation			
Assessed Values	2013-14	2012-13	2011-12	Taxable Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250	Land	75,000	75,000	95,000
Improvements	60,257	54,609	55,330	Improvements	172,163	156,026	158,086
Personal Property	0	0	0	Personal Property	0	0	0
Ag Land	0	0	0	Ag Land	0	0	0
Exemptions	0	0	0	Exemptions	0	0	0
Net Assessed Value	86,507	80,859	88,580	Net Taxable Value	247,163	231,026	253,086
<b>Increased (New) Values</b>				<b>Increased (New) Values</b>			
Land	0	0	0	Land	0	0	0
Improvements	0	0	0	Improvements	0	0	0
Personal Property	0	0	0	Personal Property	0	0	0

[Back to Search List](#)

DECLARATION OF VALUE

Recording Date APR 15 1998

Instrument No. 216219

Full Value of Property Interest Conveyed	\$
Less Assumed Liens & Encumbrances	\$
Taxable Value (NRS 375.010, Section 4)	\$
Real Property Transfer Tax Due (Recorder's Office)	\$
Additional Transfer Tax (State of Nevada)	\$
Total Amount of Transfer Tax Due	\$

If exempt, state reason. NRS 375.090, Section 3, Explain:

*Deciding to correct Grantor's name.*  
*apn 9-219-19*

( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

**INDIVIDUAL**

Under penalty of perjury, I hereby declare that the above statements are correct.

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

**ESCROW HOLDER**

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

*E. Jane Mulcahy*  
\_\_\_\_\_  
Signature of Declarant

E. Jane Mulcahy for Gayle Boesen  
Name (Please Print)

202368EB  
Escrow Number

First American Title Company  
Firm Name

1213 South Carson  
Address

Carson City, NV 89701  
City                      State                      Zip

Tax paid for the above transfer on \_\_\_\_\_, per NRS 375.030, Section 3.

Order No. 202368GB

EXHIBIT "B"

Escrow No. 202368GB

WHEN RECORDED MAIL TO:

WILLIAM A. PHILLIPS II  
1123 EAST APPION WAY  
CARSON CITY, NV 89701

R.P.T.T. \$0.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WILLIAM A. PHILLIPS II AND DEBRA K. PHILLIPS, husband and wife as joint tenants, who  
acquired title as WILLIAM A. PHILLIPS AND DEBRA K. PHILLIPS, husband and wife as joint  
tenants  
do(es) hereby GRANT, BARGAIN and SELL to  
WILLIAM A. PHILLIPS II and DEBRA K. PHILLIPS, husband and wife as joint tenants

the real property situate in the County of CARSON CITY, State of Nevada, described as follows:

Lot 20 of the map for SHADOW VALLEY SUBDIVISION PHASE THREE filed for record in the  
office of the Carson City Recorder on December 12, 1995, in Book 8 of Maps, Page  
2134, as Document No. 182991, Official Records of Carson City, State of Nevada.

APN 9-219-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 07, 1998

STATE OF NEVADA

COUNTY OF CARSON CITY } SS

On April 07, 1998  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
WILLIAM A. PHILLIPS

William A. Phillips  
William A. Phillips

Debra K. Phillips  
Debra K. Phillips

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

E. Jane Mulcahy  
Signature

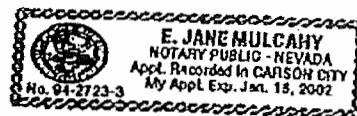




EXHIBIT "B"

FILED FOR RECORD  
AT THE REQUEST OF  
FIRST AMERICAN TITLE CO.

'98 APR 15 P3:06  
216219

FILE NO. \_\_\_\_\_  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES *AG*

216219

R.P.T.T. 249.60

**EXHIBIT "B"**

ESCROW NO. 96021841

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That **PETER J. HAGEN AND CAROL L. HAGEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM A. PHILLIPS AND DEBRA K. PHILLIPS, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Carson City** County of **Carson City** State of Nevada, bounded and described as follows:

**Lot 20 of the map for Shadow Valley Subdivision Phase Three** filed for record in the office of the Carson City Recorder on December 12, 1995, in Book 8 of Maps, Page 2134, as Document No. 182991, Official Records of Carson City, State of Nevada. APN 9-219-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 1997**

*Peter J. Hagen*

**PETER J. HAGEN**

*Carol L. Hagen*

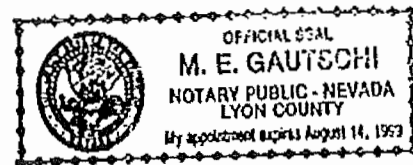
**CAROL L. HAGEN**

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

On **JANUARY 7, 1997**, personally appeared before me, a Notary Public, **PETER J. HAGEN AND CAROL L. HAGEN**

\_\_\_\_\_ personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

Grantee  
1123 Appion Way  
Carson City, Nevada 89701

MAIL TAX STATEMENTS TO:

same

FILED FOR RECORD  
AT THE REQUEST OF  
**STEWART TITLE OF CARSON CITY**  
**'97 FEB 14 P3:12**

FILE NO. **199257**  
RECEIVED  
CITY CLERK  
FEB 14 1997

**199257**



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-185-28

Location	
Property Location	1136 E APPION WY
Town	
Subdivision	SOUTH VALLEY EST Lot 4 Block B
Property Name	
Add'l Addresses	
Legal Description	

Ownership	
Assessed Owner Name	WALTHER, DOUGLAS E & SHEILA E
Mailing Address	1136 E APPION WY
Add'l Owners	CARSON CITY, NV 89701-0000
Legal Owner Name	WALTHER, DOUGLAS E & SHEILA E
Vesting Doc#, Date	265589 08/15/01
Map Document #s	
Ownership History	
Document History	

Description	
Total Acres	1.010
Ag Acres	0.000
Single-fam Detached	1
Single-fam Attached	0
Multi-fam Units	0
Mobile Homes	0
Total Dwelling Units	1
Improvement List	
Square Feet	**Missing Data**
W/R Acres	0.000
Non-dwell Units	2
MH Hookups	0
Wells	0
Septic Tanks	0
Bldg Sq Ft	2,968
Garage Sq Ft	576
Basement Sq Ft	0
Bdrm/Bath	3/2.50
Stories	1.0
Atch/Detch	A
Finished	0

Appraisal Classifications	
Current Land Use Code	200
Zoning	SF1A
Re-appraisal Group	5
Orig Constr Year	1998
Re-appraisal Year	2012
Weighted Year	1998

Assessed Valuation			
Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	84,531	76,622	77,438
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	110,781	102,872	110,688
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation			
Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	241,517	218,920	221,251
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	316,517	293,920	316,251
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

# State of Nevada Declaration of Value

EXHIBIT "B"

1. Assessor Parcel Number(s)

- a) 009-185-28
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>265589</u>
Book:	Page: _____
Date of Recording:	<u>AUG 15 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 270,000.00

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 270,000.00

Real Property Transfer Tax Due: \$ 351.00

\$297.00  
754.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1-1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Judith Hendrix  
 Print Name: JUDITH HENDRIX  
 Address: P. O. Box 2607  
 City: Carson City, NV 89702  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: (775) 882-4215  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: DOUGLAS E. WALTHER  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

*Signed in  
counterpart*

**COMPANY REQUESTING RECORDING**

Co. Name: Western Title Company, Inc. Esc. #: 00022115-501-DB

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

SIGN & RETURN



# State of Nevada Declaration of Value

EXHIBIT "B"

1. Assessor Parcel Number(s)

- a) 009-185-28
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>265599</u>
Book:	Page: _____
Date of Recording:	<u>AUG 15 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 270,000.00

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 270,000.00

Real Property Transfer Tax Due: \$ 351.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1-1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: JUDITH HENDRIX  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Douglas E. Walther  
 Print Name: DOUGLAS E. WALTHER  
 Address: 1136 Appian Way  
 City: Carrson City  
 State: NV Zip: 89701  
 Telephone: (775) 883-8627  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: Western Title Company, Inc. Esc. #: 00022115-501-DB

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

SIGN & RETURN

GRANT, BARGAIN AND SALE DEED

APN: 009-185-28  
RPTT \$351.00

EXHIBIT "B"

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JUDITH HENDRIX, an unmarried woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DOUGLAS E. WALTHER and SHEILA E. WALTHER, husband and wife, as  
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Carson City  
county of Carson City, state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in Carson City, State of Nevada, described as follows:

Lot 4, Block B, as shown on the Final Map of SOUTH VALLEY ESTATES, filed for record in the office of the Carson City Recorder, on May 12,  
1994, in Book 7, Page 2056, as File No. 161436.

ASSESSOR'S PARCEL NO. 009-185-28

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: July 19, 2001

STATE OF NEVADA

COUNTY OF Carson City

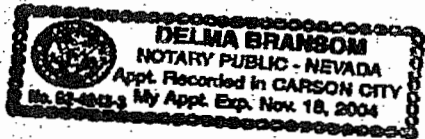
This instrument was acknowledged before me on

August 9, 2001

by JUDITH HENDRIX

} ss. *Judith Hendrix*  
JUDITH HENDRIX

*Delma Branson*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:  
Name DOUGLAS E. WALTHER  
Street 1135 E. APPION WAY  
Address CARSON CITY, NV 89706  
City, State  
Zip  
MAIL TAX STATEMENTS TO:  
Name ABN AMRO Group  
Street 2600 W. Big Beaver Rd  
Address Troy, MI 48084  
City, State  
Zip  
Order No. 00822115-501-DB

FILED FOR RECORD  
AT THE REQUEST OF  
WESTERN TITLE COMPANY, INC.

'01 AUG 15 P12:38

FILE NO. 265589  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 7 - DEP PA

0291017/19/01

265589

APN 9-185-28

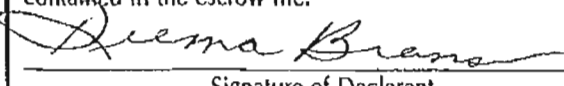
DECLARATION OF VALUE

Recording Date JAN 30 1998 Book \_\_\_\_\_ Page \_\_\_\_\_ Instrument # 213144

Full Value of Property Interest Conveyed	\$	<u>52,000.00</u>
Less Assumed Liens & Encumbrances		-
Taxable Value (NRS 375.010, Section 4)	\$	<u>52,000.00</u>
Transfer Tax to County	\$	_____
Transfer Tax to State of Nevada	\$	_____
Real Property Transfer Tax Due	\$	<u>67.60</u>

If exempt, state reason. NRS 375.090 Section \_\_\_\_\_ Explain:

57.20  
10:40

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.
_____ Signature of Declarant	 _____ Signature of Declarant
_____ Name (Please Print)	Delma Bransom Name (Please Print)
_____ Address	CC-971245-DB Escrow Number
_____ City State Zip	NORTHERN NEVADA TITLE COMPANY Firm Name  512 NORTH DIVISION STREET Address  CARSON CITY, NV 89703 City State Zip

Tax paid for the above transfer on \_\_\_\_\_, 19\_\_\_\_, per NRS 375.030, Section 3.

\_\_\_\_\_  
Signature of Recorder or Representative

A.P.N. 9-185-28

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 67.60

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

GRANT, BARGAIN, SALE DEED

That C.B. MADDOX, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JUDITH HENDRIX, an unmarried woman as her sole and separate property all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

Lot 4 in Block B as shown on the Official Plat of South Valley Estates, filed in the office of the County Recorder of Carson City, Nevada on May 12, 1994 in Book 7 of Maps, Page 2056, File No. 161436, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 1/8, 1998

*C. B. Maddox*

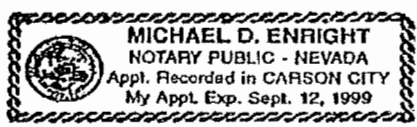
C. B. Maddox

STATE OF NEVADA )

COUNTY OF \_\_\_\_\_ )

On January 8, 1998 personally appeared before me, a Notary Public, C. B. MADDOX who acknowledged that he executed the above instrument.

Signature *[Signature]*  
(Notary Public)



WHEN RECORDED MAIL TO:  
Judith Hendrix  
2626 Blue Haven Lane  
Carson City, NV 89701

FILED FOR RECORD  
AT THE REQUEST OF  
NORTHERN NEVADA TITLE COMPANY  
'98 JAN 30 P3:20

FILE NO. 213144  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 70 DEP 10

213144





EXHIBIT "B" 29

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-186-12

Location			Ownership				
Property Location <b>1060 E APPION WY</b>			Assessed Owner Name <b>GRANT, RUDOLPH G &amp; ELAINE K</b>				
Town	Add'l Addresses		Mailing Address <b>1060 E APPION WY</b>	Ownership History			
Subdivision	Lot	Block	Add'l Owners <b>CARSON CITY, NV 89701-0000</b>	Document History			
Property Name			Legal Owner Name <b>GRANT, RUDOLPH G &amp; ELAINE K</b>				
Legal Description			Vesting Doc#, Date <b>209621 10/28/97</b> Book/Page / Map Document #s				
Description			Appraisal Classifications				
Total Acres <b>920</b>	Square Feet	<b>**Missing Data**</b>	Current Land Use Code <b>200</b> Code Table				
Ag Acres <b>.000</b>	W/R Acres	<b>.000</b>	Zoning <b>SF1A</b>				
Improvements			Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b>				
Single-fam Detached <b>1</b>	Non-dwell Units	<b>1</b>	Orig Constr Year <b>1977</b> Weighted Year <b>1981</b>				
Single-fam Attached <b>0</b>	MH Hookups	<b>0</b>					
Multi-fam Units <b>0</b>	Wells	<b>1</b>					
Mobile Homes <b>0</b>	Septic Tanks	<b>0</b>					
Total Dwelling Units <b>1</b>	Bldg Sq Ft	<b>1,916</b>					
Improvement List	Garage Sq Ft	<b>504</b>					
	Basement Sq Ft	<b>0</b>					
	Atch/Detch	<b>A</b>					
	Finished	<b>0</b>					
Assessed Valuation			Taxable Valuation				
Assessed Values	<u>2013-14</u>	<u>2012-13</u>	<u>2011-12</u>	Taxable Values	<u>2013-14</u>	<u>2012-13</u>	<u>2011-12</u>
Land	26,250	26,250	33,250	Land	75,000	75,000	95,000
Improvements	35,807	32,546	33,272	Improvements	102,306	93,274	95,063
Personal Property	0	0	0	Personal Property	0	0	0
Ag Land	0	0	0	Ag Land	0	0	0
Exemptions	0	2,420	2,340	Exemptions	0	6,914	6,686
Net Assessed Value	62,057	56,476	64,182	Net Taxable Value	177,306	161,360	183,377
Increased (New) Values				Increased (New) Values			
Land	0	0	0	Land	0	0	0
Improvements	0	0	0	Improvements	0	0	0
Personal Property	0	0	0	Personal Property	0	0	0

Back to Search List

**STATE OF NEVADA  
DECLARATION OF VALUE**

EXHIBIT "B"

1. Assessor Parcel Number(s) 09-186-12

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	[ ] <b>335674</b>
Book: [ ]	Page: [ ]
Date of Recording: [ ]	
Notes: [ ]	
<b>APR 29 2005</b>	

2. **Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other [ ] \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$[ ] \_\_\_\_\_

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: ADD "HUSBAND AND WIFE"

5. Partial Interest: Percentage being transferred: [ ]%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Rudolph Grant* Capacity *Agent for Grantor*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(Required)

Print Name: RUDOLPH G. GRANT  
 Address: 1060 APPION WAY  
 City/State/Zip: CARSON CITY, NV 89701

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name: RUDOLPH G. GRANT  
 Address: 1060 APPION WAY  
 City/State/Zip: CARSON CITY, NV 89701

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of Nevada Esc #: 140835-DC  
 Address: 716 N. Carson St., Ste. 100, Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

RECORDED AT THE  
REQUEST OF

EXHIBIT "B"

APN: 09-186-12  
Escrow No. 00140835 - DC  
RPTT EXEMPTION NO. 3  
When Recorded Return to:

RUDOLPH G. GRANT  
ELAINE K. GRANT  
1060 APPION WAY  
CARSON CITY, NV 89701

Mail Tax Statements to:  
  
SAME AS ABOVE

FIRST CENTENNIAL TITLE CO.

2005 APR 29 PM 3:35  
335674

FILE NO. ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$400 REP. *AG*

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That RUDOLPH G. GRANT and ELAINE K. GRANT, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to RUDOLPH G. GRANT and ELAINE K. GRANT, Husband and Wife, as Joint Tenants

all that real property situated in Carson City, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26<sup>th</sup> day of April, 2005.

*Rudolph G. Grant*  
RUDOLPH G. GRANT

*Elaine K. Grant*  
ELAINE K. GRANT

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 4/26/05,  
by RUDOLPH G. GRANT and ELAINE K. GRANT.

*Denice Cain*  
NOTARY PUBLIC



335674

SPACE BELOW FOR RECORDER

**Exhibit A**

**The East ½ of the Southeast ¼ of the Southeast ¼ of the Northwest ¼ of the Northeast ¼ of Section 32, Township 15 North, Range 20 East, M.D.B. & M., according to the Official Map thereof.**

**RESERVING THEREFROM all oil, gas and mineral rights as described in the Patent recorded, May 13, 1961, File No. 39287, Deed Records.**

**335674**

**SPACE BELOW FOR RECORDER**

---





EXHIBIT 'R'

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-214-02

<p><b>Location</b></p> <p>Property Location <a href="#">1079 E APPION WY</a></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>	<p><b>Ownership</b></p> <p>Assessed Owner Name <a href="#">STEVENS, EVERETT K &amp; BIRDIE D</a></p> <p>Mailing Address <a href="#">1622 OAK ST</a> Add'l Owners <a href="#">PASO ROBLES, CA 93446-0000</a> Ownership History Document History</p> <p>Legal Owner Name <a href="#">STEVENS, EVERETT K &amp; BIRDIE D</a></p> <p>Vesting Doc#, Date <a href="#">298147 05/15/03</a> Book/Page / Map Document #</p>																																																																																								
<p><b>Description</b></p> <p>Total Acres <a href="#">.930</a> Square Feet <a href="#">**Missing Data**</a></p> <p>Ag Acres <a href="#">.000</a> W/R Acres <a href="#">.000</a></p> <p><b>Improvements</b></p> <p>Single-fam Detached <a href="#">1</a> Non-dwell Units <a href="#">1</a> Bdrm/Bath <a href="#">3/1.75</a></p> <p>Single-fam Attached <a href="#">0</a> MH Hookups <a href="#">0</a> Stories <a href="#">1.0</a></p> <p>Multi-fam Units <a href="#">0</a> Wells <a href="#">0</a></p> <p>Mobile Homes <a href="#">0</a> Septic Tanks <a href="#">0</a></p> <p>Total Dwelling Units <a href="#">1</a> Bldg Sq Ft <a href="#">1,508</a></p> <p>Garage Sq Ft <a href="#">600</a> Atch/Detch <a href="#">A</a></p> <p>Improvement List Basement Sq Ft <a href="#">0</a> Finished <a href="#">0</a></p>	<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <a href="#">200</a> Code Table</p> <p>Zoning <a href="#">SF1A</a></p> <p>Re-appraisal Group <a href="#">5</a> Re-appraisal Year <a href="#">2012</a></p> <p>Orig Constr Year <a href="#">1975</a> Weighted Year</p>																																																																																								
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[Back to Search List](#)

**State of Nevada  
Declaration of Value**

**EXHIBIT "B"**

1. Assessor Parcel Number(s)  
 a) 9-214-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<b>298117</b>
Book: _____	Page: _____
Date of Recording:	<b>MAY 15 2003</b>
Notes:	_____

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Re-recording to add trustee to grantor & correct middle name of grantee  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Phyllis J. Greenwood Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Phyllis J Greenwood  
 Address: 1079 E Appion Wy  
 City: CC  
 State: NV Zip 89701

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\* re-recorded to add Trustee of Trust for the grantor and  
to correct middle name of grantee

Grantee: Mail tax statements to:  
EVERETT KENNETH STEVENS  
BIRDIE DEAN STEVENS  
1079 E. Appion Way  
Carson City, NV 89701

EXHIBIT "B"

APN: 9-214-02

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this \_\_\_\_ day of NOVEMBER, 2002, between  
PHYLLIS J. GRUENWALD, a widow, Grantor, Party of the First Part,  
and EVERETT KENNETH STEVENS and BIRDIE DEAN STEVENS, Husband and  
Wife, as joint tenants with right of survivorship, Grantees,  
Parties of the Second Part.

\* 43 TRUSTEE OF THE 1987 GRUENWALD LIVING TRUST  
W I T N E S S E T H:

That the said Party of the First Part, in consideration of the  
sum of TEN DOLLARS (\$10.00), lawful money of the United States of  
America, to her in hand paid by the Parties of the Second Part, the  
receipt whereof is hereby acknowledged, does by these presents  
Grant, Bargain, Sell, and Convey unto the said Parties of the  
Second Part, as aforesaid, all the following described certain real  
property and improvements situate in Carson City, State of Nevada,  
as follows:

The East Half of the Northeast Quarter of the  
Northeast Quarter of the Southwest Quarter of  
the Northeast Quarter of Section 32, Township  
15 North, Range 20 East, M.D.B. & M.

TOGETHER WITH the tenements, hereditaments, and appurtenances  
thereto belonging or in anywise appertaining thereto; all fixtures  
now or hereafter attached to or used in connection with the  
property herein described; all water and water rights; all ditch  
and ditch rights; the reversion and reversions; remainder and  
remainders; and, all rents, issues, and profits thereof.

IN WITNESS WHEREOF, the Party of the First Part has caused  
this conveyance to be executed the day and year hereinabove first  
written.

  
PHYLLIS J. GRUENWALD

A C K N O W L E D G E M E N T

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On this 7 day of November, 2002, before me, the undersigned, a Notary Public, personally appeared PHYLLIS J. GRUENWALD, known to me to be the person described herein, who executed the foregoing instrument, and she acknowledged to me, that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

*Mandee S. Guariglia*  
NOTARY PUBLIC (SEAL)



FILED FOR RECORD  
AT THE REQUEST OF  
*Everett & Birdie Stevens*  
'02 NOV 14 P12:46

FILE NO. 286973  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 180.00

*VR* 298147

# 3618 . . 286973

EXHIBIT "B"

FILED FOR RECORD  
AT THE REQUEST OF  
Everett K. Stevens  
3 MAY 15 P2:01

FILE NO. 298147  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 16.00 16.00 298147

cash



**State of Nevada  
Declaration of Value**

EXHIBIT 'B'

1. Assessor Parcel Number(s)  
 a) 9-214-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_
2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>286973</u>
Book: _____	Page: _____
Date of Recording:	<u>14 Nov 02</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 135,383  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 176.15 149.05  
27.10
4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Phyllis J. Gruenewald Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: PHYLLIS J. GRUENEWALD  
 Address: 1079 E. ADLON WAY  
 City: CARSON CITY  
 State: NEV. Zip 89401

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grantee: Mail tax statements to:  
EVERETT KENNITH STEVENS  
BIRDIE DEAN STEVENS  
1079 E. Appion Way  
Carson City, NV 89701

APN: 9-214-02

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this \_\_\_\_ day of NOVEMBER, 2002, between PHYLLIS J. GRUENWALD, a widow, Grantor, Party of the First Part, and EVERETT KENNITH STEVENS and BIRDIE DEAN STEVENS, Husband and Wife, as joint tenants with right of survivorship, Grantees, Parties of the Second Part.

W I T N E S S E T H:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey unto the said Parties of the Second Part, as aforesaid, all the following described certain real property and improvements situate in Carson City, State of Nevada, as follows:

The East Half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter of Section 32, Township 15 North, Range 20 East, M.D.B. & M.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining thereto; all fixtures now or hereafter attached to or used in connection with the property herein described; all water and water rights; all ditch and ditch rights; the reversion and reversions; remainder and remainders; and, all rents, issues, and profits thereof.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

  
PHYLLIS J. GRUENWALD

A C K N O W L E D G E M E N T

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                 )

On this 7 day of November, 2002, before me, the undersigned, a Notary Public, personally appeared PHYLLIS J. GRUENWALD, known to me to be the person described herein, who executed the foregoing instrument, and she acknowledged to me, that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

*Mandee S. Guariglia*  
NOTARY PUBLIC (SEAL)



FILED FOR RECORD  
AT THE REQUEST OF  
*Everett & Birdie Stevens*  
'02 NOV 14 P12:46

FILE NO. 286973  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 150 *RA*

GRANT DEED

THIS INDENTURE, made and entered into this October 19, 1987, by and between DEAN J. GRUENWALD and PHYLLIS J. GRUENWALD husband and wife, grantors herein, parties of the first part, and DEAN J. GRUENWALD or PHYLLIS J. GRUENWALD or MAXEEN REYNOLDS, Trustees of the 1987 GRUENWALD LIVING TRUST, grantees and parties of the second part, of 1079 Appion Way, Carson City, Nevada.

WITNESSETH

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to their successors in trust, all of their interest in that certain real property situate in the County of Carson, State of Nevada, more particularly described as follows:

The East half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter of Section 32, Township 15 North, Range 20 East, M.D.B. & M.

Parcel number 9-214-02 and recorded as file number 70144 in Book 206, Page 682 of the Official Records of the Carson City Recorder's Office, Carson City, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or appertaining, and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to their successors in trust forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Dean J. Gruenwald
DEAN J. GRUENWALD

Phyllis J. Gruenwald
PHYLLIS J. GRUENWALD

STATE OF NEVADA )
)ss
City of Carson )

On October 19, 1987 personally appeared before me, a Notary Public, DEAN J. GRUENWALD & PHYLLIS J. GRUENWALD who acknowledged that they executed the foregoing deed.

Gerald Madison
NOTARY PUBLIC

WHEN RECORDED PLEASE RETURN TO:
GERALD MADISON, ESQ.
1802 NORTH CARSON, #204
CARSON CITY, NEVADA 89703

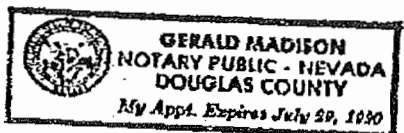


EXHIBIT "B"

FILE FOR RECORD  
ON REQUEST OF  
*Herald Madison*  
'87 OCT 20 P4:41  
000 63834  
FILE FOR  
SARSON RECORDED  
BY *A. Reynolds* DEPUTY  
#6.00 *pd* 000 63834



1070  
E. Roland

**GRANT, BARGAIN AND SALE DEED**

**EXHIBIT "B"**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharold Dale Cheney who took title as S. Dale Cheney and Sharon A. Cheney, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sharold Dale Cheney, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in Carson City, State of Nevada, described as follows:

East 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 15 North, Range 20 East, M.D.B.&M., according to the official map thereof.

EXCEPTING THEREFROM any portion lying with Roland Street and Bigelow Drive.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Carson City County, Nevada on January 17, 1990, as Document No. 95307 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2007

373880

Grant, Bargain and Sale Deed - Page 2

Sharold Dale Cheney      Sharon A. Cheney  
Sharold Dale Cheney      Sharon A. Cheney

STATE OF NEVADA }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

Nov 8, 2007

by Sharold Dale Cheney  
Sharon A. Cheney

Lori Mae Silva  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 009-214-04

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>373880</u>
Book:	Page: _____
Date of Recording:	<u>NOV 14 2007</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$0.00

Real Property Transfer Tax Due: \_\_\_\_\_

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 315

b. Explain Reason for Exemption: To show true ownership

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sharold Dale Cheney Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Sharold Dale Cheney  
Address: 1070 E. Roland Street  
City: Carson City  
State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Sharold Dale Cheney  
Address: 1070 E. Roland Street  
City: Carson City  
State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 014848-SSL

Address: Carson Main Office  
2310 S. Carson St #5B

City/State/Zip: Carson City, NV 89701

RECORDED AT THE REQUEST OF EXHIBIT 008 95

APN#: 009-214-04  
RPTT: \$0.00 #3 #HS

WESTERN TITLE CO<sup>T</sup>  
2007 NOV 14 PM 12:46

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 014848-SSL  
When Recorded Mail To:  
Sharold Dale Cheney  
1070 E. Roland Street  
Carson City, NV  
89701

FILE NO. 373880  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 16.00 REF 20

Mail Tax Statements to: (deeds only)  
Sharold Dale Cheney  
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Sharold Dale Cheney Owner  
Sharold Dale Cheney

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies).

373880

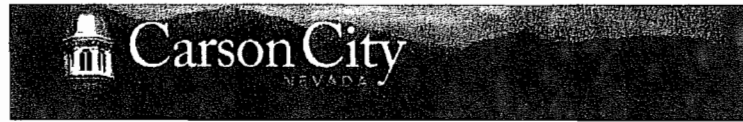


EXHIBIT "B"

Assessor Home Personal Property Sales Data Secured Tax Inquiry Recorder Search

Parcel Detail for Parcel # 009-216-02

<p style="text-align: center;"><b>Location</b></p> <p>Property Location 1067 E ROLAND ST                  Town Add'l Addresses                  Subdivision Lot Block                  Property Name Legal Description</p>	<p style="text-align: center;"><b>Ownership</b></p> <p>Assessed Owner Name HACK, MICHAEL L &amp; TERI L                  Mailing Address 1067 E ROLAND DR                  Add'l Owners CARSON CITY, NV 89703-0000 Ownership History Document History                  Legal Owner Name HACK, MICHAEL L &amp; TERI L                  Vesting Doc#, Date 280589 07/09/02 Book/Page /                  Map Document #s</p>
--	---

<p style="text-align: center;"><b>Description</b></p> <p>Total Acres .930 Square Feet **Missing Data**                  Ag Acres .000 W/R Acres .000</p> <p style="text-align: center;"><b>Improvements</b></p> <p>Single-fam Detached 1 Non-dwell Units 2 Bdrm/Bath 3/2.50                  Single-fam Attached 0 MH Hookups 0 Stories 1.2                  Multi-fam Units 0 Wells 0                  Mobile Homes 0 Septic Tanks 0                  Total Dwelling Units 1 Bldg Sq Ft 2,702                  Garage Sq Ft 942 Atch/Detch A                  Improvement List Basement Sq Ft 0 Finished 0</p>	<p style="text-align: center;"><b>Appraisal Classifications</b></p> <p>Current Land Use Code 200 Code Table                  Zoning SF1A                  Re-appraisal Group 5 Re-appraisal Year 2012                  Orig Constr Year 2002 Weighted Year</p>
---	--

<p style="text-align: center;"><b>Assessed Valuation</b></p> <table border="1"> <thead> <tr> <th>Assessed Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>26,250</td> <td>26,250</td> <td>33,250</td> </tr> <tr> <td>Improvements</td> <td>123,445</td> <td>111,850</td> <td>113,940</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Net Assessed Value</td> <td>149,695</td> <td>138,100</td> <td>147,190</td> </tr> <tr> <td colspan="4"><b>Increased (New) Values</b></td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>	Assessed Values	2013-14	2012-13	2011-12	Land	26,250	26,250	33,250	Improvements	123,445	111,850	113,940	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	0	0	0	Net Assessed Value	149,695	138,100	147,190	<b>Increased (New) Values</b>				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0	<p style="text-align: center;"><b>Taxable Valuation</b></p> <table border="1"> <thead> <tr> <th>Taxable Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>75,000</td> <td>75,000</td> <td>95,000</td> </tr> <tr> <td>Improvements</td> <td>352,700</td> <td>319,571</td> <td>325,543</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Net Taxable Value</td> <td>427,700</td> <td>394,571</td> <td>420,543</td> </tr> <tr> <td colspan="4"><b>Increased (New) Values</b></td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>	Taxable Values	2013-14	2012-13	2011-12	Land	75,000	75,000	95,000	Improvements	352,700	319,571	325,543	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	0	0	0	Net Taxable Value	427,700	394,571	420,543	<b>Increased (New) Values</b>				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0
Assessed Values	2013-14	2012-13	2011-12																																																																																						
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Back to Search List



1067 E. ROLAND

Nevada 018391

# The United States of America,

# EXHIBIT "B"

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant **Henry V. Morton and Duane E. Skidmore** pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 15 N., R. 20 E.,**

**Sec. 32, ~~Range 20 E.~~**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the ~~SIXTEENTH~~ day of **DECEMBER** in the year of our Lord one thousand nine hundred and **SIXTY** and of the Independence of the United States the one hundred and **EIGHTY-FIFTH**.

[SEAL]

For the Director, Bureau of Land Management.

By *Ruth W. Talley*  
Chief, Patents Section.

Patent Number 1215485

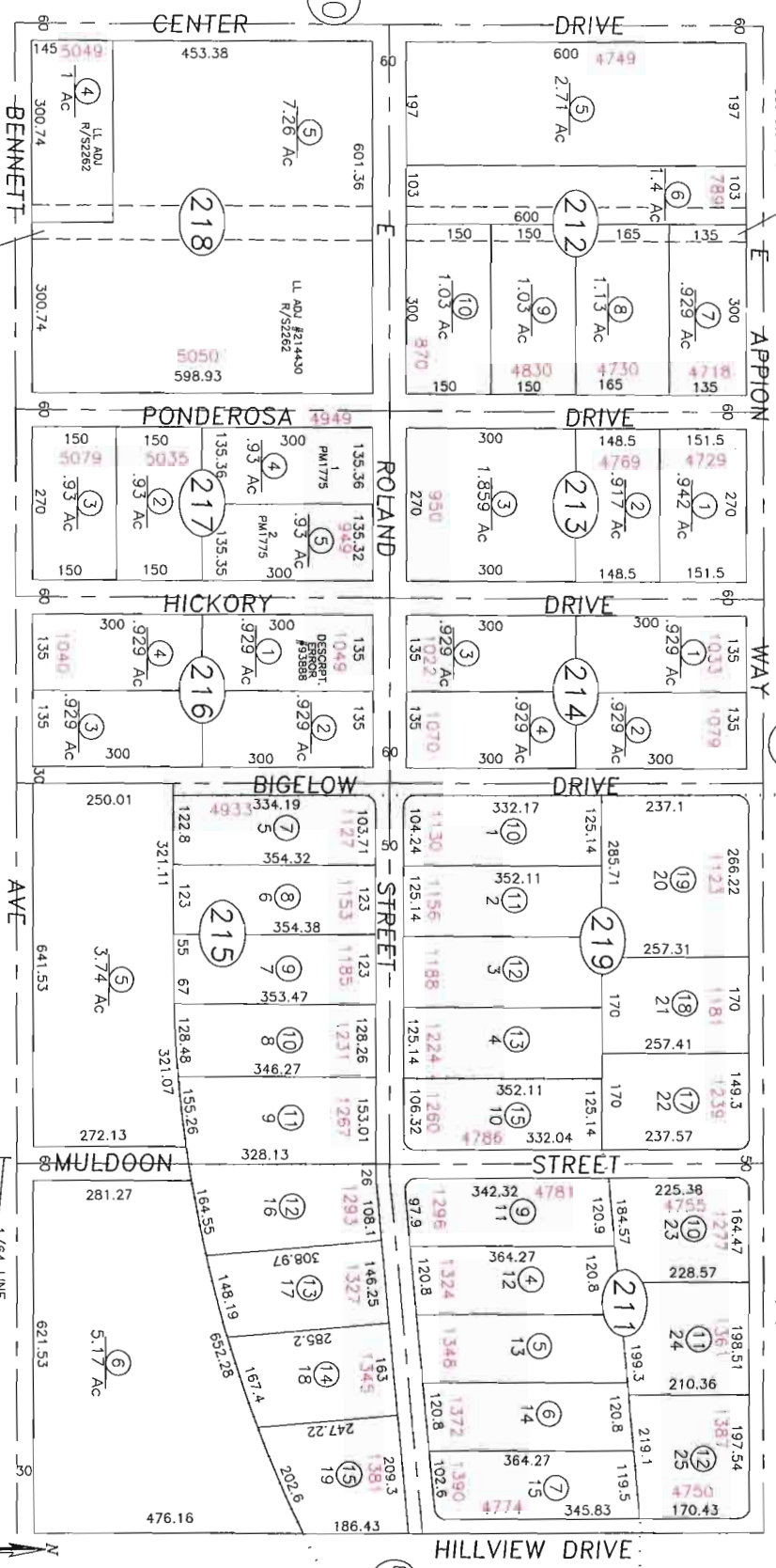
9-218-04, -05, L. ADJ #214430, R/S2262

*Roland - Ponderosa to Bigelow*

S1/2 NE1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.

SHADOW VALLEY  
SUBDIVISION  
PHASE 3  
RECORDED 12/12/95

9-21



NOTE  
SOME PARCELS DELINEATED HEREON MAY NOT  
BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
DUE TO DISCREPANCIES BETWEEN LOT LINES.  
CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY  
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF  
THE DATA DELINEATED HEREON.

FOR BAKER OR  
ABANDONED PER  
DOC #48720

SHADOW VALLEY  
SUBDIVISION  
PHASE 1  
RECORDED 10/29/93

SHADOW VALLEY  
SUBDIVISION  
PHASE 2  
RECORDED 11/2/94

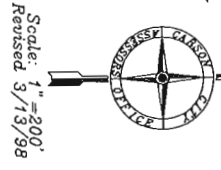




EXHIBIT "B"

Assessor Home || Personal Property || Sales Data || Secured Tax Inquiry || Recorder Search

**Parcel Detail for Parcel # 009-212-10**

Location			
Property Location <b>870 E ROLAND ST</b>			
Town	Add'l Addresses		
Subdivision	Lot	Block	
Property Name	Legal Description		

Ownership	
Assessed Owner Name	<b>HARINGTON, ROBERT &amp; PATRICIA A</b>
Mailing Address	<b>P O BOX 1120</b>
Add'l Owners	<b>DAYTON, NV 89403-0000</b>
Ownership History	Document History
Legal Owner Name	<b>HARINGTON, ROBERT &amp; PATRICIA A</b>
Vesting Doc#, Date	<b>046134 06/06/86 Book/Page /</b>
Map Document #s	

Description		
Total Acres	<b>1.030</b>	Square Feet <b>**Missing Data**</b>
Ag Acres	<b>.000</b>	W/R Acres <b>.000</b>
Improvements		
Single-fam Detached	<b>1</b>	Non-dwell Units <b>2</b> Bdrm/Bath <b>3/1.75</b>
Single-fam Attached	<b>0</b>	MH Hookups <b>0</b> Stories <b>1.0</b>
Multi-fam Units	<b>0</b>	Wells <b>1</b>
Mobile Homes	<b>0</b>	Septic Tanks <b>0</b>
Total Dwelling Units	<b>1</b>	Bldg Sq Ft <b>1,568</b>
Improvement List	Basement Sq Ft <b>0</b>	Atch/Detch <b>A</b> Finished <b>0</b>

Appraisal Classifications	
Current Land Use Code	<b>200</b> Code Table
Zoning	<b>SF1A</b>
Re-appraisal Group	<b>5</b> Re-appraisal Year <b>2012</b>
Orig Constr Year	<b>1972</b> Weighted Year

Assessed Valuation			
Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	28,971	26,402	27,307
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	55,221	52,652	60,557
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation			
Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	82,774	75,434	78,020
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	157,774	150,434	173,020
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 108.90

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Really not sold.

THIS INDENTURE WITNESSETH: That MARK W. HULL and WANDA L. HULL, husband and wife who acquired title as MARK W. HULL, a single man

in consideration of \$ 10.00\*\* the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDYTHE IRENE PENA, an unmarried woman

all that real property situate in the \_\_\_\_\_ County of Carson City State of Nevada, bounded and described as follows:

The Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 15 North, Range 20, East, M. D. B. & N.

Excepting therefrom the North 150 feet.

Further excepting therefrom any portion lying within Roland Street and Ponderosa Drive. R

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 24th day of April, 1986

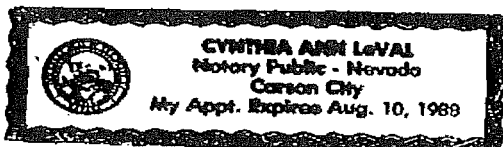
STATE OF NEVADA } ss. COUNTY OF Carson } On April 24, 1986 personally appeared before me, a Notary Public Mark W. Hull and Wanda L. Hull

Mark W. Hull Wanda L. Hull

who acknowledged that she executed the above instrument.

Signature Cynthia Ann LeVal (Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: Edythe Pena 870 Roland Street Carson City, Nevada 89701

FILED FOR RECORD AT THE REQUEST OF NORTHERN NEVADA TITLE COMPANY

000 46133

Handwritten signature and amount: \$5.00 pd

000 46133

# Grant, Bargain, Sale Deed

## EXHIBIT "B"

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

(X) Really not sold.

THIS INDENTURE WITNESSETH: That EDYTHE IRENE PENA, an unmarried woman

in consideration of \$ 10.00\*\* the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT ARTHUR HARRINGTON and PATRICIA A. HARRINGTON, husband and wife as joint tenants \*\*\*\*

all that real property situate in the \_\_\_\_\_ County of Carson City State of Nevada, bounded and described as follows:

\*\*\*\* RESERVING UNTO THE GRANTOR A LIFE ESTATE \*\*\*\*

The Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 15 North, Range 20 East, M. D. B. M.

Excepting therefrom the North 150 feet.

Further excepting therefrom any portion lying within Roland Street and Ponderosa Drive. L

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 30th day of May, 19 86

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

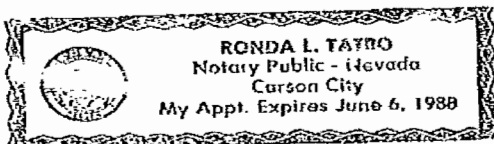
Edythe Irene Pena  
Edythe Irene Pena

On May 30, 1986  
personally appeared before me, a Notary Public,  
Edythe Irene Pena

who acknowledged that she executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notaria) Seal)



WHEN RECORDED MAIL TO:  
Edythe Irene Pena  
870 Roland Street  
Carson City, Nevada 89701

FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**

RECORDED - 6 AM 10:13  
000 46134

N. Peron...  
\$5.00





EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-213-03

<p><b>Location</b></p> <p>Property Location <a href="#">950 E ROLAND ST</a></p> <p>Town _____ Add'l Addresses _____</p> <p>Subdivision Lot Block _____</p> <p>Property Name _____ Legal Description _____</p>		<p><b>Ownership</b></p> <p>Assessed Owner Name <a href="#">WOOD, GEORGE L FAMILY TRUST</a></p> <p>Mailing Address <a href="#">950 E ROLAND ST</a>   Ownership History _____  <a href="#">CARSON CITY, NV 89701-0000</a>   Document History _____</p> <p>Legal Owner Name <a href="#">WOOD, GEORGE L FAMILY TRUST</a></p> <p>Vesting Doc#, Date <a href="#">158148 09/12/85</a> Book/Page /                  Map Document #s _____</p>																																																																																									
<p><b>Description</b></p> <p>Total Acres <a href="#">1.860</a> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <a href="#">.000</a> W/R Acres <a href="#">.000</a></p> <p><b>Improvements</b></p> <p>Single-fam Detached <a href="#">2</a> Non-dwell Units <a href="#">2</a> Bdrm/Bath <a href="#">2/1.00</a></p> <p>Single-fam Attached <a href="#">0</a> MH Hookups <a href="#">0</a> Stories <a href="#">1 0</a></p> <p>Multi-fam Units <a href="#">0</a> Wells <a href="#">1</a></p> <p>Mobile Homes <a href="#">0</a> Septic Tanks <a href="#">0</a></p> <p>Total Dwelling Units <a href="#">2</a> Bldg Sq Ft <a href="#">1,200</a></p> <p>Garage Sq Ft <a href="#">576</a> Atch/Detch <a href="#">A</a></p> <p>Improvement List   Basement Sq Ft <a href="#">0</a> Finished <a href="#">0</a></p>		<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <a href="#">310</a>   Code Table _____</p> <p>Zoning <a href="#">SF1A</a></p> <p>Re-appraisal Group <a href="#">5</a> Re-appraisal Year <a href="#">2012</a></p> <p>Orig Constr Year <a href="#">1985</a> Weighted Year _____</p>																																																																																									
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[Back to Search List](#)

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APN 9-213-03  
When Recorded, Mail To:  
Milton Manoukian, Esq.  
439 West Plumb Lane  
Reno, Nevada 89509  
Mail Tax Statement To:  
Wood Family Trust  
950 East Roland Street  
Carson City, Nevada 89701

GRANT, BARGAIN AND SALE DEED

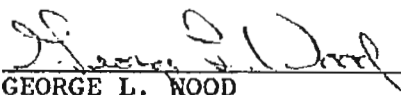
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE L. WOOD and LEONA B. WOOD, husband and wife, do hereby, sell and convey to GEORGE L. WOOD and LEONA B. WOOD, Trustees of the GEORGE L. WOOD FAMILY TRUST, pursuant to the Trust Agreement dated February 17, 1994, all of their right, title and interest in and to that certain lot, piece or parcel of land situate in Carson City, State of Nevada, more particularly described as follows, to-wit:

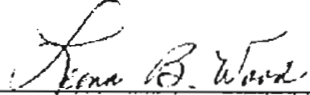
SW1/4 NE1/4 SW1/4 NE1/4, Section 32, Township 15 North, Range 20 East, Mount Diablo Meridian, Nevada, containing 2.50 acres.

SUBJECT TO rights of way, easements and other matters of record.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues and profits thereof.

DATED this 7 day of March, 1994.

  
\_\_\_\_\_  
GEORGE L. WOOD

  
\_\_\_\_\_  
LEONA B. WOOD

LAW OFFICE OF  
MILTON MANOUKIAN, ESQ.  
SOUTHWEST PROFESSIONAL CENTRE  
439 WEST PLUMB LANE  
RENO, NEVADA 89509  
(702) 786-2220

EXHIBIT "B"

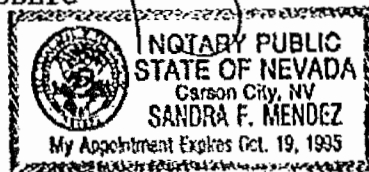
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STATE OF NEVADA )  
                          : ss.  
CARSON CITY      )

On this 7th day of March, 1994, personally  
appeared before me, a Notary Public, GEORGE L. WOOD and LEONA B.  
WOOD, personally known to me or proven to me to be the persons  
who executed the foregoing document.

*Sandra J Mendez*  
NOTARY PUBLIC

(SEAL)



LAW OFFICE OF  
MILTON MANOUKIAN, ESQ.  
SOUTHWEST PROFESSIONAL CENTRE  
499 WEST PLUMB LANE  
RENO, NEVADA 89509  
(702) 786-2248

FOR RECORD  
REQUEST OF  
*Milton Manoukian*  
'94 MAR 11 P3:56  
000158148  
*B.W. P.C.*



EXHIBIT 46 B

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-214-03**

Location	
Property Location	1022 E ROLAND ST
Town	Add'l Addresses
Subdivision	Lot Block
Property Name	Legal Description

Ownership	
Assessed Owner Name	SHARP, FRANK L & FRANCES
Mailing Address	P O BOX 2023
Add'l Owners	CARSON CITY, NV 89702-0000
Legal Owner Name	SHARP, FRANK L & FRANCES
Vesting Doc#, Date	145493 03/17/82 Book/Page /
Map Document #s	

Description	
Total Acres	.930
Ag Acres	.000
W/R Acres	.000
Improvements	
Single-fam Detached	1
Single-fam Attached	0
Multi-fam Units	0
Mobile Homes	0
Total Dwelling Units	1
Improvement List	

Appraisal Classifications	
Current Land Use Code	200
Zoning	SF1A
Re-appraisal Group	5
Orig Constr Year	1963
Re-appraisal Year	2012
Weighted Year	

Assessed Valuation			
Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	18,867	17,825	18,819
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	45,117	44,075	52,069
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation			
Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	53,906	50,929	53,769
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	128,906	125,929	148,769
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

[Back to Search List](#)

# Grant, Bargain, Sale Deed

## EXHIBIT "B"

THIS INDENTURE WITNESSETH: That FRANK LEONARD SHARP, A MARRIED MAN

in consideration of \$ 10.00\*\* the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to FRANK LEONARD SHARP AND FRANCES FAYE SHARP, HUSBAND AND WIFE

AS JOINT TENANTS WHOSE ADDRESS IS: 1022 E. ROLAND STREET, CARSON CITY, NV. 89701

all that real property situate in the \_\_\_\_\_ County of CARSON CITY State of Nevada, bounded and described as follows:

**THE WEST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM all oil, gas and other mineral deposits.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 9th day of June, 19 93

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) SS

*Frank Leonard Sharp*  
FRANK LEONARD SHARP

On June 9, 19 93 personally appeared before me, a Notary Public, Frank Leonard Sharp

personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the instrument.

*Kellie Baker*  
NOTARY PUBLIC

(Notary Seal)



ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. CC18460SB INSTRUMENT NO. \_\_\_\_\_ WHEN RECORDED MAIL TO: GRANTEE HEREIN

RECORDED  
FIRST CENTENNIAL TITLE CO.  
'93 JUN 16 P3:57  
000145-193  
500 103  
000145-193

APN: 9-214-03

GRANT, BARGAIN, SALE DEED

ORDER NO.: 910201586

THIS INDENTURE WITNESSETH: That Sherril L. Sharp, a married women

EXHIBIT 'B'

in consideration of \$ None, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Frank Leonard Sharp, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the Carson City

County of Carson, State of Nevada, bounded and described as follows:

The West 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 15 North, Range 20 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness her hand on this 3<sup>rd</sup> day of July, 19 91.

STATE OF NEVADA

COUNTY OF Carson City

ON July 3, 1991

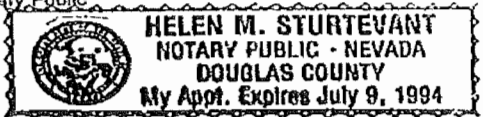
personally appeared before me, a Notary Public, Helen M. Sturtevant

SS

Sherril L. Sharp  
Sherril L. Sharp

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Helen M. Sturtevant  
Notary Public



WHEN RECORDED MAIL TO:

Frank L. Sharp  
1022 E. Roland 4 FARADY CIRCLE  
Carson City, NV. 89706

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

SHEERIN WALSH & KELLE  
ATTORNEYS AT LAW  
P.O. BOX 606  
CARSON CITY, NEVADA 89702  
P.O. BOX 1227  
GARDNERVILLE, NEVADA 89410

FILED FOR RECORD  
AT THE REQUEST OF  
Frank L. Sharp  
'91 JUL 18 A9:43  
117991  
KIYOSHI NISHIKAWA  
CARSON CITY RECORDER  
FEES \$ 500 PER PAGE

117991





EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-216-02																																																																																											
<b>Location</b>		<b>Ownership</b>																																																																																									
Property Location <b>1067 E ROLAND ST</b> Town _____ Add'l Addresses _____ Subdivision Lot Block _____ Property Name _____ Legal Description _____		Assessed Owner Name <b>HACK, MICHAEL L &amp; TERI L</b> Mailing Address <b>1067 E ROLAND DR</b> Add'l Owners <b>CARSON CITY, NV 89703-0000</b> Ownership History _____ Document History _____ Legal Owner Name <b>HACK, MICHAEL L &amp; TERI L</b> Vesting Doc#, Date <b>280589 07/09/02</b> Book/Page / Map Document #s _____																																																																																									
<b>Description</b>		<b>Appraisal Classifications</b>																																																																																									
Total Acres <b>.930</b> Square Feet <b>**Missing Data**</b> Ag Acres <b>.000</b> W/R Acres <b>.000</b> Improvements Single-fam Detached <b>1</b> Non-dwell Units <b>2</b> Bdrm/Bath <b>3/2.50</b> Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>1.2</b> Multi-fam Units <b>0</b> Wells <b>0</b> Mobile Homes <b>0</b> Septic Tanks <b>0</b> Total Dwelling Units <b>1</b> Bldg Sq Ft <b>2,702</b> Improvement List Garage Sq Ft <b>942</b> Atch/Detch <b>A</b> Basement Sq Ft <b>0</b> Finished <b>0</b>		Current Land Use Code <b>200</b> Code Table _____ Zoning <b>SF1A</b> Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b> Orig Constr Year <b>2002</b> Weighted Year _____																																																																																									
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[Back to Search List](#)

1067 E. Rowland

Nevada 018391

EXHIBIT "B"

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**  
has been issued showing that full payment has been made by the claimant **Henry V. Morton and Duane E. Skidmore**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 15 N., R. 20 E.,**

**Sec. 32, ~~EAST~~ SW 1/4.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the ~~SIXTEENTH~~ day of **DECEMBER** in the year of our Lord one thousand nine hundred and **SIXTY** and of the Independence of the United States the one hundred and **EIGHTY-FIFTH.**

[SEAL]

For the Director, Bureau of Land Management.

By Reith W. Talley  
Chief, Patents Section.

Patent Number 1215485

1070  
E. Roland

## GRANT, BARGAIN AND SALE DEED

EXHIBIT "B"

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharold Dale Cheney who took title as S. Dale Cheney and Sharon A. Cheney, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sharold Dale Cheney, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in Carson City, State of Nevada, described as follows:

East 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 15 North, Range 20 East, M.D.B.&M., according to the official map thereof.

EXCEPTING THEREFROM any portion lying with Roland Street and Bigelow Drive.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Carson City County, Nevada on January 17, 1990, as Document No. 95307 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2007

373880

Grant, Bargain and Sale Deed - Page 2

Sharold Dale Cheney      Sharon A. Cheney  
Sharold Dale Cheney      Sharon A. Cheney

STATE OF NEVADA }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on  
Nov 8, 2007

by Sharold Dale Cheney  
Sharon A. Cheney

Lori Mae Silva  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 009-214-04

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<b>373880</b>
Book:	Page: _____
Date of Recording:	_____
Notes:	<b>NOV 14 2007</b>

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$0.00

Real Property Transfer Tax Due: \_\_\_\_\_

\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 315
- b. Explain Reason for Exemption: To show true ownership

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sharold Dale Cheney Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Sharold Dale Cheney  
 Address: 1070 E. Roland Street  
 City: Carson City  
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Sharold Dale Cheney  
 Address: 1070 E. Roland Street  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 014848-SSL  
 Address: Carson Main Office  
2310 S. Carson St #5B  
 City/State/Zip: Carson City, NV 89701

RECORDED AT THE  
REQUEST OF

APN#: 009-214-04  
RPTT: \$0.00 #3 #5

WESTERN TITLE CO  
2007 NOV 14 PM 12:46

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 014848-SSL  
When Recorded Mail To:  
Sharold Dale Cheney  
1070 E. Roland Street  
Carson City, NV  
89701

FILE NO. 373880  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$ 16 SEP 07

Mail Tax Statements to: (deeds only)  
Sharold Dale Cheney  
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Sharold Dale Cheney Owner  
Sharold Dale Cheney

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

373880



1127 E ROLANDS  
AND  
1130 E ROLANDS

OFFICIAL PLAT  
DRAWING NUMBER  
2033-A  
SHADOW VALLEY  
SUBDIVISION

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

### CERTIFICATE

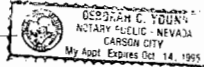
**S**URVEY THAT RINS DEVELOPMENT CO., INC., A CALIF. CORP., IS THE OWNER OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED APPROVED CORPORATE OFFICER, AND THAT THE SAME IS EXECUTED IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. THAT EASEMENTS AND PUBLIC PLACES SHOWN ON THIS PLAT ARE HEREBY DEDICATED AND THAT THOSE ACCEPTED BY CARSON CITY ARE SET OUT AS PUBLIC THOROUGHFARES FOREVER, THAT ALL EASEMENTS ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSES WHEREOF, THE UNDERSIGNED HAS AFFIXED HIS NAME.

**TREASURER**  
R. N. SCOTT  
PRESIDENT  
RINS DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION

**EVADA** } SS  
R. N. SCOTT }  
PRESIDENT

THIS DAY OF May 1993, RICHARD N. SCOTT, DID DEPOSE AND SAY UNDER OATH DID DEPOSE AND SAY THAT THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE PURPOSES STATED THEREIN.

**BOARD APPROVED**  
AND FOR SAID STATE



ALL PROVISIONS OF THE NEVADA CONSTITUTION AND ALL ORDINANCES AND ACCEPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF Washoe ON THIS DAY OF May 1993.

### RECORDER'S CERTIFICATE

I, Mark, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

THE MAP PRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD N. SCOTT, AND THAT THE SURVEYED LIE WITHIN SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 3 1992.

THE RIGHT OF COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BOARD OF SUPERVISORS APPROVED.

THE MONUMENTS SHOWN ON THIS PLAT WILL BE OF THE CHARACTER SHOWN ON THE TENTATIVE MAP AND WILL BE OF THE CHARACTER SHOWN ON THE TENTATIVE MAP AND WILL BE OF THE CHARACTER SHOWN ON THE TENTATIVE MAP AND WILL BE OF THE CHARACTER SHOWN ON THE TENTATIVE MAP.

**TITLE C**  
THE UNDERSIGNED HAS NOT BEEN ADVISED OF ANY LIEN OR INTEREST IN SAID MAP IS THE DATE OF THE DEED OF TITLE.

### STEWART TITLE COMPANIES

STEWART TITLE COMPANIES SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:

**NOTES**  
1) THESE PROVISIONS OF THE NEVADA CONSTITUTION AND ALL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BOARD OF SUPERVISORS APPROVED.  
2) A 5 FOOT AND A 7.5 FOOT SUBDIVISION PURPOSES.  
3) THIS PROJECT IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.  
4) A GRADING PLAN PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT THE DEVELOPER WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE RECORDING DATE OF THIS MAP.

### ENGINEER'S CERTIFICATE

I, Stewart, ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SUBDIVISION SHOWN ON THIS PLAT AND THAT IT IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. A GRADING PLAN PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT THE DEVELOPER WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE RECORDING DATE OF THIS MAP.

**BASIS**  
DATE: 10-29-93

### ENGINEERING COMMISSION CERTIFICATE

THE BASIS OF THE ENGINEERING COMMISSION CERTIFICATE IS THAT THE EAST LINE HAS BEEN EXAMINED AND FOUND TO BE SUBSTANTIALLY THE SAME AS SHOWN ON THE TENTATIVE MAP AND ALL CONDITIONS IMPOSED BY THE ENGINEERING COMMISSION HAVE BEEN SATISFIED. THE TENTATIVE MAP OF THE PROJECT WAS REVIEWED BY THE CARSON CITY REGIONAL ENGINEERING COMMISSION ON THE 31st DAY OF March, 1992.

P. Sullivan 10/29/93  
P. Sullivan 10/29/93

**OFFICIAL PLAT**  
OF  
**SHADOW VALLEY SUBDIVISION**  
PHASE ONE

LOCATED IN THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4, SECTION 32, T. 15 N., R. 20 E., M.D.M.  
CARSON CITY NEVADA

Date: April, 1993  
Job No.: 2101  
SHEET 1 OF 2

ASSOCIATES, INC.  
2000 S. ...  
Carson City, NV 89401

EXHIBIT "B"

2033-A

2033-A

1049 E ROLAND

EXHIBIT "B"

RECORDED AT THE REQUEST OF

Donna Warner

GRANT, BARGAIN, AND SALE DEED

2005 FEB -8 PM 12:49

FILE NO. 331707

ALAN GLOVER  
CARSON CITY RECORDER

FEE \$ 110.00

Recording Requested by:

Warner Family Trust

After Recording, Mail to:

Affix R.P.T.T. \$ \_\_\_\_\_

1049 E. Roland Street  
Carson City, NV 89701

APN #: 009-216-01

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Donna M. Warner does hereby Grant, Bargain, Sell and Convey to Donna M. Warner Warner Family Trust all that property situated in Carson City, County of Carson Trustee, State of Nevada, bounded and described as follows:

TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M.

Section 32: The West 135 feet of the North 300 feet of the East Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter.

EXCEPTING THEREFROM all oil, gas and other mineral deposits, together with the right to prospect for, mine and remove same, as expected and reserved in the Patent from the United State of America recorded May 16, 1961 in Book 93 of Deeds as Document No. 39363.

FURTHER EXCEPTING: All that portion lying within Hickory Drive and Roland Street.

SUBJECT TO: (1) Taxes for the fiscal year; (2) Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 8, 2005

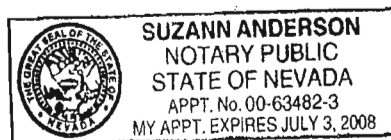
Donna M. Warner  
Donna M. Warner, as Trustee

State of Nevada }  
County of Carson City }

On this 8 day of Feb, 2005 personally appeared before me, a Notary Public in and for said County and State, Donna Warner who acknowledged that she executed the above instrument.

WITNESS my hand and official seal.

Suzann Anderson  
Notary Public



: 331707

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	331707
Date of Recording	FEB - 8 2005
Notes:	Viura Trust

① Assessor's Parcel Number:  
 a) 009-216-01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

② Type of Property:  
 a)  Vacant Land  
 b)  Single Family Residence  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 e)  Other \_\_\_\_\_

③ Total Value/Sales Price of Property: \$ 150,000<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of prop.) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a) Transfer Tax Exemption, per NRS 375.090, Section: 6  
 b) Explain Reason for Exemption: transfer to trust  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\* Signature Donna M. Warner Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
**REQUIRED**  
 Print Name: Donna M. Warner  
 Address: 1049 E. Roland St.  
 City: Carson City  
 State & Zip: NV. 89701

BUYER (GRANTEE) INFORMATION  
**REQUIRED**  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State & Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



STATE OF NEVADA  
DECLARATION OF VALUE

09-218-05

EXHIBIT "B"

- 1. Assessor Parcel Number(s):
  - a) 921805 & 921804
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>357551</u>
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>AUG 18 2006</u>

- 2. Type of Property:
  - a) \_\_\_\_\_ Vacant Land
  - b) \_\_\_\_\_ Single Family Res.
  - c) \_\_\_\_\_ Condo/Townhouse
  - d) \_\_\_\_\_ 2-4 Plex
  - e) \_\_\_\_\_ Apartment Bldg.
  - f) \_\_\_\_\_ Comm'l/Ind'l
  - g) \_\_\_\_\_ Agricultural
  - h) \_\_\_\_\_ Mobile Home
  - i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 2,080,691.00

Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_

Transfer Tax Value \$ 2,080,691.00

Real Property Transfer Tax Due: \$ -0-

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: #2
  - b. Explain Reason for Exemption: Transfer to Political Subdivision

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Peter Sinnott Capacity: Seller

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)  
Print Name: Peter D. Sinnott  
Address: 5049 Center Drive  
City/State/Zip: Carson, Nev 89701

**BUYER (GRANTEE) INFORMATION**  
(required)  
Print Name: STATE OF NEVADA  
Address: 1263 S. Stewart  
City/State/Zip: Carson City, Nv 89712

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF DOUGLAS COUNTY Escrow No.: 060801210  
Address: 1663 US Highway 395 N, Suite 101  
City/State/Zip: Minden, Nevada 89423

EXHIBIT "B"

RECORDED AT THE REQUEST OF

A.P.N. # 921805 & 921804

R.P.T.T.S. -0-
ESCROW NO. 060801210
RECORDING REQUESTED BY: STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO: SAME AS BELOW

STEWART TITLE OF CARSON CITY

2006 AUG 18 AM 11:53

FILE NO. 357551

ALAN GLOVER
CARSON CITY RECORDER

FEE N/C [Signature]

WHEN RECORDED MAIL TO:
STATE OF NEVADA
1263 SO STEWART
CARSON CITY, NV 89712

(Space Above for Recorder's Use Only)

06011801JH GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peter D. Sinnott and Lisa C. Sinnott, Husband and wife William Q. Sinnott and Mary J. Sinnott, Husband and Wife Robert C. Sinnott and Dawn E. Sinnott, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STATE OF NEVADA Acting by and Through Its Department of Transportation

"THIS DOCUMENT EXECUTED IN COUNTERPART IS BEING RECORDED AS ONE DOCUMENT" and to the heirs and assigns of such Grantee forever, all that real property situated in the County of CARSON CITY State of Nevada, bounded and described as:

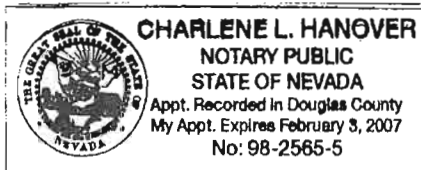
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 2006

Dawn E. Sinnott

[Signature: Peter D. Sinnott]
Peter D. Sinnott
[Signature: Lisa C. Sinnott]
Lisa C. Sinnott



William Q. Sinnott

Mary J. Sinnott

Robert C. Sinnott

STATE OF NEVADA }
} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on August 3, 2006 by Peter D. Sinnott and Lisa C. Sinnott

[Signature: Charlene L. Hanover]
Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

357551



EXHIBIT "B"

A.P.N.# 921805 & 921804

R.P.T.T.\$ -0-

ESCROW NO. 060801210

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Peter D. Sinnott and Lisa C. Sinnott, Husband and wife William Q. Sinnott and Mary J. Sinnott, Husband and Wife Robert C. Sinnott and Dawn E. Sinnott, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STATE OF NEVADA Acting by and Through its Department of Transportation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **CARSON CITY** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 28, 2006**

Dawn E. Sinnott

Peter D. Sinnott

Lisa C. Sinnott

William Q. Sinnott

Mary J. Sinnott  
Mary J. Sinnott

STATE OF Virginia }  
COUNTY OF Fairfax } ss.

Robert C. Sinnott

This instrument was acknowledged before me on 8/19/06 by Peter D. Sinnott and Lisa C. Sinnott and William Q. Sinnott and Mary J. Sinnott and Robert C. Sinnott and AP

Signature [Signature]



Notary Public (One inch margin on all sides of document for Recorder's Use Only)

By Comm. Ex: 9.30.2007

357551

A.P.N. # 921805 & 921804

R.P.T.T.S - 0 -

ESCROW NO. 060801210

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

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and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **CARSON CITY** of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 02, 0606**

~~Dawn E. Sinnott~~ *AK*

~~Peter D. Sinnott~~ *AK*

~~Lisa C. Sinnott~~  
*William Q. Sinnott*  
William Q. Sinnott

~~Mary J. Sinnott~~ *AK*

STATE OF Irag }  
COUNTY OF Baghdad } ss.

~~Robert C. Sinnott~~ *AK*

This instrument was acknowledged before me on  
by ~~Peter D. Sinnott and Lisa C. Sinnott~~ *AK*  
~~and William Q. Sinnott and Mary J. Sinnott and Robert C. Sinnott and~~

Signature *Maurice Lockett*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**MAURICE LUCKETT**  
SPC, US Army  
Paralegal Specialist

**357551**

A.P.N. # 921805 & 921804

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 060801210

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MAIL TAX STATEMENTS TO:  
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and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **CARSON CITY** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 28, 2006**

*Dawn E. Sinnott*  
Dawn E. Sinnott

\_\_\_\_\_  
Peter D. Sinnott

\_\_\_\_\_  
Lisa C. Sinnott

\_\_\_\_\_  
William Q. Sinnott

\_\_\_\_\_  
Mary J. Sinnott

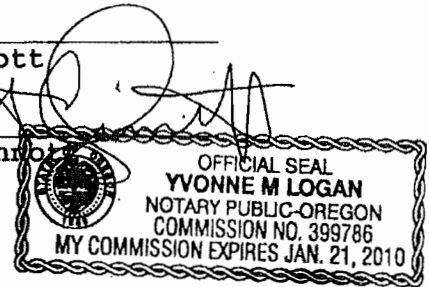
\_\_\_\_\_  
Robert C. Sinnott

STATE OF Oregon }  
  } ss.  
COUNTY OF Jackson }

This instrument was acknowledged before me on \_\_\_\_\_  
by Peter D. Sinnott and Lisa C. Sinnott  
and William Q. Sinnott and Mary J. Sinnott and Robert C. Sinnott and Dawn Sinnott

Signature *Yvonne M Logan* 8-8-06

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**357551**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 06011801-JH

The land referred to herein is situated in the State of Nevada, County of CARSON CITY, described as follows:

**PARCEL 1**

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M.

SUBJECT TO A RIGHT OF WAY NOT EXCEEDING 33 FEET IN WIDTH FOR ROADWAY AND PUBLIC UTILITY PURPOSES TO BE LOCATED ALONG THE BOUNDARIES OF SAID LAND. SUBJECT TO SUCH RIGHTS FOR TRANSMISSION LINE PURPOSES AS THE SIERRA PACIFIC POWER CO. MAY HAVE UNDER THE ACT OF MARCH 4, 1911 (36 STAT. 1253) AS AMENDED (43 U.S.C. SEC. 961.)

EXCEPTING THEREFROM THOSE PORTIONS DESIGNATED AS PARCELS A AND B OF A RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR PETER D AND LISA C. SINNOTT, WILLIAM Q. AND MARY J. SINNOTT, AND ROBERT C. & DAWN E. SINNOTT FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA ON MARCH 6, 1998 IN BOOK 8 OF MAPS, AT PAGE 2262 AS DOCUMENT NO. 214431 AND MORE PARTICULARLY DESCRIBED IN LOT LINE ADJUSTMENT RECORDED MARCH 6, 1998, DOCUMENT NO. 214430, OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA.

**PARCEL 2:**

ALL THAT CERTAIN REAL PROPERTY SITUATED WITHIN A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.M., FURTHER DESCRIBED AS A PORTION OF PARCELS 1-3 OF DEED, DOCUMENT NO. 207454, FILED ON SEPTEMBER 8, 1997, OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA, FURTHER SHOWN IN THAT CERTAIN LOT LINE ADJUSTMENT, RECORDED MARCH 6, 1998, DOCUMENT NO. 214430, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Continued on next page

LEGAL DESCRIPTION - continued  
Order No.:06011801-JH

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY OF CENTER DRIVE AND THE NORTH RIGHT OF WAY OF BENNETT AVENUE, FROM WHICH THE CENTER 1/4 CORNER OF SECTION 32 BEARS S 45°01'55" W, A DISTANCE OF 42.38 FEET; THENCE ALONG SAID RIGHT OF WAY OF CENTER DRIVE N 00°02'09" W, A DISTANCE OF 145.02 FEET; THENCE LEAVING SAID RIGHT OF WAY S 89°54'00" E, A DISTANCE OF 300.73 FEET; THENCE S 00°02'32" E, A DISTANCE OF 145.02 FEET TO A POINT ON THE RIGHT OF WAY OF BENNETT AVENUE; THENCE ALONG SAID RIGHT OF WAY N 89°54'00" W, A DISTANCE OF 300.74 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS FURTHER MADE TO ADJUSTED PARCEL ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED, IN BOOK 8 OF MAPS, AT PAGE 2262, AS DOCUMENT NO. 214431.

ASSESSOR'S PARCEL NO. 9-218-04

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 6, 1998, AS FILE NO. 214430, RECORDED IN THE OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA."

PARCEL 3:

ALL THAT CERTAIN REAL PROPERTY SITUATED WITHIN A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.M., FURTHER DESCRIBED AS A PORTION OF PARCELS 1-3 OF DEED, DOCUMENT NO. 207454, FILED ON SEPTEMBER 8, 1997, OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA, FURTHER SHOWN IN THAT CERTAIN LOT LINE ADJUSTMENT, RECORDED MARCH 6, 1998, DOCUMENT NO. 214430, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Continued on next page

LEGAL DESCRIPTION - continued  
Order No.:06011801-JH

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY OF ROLAND STREET AND THE EAST RIGHT OF WAY OF CENTER DRIVE, FROM WHICH THE CENTER 1/4 CORNER OF SECTION 32 BEARS S 02°41'52" W, A DISTANCE OF 629.04 FEET; THENCE ALONG SAID RIGHT OF WAY OF ROLAND STREET S 89°57'02" E, A DISTANCE OF 601.36 FEET; THENCE ALONG THE RIGHT OF WAY OF PONDEROSA DRIVE S 00°02'54" E, A DISTANCE OF 598.93 FEET; THENCE ALONG THE RIGHT OF WAY OF BENNETT AVENUE N 89°54'00" W, A DISTANCE OF 300.74 FEET; THENCE LEAVING SAID RIGHT OF WAY N 00°02'32" W, A DISTANCE OF 145.02 FEET; THENCE N 89°54'00" W, A DISTANCE OF 300.73 FEET TO A POINT ON THE RIGHT OF WAY OF SAID CENTER DRIVE; THENCE ALONG SAID RIGHT OF WAY N 00°02'09" W, A DISTANCE OF 453.38 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS FURTHER MADE TO ADJUSTED PARCEL ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED, IN BOOK 9 OF MAPS, AT PAGE 2262, ON MARCH 6, 1998, AS FILE NO. 214431.

ASSESSOR'S PARCEL NO. 9-218-05

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 6, 1998, AS FILE NO. 214430, RECORDED IN THE OFFICIAL RECORDS OF CARSON CITY, STATE OF NEVADA."



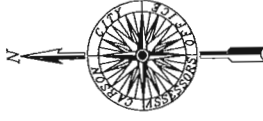
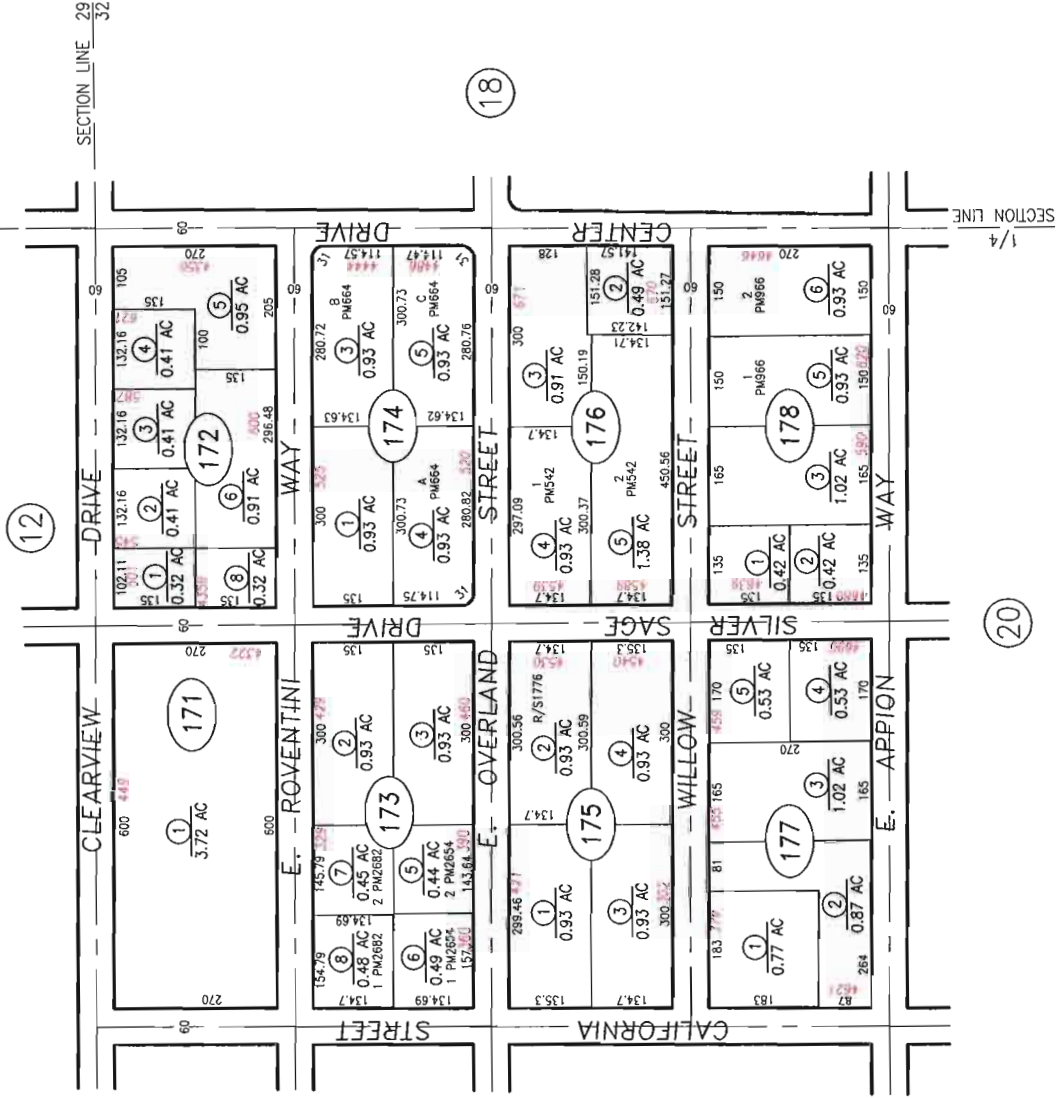
SILVER SAGE BETWEEN APPION & ARTHUR

9-17

NE1/4 NW1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.

29  
32

SECTION LINE 29  
32



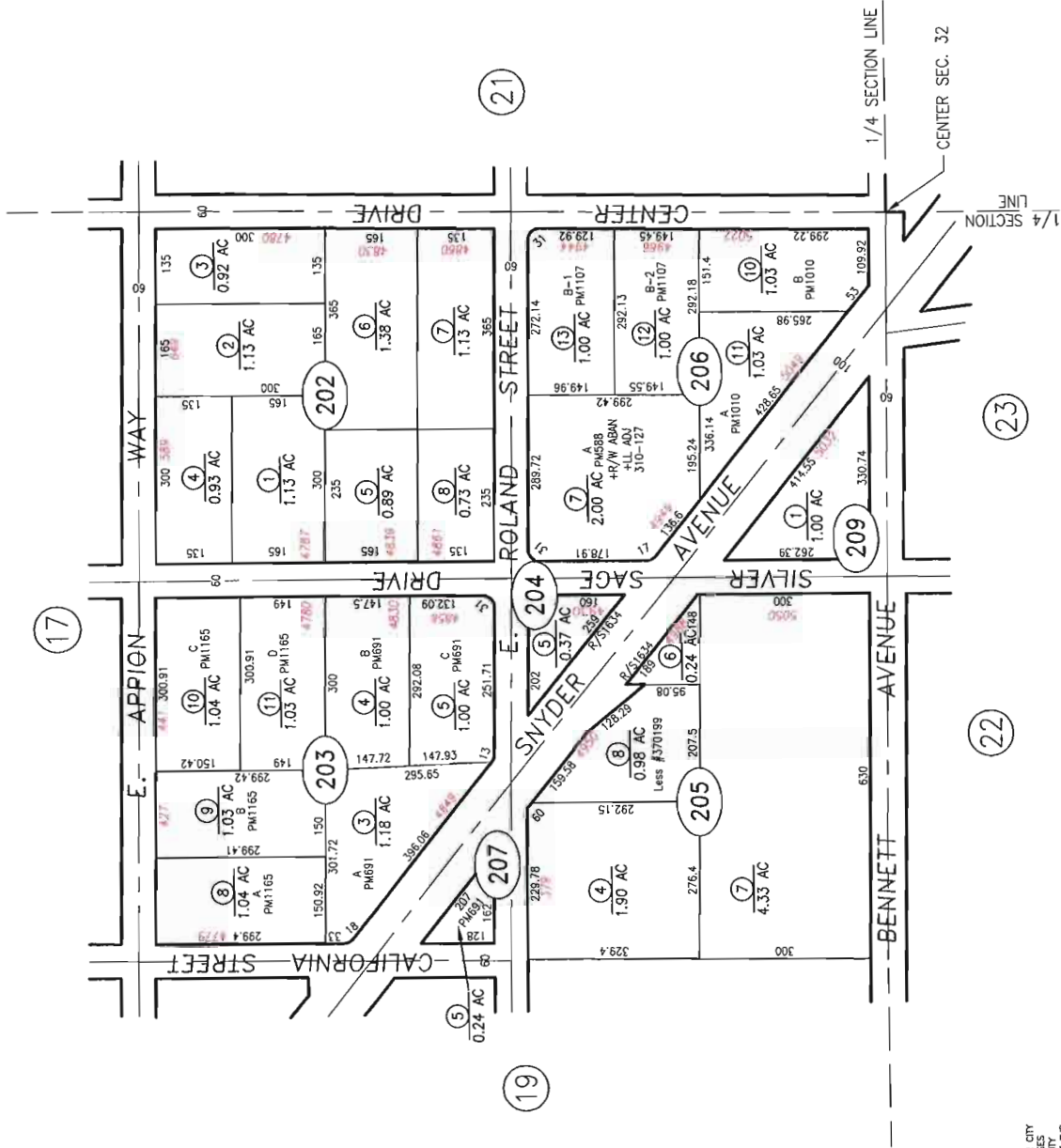
SCALE: 1" = 200'  
REVISED: 03/18/2008

EXHIBIT B

NOTE: PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION DUE TO DISCREPANCIES BETWEEN LOT LINES. CARSON CITY REWARD ASSESSOR FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY. NO ADJUSTMENTS WILL BE MADE TO THESE PARCELS. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT WWW.CARSON-CITY.NV.US

SE1/4 NW1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.

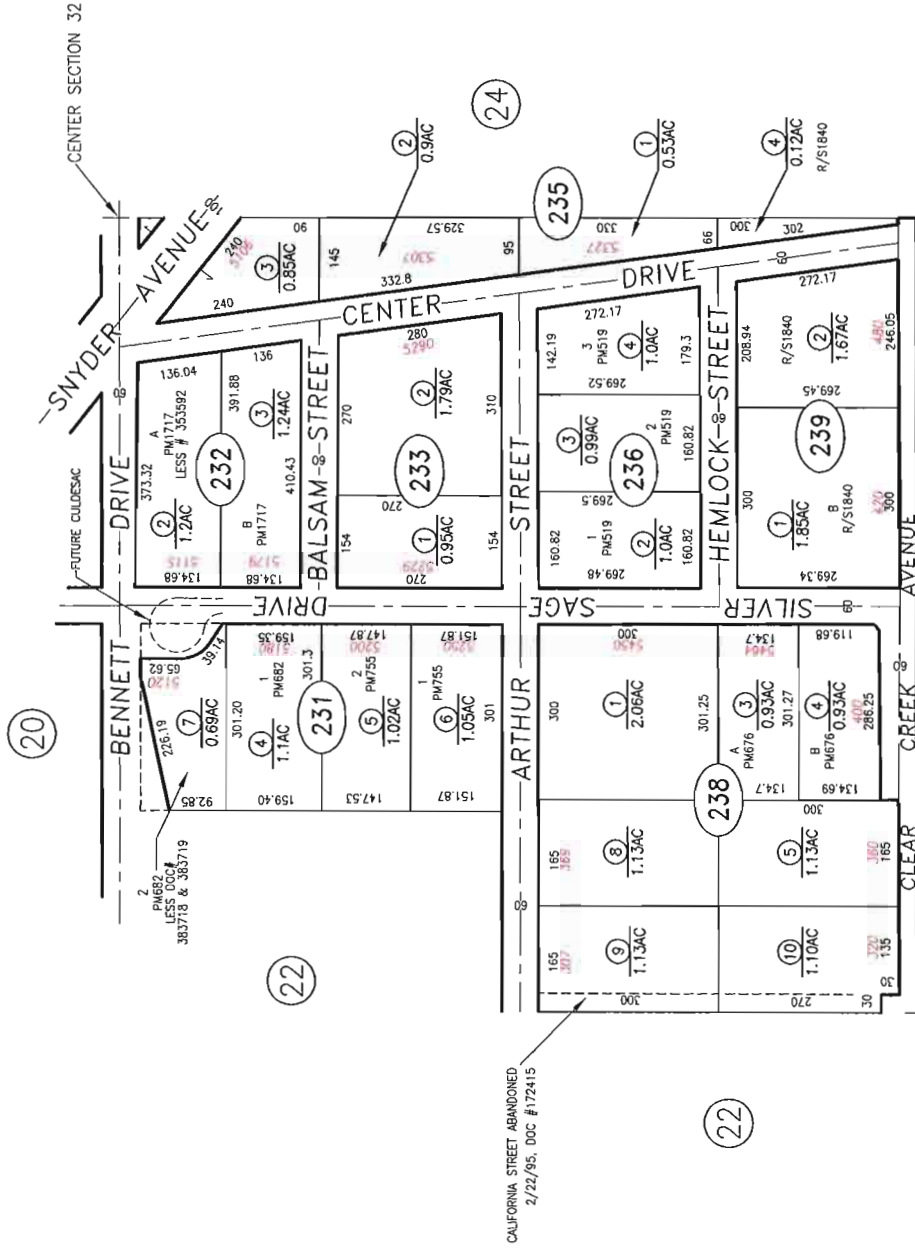
EXHIBIT "B"



NOTE: SOME PARCELS DELINEATED HEREON MAY NOT BE IDENTICAL TO THE ACTUAL LOCATION OF THE PARCELS AS SHOWN ON THE GROUND DUE TO DISCREPANCIES BETWEEN LOT LINES.

THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY PLATTING DEPARTMENT AND ILLUSTRATIVE PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. ANY AND ALL PRINTING AND REVISIONS WILL BE MADE FROM OUR WEBSITE AT WWW.CARSON-CITY.NV.US

NE1/4 SW1/4 SECTION 32, T.15 N., R.20 E., M.D.B. & M.



SCALE: 1"=200'  
REVISED: 11/19/2008

NOTE: SOME PARCELS DELINEATED HEREON MAY NOT ACCURATELY REPRESENT THE ACTUAL LOCATION OF THE PROPERTY BEING SURVEYED. THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY, NEVADA, RECORDS DEPARTMENT. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON FOR ANY VIEW AND PRINT OUR RECORDS DEPARTMENT OR WEBSITE AT WWW.CARSON-CITY.NV.US



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-177-04

<p><b>Location</b></p> <p>Property Location <a href="#">4690 SILVER SAGE DR</a></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>		<p><b>Ownership</b></p> <p>Assessed Owner Name <a href="#">MOORE, ALAN D &amp; BARBARA</a></p> <p>Mailing Address <a href="#">4690 SILVER SAGE DR</a> Ownership History</p> <p>Add'l Owners <a href="#">CARSON CITY, NV 89701-0000</a> Document History</p> <p>Legal Owner Name <a href="#">MOORE, ALAN D &amp; BARBARA</a></p> <p>Vesting Doc#, Date <a href="#">111649 01/31/91</a> Book/Page /</p> <p>Map Document #s</p>																																																																																									
<p><b>Description</b></p> <p>Total Acres <a href="#">520</a> Square Feet <a href="#">**Missing Data**</a></p> <p>Ag Acres <a href="#">.000</a> W/R Acres <a href="#">.000</a></p> <p><b>Improvements</b></p> <p>Single-fam Detached <a href="#">1</a> Non-dwell Units <a href="#">1</a> Bdrm/Bath <a href="#">3/1.75</a></p> <p>Single-fam Attached <a href="#">0</a> MH Hookups <a href="#">0</a> Stories <a href="#">1.0</a></p> <p>Multi-fam Units <a href="#">0</a> Wells <a href="#">1</a></p> <p>Mobile Homes <a href="#">0</a> Septic Tanks <a href="#">0</a></p> <p>Total Dwelling Units <a href="#">1</a> Bldg Sq Ft <a href="#">1,736</a></p> <p>Garage Sq Ft <a href="#">616</a> Atch/Detch <a href="#">A</a></p> <p>Improvement List Basement Sq Ft <a href="#">0</a> Finished <a href="#">0</a></p>		<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <a href="#">200</a> Code Table</p> <p>Zoning <a href="#">SF1A</a></p> <p>Re-appraisal Group <a href="#">5</a> Re-appraisal Year <a href="#">2012</a></p> <p>Orig Constr Year <a href="#">1960</a> Weighted Year <a href="#">1968</a></p>																																																																																									
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Exemptions	<a href="#">0</a>	<a href="#">0</a>	<a href="#">0</a>																																																																																								
Net Taxable Value	<a href="#">112,566</a>	<a href="#">107,526</a>	<a href="#">131,534</a>																																																																																								
<b>Increased (New) Values</b>																																																																																											
Land	<a href="#">0</a>	<a href="#">0</a>	<a href="#">0</a>																																																																																								
Improvements	<a href="#">0</a>	<a href="#">0</a>	<a href="#">0</a>																																																																																								
Personal Property	<a href="#">0</a>	<a href="#">0</a>	<a href="#">0</a>																																																																																								

[Back to Search List](#)



EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN CARSON CITY,  
NEVADA, AND IS DESCRIBED AS FOLLOWS:

The South 1/2 of the East 1/4 of the South 1/2 of the  
Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of  
Section 32, Township 15 North, Range 20 East, M.D.B.&M.,  
Carson City, Nevada.

EXHIBIT "B"

EXCEPTING THEREFROM all oil, gas and other mineral deposits.

APN 9-177-04

FILED FOR RECORD  
AT THE REQUEST OF  
STEWART TITLE OF CARSON CITY

'91 JAN 31 P12:22

111649  
REC'D BY STEWART  
CLERK OF COUNTY CLERK  
6-28

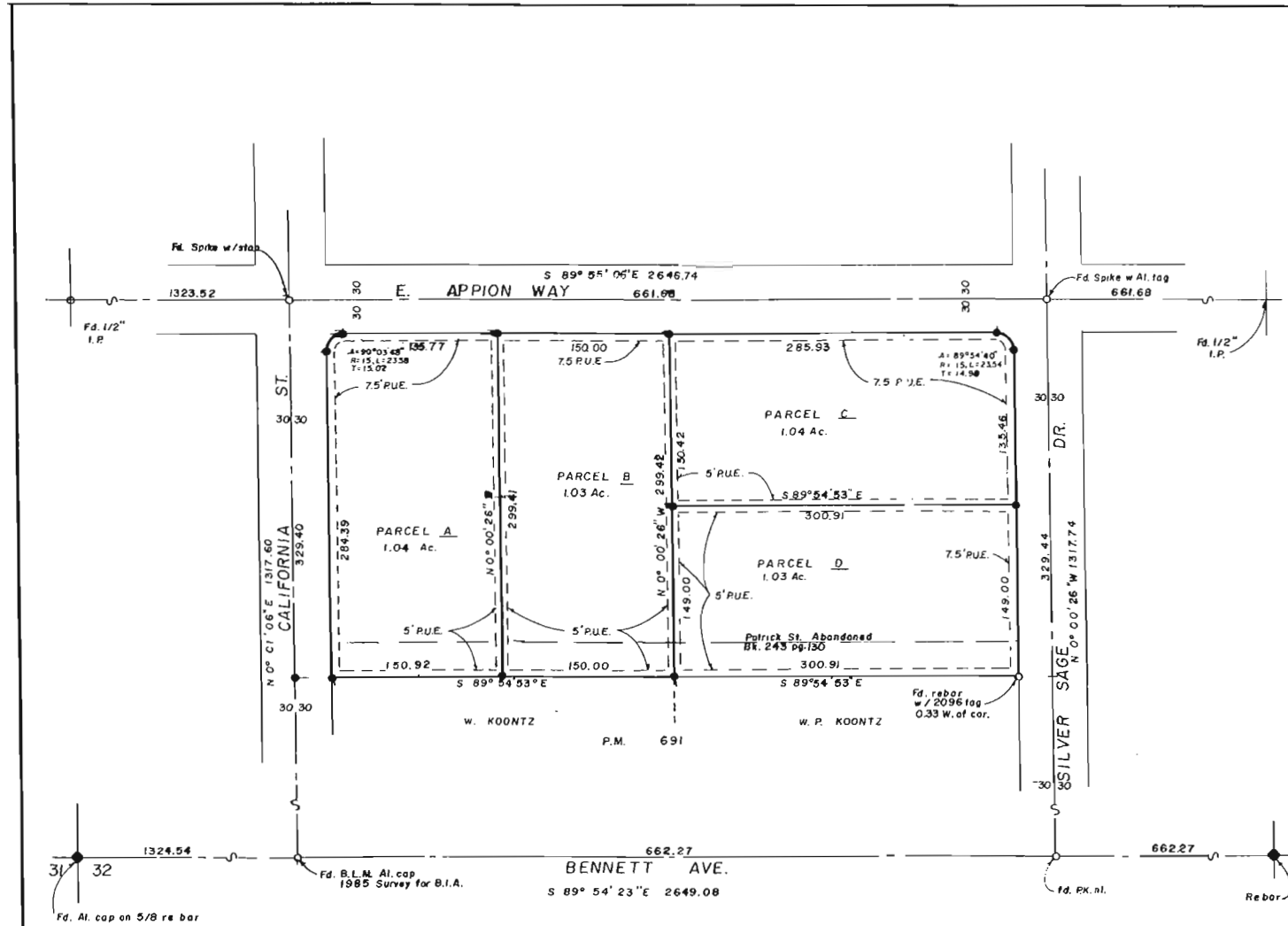
111649



APN 009-203-10  
441 E. APPION WAY  
PARCEL C

APN 009-203-11  
4780 SILVER SAGE DR  
PARCEL D

EXHIBIT 66 8



**OWNERS' CERTIFICATE**

This is to certify that the undersigned, William O. and F. Lorraine Broyles are the owners of the parcels shown on this plot, and that all easements for utility installation and access as shown hereon are dedicated as permanent easements for the stated purpose and that the streets, avenues, and public places shown hereon are dedicated and set apart to be public.

William O. Broyles      F. Lorraine Broyles  
William O. Broyles      F. Lorraine Broyles

STATE OF CALIFORNIA  
COUNTY OF CLATSOP  
On this 13th day of September, 1985, William O. Broyles and F. Lorraine Broyles did personally appear before me and upon oath did depose and say that they executed the foregoing certificate freely and voluntarily for the uses and purposes stated therein.

Donna Cullings  
NOTARY PUBLIC

**UTILITY COMPANIES**

The easements shown on this plot have been checked and approved by:

<u>J.P. Cullen</u> 9-9-85	<u>J.M. Dushen</u> 9-9-85
Sierra Pacific Power Co. date	Nevada Bell date
<u>Paul Aronson</u> 9-10-85	<u>Sony Krausenberg</u> 9-10-85
Southwest Gas Corp. date	Carson T V Cable Co. date

**PARCEL MAP REVIEW COMMITTEE**

Approval recommended by the Carson City Parcel Map Review Committee at their meeting held on the 20th day of May, 1985.

Approved by Carson City Community Development John R. Brooks  
Planning Director

**SURVEYORS' CERTIFICATE**

I, James A. Rankin, do hereby certify this is a true and accurate plot of the land represented hereon as taken from the field notes of a survey made by me at the instance of F. Lorraine Broyles. This survey was completed on the 5th day of September, 1985. The monuments are of the character and occupy the positions indicated hereon and are sufficient to enable this survey to be retraced.

James A. Rankin  
New. RE. B.L.S.  
No. 1350

**RECORDER'S CERTIFICATE**

Filed for Record this 13th day of September, 1985 at 3:00 P.M. in Book 4 Page 1165, of the Official Records of Carson City, Nevada at the request of William O. and F. Lorraine Broyles.  
Recording Fee Receipt FILE NO. 39120

Alan Glaver  
Recorder  
Norma L. Parondi

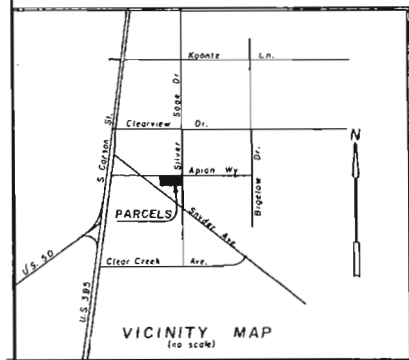
**CITY ENGINEER APPROVAL**

The undersigned hereby certifies that here the duly appointed Carson City Engineer and that he has examined this parcel map and finds that all provisions of the laws of the State of Nevada and Carson City pertaining to parcel map procedure have been complied with and he is satisfied that this map is technically correct.

Joseph A. Laird 9-13-85  
Joseph A. Laird, City Engineer      date

**BASIS OF BEARINGS**  
South line NW 1/4 Sec. 32. (C. Bennett Dr)  
S 89° 54' 23" E Map nos. 65, 676, 640

**LEGEND**  
○ Indicates ind. pls. as noted  
● Indicates 5/8 re bar w/LS. 1350 tag set



**CLERK TREASURER CERTIFICATE**

The undersigned hereby certifies that taxes are not delinquent on land portrayed by this parcel map.

William D. Kelly 9-10-85  
City Treasurer      date

PARCEL MAP  
for  
WILLIAM O. and F. LORRAINE  
BROYLES of  
N1/2 NW1/4 SE1/4 NW1/4 SEC. 32  
T. 15N., R. 20E., M.D.M., CARSON CITY,  
NEVADA.  
A.P.N. 9-203-7  
RANKIN ENGINEERING CO.

MAP NO. 1165

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

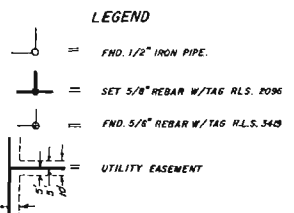
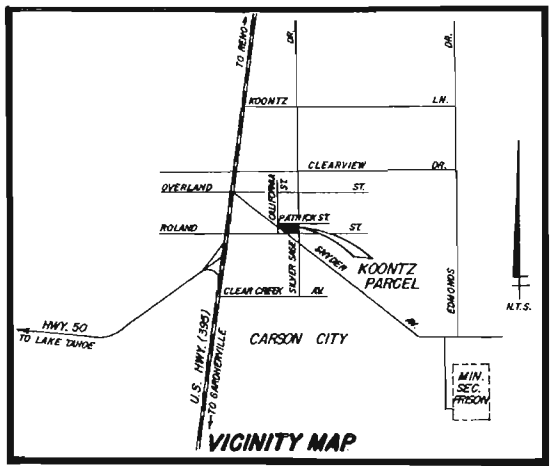
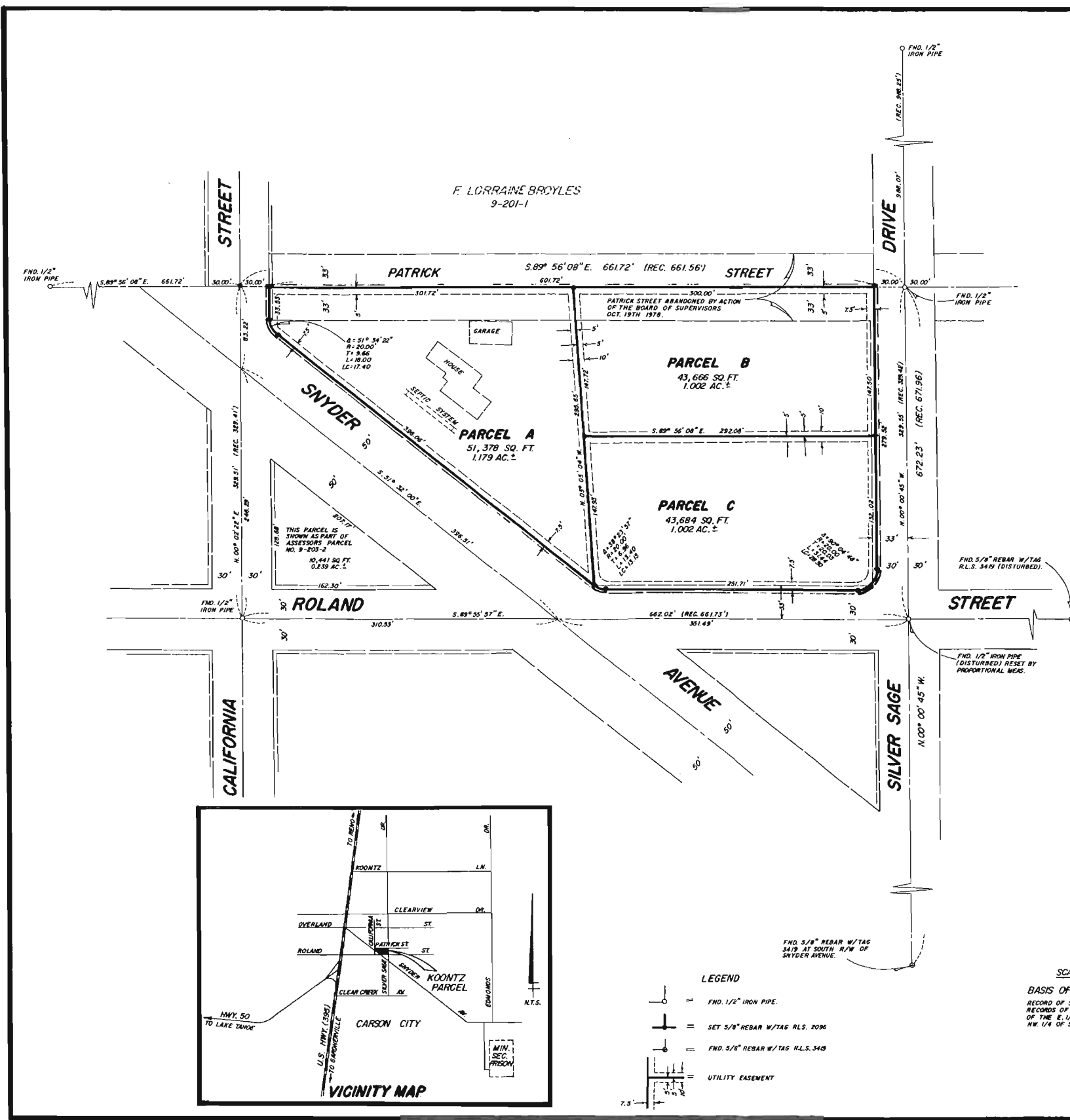


APN 009-203-04  
4830 SILVER SAGE DR  
PARCEL B

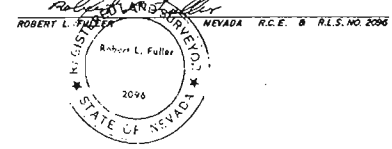
APN 009-203-05  
4856 SILVER SAGE DR  
PARCEL C

EXHIBIT "B"

691  
DRAWING NUMBER  
KOOTZ, L.K. & ASSOC.  
PLANNERS & ENGINEERS  
A DIVISION OF THE S.V.  
OF N.W. & S.E. CORNER OF  
1ST ST. & 1ST AVE.  
CARSON CITY, NEVADA  
ROBERT L. FULLER

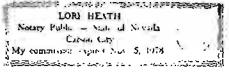


**SURVEYOR'S CERTIFICATE**  
I, ROBERT L. FULLER DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS REPRESENTED HEREON, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME AT THE INSTANCE OF L.K. KOONTZ AND ASSOC. THIS SURVEY WAS COMPLETED ON THE 22ND DAY OF SEPTEMBER, 1978. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



**OWNER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT THE UNDERSIGNED, L.K. KOONTZ AND ASSOC. AND WILLIAM R. KOONTZ ARE THE OWNERS OF THE PARCELS SHOWN ON THIS PLAT, AND THAT ALL EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE AND THAT THE STREETS, AVENUES, AND PUBLIC PLACES SHOWN HEREON ARE DEDICATED AND SET APART TO BE PUBLIC.

**STATE OF NEVADA - CARSON CITY - S.S.**  
ON THIS 18TH DAY OF OCTOBER, 1978, LOUIS KOONTZ AND MARY D. KOONTZ ATTORNEY IN FACT FOR WILLIAM R. KOONTZ DID PERSONALLY APPEAR BEFORE ME AND UJON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED THEREIN.



**CITY ENGINEER'S CERTIFICATE**  
THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DULY APPOINTED CARSON CITY ENGINEER AND THAT HE HAS EXAMINED THE PARCEL MAP SHOWN HEREON AND FINDS THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND CARSON CITY HAVE BEEN COMPLIED WITH AND HE IS SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

**PARCEL MAP REVIEW COMMITTEE**  
APPROVED BY THE CARSON CITY PARCEL MAP REVIEW COMMITTEE AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1978.

**UTILITY COMPANIES CERTIFICATE**  
THE EASEMENTS SHOWN HEREON HAVE BEEN CHECKED AND APPROVED:  
R.E. Sh... 10-26-78  
SIERRA PACIFIC POWER CO. BELL TELEPHONE CO.  
D... 10-26-78  
SOUTHWEST GAS CO. CARSON CABLE TV. CO.

**RECORDER'S CERTIFICATE**  
FILE NO. 83589  
FILED FOR RECORD THIS 9TH DAY OF NOV., 1978, AT 1:42 P.M. IN BOOK 3, PAGE 691, OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE REQUEST OF:  
FEE \$5.00  
ROBERT FULLER  
RECORDER

**PARCEL MAP FOR**  
**L. K. KOONTZ AND ASSOC. AND WILLIAM P. KOONTZ**  
A DIVISION OF A PORTION OF THE S.1/2 OF THE NW. 1/4 OF THE SE. 1/4 OF THE NW. 1/4 OF SECTION 32, T.15N., R.20E., M.D.B.M., CARSON CITY, NEVADA.  
ASSESSORS PARCEL NO'S 9-203-1, & 9-203-2  
R. L. FULLER ENGINEERING  
P.O. BOX 517  
CARSON CITY, NEVADA  
SHEET 1 OF 1  
JULY, 1978



7

691

APN 009-204-05  
4930 SILVER SAGE DR.

APN 009-205-06  
4988 SNYDER AVE.

\*SEE DEEDS ATTACHED  
HERETO.

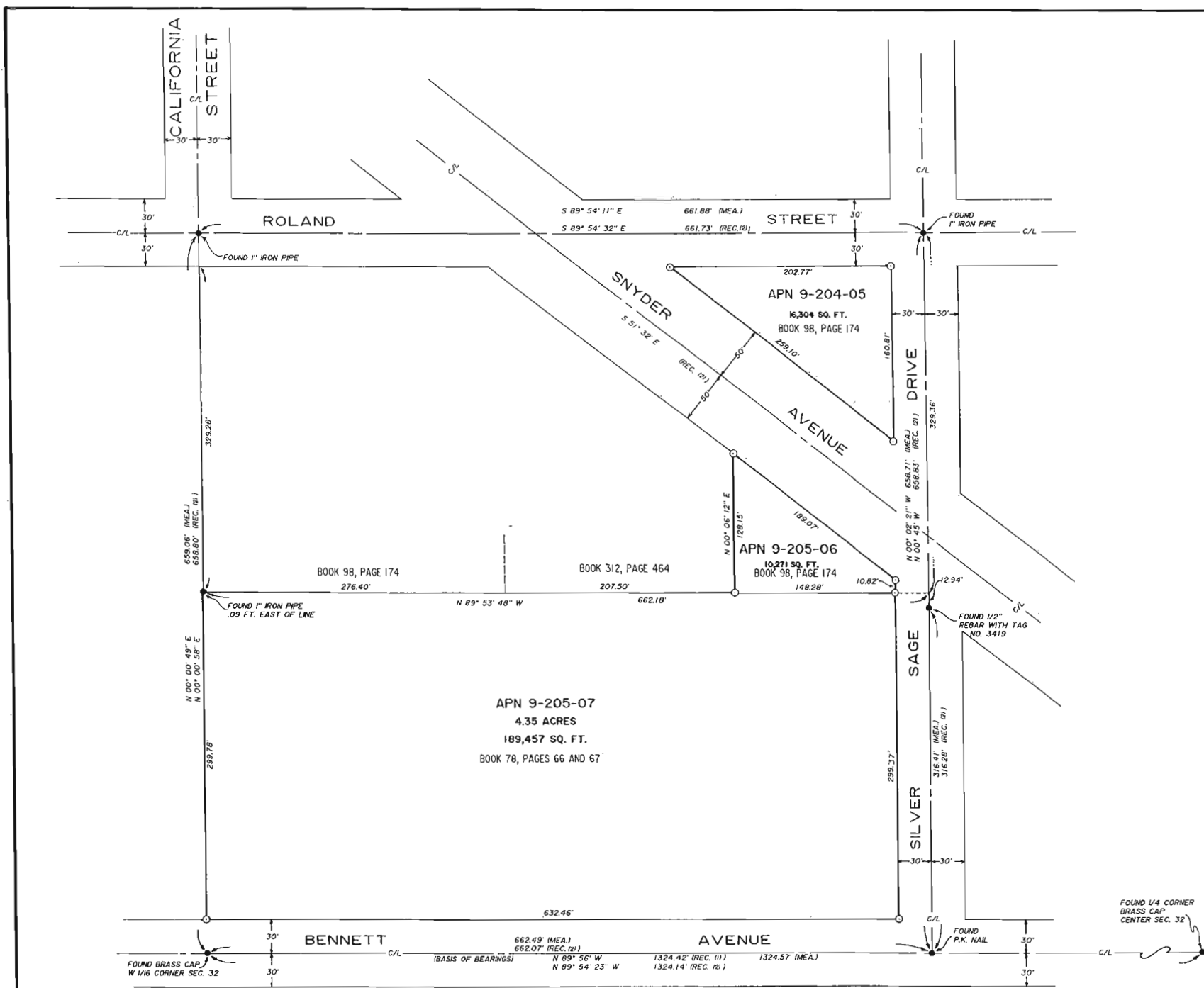
EXHIBIT "B"

RECORD OF SURVEY  
DRAWING NUMBER  
T. ROBERT BYINGTON AND  
NORENE KOLB  
1634

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



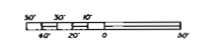
**SURVEYOR'S CERTIFICATE:**

I, JAMES P. HADDAN, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON AS TAKEN FROM FIELD NOTES OF A SURVEY MADE BY ME AT THE INSTANCE OF T. ROBERT BYINGTON. THIS SURVEY WAS COMPLETED ON THE 11TH DAY OF MARCH, 1989. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*James P. Haddan* 3/14/89  
JAMES P. HADDAN, R.L.S. 5286 DATE



SCALE: 1" = 50'



**CLERK-RECORDER'S CERTIFICATE:**

FILED FOR RECORD THIS 14<sup>TH</sup> DAY OF March, 1989,  
AT 3:11 P.M. IN BOOK 6, PAGE 1634,  
OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE  
REQUEST OF No. Nevada Title Company.  
RECORDING FEE: \$ 10.00 FILE NO. 82674

*Alan Snow*  
CLERK-RECORDER  
*By: Tracy Vitek*  
TOTAL AREA = 216,032 SQ. FT. = 4.96 ACRES

- LEGEND:**
- - FOUND MONUMENT AS NOTED
  - - SET 3/8" REBAR AND CAP NO. 5286
  - C/L - CENTERLINE OF ROAD
  - REC.(1) - RECORD PER 1985 BLM PLAT
  - REC.(2) - RECORD PER PLAT NO. 65 AS FILED IN THE CARSON CITY RECORDER'S OFFICE. (SEE NOTE)

**BASIS OF BEARINGS:**  
THE SOUTH LINE OF SE 1/4 NW 1/4 SECTION 32, T. 15 N., R. 20 E., M.D.B.M., AS SHOWN ON 1985 BLM PLAT. (IN 89° 56' W.)

- NOTES:**
- TO MATCH PLAT NO. 65, ROTATE BEARINGS 00° 01' 37" CLOCKWISE (I.E. N 89° 56' W - N 89° 54' 23" W - PLAT NO. 65)
  - REFERENCE MADE TO DOCUMENT NO. 51408 (AN ORDER VACATING AND ABANDONING PORTIONS OF PIONEER AND CALIFORNIA STREETS LOCATED EAST OF OAK STREET, WEST OF SILVER SAGE DRIVE, SOUTH OF ROLAND STREET AND NORTH OF BENNETT STREET.)

**RECORD OF SURVEY FOR**

**T. ROBERT BYINGTON AND NORENE KOLB**  
BEING A PORTION OF THE SW 1/4 SE 1/4 NW 1/4 SEC. 32, T. 15 N., R. 20 E., M.D.B.M., CARSON CITY, NEVADA

**HADDAN ENGINEERING** 300 HOT SPRINGS ROAD NO. 11 CARSON CITY, NEVADA 89706 (702) 883-6595

1634



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-204-05**

Location		Ownership	
Property Location	4930 SILVER SAGE DR	Assessed Owner Name	STATE OF NEVADA DEPT OF TRANS
Town		Mailing Address	% R/W DIVISION 1263 S STEWART ST CARSON CITY, NV 89712-0000
Subdivision	Lot Block	Legal Owner Name	STATE OF NEVADA DEPT OF TRANS
Property Name	Legal Description	Vesting Doc#, Date	365750 03/22/07 Book/Page /
		Map Document #s	R/S 1634
		Ownership History	
		Document History	

Description			Appraisal Classifications	
Total Acres	.370	Square Feet	Current Land Use Code 120   Code Table	
Ag Acres	000	W/R Acres	Zoning SF1A	
Improvements			Re-appraisal Group	Re-appraisal Year
Single-fam Detached	0	Non-dwell Units	0	2012
Single-fam Attached	0	MH Hookups	Orig Constr Year	Weighted Year
Multi-fam Units	0	Wells		
Mobile Homes	0	Septic Tanks		
Total Dwelling Units	0	Bldg Sq Ft		
Improvement List	Basement Sq Ft	Attch/Detch		
		Finished		

Assessed Valuation				Taxable Valuation			
Assessed Values	2013-14	2012-13	2011-12	Taxable Values	2013-14	2012-13	2011-12
Land	15,750	15,750	19,950	Land	45,000	45,000	57,000
Improvements	0	0	0	Improvements	0	0	0
Personal Property	0	0	0	Personal Property	0	0	0
Ag Land	0	0	0	Ag Land	0	0	0
Exemptions	15,750	15,750	19,950	Exemptions	45,000	45,000	57,000
Net Assessed Value	0	0	0	Net Taxable Value	0	0	0
Increased (New) Values				Increased (New) Values			
Land	0	0	0	Land	0	0	0
Improvements	0	0	0	Improvements	0	0	0
Personal Property	0	0	0	Personal Property	0	0	0

[Back to Search List](#)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 009-204-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<b>365750</b>
Book:	Page:
Date of Recording:	<b>MAR 22 2007</b>
Notes:	

2. Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land    | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo / Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.     | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural   | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____    |   |

3. Total Value/Sale Price of Property: \$370,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$370,000.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 2  
 b. Explain Reason for Exemption: Transfer to NDOT

5. Partial Interest: Percentage Being Transferred: \_\_\_\_\_ %  
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James K Handa Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

Print Name: James K. Handa  
 Address: 1921 Fair Wy  
 City: Carson City  
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION

Print Name: Nevada Dept. of Transportation  
 Address: 1263 S Stewart St  
 City: Carson City  
 State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING

Co. Name: Northern Nevada Title Company Esc. # CC-1040282-AC  
 Address: 512 N. Division Street  
 City: Carson City State: NV Zip: 89703-4103

**NORTHERN NEVADA TITLE CO.**

2007 MAR 22 PM 2:20

FILE NO. 365750

ALAN GLOVER  
CARSON CITY RECORDER

FEES MC DEP Pas

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)

NORTHERN NEVADA TITLE COMPANY

By: Annette Cotten

Print Name/Title: Annette Cotten

APN: 009-204-05

ORDER NO.: CC1040282-AC

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain and Sale Deed

WHEN RECORDED MAIL TO:

NDOT

1263 S Stewart St.

Carson City, NV 89712

365750

Project MG-395-1(006)  
E.A. 71366  
Parcel U-050-CC-007.653  
All of APN09-204-05

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: JOAN DARDEN  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:  
HEIDI A. MIRELES  
NEVADA DEPT. OF TRANSPORTATION  
R/W DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Mail Tax Statements to: TAX EXEMPT

DEED

THIS DEED, made this 20<sup>th</sup> day of February, 2007 between JAMES K. HANDA and JUDITH LIEU HANDA, husband and wife, as joint tenants, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in Carson City, State of Nevada, described as follows, to wit:

The North 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 32, Township 15 North, Range 20 East, M.D.M., <sup>B+</sup> excepting therefrom that portion lying Southwesterly of the Northeasterly right of way line of Snyder Avenue.

Also shown as Assessor's Parcel No. 9-204-05 on Record of Survey Map No. 1634 for T. Robert Byington and Norene Kolb, recorded in the office of the Carson City Recorder, State of Nevada, on March 14, 1989, as File No. 82674.

365750

It is the intent of this instrument to convey and it does convey all of GRANTOR'S right, title and interest in and to all that real property described by that certain GRANT, BARGAIN, SALE DEED, filed for record on June 17, 2003, as File No. 300222, in the office of the Carson City Recorder.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions including but not limited to any and all rights, title, and interests in and to adjacent streets, including Silver Sage Drive and Roland Street; remainder and remainders; rents; issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

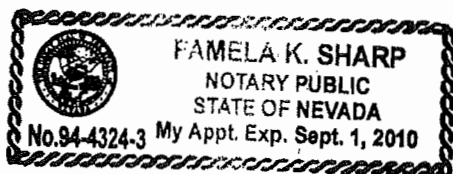
James K Handa 2-20-07  
JAMES K. HANDA Date

Judith Lieu Handa 2-20-07  
JUDITH LIEU HANDA Date

STATE OF NEVADA  
CARSON CITY

On this 20<sup>TH</sup> day of FEBRUARY, 2007, personally appeared before me, the undersigned, a Notary Public in and for the CARSON CITY, State of NEVADA, JAMES K. HANDA personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pamela K Sharp

365750



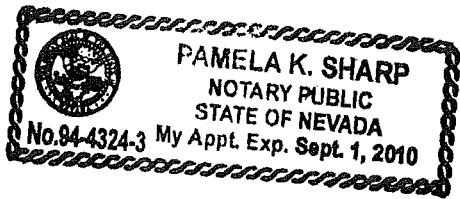
STATE OF NEVADA  
CARSON CITY

On this 20<sup>th</sup> day of FEBRUARY, 2007, personally appeared before me, the undersigned, a Notary Public in and for the CARSON CITY, State of NEVADA, JUDITH LIEU HANOA personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pamela K. Sharp

S  
E  
A  
L



365750



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-205-06

<p><b>Location</b></p> <p>Property Location <b>4988 SNYDER AVE</b></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>		<p><b>Ownership</b></p> <p>Assessed Owner Name <b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Mailing Address <b>% RIGHT-OF-WAY DIVISION</b></p> <p><b>1263 S STEWART ST</b></p> <p><b>CARSON CITY, NV 89712-0000</b></p> <p>Ownership History</p> <p>Document History</p> <p>Legal Owner Name <b>STATE OF NEVADA</b></p> <p>Vesting Doc#, Date <b>345322 11/02/05</b> Book/Page /</p> <p>Map Document #s <b>R/S 1634</b></p>																																																																																									
<p><b>Description</b></p> <p>Total Acres <b>240</b> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <b>.000</b> W/R Acres <b>.000</b></p> <p><b>Improvements</b></p> <p>Single-fam Detached <b>0</b> Non-dwell Units <b>0</b> Bdrm/Bath <b>0/00</b></p> <p>Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>0</b></p> <p>Multi-fam Units <b>0</b> Wells <b>0</b></p> <p>Mobile Homes <b>0</b> Septic Tanks <b>0</b></p> <p>Total Dwelling Units <b>0</b> Bldg Sq Ft <b>0</b></p> <p>Garage Sq Ft <b>0</b> Atch/Detch</p> <p>Improvement List Basement Sq Ft <b>0</b> Finished <b>0</b></p>		<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <b>120</b> Code Table</p> <p>Zoning <b>SF1A</b></p> <p>Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b></p> <p>Orig Constr Year Weighted Year</p>																																																																																									
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[Back to Search List](#)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 9-205-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>345322</u>
Book:	Page: _____
Date of Recording:	<u>NOV - 2 2005</u>
Notes:	_____

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo / Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sale Price of Property:

\$374,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value

\$374,000.00

Real Property Transfer Tax Due:

.00

3. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 2

b. Explain Reason for Exemption: a transfer of title to the United States or any agency.....

5. Partial Interest: Percentage Being Transferred: \_\_\_\_\_ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward J. Williams Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

Print Name: EDWARD J. WILLIAMS

Address: 4988 SNYDER AVE

City: CARSON CITY NV

State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION

Print Name: State of Nevada (D.O.T.)

Address: 1263 S. Stewart St.

City: Carson City

State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING

Co. Name: Northern Nevada Title Company Esc. # CC-901478-CE

Address: 512 N. Division Street

City: Carson City State: NV Zip: 89703-4103

APN 09-205-06  
Project: MG-395-1(006)  
E.A.: 71366  
Parcel: U-050-CC-007.690  
CC-901478-CE  
Mail Tax Statements to: TAX EXEMPT

NORTHERN NEVADA TITLE CO.  
2005 NOV -2 AM 9: 23

FILE NO. **345322**  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$ NIC DEP. ll

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN J. MARTINKUS  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

DEED

THIS DEED, made this 5<sup>th</sup> day of October, 2005,  
between EDWARD J. WILLIAMS, an unmarried man, hereinafter called GRANTOR, and the  
STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter  
called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful  
money of the United States of America, and other good and valuable consideration, the receipt  
whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the  
GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the  
Nevada Revised Statutes, all that certain real property situate, lying and being in Carson City,  
State of Nevada, and described as follows, to wit:

A portion of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of  
the Northwest 1/4 of Section 32, Township 15 North, Range 20 East,  
M.D.M., more particularly described as follows:

Beginning at the West 1/16 corner of Section 32, thence  
North 55°48'02" East, 585.16 feet to the Southwest corner of said parcel,  
said point also being the True Point of Beginning; thence  
North 00°06'12" East, 128.15 feet to the Southern right of way of Snyder  
Avenue; thence along the Southern right of way of Snyder Avenue  
South 51°32'18" East, 189.07 feet to the West right of way line of Silver  
Sage Avenue, thence along the West right of way South 00°02'21" East,  
10.82 feet; thence North 89°53'48" West, 148.28 feet to the True Point of  
Beginning.

It is the intent of this instrument to convey and it does convey all of GRANTOR'S right, title and interest in and to all that real property described by that certain Grant, Bargain, Sale Deed, filed for record on March 24, 1989, as File No. 000 83132, in the Office of the Carson City Recorder.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

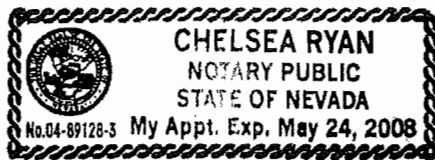
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Edward J. Williams 10/5/05  
EDWARD J. WILLIAMS Date

STATE OF Nevada  
Carson City

On this 5<sup>th</sup> day of October, 2005 personally appeared before me, the undersigned, a Notary Public in and for the City of Carson, State of Nevada Edward J. Williams personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chelsea Ryan



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-205-07

<p><b>Location</b></p> <p>Property Location <b>5050 SILVER SAGE DR</b></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>	<p><b>Ownership</b></p> <p>Assessed Owner Name <b>STATE OF NEVADA DEPT OF TRAN</b></p> <p>Mailing Address <b>U395CC007 955</b></p> <p>Add'l Owners <b>1263 S STEWART ST #303 CARSON CITY, NV 89712-0000</b></p> <p>Legal Owner Name <b>STATE OF NEVADA DEPT OF TRAN</b></p> <p>Vesting Doc#, Date <b>113330 03/25/91</b> Book/Page / Map Document #s</p> <p>Ownership History Document History</p>																																																																																								
<p><b>Description</b></p> <p>Total Acres <b>4.330</b> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <b>.000</b> W/R Acres <b>.000</b></p> <p><u>Improvements</u></p> <p>Single-fam Detached <b>0</b> Non-dwell Units <b>0</b> Bdrm/Bath <b>0/00</b></p> <p>Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>0</b></p> <p>Multi-fam Units <b>0</b> Wells <b>0</b></p> <p>Mobile Homes <b>0</b> Septic Tanks <b>0</b></p> <p>Total Dwelling Units <b>0</b> Bldg Sq Ft <b>0</b></p> <p>Improvement List   Basement Sq Ft <b>0</b> Atch/Detch Finished <b>0</b></p>	<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <b>120</b> Code Table</p> <p>Zoning <b>SF1A</b></p> <p>Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b></p> <p>Orig Constr Year Weighted Year</p>																																																																																								
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Back to Search List

1263 S. Stewart Street  
Carson City, Nevada 89712  
All of APN 09-205-07

EXHIBIT "B"

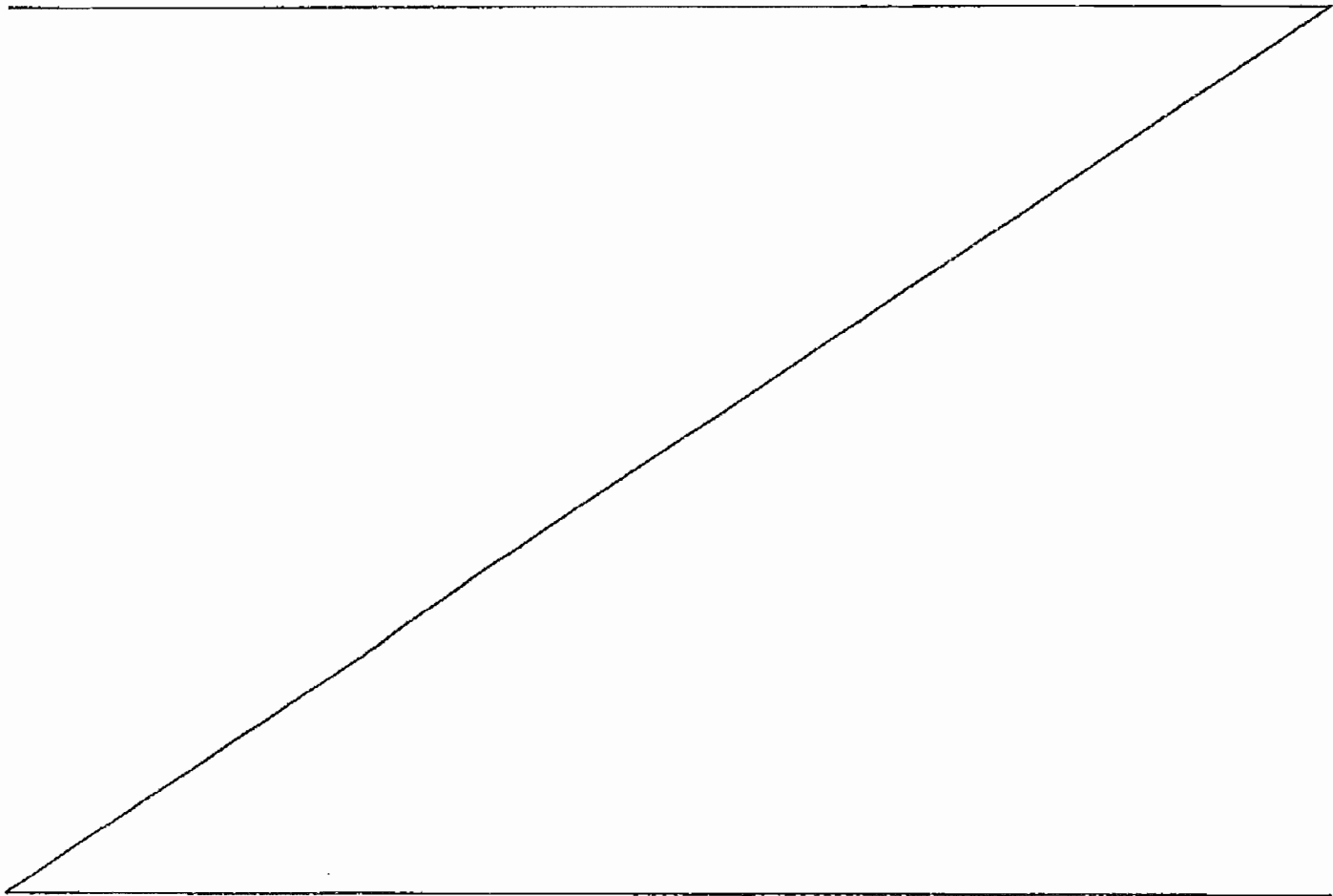
DEED

THIS DEED, made this 15<sup>th</sup> day of February, 19 91, between THEODORE ROBERT BYINGTON and BEVERLY A. DESMOND, as tenants in common, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in Carson City, State of Nevada, and being all that land in the S 1/2 of the SW 1/4 of the SE 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M.; excepting from the effect of this conveyance, however, that certain parcel of ground, containing 105 square feet, heretofore conveyed to the State of Nevada, by deed dated January 4, 1939, and recorded in Book 43, Page 512, of the records of Carson City, Nevada; said parcel contains an area of 5.01 acres (218,032 square feet), more or less.

It is the intent of this document to convey and it does convey that parcel of land as described in Patent Number 1183236 dated June 19, 1958, filed for record June 24, 1958, in Book 78, Page 66 of Official Records of Carson City, Nevada, as File No. 19329.





TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

*Theodore Robert Byington*  
THEODORE ROBERT BYINGTON

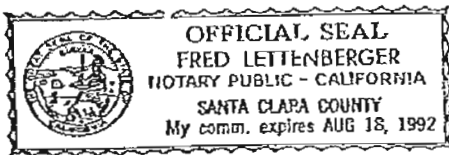
*Beverly A. Desmond*  
BEVERLY A. DESMOND

STATE OF California  
County of Santa Clara

On this 15 day of Feb., 19 91, personally appeared before me, the undersigned, a Notary Public in and for the County of Santa Clara, State of California, Theodore Robert Byington and Beverly A. Desmond

personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Fred Lettenberger*

FILED FOR RECORD  
AT THE REQUEST OF  
STEWART TITLE OF CARSON CITY  
'91 MAR 25 P1:36

FILE NO. 113330  
KIYOSHI HISHIKAWA  
CARSON CITY RECORDER  
FEE \$ \_\_\_\_\_ DEP *[Signature]*

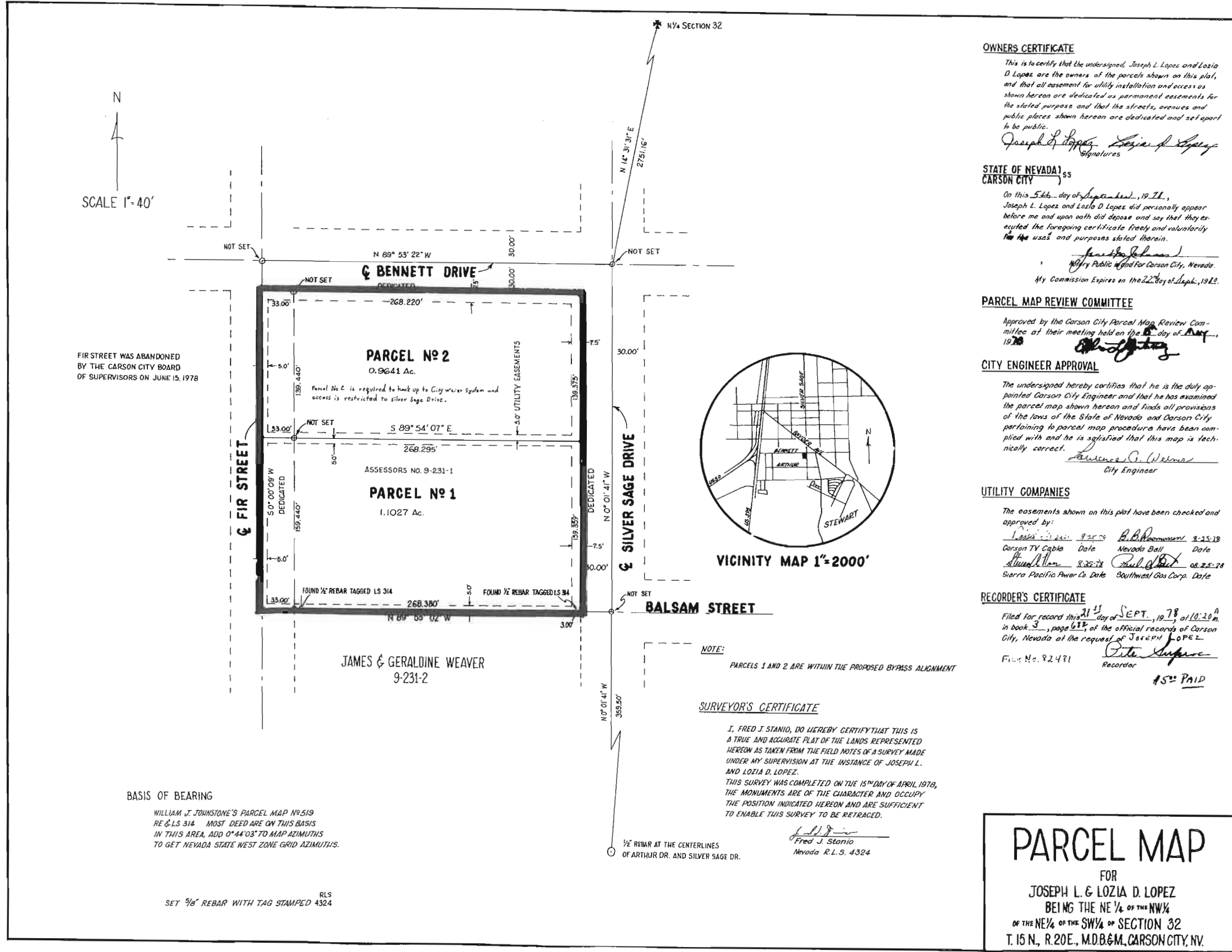
APN 009-231-07  
5120 SILVER SAGE DR  
PARCEL 2

APN 009-231-04  
5180 SILVER SAGE DR  
PARCEL 1

\* SEE ATTACHED  
EXCEPTIONS FOR  
APN 009-231-07

EXHIBIT "B"

PARCEL MAP  
DRAWING NUMBER  
682  
LOPEZ, JOSEPH L. & LOZIA D.  
OWNERS, THE NE 1/4 OF THE NW 1/4  
OF SECTION 32, T. 15 N., R. 20 E.,  
M.D.B.&M., CARSON CITY, NV.  
PLANNED INFORMATION TERRANCE CALIFORNIA  
FORCED BY NO. 21842.



**OWNERS CERTIFICATE**

This is to certify that the undersigned, Joseph L. Lopez and Lozia D. Lopez are the owners of the parcels shown on this plat, and that all easement for utility installation and access as shown hereon are dedicated as permanent easements for the stated purpose and that the streets, avenues and public places shown hereon are dedicated and set apart to be public.

*Joseph L. Lopez, Lozia D. Lopez*  
Signatures

**STATE OF NEVADA  
CARSON CITY**

On this 5th day of September, 1978, Joseph L. Lopez and Lozia D. Lopez did personally appear before me and upon oath did depose and say that they executed the foregoing certificate freely and voluntarily for the uses and purposes stated therein.

*James J. Johnson*  
Notary Public Noted for Carson City, Nevada.  
My Commission Expires on the 22nd day of April, 1981.

**PARCEL MAP REVIEW COMMITTEE**

Approved by the Carson City Parcel Map Review Committee at their meeting held on the 8th day of May, 1978.

*John J. [Signature]*

**CITY ENGINEER APPROVAL**

The undersigned hereby certifies that he is the duly appointed Carson City Engineer and that he has examined the parcel map shown hereon and finds all provisions of the laws of the State of Nevada and Carson City pertaining to parcel map procedure have been complied with and he is satisfied that this map is technically correct.

*Lawrence C. Walker*  
City Engineer

**UTILITY COMPANIES**

The easements shown on this plat have been checked and approved by:

<i>Lozia D. Lopez</i>	8-25-78	<i>B.B. [Signature]</i>	8-25-78
Carson TV Cable	Date	Nevada Bell	Date
<i>David [Signature]</i>	8-25-78	<i>Paul [Signature]</i>	8-25-78
Sierra Pacific Power Co.	Date	Southwest Gas Corp.	Date

**RECORDER'S CERTIFICATE**

Filed for record this 21st day of SEPT., 1978 at 10:28 a.m. in book 3, page 613 of the official records of Carson City, Nevada at the request of JOSEPH L. LOPEZ.

File No. 92431  
*John [Signature]*  
Recorder  
\$5.00 PAID

**SURVEYOR'S CERTIFICATE**

I, FRED J. STANIO, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS REPRESENTED HEREON AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AT THE INSTANCE OF JOSEPH L. AND LOZIA D. LOPEZ.

THIS SURVEY WAS COMPLETED ON THE 15th DAY OF APRIL 1978, THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

*Fred J. Stanio*  
Fred J. Stanio  
Nevada R.L.S. 4324

**PARCEL MAP**  
FOR  
JOSEPH L. & LOZIA D. LOPEZ  
BEING THE NE 1/4 OF THE NW 1/4  
OF THE NE 1/4 OF THE SW 1/4 OF SECTION 32  
T. 15 N., R. 20 E., M.D.B.&M., CARSON CITY, NV.

682



State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>383718</u>
Date of Recording	<u>OCT 22 2008</u>
Notes:	

1. Assessor's Parcel Number:

- a) 009-231-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- e)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of prop.) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 2
- b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jessica D. Suggin Capacity Staff Specialist

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Joseph & Lozia Lopez

Address: 5180 Silver Sage Dr.

City: Carson City

State & Zip: NV 89701

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: State of Nevada Dept. of Transportation

Address: 1763 S. Stewart St.

City: Carson City

State & Zip: NV 89712

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

EXHIBIT "B"

RECORDED AT THE  
REQUEST OF

Ptn. of APN 009-231-03

Nevada Dept. Transportation

2008 OCT 22 PM 3:31

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, ACQ.  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

FILE NO. **383718**  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 11 CDP RW

LEGAL DESCRIPTION PREPARED BY:  
HALANA SALAZAR  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Project MG-395-1(006)  
E.A. 71366  
Parcel: U-050-CC-007.620

DEED

THIS DEED, made this 22ND day of SEPTEMBER, 2008  
between JOSEPH L. LOPEZ AND LOZIA D. LOPEZ, hereinafter called GRANTOR, and the  
STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter  
called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto  
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of  
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property  
situate, lying and being in Carson City, State of Nevada, and more particularly described as  
being a portion of the NW 1/4 of the NE 1/4 of the SW 1/4 of Section 32, T. 15 N., R. 20 E.,  
M.D.M., further described as being a portion of PARCEL No. 2 shown on that certain PARCEL  
MAP FOR JOSEPH L. & LOZIA D. LOPEZ, filed for record on September 21, 1978, Book 3,  
Page 682, of the Official Records of Carson City, Nevada, File No. 82481, Parcel Map No. 682,  
and more fully described by metes and bounds as follows, to wit:

383718

BEGINNING at a point on the right or southerly right-of-way line of US-395 Freeway and the former southerly right-of-way line of Bennett Drive, 141.00 feet right of and measured radially from Highway Engineer's Station "L" 61+76.80 P.O.C.; said point of beginning further described as bearing S.  $88^{\circ}17'13''$  E. a distance of 1,899.05 feet from the west quarter corner of said Section 32; thence S.  $89^{\circ}12'24''$  E., along said right or southerly right-of-way line of US-395 Freeway, being coincident with said former southerly right-of-way line of Bennett Drive, a distance of 57.77 feet to the northeast corner of said PARCEL No. 2; thence S.  $0^{\circ}41'33''$  W., along the westerly right-of-way line of Silver Sage Drive, a distance of 132.97 feet; thence along the following three (3) courses and distances:

- 1) N.  $56^{\circ}13'11''$  W. – 39.14 feet;
  - 2) thence from a tangent which bears the last described course, curving to the right with a radius of 55.00 feet, through an angle of  $56^{\circ}54'44''$ , an arc distance of 54.63 feet;
  - 3) N.  $0^{\circ}41'33''$  E. – 65.62 feet to the point of beginning;
- said parcel contains an area of 6,460 square feet (0.15 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

EXHIBIT "B"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

*Joseph L. Lopez* 9-22-08  
JOSEPH L. LOPEZ Date

*Lozia D. Lopez* 9-22-08  
LOZIA D. LOPEZ Date

STATE OF NEVADA  
COUNTY OF CARSON CITY

On this 22ND day of SEPTEMBER, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of Carson City, State of NEVADA, JOSEPH L. LOPEZ AND LOZIA D. LOPEZ personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Debbie Hochsprung*

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>383719</u>
Date of Recording	_____
Notes:	<u>OCT 22 2008</u>

1. Assessor's Parcel Number:

- a) 009-231-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- e)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of prop.) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 2
- b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jessica D. Biggin Capacity Staff Specialist

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Joseph & Lozia Lopez

Address: 5180 Silver Sage Dr.

City: Carson City

State & Zip: NV 89701

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: State of Nevada Dept. of Transportation

Address: 12123 S. Stewart St.

City: Carson City, NV

State & Zip: NV 89712

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



RECORDED AT THE  
REQUEST OF

Nevada Dept Transportation

2008 OCT 22 PM 3: 31

Ptn. of APN 009-231-03

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, ACQ.  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

FILE NO. 383719

ALAN GLOVER  
CARSON CITY RECORDER

FEES                     

LEGAL DESCRIPTION PREPARED BY:  
HALANA SALAZAR  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

EXHIBIT "B"

Project MG-395-1(006)  
E.A. 71366  
Parcel: U-050-CC-007.600

DEED

THIS DEED, made this 22ND day of SEPTEMBER, 2008 between JOSEPH L. LOPEZ AND LOZIA D. LOPEZ, husband and wife as joint tenants, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property together with any and all abutter's rights, including access rights appurtenant to the adjacent remaining property of GRANTOR, said real property situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the NE 1/4 of the SW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., further described as being a portion of PARCEL No. 2 shown on that certain PARCEL MAP FOR JOSEPH L. & LOZIA D. LOPEZ, filed for record on September 21, 1978, Book 3, Page 682, of the Official Records of Carson City, Nevada, File No. 82481, Parcel Map No. 682, and more fully described by metes and bounds as follows, to wit:

BEGINNING at an intersection of the right or southerly right-of-way line of US-395 Freeway with the westerly boundary line of said PARCEL No. 2, 152.62 feet right of and measured radially from Highway Engineer's Station "L" 59+23.26 P.O.C.; said point of beginning further described as bearing S. 86°32'33" E. a distance of 1,657.30 feet from the west quarter corner of said Section 32; thence N. 0°41'48" E., along said westerly boundary line, a distance of 46.55 feet to the former southerly right-of-way line of Bennett Drive; thence S. 89°12'24" E., along said former southerly right-of-way line, a distance of 221.42 feet to said right or southerly right-of-way line of US-395 Freeway; thence S. 78°55'04" W., along said right or southerly right-of-way line, a distance of 226.19 feet to the point of beginning; said parcel contains an area of 5,153 square feet (0.12 of an acre).

TOGETHER WITH any and all reversionary interest in and to Bennett drive as dedicated per PARCEL MAP FOR JOSEPH L. & LOZIA D. LOPEZ, filed for record 21 September 1978, in book 3, page 682, of official records of Carson City, Nevada as File No. 82481.

TOGETHER WITH the access rights, including the abutter's rights, in and to US-395 Freeway along the following described line:

BEGINNING at the intersection of the right or southerly right-of-way line of US-395 Freeway and the westerly boundary line of said PARCEL No. 2, 152.62 feet right of and measured radially from Highway Engineer's Station "L" 59+23.26 P.O.C.; said point of beginning further described as bearing S. 86°32'33" E. a distance of 1,657.30 feet from the west quarter corner of said Section 32; thence N. 78°55'04" E., along said right or southerly right-of-way line, a distance of 226.19 feet to the former southerly right-of-way line of Bennett Drive; thence S. 89°12'24" E., along said right or southerly right-of-way line, being coincident with said former southerly right-of-way line of Bennett Drive, a distance of 79.73 feet to the northeast corner of said PARCEL No. 2, the point of ending, 147.72 feet right of and measured radially from Highway Engineer's Station "L"62+35.58 P.O.C.; said point of ending further described as bearing S. 88°18'50" E. a distance of 1,956.82 feet from the west quarter corner of said Section 32.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Joseph L. Lopez 9-22-08  
JOSEPH L. LOPEZ Date

Lozia D. Lopez 9-22-08  
LOZIA D. LOPEZ Date

STATE OF NEVADA  
COUNTY OF CARSON CITY

On this 22<sup>ND</sup> day of SEPTEMBER, 2008, personally appeared before me, the undersigned, a Notary Public in and for the County of Carson City, State of NEVADA, JOSEPH L. LOPEZ AND LOZIA D. LOPEZ personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



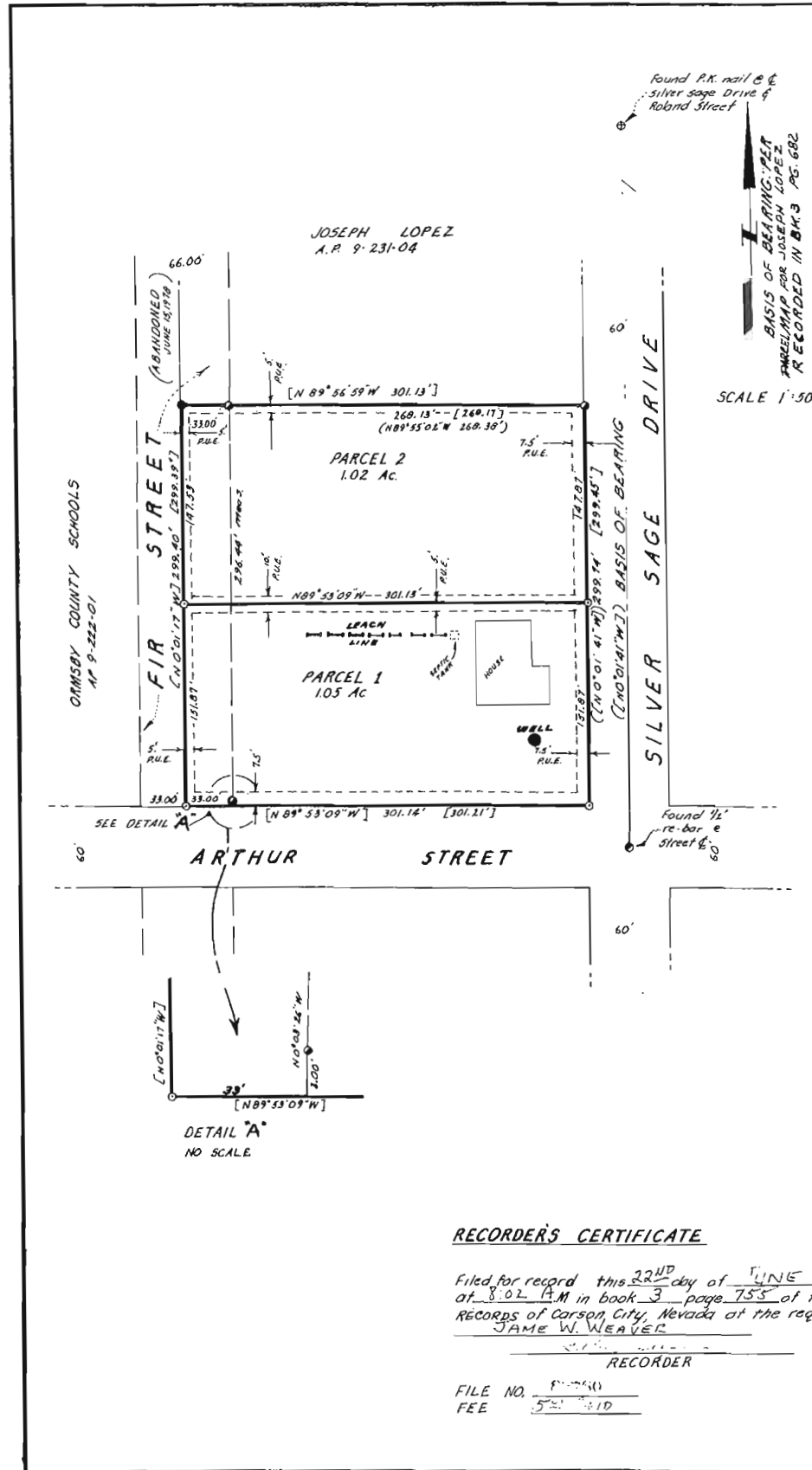
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debbie Hochsprung

PARCEL MAP  
DRAWING NUMBER  
WEAVER, JAMES W. & GERALDINE M.  
R. 9-231-05, N.W. 1/4, N.E. 1/4 OF SW 1/4  
SEC. 32, T. 15N, R. 20E, MD 85M  
PLAN-HOLD CORPORATION, 1501 HUNTER - CALIFORNIA  
RECORDS BY NO. 8098-78

REEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF STRIP ON THIS LINE AND PULL TO ADHERE.

PLAN HOLD



**OWNER'S CERTIFICATE**

This is to certify that the undersigned JAMES W. WEAVER and GERALDINE M. WEAVER ARE the owners of the parcels shown on this plat and that all easements for utility installation and access as shown hereon are dedicated as permanent easements for the stated purpose and that the streets, avenues and public places shown hereon are dedicated and set apart to be public.

James W. Weaver, Geraldine M. Weaver  
SIGNATURE (S)

**STATE OF NEVADA  
CARSON CITY**

On this 25<sup>th</sup> day of May 1979, James W. Weaver and Geraldine M. Weaver did personally appear before me and upon oath did depose and say that he/they executed the foregoing certificate freely and voluntarily for the uses and purposes stated therein.

John P. Crawford  
NOTARY PUBLIC IN AND FOR SAID STATE



**SURVEYOR'S CERTIFICATE**

I, C.H. Ketcham do hereby certify that this is a true and accurate plat of the lands represented hereon as taken from the field notes of a survey made under my supervision at the request of JAMES WEAVER

This survey was completed on the 26<sup>th</sup> day of April 1979. The monuments are of the character required and occupy the positions indicated hereon and are sufficient to enable this survey to be retraced.

C.H. Ketcham  
SIGNATURE RLS. # 3049



**PARCEL MAP REVIEW COMMITTEE**

Approved by the Carson City Parcel Map Review Committee at their meeting held on the 14<sup>th</sup> day of May 1979

Deanna Miller  
PLANNING DIRECTOR

**UTILITY COMPANIES**

The easements shown on this plat have been checked and approved by:

<u>Robert J. Wilson</u> <i>slator</i>	<u>Jack W. Gray</u> 5-30-79
CARSON TV CABLE	NEVADA BELL
<u>R.E. Shannon</u> <i>slator</i>	<u>Mary L. Clark</u> 5-26-79
SIERRA PACIFIC POWER CO.	SOUTHWEST GAS CORP.

**CITY ENGINEER APPROVAL**

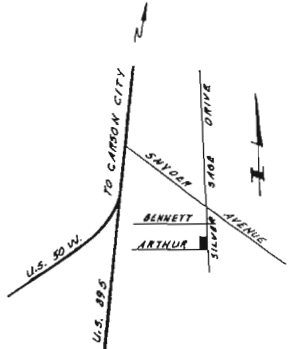
The undersigned hereby certifies that he is the duly appointed Carson City Engineer and that he has examined the parcel map shown hereon and finds that all provisions of the laws of the State of Nevada and Carson City performing its parcel map procedure have been complied with and he is satisfied that this map is technically correct.

Lawrence G. Weaver  
CITY ENGINEER

**RECORDER'S CERTIFICATE**

Filed for record this 22<sup>nd</sup> day of JUNE 1979 at 8:02 A.M. in book 3 page 755 of the official records of Carson City, Nevada at the request of JAMES W. WEAVER

RECORDER  
FILE NO. 8-250  
FEE 5.00



VICINITY MAP  
Scale 1" = 2000'

**LEGEND**

- Indicates a set 5/8" re-bar tagged R.L.S. 3049.
- Indicates a found 1/2" re-bar tagged R.E. 314.
- Indicates a found 5/8" re-bar tagged R.L.S. 4324 per book 3 of official records page 682.
- ( ) Indicates data per parcel map for Joseph Lopez.
- [ ] Indicates data per further subdivision of the S.W. 1/4 of section 32, T15 N R20E MD 85M as shown upon the parcel map filed in book 3 of official records page 676.
- Indicates a public utilities easement.

**NOTES**

- ① BASIS OF BEARINGS FROM PARCEL MAP FOR JOSEPH FLOZIA LOPEZ, FILED SEPTEMBER 14, 1978 IN RECORDS OF CARSON CITY NEV. BK 3 PG. 682.

**PARCEL MAP**  
FOR  
**JAMES W. & GERALDINE M. WEAVER**  
Being the S.E. 1/4 of the N.W. 1/4 of the N.E. 1/4 of the S.W. 1/4 SECTION 32, T15N R20E MD 85M CARSON CITY, NEVADA

SURVEYED BY: <u>WES</u>	KETCHAM LAND SURVEYORS RENO AND CARSON CITY, NEV.
DRAWN BY: <u>WES</u>	
CHECKED BY: <u>CHK</u>	
DATE: <u>4-30-79</u>	

APN 009-231-05  
5200 SILVER SAGE DR  
PARCEL 2

APN 009-231-06  
5250 SILVER SAGE DR  
PARCEL 1

EXHIBIT "B"



EXHIBIT 'B'

Assessor Home || Personal Property || Sales Data || Secured Tax Inquiry || Recorder Search

Parcel Detail for Parcel # 009-238-01

<p><b>Location</b></p> <p>Property Location <a href="#">5450 SILVER SAGE DR</a></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>	<p><b>Ownership</b></p> <p>Assessed Owner Name <a href="#">CAPISTRANT, SHIRLEY E</a></p> <p>Mailing Address <a href="#">5450 SILVER SAGE DR</a> <a href="#">CARSON CITY, NV 89701-0000</a></p> <p>Ownership History Document History</p> <p>Legal Owner Name <a href="#">CAPISTRANT, SHIRLEY E</a></p> <p>Vesting Doc#, Date <a href="#">232221</a> <a href="#">03/24/99</a> Book/Page / Map Document #s</p>																																																																																								
<p><b>Description</b></p> <p>Total Acres <a href="#">2.060</a> Square Feet <a href="#">**Missing Data**</a></p> <p>Ag Acres <a href="#">.000</a> W/R Acres <a href="#">.000</a></p> <p><b>Improvements</b></p> <p>Single-fam Detached <a href="#">1</a> Non-dwell Units <a href="#">1</a> Bdrm/Bath <a href="#">3/1.50</a></p> <p>Single-fam Attached <a href="#">0</a> MH Hookups <a href="#">0</a> Stories <a href="#">1.0</a></p> <p>Multi-fam Units <a href="#">0</a> Wells <a href="#">0</a></p> <p>Mobile Homes <a href="#">0</a> Septic Tanks <a href="#">1</a></p> <p>Total Dwelling Units <a href="#">1</a> Bldg Sq Ft <a href="#">1,484</a></p> <p>Improvement List Garage Sq Ft <a href="#">600</a> Atch/Detch <a href="#">0</a></p> <p>Basement Sq Ft <a href="#">1,484</a> Finished <a href="#">0</a></p>	<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <a href="#">200</a> Code Table</p> <p>Zoning <a href="#">SF1A</a></p> <p>Re-appraisal Group <a href="#">5</a> Re-appraisal Year <a href="#">2012</a></p> <p>Orig Constr Year <a href="#">1978</a> Weighted Year</p>																																																																																								
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[Back to Search List](#)

DECLARATION OF VALUE

MAR 24 1999

Recording Date \_\_\_\_\_

Instrument No. 232221

Full Value of Property Interest Conveyed	\$ _____
Less Assumed Liens & Encumbrances	\$ _____
Taxable Value (NRS 375.010, Section 4)	\$ _____
Real Property Transfer Tax Due (Recorder's Office)	\$ _____
Additional Transfer Tax (State of Nevada)	\$ _____
Total Amount of Transfer Tax Due	\$ _____

If exempt, state reason. NRS 375.090, Section 7, Explain:

EX - Husband Deeding off  
apn 9-238-01

( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Name (Please Print)

Address

City State Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file

*Karen for Gayle Bernard*  
Signature of Declarant

KAREN for GAYLE BERNARD  
Name (Please Print)

205504GB  
Escrow Number

First American Title Company  
Firm Name

1213 South Carson  
Address

Carson City, NV 89701  
City State Zip

Tax paid for the above transfer on \_\_\_\_\_, per NRS 375.030, Section 3.



Order No. \_\_\_\_\_

Escrow No. 205504GB

EXHIBIT "B"

WHEN RECORDED, MAIL TO:

SHIRLEY E. CAPISTRANT  
5450 SILVERSAGE DRIVE  
CARSON CITY, NV 89701

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD L. CAPISTRANT, AN UNMARRIED MAN AND SHIRLEY E. CAPISTRANT AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS RICHARD L. CAPISTRANT AND SHIRLEY E. CAPISTRANT, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to

SHIRLEY E. CAPISTRANT, AN UNMARRIED WOMAN

the real property situate in the County of CARSON CITY, State of Nevada, described as follows:

Township 15 North, Range 20 East, M.D.B. & M.,: Section 32: Northeast 1/4 of Southwest 1/4 of Northeast 1/4 of Southwest 1/4.

Excepting therefrom all oil, gas, and other minerals, as reserved by the United States of America by Patent recorded October 8, 1962, in Book 3, Page 527, of Official Records.

APN 09-238-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 2-25-99

Richard L. Capistrant  
RICHARD L. CAPISTRANT

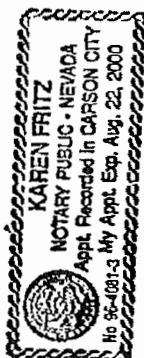
Shirley E. Capistrant  
SHIRLEY E. CAPISTRANT

STATE OF NEVADA )  
County of Carson City ) : ss.

On 2-25-99 personally appeared before me, a Notary Public, Richard L. Capistrant and Shirley E. Capistrant

who acknowledged that they executed the above instrument.

Karen Fritz  
Notary Public



FILED FOR RECORD  
AT THE REQUEST OF  
**FIRST AMERICAN TITLE CO.**  
99 MAR 24 P3:39

FILE NO. 232221  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 7.00 DEP. AC

1748 (2/71)  
**232221**



371739

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Date of Recording	SEP 10 2007
Notes:	_____

1. Assessor's Parcel Number:

- a) 009-238-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- e)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of prop.)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: 10

b) Explain Reason for Exemption: Deed upon death

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shirley K. Suwe Capacity owner

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Shirley K. Suwe
Address: 5457 Silver Sage Dr.
City: Carson City
State & Zip: NV 89701

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Scott Capistrant
Address: 5457 Silver Sage Dr.
City: Carson City
State & Zip: NV 89701

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

RECORDED AT THE  
REQUEST OF

EXHIBIT "B"

Shirley Suwe

2007 SEP 10 AM 10:01  
371739

FILE NO. \_\_\_\_\_  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$15.00 DEP AD

When recorded, mail to:  
Name: SHIRLEY E. SUWE  
Street: 5450 SILVER SAGE DRIVE  
City, State, Zip CARSON CITY, NV 89701

Mail tax statements to:  
Name: SHIRLEY E. SUWE  
Street: 5450 SILVER SAGE DRIVE  
City, State, Zip CARSON CITY, NV 89701

**BENEFICIARY DEED**

(Property transfer is not effective until death of grantor)

I SHIRLEY E. SUWE, grantor, convey to RICHARD S. CAPISTRANT, grantee beneficiary, effective upon my death, the following described real property situated in CARSON CITY County, Nevada:

TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B. & M.; SECTION 32: NORTHEAST 1/4 OF SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SOUTHWEST 1/4.  
EXCEPTING THEREFORE ALL OIL, GAS, AND OTHER MINERALS, AS RESERVED BY THE UNITED STATES OF AMERICA BY PATENT RECORDED OCTOBER 8, 1962, IN BOOK 3, PAGE 527, OF OFFICIAL RECORDS. APN 009-238-01.

together with all tenements, hereditaments, and appurtenances thereunto belonging.

If grantee beneficiary precedes me in death, then PAUL G. CAPISTRANT, successor grantee beneficiary, shall be substituted for the grantee beneficiary in this Beneficiary Deed.

I make this transfer as a gift and without consideration. This deed must be filed of record prior to my death in the county where the above-described property is located.

I may revoke this deed as allowed by Nevada Revised Statute 111.109, subsection 4. This Beneficiary Deed supersedes any previously executed beneficiary deed I have made with regard to the above-described property.

I execute this Beneficiary Deed on Sept 10, 2007

Shirley E. Suwe (Signature of grantor)  
SHIRLEY E. SUWE (Typed name of grantor)

**ACKNOWLEDGMENT**

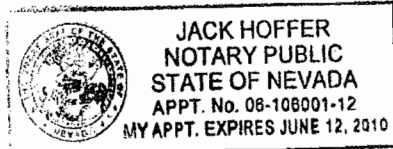
**371739**

EXHIBIT "B"

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on (date) Sept 10-2007 by:  
(typed name of grantor) SHIRLEY E.SUWE



Jack Hoffer  
Notary Public

My commission expires:

6-12-2010

371739

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**  
has been issued showing that full payment has been made by the claimant  
**Dorothy M. Cowin**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 15 N., R. 20 E.,**

**Sec. 32, NE¼SW¼NE¼SW¼.**

The area described contains **2.50** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the north, east and west boundaries of said land.**

Subject to such rights for transmission line purposes as the **Sierra Pacific Power Company** may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. sec. 961).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **FIRST** day of **DECEMBER** in the year of our Lord one thousand nine hundred and **SIXTY-ONE** and of the Independence of the United States the one hundred and **EIGHTY-SIXTH.**

(SEAL)

For the Director, Bureau of Land Management.

By *E. W. Talley*  
Chief, Patents Section.

Patent Number 1224330

APN 009-236-02  
PARCEL 1

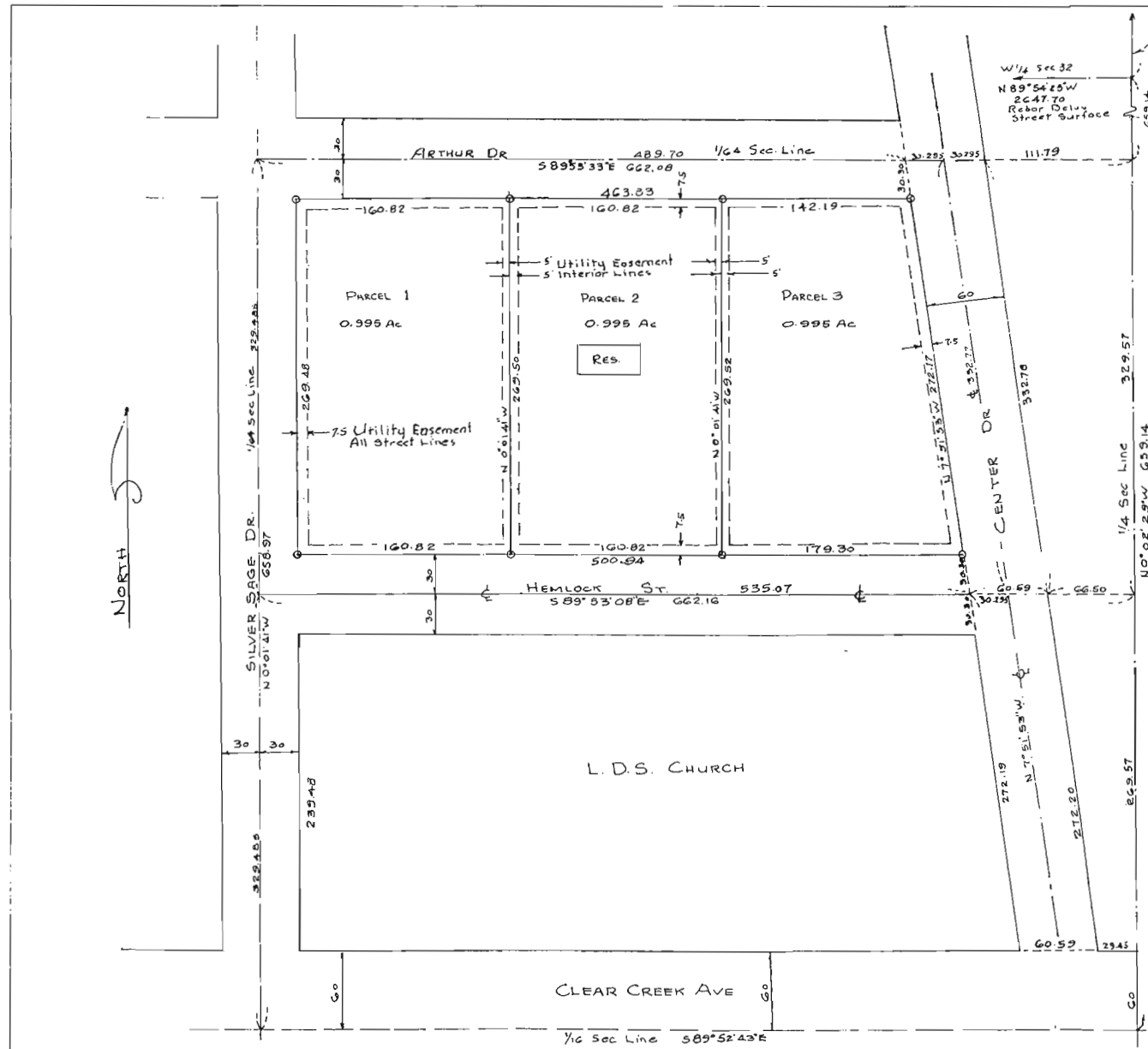
EXHIBIT 'B'

519

519

519

PARCEL MAP  
DRAWING NUMBER  
VANCE, SETH & STEPHANA  
PARTIAL W. 1/4, S. E. 1/4, NE 1/4, SW 1/4  
SEC. 32, T. 15 N., R. 20 E., M. D. & M.  
PLANNED COMMUNITY DEVELOPMENT, CALIFORNIA  
RECORD # 10 8794 71



**CITY ENGINEER APPROVAL**

The undersigned hereby certifies that he is the duly appointed Carson City Engineer and that he has examined the Parcel Map shown hereon and finds all provisions of the State of Nevada and Carson City pertaining to Parcel Map procedure have been complied with and he is satisfied that this map is technically correct.

*[Signature]*  
City Engineer

**SURVEYORS CERTIFICATE**

I, William J. Johnstone here by certify that this map is a true and accurate plat of a survey made by me at the instance of S. Vance. Monuments are of the character and occupy the position shown hereon. Survey was made during June, 1976 and completed June 28, 1976. Monuments will be set on or before thirty days after approval of this Parcel Map. Established and found monuments are sufficient to retrace this survey.

*[Signature]*  
REELS No. 314

**UTILITY COMPANIES**

The easements shown on this plat have been checked and approved by:

7/14/76	WEBrown
Date	Nevada Bell
7/14/76	R.C. Shannon 7/14/76
Date	Sierra Pacific Power Co.
07/14/76	Miguel J. Gonzalez
Date	Southwest Gas Corp.

**PARCEL MAP REVIEW COMMITTEE**

Approved by the Carson City Parcel Map Review Committee at their meeting held on the 30 day of JUNE 1976.

*[Signature]*

**OWNERS CERTIFICATE**

This is to certify that the undersigned Seth and Stephana Vance are the owners of parcels shown on this plat and do hereby grant and set apart all easements for utility installation, public places, and access as shown hereon dedicated as permanent easements to be used forever for the stated purpose.

*[Signatures]*  
Seth Vance  
Stephana S. Vance

STATE OF NEVADA } SS  
CARSON CITY

On this 15<sup>th</sup> day of July, 1976, Seth and Stephana Vance did personally appear before me and upon oath did depose and say that they executed the foregoing certificate freely and voluntarily for uses and purposes stated therein.

*[Signature]*  
Notary Public in and for Carson City, Nevada.  
My Commission Expires April 3, 1977

**LEGEND**

○ Set 3/8" rebar tagged LS 314 unless noted otherwise

**Bearing Basis**  
 ☐ Nev. State Hwy (us 395)  
 ☐ West of Sec 32, 1/4 1/4 1/4 NE Chambers Map in Sec. 32, Mar 1911. R.C. & L.S. 459. Merit Deeds of Record in this area on this basis. Add 0° 44' 00" To Map Azimuths To get Nev. State West Zone Grid Azimuths

FILE No. (64592)

Filed for record at request of Seth Vance on this 16<sup>th</sup> day of August 1976 at 6 minutes past 9 o'clock A.M. Records of Carson City, State of Nevada.

*[Signature]*  
Carson City Recorder  
Norma A. Paronels, Deputy

**PARCEL MAP**  
FOR  
SETH AND STEPHANA VANCE  
PORTION OF N 1/2 SE 1/4 NE 1/4 SW 1/4 SEC. 32,  
T. 15 N., R. 20 E., M. D. & M.  
SCALE 1"=50 Feet JUNE 30, 1976.



FILE PROTECTIVE MARK TECHNIQUE ACHIEVE POSITION RECORDS OF POINTS ON THIS LINE AND PLOT TO CENTER



EXHIBIT "B" 99

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-233-01**

Location	
Property Location	5229 SILVER SAGE DR
Town	Add'l Addresses
Subdivision	Lot Block
Property Name	Legal Description

Ownership	
Assessed Owner Name	MAI, CHUONG T
Mailing Address	5229 SILVER SAGE DR CARSON CITY, NV 89701-0000
Ownership History	Document History
Legal Owner Name	MAI, CHUONG T
Vesting Doc#, Date	399386 03/31/10 Book/Page /
Map Document #s	

Description	
Total Acres	950 Square Feet <b>**Missing Data**</b>
Ag Acres	000 W/R Acres 000
Improvements	
Single-fam Detached	1 Non-dwell Units 1 Bdrm/Bath 3/2.50
Single-fam Attached	0 MH Hookups 0 Stories 1 0
Multi-fam Units	0 Wells 0
Mobile Homes	0 Septic Tanks 1
Total Dwelling Units	1 Bldg Sq Ft 1,908
Improvement List	Garage Sq Ft 520 Attch/Detch A
	Basement Sq Ft 0 Finished 0

Appraisal Classifications	
Current Land Use Code	200 Code Table
Zoning	SF1A
Re-appraisal Group	5 Re-appraisal Year 2012
Orig Constr Year	1966 Weighted Year

Assessed Valuation			
Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	22,171	20,654	21,624
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	48,421	46,904	54,874
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation			
Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	63,346	59,011	61,783
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	138,346	134,011	156,783
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

[Back to Search List](#)

**STATE OF NEVADA  
DECLARATION OF VALUE**

**EXHIBIT "B"**

**1. Assessor Parcel Number(s)**

a) 009-233-01

FOR RECORDERS OPTIONAL USE ONLY  
Document #: 399386  
Date of Recording: 03/31/2010

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____ 76%
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

\$172,500.00

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$172,500.00  
 Real Property Transfer Tax Due: \$672.75

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section:
- b. Explain Reason for Exemption:

**5. Partial Interest: Percentage being transferred: %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William Tyler II Capacity Grantor

Signature: \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: The Estate of Waldine M. Tyler, deceased  
 Address: 6966 E. Calle Bellatrix  
 City: Tucson  
 State: AZ Zip: 85710

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Chuong Mai  
 Address: 5229 Silver Sage Drive  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 031936-JWN  
 Address: Carson Main Office  
 2310 S. Carson St #5B  
 City/State/Zip: Carson City, NV 89701



RECORDED AT THE REQUEST OF WESTERN TITLE INC RIDGE 03/31/2010 02:04PM

APN#: 009-233-01  
RPTT: ~~\$50.00~~ \$672.75

Escrow No. 31936JWN

Recording Requested By:

Western Title Company

Escrow No.: 031936-JWN

When Recorded Mail To:

Chuong T. Mai

5229 Silver Sage Drive

Carson City, NV 89701

RECORDED AT THE REQUEST OF  
WESTERN TITLE INC RIDGE

03/31/2010 02:04PM

FILE NO. 399386

ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$16.00 DEP Jide

Mail Tax Statements to: (deeds only)

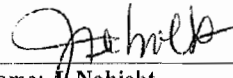
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Print name: J. Nabicht

Title: Escrow Officer

### **Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William C. Taylor, II, Executor of the Estate of Waldine Marie Hicks Tyler aka Waldine Marie Tyler and Waldine M. Tyler, Deceased

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chuong T. Mai, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in Carson City, State of Nevada, described as follows:

A portion of the South 1/2 Northeast 1/4 Northeast 1/4 Southwest 1/4 of Section 32, Township 15 North, Range 20 East, M.D.B.&M., being more particularly described as follows, to-wit:

COMMENCING at a point that bears South 0°02'29" East, 2,964.95 feet from the quarter corner common to Sections 29 and 32, Township 15 North, Range 20 East, M.D.B.&M.; thence North 89°53'47" West, 478.15 feet to the true point of beginning; thence North 89°53'47" West, 184 feet; thence South 0°01'36" East, 329.46 feet; thence South 89°53'12" East, 184 feet; thence North 0°01'36" West, 329.46 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Carson City, Nevada on July 6, 1965, as Document No. 92767 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/24/2010

The Estate of Waldine M. Tyler, deceased

By: William C. Taylor II, Executor  
William C. Taylor, II, Executor

STATE OF ARIZONA

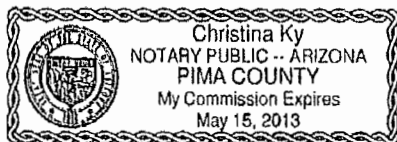
COUNTY OF PIMA

} ss

This instrument was acknowledged before me on  
MARCH 26, 2010

by William C. Taylor, II.

Christina Ky  
Notary Public



APN# : 009-233-01

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 031936-JWN

When Recorded Mail To:  
William C Taylor, II  
6966 E. Calle Bellatrix  
Tucson, AZ 85710

RECORDED AT THE REQUEST OF  
WESTERN TITLE INC RIDGE  
03/31/2010 02:04PM  
FILE NO. 399385  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$17.00 DEP Jide

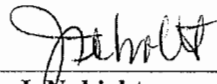
Mail Tax Statements to: (deeds only)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

  
J. Nabicht

\_\_\_\_\_  
Escrow Officer

**Amended Order Confirming Sale of Real Property #2**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

1 David J. Morandi, Esq. [#6423]  
SCARPELLO & HUSS, LTD.  
2 600 E. William Street, Suite 300  
Carson City, Nevada 89701-4052  
3 Telephone: (775) 882-4577  
Facsimile: (775) 882-0810  
4  
5 Attorneys for Petitioner,  
WILLIAM C. TAYLOR, II

REC'D & FILED  
2010 MAR 18 AM 11:26  
ALAN GLOVER  
CLERK

6  
7 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR CARSON CITY  
9

10 In the Matter of the Estate of

11 WALDINE MARIE HICKS TYLER aka CASE NO. 09 PBT 00021 1B  
WALDINE MARIE TYLER,  
12 DEPT. II  
13 Deceased.

14 AMENDED ORDER CONFIRMING SALE  
15 OF REAL PROPERTY #2

16 The Return and Petition #2 of WILLIAM C. TAYLOR, II, Executor of  
17 the Estate of WALDINE MARIE HICKS TYLER aka WALDINE MARIE TYLER,  
18 Deceased, for confirmation of sale of the real property hereinafter  
19 described, having come on regularly for hearing before this Court on  
20 the 9th day of March, 2010, the Court, after examining the Return and  
21 Petition #2, and hearing evidence, finds:

22 1. That due notice of the hearing of such Return and Petition #2  
23 has been given as required by law and that all of the allegations of  
24 said Return and Petition #2 are true.

25 2. That said sale was legally made and fairly conducted; that  
26 notice of the time, place and terms of the sale were waived by the  
27 estate's sole beneficiaries as allowed by law.

28 ///

1 3. That the appraisal of said property was waived by the  
2 estate's sole beneficiaries as allowed by law and that the sum offered  
3 represented the fair market value of the property sold because of  
4 multiple negative inspection reports.

5 4. That the sale price is not disproportionate to the value of  
6 the property sold and it does not appear that a sum exceeding such sale  
7 price by at least \$5,000.00 may be obtained.

8 IT IS THEREFORE ORDERED that the sale so made of the real property  
9 described below to CHUONG MAI, for the sum of ONE HUNDRED SEVENTY-TWO  
10 THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$172,500.00), with the  
11 purchaser paying this Estate in cash, this being the second highest and  
12 second best bid made, the same is hereby confirmed; that a particular  
13 description of said real property is as follows:

14 5229 Silver Sage Drive  
15 Carson City, Nevada 89701-6664.

16 Carson City APN: 009-233-01.

17 IT IS FURTHER ORDERED that said Executor of the Estate of WALDINE  
18 MARIE HICKS TYLER aka WALDINE MARIE TYLER, Deceased, is hereby  
19 authorized and directed to pay any other necessary costs incident to  
20 such sale through a proper escrow established for such purposes, and  
21 upon receipt of the purchase price aforesaid through such escrow, said  
22 Executor is directed to execute appropriate conveyances in the favor of  
23 said purchaser to be delivered through such escrow.

24 DATED this 17 day of March, 2010.

25  
26   
27 DISTRICT COURT JUDGE  
28

EXHIBIT "B"

CERTIFIED COPY

The document in which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date March 18, 2010

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City

By [Signature] Deputy

Per NRS 100.010, if the signature is redacted, but in no way affects the legality of the document.



APN 009-232-02  
5115 SILVER SAGE DR  
PARCEL A

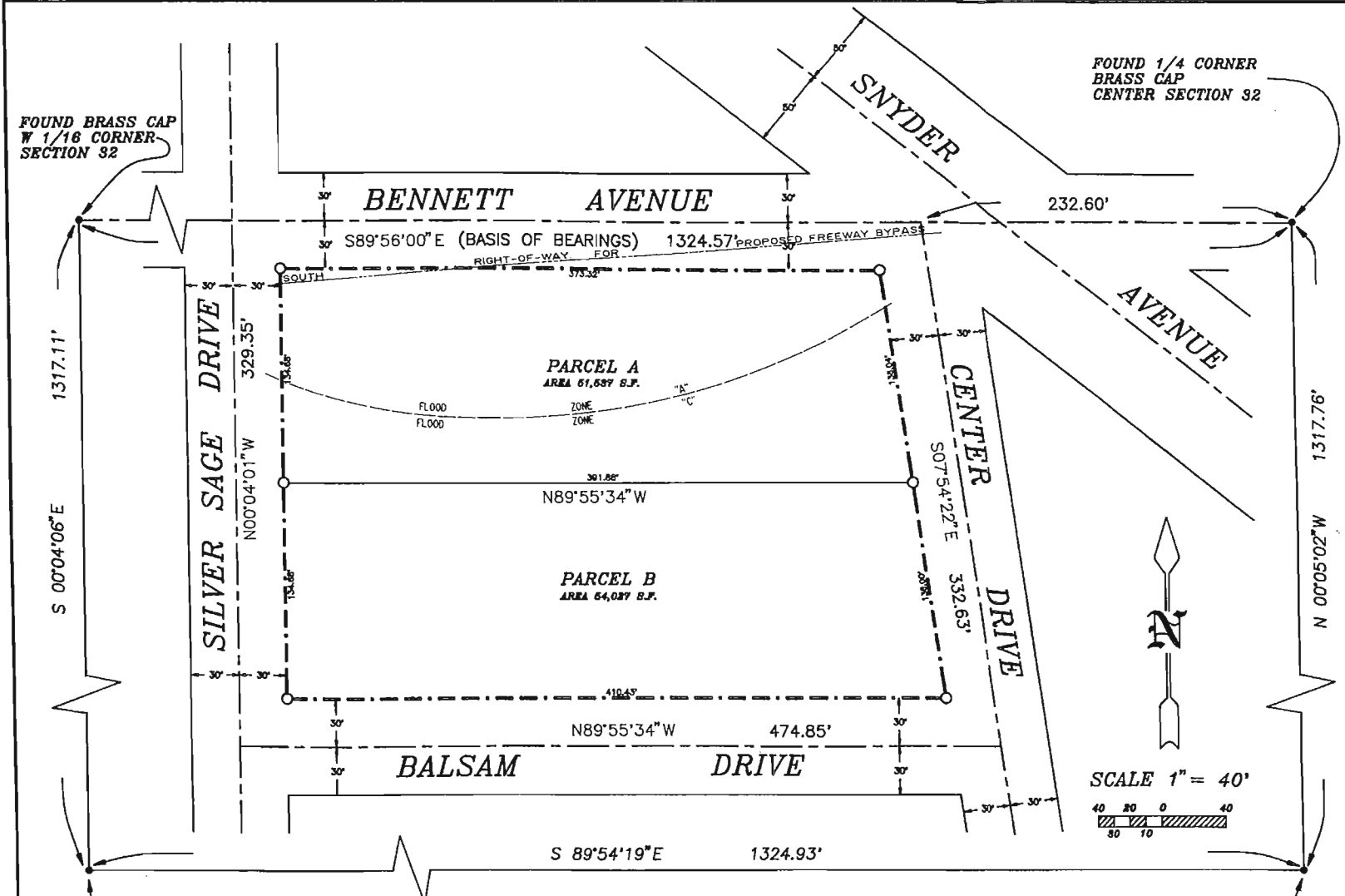
APN 009-232-03  
5179 SILVER SAGE DR  
PARCEL B

PARCEL MAP  
DRAWING NUMBER  
ROY M. FOGEL  
KAREN V. FOGEL

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



**SURVEYOR'S CERTIFICATE:**  
I, JAMES P. HADDAN, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON AS TAKEN FROM FIELD NOTES OF A SURVEY MADE BY ME AT THE INSTANCES OF ROY FOGEL THIS SURVEY WAS COMPLETED ON THE 8TH DAY OF MAY, 1989. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.  
*James P. Haddan* 8/10/89  
JAMES P. HADDAN R.L.S. 5888 DATE



**CITY ENGINEER APPROVAL**  
THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DULY APPOINTED CARSON CITY ENGINEER AND THAT HE HAS EXAMINED THE PARCEL MAP SHOWN HEREON AND FINDS THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND CARSON CITY PERTAINING TO PARCEL MAP PROCEDURE HAVE BEEN COMPLIED WITH AND HE IS SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.  
*James H. ...* 8-15-89  
CITY ENGINEER DATE

**PARCEL MAP REVIEW COMMITTEE**  
APPROVAL RECOMMENDED BY THE PARCEL MAP REVIEW COMMITTEE AT THEIR MEETING HELD ON THE 19th DAY OF JUNE, 1989.  
APPROVED BY:  
*Walter A. Sullivan* 7-18-89  
DIRECTOR: WALTER A. SULLIVAN DATE

**OWNERS CERTIFICATE**  
THIS IS TO CERTIFY THAT THE UNDERSIGNED, ROY M. FOGEL AND KAREN V. FOGEL, ARE THE OWNERS OF THE PARCELS SHOWN ON THIS PLAT, AND THAT ALL EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON ARE DEEMED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE AND THAT THE STREETS, AVENUES AND PUBLIC PLACES SHOWN HEREON ARE DEDICATED AND SET APART TO BE PUBLIC.  
\_\_\_\_\_  
DATE

STATE OF CALIFORNIA } S.S.  
LOS ANGELES COUNTY }  
ON THIS 6th DAY OF ... 1989,  
I, ... DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THE FOREGOING PARCEL MAP WAS PREPARED AND VOLUNTARILY FOR THE USES AND PURPOSES STATED THEREIN.  
\_\_\_\_\_  
NOTARY PUBLIC

**UTILITY COMPANIES**  
THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:  
*Shawn ...* 8-3-89  
NORTHWEST GAS CORPORATION DATE  
*Martin ...* 8-3-89  
NORTHWEST GAS CORPORATION DATE

FOUND N.D.O.T. BRASS CAP  
S.1/16 CORNER SECTION 32

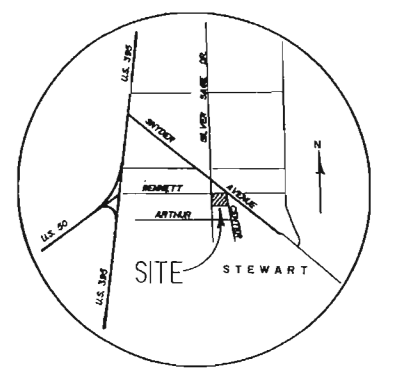
**LEGEND:**  
○ - SET 5/8" REBAR AND CAP NO. 5888  
● - FOUND MONUMENT AS INDICATED  
P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENTS

**BASIS OF BEARINGS:**  
THE NORTH LINE OF THE NE 1/4 SW 1/4 SECTION 32 T.16 N., R.20 E., M.D.B. & M. AS SHOWN ON 1986 BLM PLAT. (N 89°56'W)

**TREASURER CERTIFICATE:**  
THE UNDERSIGNED HEREBY CERTIFIES THAT TAXES ARE NOT DELINQUENT ON LAND PORTRAYED BY THIS PARCEL MAP.  
*Alan ...*  
TREASURER DATE

**CLERK-RECORDER'S CERTIFICATE:**  
FILED FOR RECORD THIS 16th DAY OF September 1989, AT 1:29 P.M. IN BOOK 6 PAGE 177 OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE REQUEST OF ROY M. FOGEL & KAREN V. FOGEL  
RECORDING FEE: \$10.00 FILE NO. 70517

- NOTES:**
- PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 6 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
  - IT IS ACKNOWLEDGED THAT THESE PARCELS ARE SUBJECT TO CARSON CITY'S GROWTH MANAGEMENT ORDINANCE AND THAT ALL PROPERTY OWNERS SHALL COMPLY WITH THE PROVISIONS OF SAID ORDINANCE.
  - THE CITY MAY REQUIRE THE DEVELOPER TO PROVIDE ADEQUATE WATER RESERVES AT THE TIME OF DEVELOPMENT.
  - THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
  - THE LOCATION OF THE FLOOD ZONE AND THE FREEWAY RIGHT-OF-WAY ARE APPROXIMATE AS SCALED FROM MAPS ON FILE AT THE CARSON CITY PLANNING DEPARTMENT.



VICINITY MAP SCALE: 1" = 2000'

TOTAL AREA = 105,564 S.F. = 2.42 ACRES

**PARCEL MAP**  
FOR  
ROY M. FOGEL AND KAREN V. FOGEL  
BEING A PORTION OF THE N 1/2 NE 1/4 NE 1/4 SW 1/4 OF SECTION 32 T.16 N., R.20 E. M.D.B. & M. CARSON CITY, NEVADA.

**HE HADDAN ENGINEERING** 900 HOTHSPRING ROAD NO.11 CARSON CITY, NEVADA 89706 (702)885-0666

EXHIBIT "B"

1717



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-209-01

Location

Property Location **5032 SNYDER AVE**  
 Town Add'l Addresses  
 Subdivision Lot Block  
 Property Name Legal Description

Ownership

Assessed Owner Name **STATE OF NEVADA DEPT OF TRAN**  
 Mailing Address **U395CC007 955**  
 Add'l Owners **1283 S STEWART ST #303 CARSON CITY, NV 89712-0000**  
 Ownership History  
 Document History  
 Legal Owner Name **STATE OF NEVADA DEPT OF TRAN**  
 Vesting Doc#, Date **157280 02/23/94** Book/Page /  
 Map Document #s

Description

Total Acres **1.000** Square Feet **\*\*Missing Data\*\***  
 Ag Acres **.000** W/R Acres **.000**  
 Improvements  
 Single-fam Detached **0** Non-dwell Units **0** Bdrm/Bath **0/00**  
 Single-fam Attached **0** MH Hookups **0** Stories **0**  
 Multi-fam Units **0** Wells **0**  
 Mobile Homes **0** Septic Tanks **0**  
 Total Dwelling Units **0** Bldg Sq Ft **0**  
 Garage Sq Ft **0** Atch/Detch  
 Improvement List Basement Sq Ft **0** Finished **0**

Appraisal Classifications

Current Land Use Code **120** Code Table  
 Zoning **SF1A**  
 Re-appraisal Group **5** Re-appraisal Year **2012**  
 Orig Constr Year Weighted Year

Assessed Valuation

Assessed Values	2013-14	2012-13	2011-12
Land	31,500	31,500	33,250
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	31,500	31,500	33,250
Net Assessed Value	0	0	0
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2013-14	2012-13	2011-12
Land	90,000	90,000	95,000
Improvements	0	0	0
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	90,000	90,000	95,000
Net Taxable Value	0	0	0
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Back to Search List

1263 S. Stewart St.  
Carson City, Nevada 89712  
All of APN-09-209-01

EXHIBIT "B"

DEED

THIS DEED, made this 1<sup>st</sup> day of February, 19 94, between MARTIN S. REIDY and SUMI K. REIDY, husband and wife, as joint tenants, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all the certain real property of GRANTOR, said real property situate, lying and being in Carson City, State of Nevada, and more particularly described as being a portion of the S 1/2 of the SE 1/4 of the SE 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at an intersection of the west line of the SE 1/4 of the SE 1/4 of the NW 1/4 of Section 32, T. 15 N., R. 20 E., M.D.M., with the right or southwesterly right-of-way line of SR-518 (Snyder Avenue) at a point 160.64 feet left of and at right angles to Highway Engineer's Station "03" 37+49.75 P.O.T.; said point of beginning further described as bearing N. 63°41'48" W. a distance of 734.19 feet from a U.S. B.L.M. Aluminum cap stamped 1985 for the center quarter corner of said Section 32; thence S. 50°48'06" E., along said southwesterly right-of-way line, a distance of 508.99 feet to an intersection with the east-west quarter section line of said Section 32; thence N. 89°12'24" W., along said quarter section line, a distance of 398.55 feet to an intersection with said west line of the SE 1/4 of the SE 1/4 of the NW 1/4 of Section 32; thence N. 0°44'11" E., along said west line, a distance of 316.19 feet to the point of beginning; said parcel contains an area of 63,009 square feet (1.45 acres), more or less.

It is the intent of this instrument to convey and does convey that parcel of land identified as PARCEL TWO in deed dated May 13, 1982, filed in the Office of the Recorder of Carson City, Nevada on May 14, 1982, in Book 320 of Official Records, at Page 246, as File Number 11145.

EXHIBIT "B"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging; or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Martin S. Reidy  
MARTIN S. REIDY

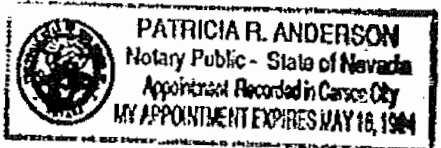
Sumi K. Reidy  
SUMI K. REIDY

STATE OF Nevada

On this 1<sup>st</sup> day of February, 1994, personally appeared before me, the undersigned, a Notary Public in and for the Carson City, State of, Nevada, Martin S. Reidy and Sumi K. Reidy

personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patricia R. Anderson

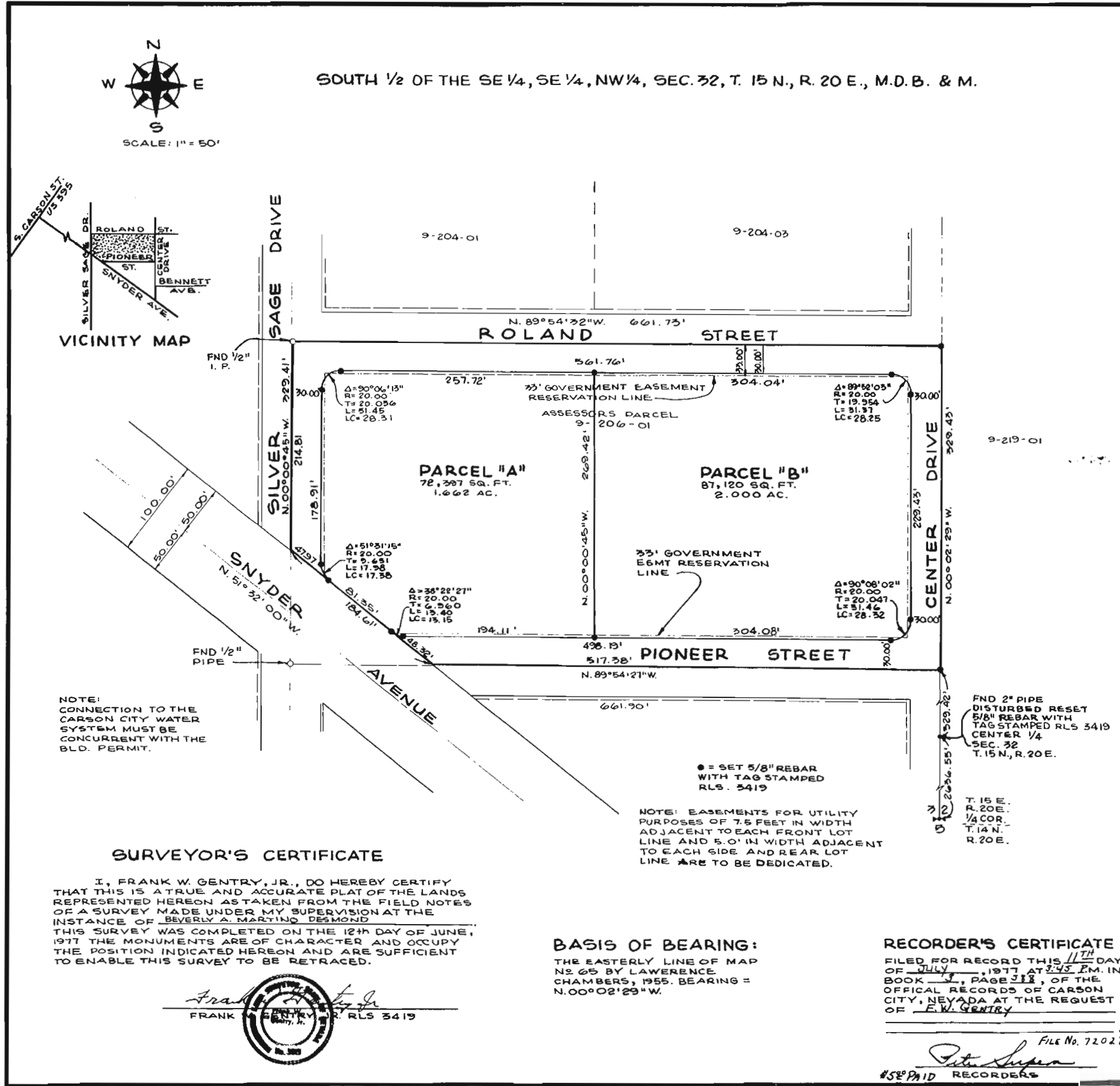
FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**  
94 FEB 23 P2:28

FILE NO 000157280  
KIYOSHI NISHIMURA  
CARSON CITY RECORDER  
FEE \$ 10.00



Parcel Map  
DRAWING NUMBER  
MARTINO, BEVERLY A.  
SECTION 32, T. 15 N., R. 20 E., M.D.B. & M.  
JULY 11, 1977

APN 009-200-07  
4949 SNYDER AVE.  
PARCEL A



SCALE: 1" = 50'



SOUTH 1/2 OF THE SE 1/4, SE 1/4, NW 1/4, SEC. 32, T. 15 N., R. 20 E., M.D.B. & M.

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED Beverly A. Martino, Desmond IS THE OWNERS OF THE PARCELS SHOWN ON THIS PLAT, AND THAT ALL EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE AND THAT THE STREETS, AVENUES, AND PUBLIC PLACES SHOWN HEREON ARE DEDICATED AND SET APART TO BE PUBLIC.

*Beverly A. Martino, Desmond*

**STATE OF CALIFORNIA) COUNTY OF**

ON THIS 11th DAY OF JULY 1977, BEVERLY A. MARTINO, DESMOND

DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT SHE EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED HEREON.

*Sharon Kayla*  
NOTARY IN AND FOR THE STATE OF CALIFORNIA

**PARCEL MAP REVIEW COMMITTEE**

APPROVED BY THE CARSON CITY PARCEL MAP REVIEW COMMITTEE AT THEIR MEETING HELD ON THE 30 DAY OF JUNE, 1977.

**CITY ENGINEER APPROVAL**

THE UNDERSIGNED HEREBY CERTIFIES THAT HE HAS EXAMINED THE PARCEL MAP SHOWN HEREON AND FINDS THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND CARSON CITY PERTAINING TO PARCEL MAP PROCEDURE HAVE BEEN COMPLIED WITH AND HE IS SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Paul Kuma*  
CITY ENGINEER

**UTILITY COMPANIES**

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:  
*Robert J. Wahn* 7-8-77 CARSON T.V. CABLE  
*B.R. Rasmussen* 7-8-77 NEVADA BELL  
*Steven A. Ross* 7-8-77 SIERRA PACIFIC POWER CO.  
*W.D. Samsgrini* 7-8-77 SOUTHWEST GAS CO.

**SURVEYOR'S CERTIFICATE**

I, FRANK W. GENTRY, JR., DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS REPRESENTED HEREON, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AT THE INSTANCE OF BEVERLY A. MARTINO, DESMOND. THIS SURVEY WAS COMPLETED ON THE 12th DAY OF JUNE, 1977. THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITION INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

*Frank W. Gentry, Jr.*  
FRANK W. GENTRY, JR. RLS 3419

**BASIS OF BEARING:**

THE EASTERLY LINE OF MAP N2 65 BY LAWRENCE CHAMBERS, 1955. BEARING = N.00°02'29"W.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 11th DAY OF JULY, 1977 AT 3:45 PM IN BOOK 4, PAGE 218, OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE REQUEST OF F.W. GENTRY

*Pete Super*  
File No. 72021  
RECORDERS

**PARCEL MAP**  
FOR  
**BEVERLY A. MARTINO, DESMOND**  
LOCATED IN THE SOUTH 1/2 OF THE SE 1/4, SE 1/4, SECTION 32, T. 15 N., R. 20 E., M.D.B. & M. CARSON CITY, NEVADA

FW GENTRY & ASSOC. 5861 S. CARSON ST. CARSON CITY, NV	DATE: DRN BY: CHK BY:
---	-----------------------------

EXHIBIT "B"





EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-202-08

<p><b>Location</b></p> <p>Property Location <b>4861 SILVER SAGE DR</b></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>		<p><b>Ownership</b></p> <p>Assessed Owner Name <b>ABDUL, SHAHWALI BILL</b></p> <p>Mailing Address <b>4557 MULDOON ST</b> Ownership History</p> <p><b>CARSON CITY, NV 89701-0000</b> Document History</p> <p>Legal Owner Name <b>ABDUL, SHAHWALI BILL</b></p> <p>Vesting Doc#, Date <b>342103 08/31/05</b> Book/Page /</p> <p>Map Document #s</p>																																																																																									
<p><b>Description</b></p> <p>Total Acres <b>.730</b> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <b>.000</b> W/R Acres <b>.000</b></p> <p><b>Improvements</b></p> <p>Single-fam Detached <b>1</b> Non-dwell Units <b>1</b> Bdrm/Bath <b>3/1.75</b></p> <p>Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>1.0</b></p> <p>Multi-fam Units <b>0</b> Wells <b>0</b></p> <p>Mobile Homes <b>0</b> Septic Tanks <b>0</b></p> <p>Total Dwelling Units <b>1</b> Bldg Sq Ft <b>1,244</b></p> <p>Garage Sq Ft <b>447</b> Attch/Detch A</p> <p>Improvement List : Basement Sq Ft <b>0</b> Finished <b>0</b></p>		<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <b>200</b> Code Table</p> <p>Zoning <b>SF1A</b></p> <p>Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b></p> <p>Orig Constr Year <b>1984</b> Weighted Year</p>																																																																																									
<p><b>Assessed Valuation</b></p> <table border="1"> <thead> <tr> <th>Assessed Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>25,200</td> <td>25,200</td> <td>31,920</td> </tr> <tr> <td>Improvements</td> <td>24,489</td> <td>22,315</td> <td>22,769</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Net Assessed Value</td> <td>49,689</td> <td>47,515</td> <td>54,689</td> </tr> <tr> <td colspan="4">Increased (New) Values</td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>		Assessed Values	2013-14	2012-13	2011-12	Land	25,200	25,200	31,920	Improvements	24,489	22,315	22,769	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	0	0	0	Net Assessed Value	49,689	47,515	54,689	Increased (New) Values				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0	<p><b>Taxable Valuation</b></p> <table border="1"> <thead> <tr> <th>Taxable Values</th> <th>2013-14</th> <th>2012-13</th> <th>2011-12</th> </tr> </thead> <tbody> <tr> <td>Land</td> <td>72,000</td> <td>72,000</td> <td>91,200</td> </tr> <tr> <td>Improvements</td> <td>69,969</td> <td>63,757</td> <td>65,054</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Ag Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Exemptions</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Net Taxable Value</td> <td>141,969</td> <td>135,757</td> <td>156,254</td> </tr> <tr> <td colspan="4">Increased (New) Values</td> </tr> <tr> <td>Land</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Improvements</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Personal Property</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>		Taxable Values	2013-14	2012-13	2011-12	Land	72,000	72,000	91,200	Improvements	69,969	63,757	65,054	Personal Property	0	0	0	Ag Land	0	0	0	Exemptions	0	0	0	Net Taxable Value	141,969	135,757	156,254	Increased (New) Values				Land	0	0	0	Improvements	0	0	0	Personal Property	0	0	0
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Back to Search List

# STATE OF NEVADA DECLARATION OF VALUE

EXHIBIT "B"

## 1. Assessor Parcel Number(s)

- a) 9-202-08
- b)
- c)
- d)

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>342103</u>
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

AUG 31 2005

## 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 315,000.00  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ 315,000.00  
Real Property Transfer Tax Due: \$ 1,228.50

1165.50  
63.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Seller  
Signature: \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

GERALD GEORGE WOOD  
4861 SILVER SAGE DRIVE  
CARSON CITY, NV 89701

### BUYER (GRANTEE) INFORMATION

SHAHWALI BILL ABDUL  
1659 MAPLE CREEK LANE  
CARSON CITY, NV 89701

### COMPANY/PERSON REQUESTING RECORDING

Print Name: Western Title Company, Inc. Esc. #: 00028433-501-DMP/28433 DMP  
Address: 301 W. Washington St.  
City/State/Zip: Carson City, NV 89703



RECORDED AT THE  
REQUEST OF

APN: 9-202-08  
RPTT \$1,228.50

**WESTERN TITLE CO**

2005 AUG 31 PM 4: 58

FILE NO. **342103**

ALAN GLOVER  
CARSON CITY RECORDER

FEE \$ *500.00*

**WHEN RECORDED MAIL TO:**  
Name SHAHWALI BILL ABDUL  
Street 1659 MAPLE CREEK LANE  
Address  
City,State CARSON CITY, NV 89701  
Zip

**MAIL TAX STATEMENTS TO:**  
Name SHAHWALI BILL ABDUL  
Street 1659 MAPLE CREEK LANE  
Address  
City,State CARSON CITY, NV 89701  
Zip  
Order 00028433-501- DMP  
No.

**EXHIBIT "B"**

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD GEORGE WOOD and GRETCHEN WOOD, husband and wife, as joint tenants, do hereby GRANT, BARGAIN, SELL and CONVEY to SHAHWALI BILL ABDUL, an unmarried man, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City, State of Nevada bounded and described as follows:

THE WEST 264 FEET OF THE SOUTH 165 FEET OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M.

EXCEPTING THEREFROM all oil, gas and other mineral deposits.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of CARSON CITY County, Nevada on August 11, 1998, as Document No. 221813, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 29, 2005

**342103**

Grant, Bargain and Sale Deed - Page 2

[Signature]  
GERALD GEORGE WOOD

[Signature]  
GRETCHEN WOOD

STATE OF NEVADA

COUNTY OF CARSON CITY } ss

This instrument was acknowledged before me on

8-30-05

by GERALD GEORGE WOOD AND  
GRETCHEN WOOD.

[Signature]  
Notary Public

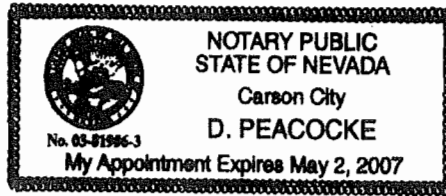




EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-202-05

Location	
Property Location	4839 SILVER SAGE DR
Town	Add'l Addresses
Subdivision	Lot Block
Property Name	Legal Description

Ownership	
Assessed Owner Name	ALBERG, MARY A & ALBERG, DIANE
Mailing Address	4839 SILVER SAGE DR
Add'l Owners	CARSON CITY, NV 89701-0000
Ownership History	Document History
Legal Owner Name	ALBERG, MARY A & ALBERG, DIANE
Vesting Doc#, Date	129225 05/22/87
Book/Page / Map Document #s	

Description	
Total Acres	890
Square Feet	**Missing Data**
Ag Acres	.000
W/R Acres	.000
Improvements	
Single-fam Detached	1
Non-dwell Units	2
Bdrm/Bath	1/1.00
Single-fam Attached	0
MH Hookups	0
Stories	1 0
Multi-fam Units	0
Wells	1
Mobile Homes	0
Septic Tanks	0
Total Dwelling Units	1
Bldg Sq Ft	396
Garage Sq Ft	320
Atch/Detch	0
Improvement List	Basement Sq Ft 0
	Finished 0

Appraisal Classifications	
Current Land Use Code	200
Code Table	
Zoning	SF1A
Re-appraisal Group	5
Re-appraisal Year	2012
Orig Constr Year	1960
Weighted Year	

Assessed Valuation			
Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	6,516	5,797	5,784
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	1,210	1,170
Net Assessed Value	32,766	30,837	37,864
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

Taxable Valuation			
Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	18,617	16,563	16,526
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	3,457	3,343
Net Taxable Value	93,617	88,106	108,183
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

[Back to Search List](#)

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>412121</u>
Date of Recording	<u>MAY 20 2011</u>
Notes:	_____

1. Assessor's Parcel Number:

- a) APN 009 - 202 - 05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- e)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of prop.)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: 5

b) Explain Reason for Exemption: Daughter signing off to Mother

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_

Signature [Signature] Capacity Owner

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: DIANE ALBERG

Address: 4839 Silver Sage Dr.

City: Carson City

State & Zip: Nv. 89701

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: MARY A. ALBERG

Address: 4839 Silver Sage Dr

City: Carson City, Nv.

State & Zip: Nv. 89701

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller Or Buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

RECORDED AT THE  
REQUEST OF

Mary Alberg  
2011 MAY 20 AM 11:25

FILE NO. 412121  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$ 40.00 DEP. AL

EXHIBIT "B"

APN 009-202-05

THE ABOVE SPACE PROVIDED FOR RECORDERS USE ONLY  
PREPARED BY:

Diane M. Alberg  
4839 Silver Sage Drive  
Carson City, Nevada 89701

WHEN RECORDED RETURN TO:

Mary A. Alberg  
4839 Silver Sage Drive  
Carson City, Nevada, 89701

---

### QUIT CLAIM DEED

May 19, 2011 THE GRANTOR(S),

-Diane M. Alberg, a single person,  
for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration  
conveys, releases and quit claims to the GRANTEE(S):

-Mary A. Alberg, 4839 Silver Sage Drive, Carson City, Carson City County, Nevada,  
89701,  
the following described real estate, situated in Carson City, in the County of Carson City,  
State of \_\_\_\_\_:

(legal description): THE WEST 264 FEET OF THE NORTH 165 FEET OF THE  
SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B. & M.

Grantor does hereby grants, bargain and sell all of the Grantor's rights, title, and interest  
in and to the above described property and premises to the Grantee(s), and to the  
Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal

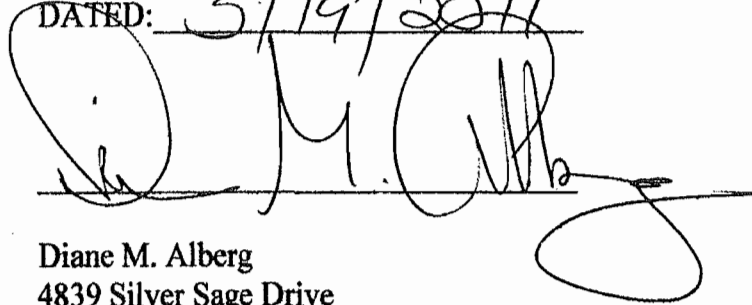
412121

representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: 009-202-05

Mail Tax Statements To:  
Mary A. Alberg  
4839 Silver Sage Drive  
Carson City, Nevada 89701

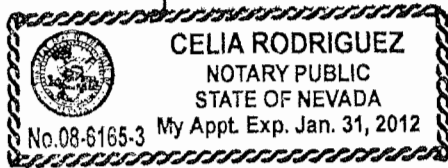
**Grantor Signatures:**


DATED: 5/19/2011  


Diane M. Alberg  
4839 Silver Sage Drive  
Carson City, Nevada, 89701

STATE OF NEVADA, COUNTY OF CARSON CITY, ss:

This instrument was acknowledged before me on this 19 day of May, 2011 by Diane M. Alberg.



  
Notary Public

Notary Public - State of Nevada  
County of Carson  
Title (and Rank)

My commission expires Jan 31, 2012



EXHIBIT

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-202-01**

**Location**

Property Location **4787 SILVER SAGE DR**  
 Town | Add'l Addresses |  
 Subdivision Lot Block  
 Property Name | Legal Description |

**Ownership**

Assessed Owner Name **BELLO, ROBERT R**  
 Mailing Address **4787 SILVER SAGE DR** | Ownership History |  
**CARSON CITY, NV 89701-0000** | Document History |  
 Legal Owner Name **BELLO, ROBERT R**  
 Vesting Doc#, Date **203050 05/27/97** | Book/Page /  
 Map Document #s

**Description**

Total Acres **1.130** | Square Feet **\*\*Missing Data\*\***  
 Ag Acres **0.000** | W/R Acres **0.000**  
**Improvements**  
 Single-fam Detached **1** | Non-dwell Units **1** | Bdrm/Bath **3/1.75**  
 Single-fam Attached **0** | MH Hookups **0** | Stories **1.0**  
 Multi-fam Units **0** | Wells **1**  
 Mobile Homes **0** | Septic Tanks **0**  
 Total Dwelling Units **1** | Bldg Sq Ft **1,525**  
 Garage Sq Ft **1,248** | Atch/Detch **0**  
 Improvement List | Basement Sq Ft **0** | Finished **0**

**Appraisal Classifications**

Current Land Use Code **200** | Code Table |  
 Zoning **SF1A**  
 Re-appraisal Group **5** | Re-appraisal Year **2012**  
 Orig Constr Year **1961** | Weighted Year

**Assessed Valuation**

Assessed Values	2013-14	2012-13	2011-12
Land	26,250	26,250	33,250
Improvements	17,141	15,319	15,463
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Assessed Value	43,391	41,569	48,713
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

**Taxable Valuation**

Taxable Values	2013-14	2012-13	2011-12
Land	75,000	75,000	95,000
Improvements	48,974	43,769	44,180
Personal Property	0	0	0
Ag Land	0	0	0
Exemptions	0	0	0
Net Taxable Value	123,974	118,769	139,180
Increased (New) Values			
Land	0	0	0
Improvements	0	0	0
Personal Property	0	0	0

[Back to Search List](#)



The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 162.50

EXHIBIT "B"

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale

Unincorporated area:  City of \_\_\_\_\_, and

Realty not sold.

GRANT, BARGAIN, SALE DEED

That DOROTHY L. PARKER, an unmarried woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT R. BELLO, AN UNMARRIED MAN all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

The South Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 32, Township 15 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM all oil, gas and other mineral deposits.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

Dated: 5-13, 1997

Dorothy L. Parker  
DOROTHY L. PARKER

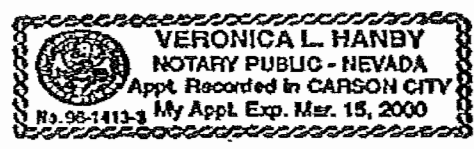
STATE OF NEVADA )  
COUNTY OF Carson City

On May 13, 1997 personally appeared before me, a Notary Public, \_\_\_\_\_

Dorothy L. Parker

who acknowledged that she executed the above instrument.

Signature Veronica L. Hanby  
(Notary Public)



WHEN RECORDED MAIL TO:  
ROBERT R. BELLO  
4787 SILVER SAGE DRIVE  
CARSON CITY, NEVADA 89701

EXHIBIT "B"

FILED FOR RECORD  
AT THE REQUEST OF  
NORTHERN NEVADA TITLE COMPANY  
'97 MAY 27 P3:19

FILE NO. 203050  
MILAN GLOVER  
CARSON CITY RECORDER  
FEES 8.00 10.00



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

Parcel Detail for Parcel # 009-202-04

<p><b>Location</b></p> <p>Property Location <b>589 E APPION WY</b></p> <p>Town Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name Legal Description</p>		<p><b>Ownership</b></p> <p>Assessed Owner Name <b>SMITH, KRISTOPHER</b></p> <p>Mailing Address <b>589 E APPION WY</b> <b>CARSON CITY, NV 89701-0000</b></p> <p>Ownership History Document History</p> <p>Legal Owner Name <b>SMITH, KRISTOPHER</b></p> <p>Vesting Doc#, Date <b>404652 09/20/10</b> Book/Page / Map Document #s</p>																																																																																									
<p><b>Description</b></p> <p>Total Acres <b>930</b> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <b>.000</b> W/R Acres <b>000</b></p> <p><b>Improvements</b></p> <p>Single-fam Detached <b>1</b> Non-dwell Units <b>2</b> Bdrm/Bath <b>2/1.00</b></p> <p>Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>1.0</b></p> <p>Multi-fam Units <b>0</b> Wells <b>1</b></p> <p>Mobile Homes <b>0</b> Septic Tanks <b>0</b></p> <p>Total Dwelling Units <b>1</b> Bldg Sq Ft <b>1,200</b></p> <p>Garage Sq Ft <b>400</b> Attch/Detch <b>0</b></p> <p>Improvement List Basement Sq Ft <b>0</b> Finished <b>0</b></p>		<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <b>200</b> Code Table</p> <p>Zoning <b>SF1A</b></p> <p>Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b></p> <p>Orig Constr Year <b>1960</b> Weighted Year</p>																																																																																									
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Back to Search List

STATE OF NEVADA  
DECLARATION OF VALUE

EXHIBIT "B"

1. Assessor Parcel Number(s)

- a) 009-202-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document #: 404652  
Date of Recording: 09/20/2010

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT e:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____
	_____

3. Total Value/Sales Price of Property

\$180,000.00

Deed in Lieu of Foreclosure Only (Value of Property) ( )

Transfer Tax Value

\$180,000.00

Real Property Transfer Tax Due:

\$702.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section
- b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Donald J. Reyes Trustee

Capacity: Grantor

Signature: [Signature]  
Kristopher M. Smith

Capacity: grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Kristopher M. Smith  
Address: 589 E. Poplar Way  
City/State/Zip: Carson City, NV 89701

Print Name: Donald J. Reyes  
Address: 4217 Ponte  
City/State/Zip: Carson City NV 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the Seller or Buyer)


Company Name: Stewart Title of Nevada - Western Division

Escrow No 1031175-DR

Address: 1886 College Parkway, Suite 101

City Carson City State: NV Zip 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N. #	009-202-04
R.P.T.T.	702.00
Escrow No.	1031175-DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Kristopher Smith	
589 Appion Way	
Carson City, NV 89701	

RECORDED AT THE REQUEST OF  
 STEWART TITLE - CARSON  
 09/20/2010 03:42PM  
 FILE NO. 404652  
 ALAN GLOVER  
 CARSON CITY RECORDER  
 FEE \$15.00 DEP Jide


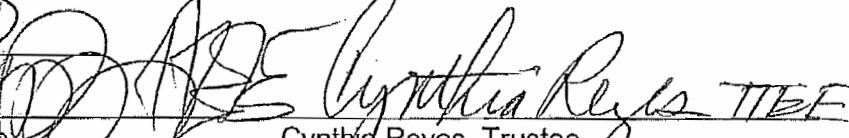
### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald J. Reyes and Cynthia Reyes, Trustees of the Antares Trust, dated April 5, 2008** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kristopher Smith, AN UNMARRIED MAN**

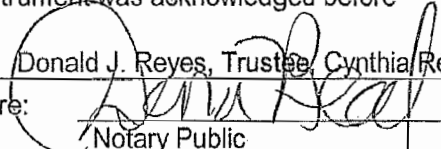
all that real property situated in the County of Carson City, State of Nevada, bounded and described as follows:

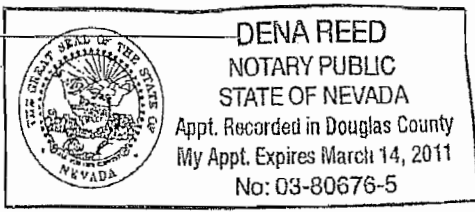
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/17/10  
  
 Donald J. Reyes, Trustee  
  
 Cynthia Reyes, Trustee

State of Nevada }  
 County of Carson City } ss.

This instrument was acknowledged before me on 9-17-10  
 by: Donald J. Reyes, Trustee Cynthia Reyes, Trustee  
 Signature:   
 Notary Public



**Exhibit A**  
**LEGAL DESCRIPTION**

EXHIBIT "B"

File Number: 1031175-DR

The North half of the West half of the North half of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 32, Township 15 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM all oil, gas and other mineral deposits.



EXHIBIT "B"

Assessor Home | Personal Property | Sales Data | Secured Tax Inquiry | Recorder Search

**Parcel Detail for Parcel # 009-178-02**

<p><b>Location</b></p> <p>Property Location <b>4689 SILVER SAGE DR</b></p> <p>Town : Add'l Addresses</p> <p>Subdivision Lot Block</p> <p>Property Name : Legal Description</p>	<p><b>Ownership</b></p> <p>Assessed Owner Name <b>TEIXEIRA, GEORGE</b></p> <p>Mailing Address <b>4689 SILVER SAGE DR CARSON CITY, NV 89701-0000</b></p> <p>Ownership History Document History</p> <p>Legal Owner Name <b>TEIXEIRA, GEORGE</b></p> <p>Vesting Doc#, Date <b>154983 01/06/94</b> Book/Page / Map Document #s</p>																																																																																								
<p><b>Description</b></p> <p>Total Acres <b>.420</b> Square Feet <b>**Missing Data**</b></p> <p>Ag Acres <b>.000</b> W/R Acres <b>.000</b></p> <p><b>Improvements</b></p> <p>Single-fam Detached <b>1</b> Non-dwell Units <b>2</b> Bdrm/Bath <b>4/2.00</b></p> <p>Single-fam Attached <b>0</b> MH Hookups <b>0</b> Stories <b>1.0</b></p> <p>Multi-fam Units <b>0</b> Wells <b>1</b></p> <p>Mobile Homes <b>0</b> Septic Tanks <b>0</b></p> <p>Total Dwelling Units <b>1</b> Bldg Sq Ft <b>1,872</b></p> <p>Garage Sq Ft <b>576</b> Atch/Detch <b>A</b></p> <p>Improvement List : Basement Sq Ft <b>0</b> Finished <b>0</b></p>	<p><b>Appraisal Classifications</b></p> <p>Current Land Use Code <b>200</b> Code Table</p> <p>Zoning <b>SF1A</b></p> <p>Re-appraisal Group <b>5</b> Re-appraisal Year <b>2012</b></p> <p>Orig Constr Year <b>1958</b> Weighted Year</p>																																																																																								
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### Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 143.00

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_, and

Realty not sold.

THIS INDENTURE WITNESSETH: That AMELIA A. HAMM, AN UNMARRIED WOMAN AND  
ARMANDO F. ANATALIO, AN UNMARRIED MAN, AS JOINT TENANTS

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to GEORGE TEIXEIRA, AN UNMARRIED MAN

all that real property situate in the \_\_\_\_\_ County of Carson City  
State of Nevada, bounded and described as follows:

The West 165 feet of the South 165 feet of the Southeast Quarter of the  
Northeast Quarter of the Northwest Quarter of Section 32, Township 15 North,  
Range 20 East, N.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hand on this 3rd day of January, 19 94

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

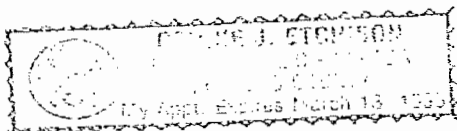
Amelia A. Hamm  
Amelia A. Hamm  
Armando F. Anatalio  
Armando F. Anatalio

On January 3, 1994  
personally appeared before me, a Notary Public,  
AMELIA A. HAMM AND  
ARMANDO F. ANATALIO

who acknowledged that he executed the above instrument.

Signature Connie J. Etomson  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:

George Teixeira  
4689 Silver Sage Drive  
Carson City, NV 89701

FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**  
94 JAN -6 10:34

00015-1983

FILED BY  
KEY: 0580 04-01-1994  
CARSON CITY REC'D REC'D  
FILE # 76 203

00015-1983

APN:

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, UTILITIES  
1263 S. STEWART ST. RM. 320  
CARSON CITY, NV 89712

Project:  
E.A.:  
Hwy. Agr. #: \_\_\_\_\_

CONSENT TO COMMON USE AGREEMENT

THIS AGREEMENT, entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by and between \_\_\_\_\_,  
whose mailing address is \_\_\_\_\_,  
hereinafter called COMPANY, and the STATE OF NEVADA, acting by and through its  
DEPARTMENT OF TRANSPORTATION, hereinafter called STATE,

WITNESSETH:

WHEREAS, COMPANY is the owner in possession of certain rights-of-way and easements, hereinafter called "COMPANY'S easement", and depicted on sheet \_\_\_ of \_\_\_ sheets, marked EXHIBIT "A", attached hereto and made a part hereof; and

WHEREAS, STATE has acquired the underlying fee interest in and to said lands for Federal-aid highway purposes identified as Project \_\_\_\_\_, E.A. \_\_\_\_\_, hereinafter called "highway right-of-way"; and

WHEREAS, said highway right-of-way occupies a portion of, and is subject to, COMPANY'S easement between Highway Engineer's Stations as shown on said EXHIBIT "A", said portion being hereinafter called "areas of common use."

NOW, THEREFORE, COMPANY and STATE hereby mutually agree as follows:

1. Subject to and upon the terms and conditions herein contained, COMPANY does hereby consent to the construction, reconstruction, maintenance, and use by STATE for a public highway and the necessary incidents thereto upon, over, above, across and under COMPANY'S easement in said areas of common use.

2. STATE acknowledges COMPANY'S title to COMPANY'S easement in said areas of common use and the priority of COMPANY'S title over the title of STATE therein.

3. In the event that the future use of said highway right-of-way shall at any time or times necessitate a rearrangement, relocation, reconstruction, or removal of any of COMPANY'S facilities then existing in said areas of common use STATE shall notify COMPANY in writing of such necessity and agree to reimburse COMPANY on demand for its actual costs incurred in complying with such notice. COMPANY will provide STATE with plans and specifications of its proposed adjustment/relocation and an estimate of the cost thereof and, upon approval of such plans and specifications by STATE, COMPANY will promptly proceed to effect such adjustment, relocation, reconstruction, or removal. If the adjustment and/or relocation of any of COMPANY'S facilities fall outside of said areas of common use, STATE will (1) enter into a mutually agreeable Joint Use Quitclaim Easement covering the new location of COMPANY'S easement within said highway right-of-way and/or (2) either provide document(s) granting to COMPANY a good and sufficient easement outside of said highway right-of-way if necessary to replace COMPANY'S easement or any part thereof and/or, if it is mutually agreed in writing that COMPANY shall acquire such easement, timely reimburse COMPANY for all actual costs which it may be required to expend to acquire such replacing easement, including but not limited to, labor, appraisals, reasonable attorney's fees, the cost of the easement, court costs, expenses of litigation, and expert witness fees.

4. Except as expressly set forth herein, this agreement shall not in any way alter, modify, or terminate any provisions of COMPANY'S easement. Both STATE and COMPANY shall use said areas of common use in such a manner as not to interfere unreasonably with the rights of the other. Nothing herein contained shall be construed as a release or waiver of any claim for compensation or damages which STATE or COMPANY may now have or may hereafter acquire resulting from the construction of additional facilities by either STATE or COMPANY in such a manner as to cause an unreasonable interference with the use of said new location by the other party.

5. STATE hereby agrees that if said highway right-of-way, so far as it lies within said areas of common use, is no longer needed for a public highway or other purposes and is going to be abandoned or vacated, then STATE shall notify COMPANY.

6. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

709

7. The parties will execute two originals of this agreement and each party will have an original. The STATE will deliver one original to COMPANY, record this document, and provide COMPANY with a copy of the recorded document.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first above written.

COMPANY

REVIEWED AND RECOMMENDED BY:

By: \_\_\_\_\_  
NAME, Title Date

\_\_\_\_\_  
District Engineer Date

\_\_\_\_\_  
Name, Chief RW Agent Date

APPROVED FOR LEGALITY AND FORM:

\_\_\_\_\_  
Deputy Attorney General Date

STATE OF NEVADA, acting by and through its DEPARTMENT OF TRANSPORTATION:

\_\_\_\_\_  
Director Date

STATE OF NEVADA  
CARSON CITY

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, \_\_\_\_\_ personally known (or proved) to me to be the \_\_\_\_\_ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

709

STATE OF \_\_\_\_\_  
\_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the undersigned, a Notary Public in and for the \_\_\_\_\_, State of \_\_\_\_\_, \_\_\_\_\_, personally known (or proved) to me to be the person\_\_ whose name is subscribed to the above instrument and who acknowledged to me that \_\_he\_\_ executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_



This Right-of-Way Occupancy permit is granted to the PERMITTEE in accordance with the provisions of Chapter 408 NRS, and NAC 408 and subject to the terms and conditions stipulated to perform the work described.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION

By \_\_\_\_\_  
*Director or District Engineer*





1. The provisions of NRS 408.423 (1) pertaining to costs, and the provisions of NRS 408.423 (3), do not apply to this Permit.
2. PERMITTEE has established prior rights within NDOT Right of Way attached as Exhibit "A".
3. If PERMITTEE'S facilities that are the subject of this Permit must be relocated, adjusted or protected, STATE OF NEVADA or its successors shall pay PERMITTEE'S costs to relocate, adjust or remove those facilities. STATE OF NEVADA or its successors, at STATE OF NEVADA'S or its successors' expense, shall provide or reimburse PERMITTEE'S costs (including attorney's fees) associated with acquiring replacement occupancy rights for the relocated or adjusted facilities in PERMITTEE'S name, which rights shall not be less than the rights originally granted to PERMITTEE and pursuant to paragraph 4 below.
4. Within a reasonable time after execution of this Permit, NDOT shall execute and record a Joint Use Quitclaim or Consent to Common Use Agreement, at no cost to PERMITTEE, in the form attached as Exhibit "B".
5. PERMITTEE shall provide NDOT with a legal description for the location of PERMITTEE'S facilities. NDOT shall reimburse PERMITTEE for all costs associated to the preparation of the legal description.
6. PERMITTEE agrees to comply with all of NDOT'S specifications and traffic control requirements.

This Non-revocable Right-of-Way Occupancy permit is granted to the PERMITTEE in accordance with the provisions of Chapter 408 NRS, and NAC 408 and subject to the terms and conditions stipulated to perform the work described.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION

By \_\_\_\_\_  
*Director or District Engineer*

# EXHIBIT "F"



**Nevada Department  
of Transportation**

## **Certification of Materials Origin (Required for Acceptance of Steel and Iron Materials)**

Contract	SR
Section	
Contractor	
Subcontractor / Supplier	
Materials: Bid Item	Quantity
Description	

The following Certification of Materials Origin is made for the purpose of establishing materials acceptance under Contract Provisions entitled "Buy America." Materials as described above are furnished for use in compliance with the certification as noted in 1 or 2 below. Buy America regulation may be found in the 23 CFR 635.410. Unless a Certificate of Materials Origin has been provided to the Engineer, the materials shall be considered of foreign origin.

- 1. The materials covered by this certification are American-Made with all manufacturing processes entirely within the United States of America.
- 2. The materials furnished for this project under this certification contain steel or iron manufactured, all or in part, outside the United States of America, or its trail of manufacture cannot be certified.

The Description and Country of Origin of these materials is as follows:
The Invoice Cost for the above described foreign-made materials is:

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

_____ Contractor / Subcontractor / Supplier Name	_____ Phone #	
_____ Authorized Corporate Official Signature	_____ Date	_____ Location

ATTACHMENT: MILL TEST REPORTS

NDOT 020-095  
10/18/11

EXHIBIT "G"

**Carson City Freeway Phase 2B  
100% SUBMITTAL CONSTRUCTION COST ESTIMATE**

Project: Carson City Freeway 2B Utility Relocations

Date: 4/3/2012

**TASK 3A: CARSON ST./LUPIN DR. - NEAR CLEAR CREEK AVE. TO ARTHUR ST. (12" to 8" Waterline Connection)**

**NON-REIMBURSABLE**

Item	Description	Quantity	Per	Unit Price	Amount
6280120	MOBILIZATION (7%)	1	LS	\$3,804.00	\$3,804.00
6500890	8-INCH WATER PIPE	15	LF	\$70.00	\$1,050.00
6500910	12-INCH PVC C-900 CL150 WATER PIPE	462	LF	\$85.00	\$39,289.55
6501050	8-INCH INLINE GATE VALVE ASSEMBLY	0	EA	\$1,500.00	\$0.00
6501080	12-INCH INLINE GATE VALVE ASSEMBLY	2	EA	\$3,200.00	\$6,400.00
6501200	8-INCH TAPPING SLEEVE (8-INCH VALVE)	1	EA	\$2,500.00	\$2,500.00
6501570	THRUST RING ANCHOR BLOCK	6	EA	\$850.00	\$5,100.00
<b>TOTAL</b>					<b>\$58,143.55</b>
10% CONTINGENCY					\$5,814.36
<b>GRAND TOTAL</b>					<b>\$63,957.91</b>

**TASK 3A.1: CARSON ST. "CS" 123+28.00 ( LOWERING 12" WATERLINE UNDER 18" CMP CROSSING)  
(INSTALLED NOW - REMOVED WITH LATER PHASE OF CC FREEWAY PHASE 2B-3 OR 2B-4)**

**NON-REIMBURSABLE**

Item	Description	Quantity	Per	Unit Price	Amount
6280120	MOBILIZATION (7%)	1	LS	\$1,282.00	\$1,282.00
6500450	VACUUM - AIR RELIEF VALVE ASSEMBLY	2	EA	\$2,000.00	\$4,000.00
6500640	12-INCH DUCTILE IRON PIPE WITH RESTRAINED JOINTS	45	LF	\$150.00	\$6,711.00
6501410	24-INCH PIPE CASING	24	LF	\$175.00	\$4,200.00
6501570	THRUST RING ANCHOR BLOCK	4	EA	\$850.00	\$3,400.00
<b>TOTAL</b>					<b>\$19,593.00</b>
10% CONTINGENCY					\$1,959.30
<b>GRAND TOTAL</b>					<b>\$21,552.30</b>

**TASK 3A.1: CARSON ST. "CS" 127+74.00 (LOWERING 12" WATERLINE UNDER 10'X6' RCB CROSSING)  
(INSTALLED NOW - REMOVED WITH LATER PHASE OF CC FREEWAY PHASE 2B-3 OR 2B-4)**

**NON-REIMBURSABLE**

Item	Description	Quantity	Per	Unit Price	Amount
6280120	MOBILIZATION (7%)	1	LS	\$2,221.00	\$2,221.00
6500450	VACUUM - AIR RELIEF VALVE ASSEMBLY	2	EA	\$2,000.00	\$4,000.00
6500640	12-INCH DUCTILE IRON PIPE WITH RESTRAINED JOINTS	70	LF	\$150.00	\$10,485.50
6500530	FIRE HYDRANT ASSEMBLY	1	EA	\$4,500.00	\$4,500.00
6501080	12-INCH INLINE GATE VALVE ASSEMBLY	1	EA	\$3,200.00	\$3,200.00
6501410	24-INCH PIPE CASING	35	LF	\$175.00	\$6,187.50
6501570	THRUST RING ANCHOR BLOCK	4	EA	\$850.00	\$3,400.00
<b>TOTAL</b>					<b>\$33,955.25</b>
10% CONTINGENCY					\$3,395.53
<b>GRAND TOTAL</b>					<b>\$37,350.78</b>

EXHIBIT "G"

TASK 3B: CARSON ST./LUPIN DR. - ARTHUR ST TO FRONTAGE ROAD CUL-DE-SAC AT STATION "CS" 129+65±  
(12" WATERLINE REMOVAL - REMOVED WITH LATER PHASE OF CC FREEWAY PHASE 2B-3 OR 2B-4)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2020700	REMOVAL OF PIPE	2100	LF	\$25.00	\$52,500.00
2020765	REMOVAL OF VALVE	2	EA	\$600.00	\$1,200.00
6280120	MOBILIZATION (7%)	1	LS	\$3,759.00	\$3,759.00
TOTAL					\$57,459.00
10% CONTINGENCY					\$5,745.90
GRAND TOTAL					\$63,204.90

TASK 3C: CARSON ST./LUPIN DR. - CARSON ST. SEWER CROSSING @ STATION "CS" 106+70± (N/A)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
				\$0.00	\$0.00
TOTAL					\$0.00
10% CONTINGENCY					\$0.00
GRAND TOTAL					\$0.00

TASK 3D: SILVER SAGE DR. - FREEWAY CROSSING @ "L" 62+50± 12" WATERLINE

REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2020700	REMOVAL OF PIPE	794	LF	\$25.00	\$19,850.00
2020710	REMOVE HYDRANT ASSEMBLY	2	EA	\$1,000.00	\$2,000.00
2020715	RESET FIRE HYDRANT ASSEMBLY	2	EA	\$2,000.00	\$4,000.00
2020765	REMOVAL OF VALVE	4	EA	\$600.00	\$2,400.00
6501050	8-INCH INLINE GATE VALVE ASSEMBLY	2	EA	\$1,500.00	\$3,000.00
6280120	MOBILIZATION (7%)	1	LS	\$13,950.00	\$13,950.00
6500910	12-INCH PVC C-900 CL150 WATER PIPE	749	LF	\$85.00	\$63,693.05
6501080	12-INCH INLINE GATE VALVE ASSEMBLY	2	EA	\$3,200.00	\$6,400.00
6501410	24-INCH PIPE CASING	531	LF	\$175.00	\$92,837.50
6501570	THRUST RING ANCHOR BLOCK	6	EA	\$850.00	\$5,100.00
TOTAL					\$213,230.55
10% CONTINGENCY					\$21,323.06
GRAND TOTAL					\$234,553.61

TASK 3E: SILVER SAGE DR./SNYDER AVE./E. ROLAND ST. (SEWER LINE)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2021035	REMOVAL OF MANHOLE	2	EA	\$2,000.00	\$4,000.00
6060290	CONNECT TO EXISTING MANHOLE	2	EA	\$1,750.00	\$3,500.00
6091460	4-INCH POLYVINYL CHLORIDE PIPE (SDR-35)	157	LF	\$60.00	\$9,444.60
6091160	48-INCH PRECAST REINFORCED CONCRETE MANHOLE (TYPE 1)	1	EA	\$4,000.00	\$4,000.00
6091410	ABANDON PIPE	604	LF	\$50.00	\$30,200.00
6091490	8-INCH POLYVINYL CHLORIDE PIPE (SDR-35)	319	LF	\$75.00	\$23,927.25
6280120	MOBILIZATION (7%)	1	LS	\$5,255.00	\$5,255.00
TOTAL					\$80,326.85
10% CONTINGENCY					\$8,032.69
GRAND TOTAL					\$88,359.54

EXHIBIT "G"

TASK 3F: CENTER DR. - FREEWAY CROSSING @ STATION "L" 69+55± (WATERLINE REMOVAL)

REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2020700	REMOVAL OF PIPE	650	LF	\$25.00	\$16,250.00
2020710	REMOVE FIRE HYDRANT ASSEMBLY	1	EA	\$1,000.00	\$1,000.00
2020715	RESET FIRE HYDRANT ASSEMBLY	1	EA	\$2,000.00	\$2,000.00
2020765	REMOVAL OF VALVE	3	EA	\$600.00	\$1,800.00
6280120	MOBILIZATION (7%)	1	LS	\$1,474.00	\$1,474.00
<b>TOTAL</b>					<b>\$22,524.00</b>
<b>10% CONTINGENCY</b>					<b>\$2,252.40</b>
<b>GRAND TOTAL</b>					<b>\$24,776.40</b>

TASK 3G: BIGELOW DR. - E. ROLAND ST. TO E. APPION WAY (WATERLINE RELOCATION)

REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2020700	REMOVAL OF PIPE	660	LF	\$25.00	\$16,500.00
6280120	MOBILIZATION (7%)	1	LS	\$5,371.00	\$5,371.00
6500450	VACUUM - AIR RELIEF VALVE ASSEMBLY	1	EA	\$2,000.00	\$2,000.00
6500890	8-INCH WATER PIPE	664	LF	\$70.00	\$46,480.00
6501050	8-INCH INLINE GATE VALVE ASSEMBLY	2	EA	\$1,500.00	\$3,000.00
6501200	8-INCH TAPPING SLEEVE (8-INCH VALVE)	1	EA	\$2,500.00	\$2,500.00
6501380	18-INCH PIPE CASING	19	LF	\$150.00	\$2,850.00
6501570	THRUST RING ANCHOR BLOCK	4	EA	\$850.00	\$3,400.00
<b>TOTAL</b>					<b>\$82,101.00</b>
<b>10% CONTINGENCY</b>					<b>\$8,210.10</b>
<b>GRAND TOTAL</b>					<b>\$90,311.10</b>

EXHIBIT "G"

**TASK 3H: MULDOON ST. - FREEWAY CROSSING @ STATION "L" 89+50 (12" SEWER REPLACEMENT TO 15" BETTERMENT)**

**\*\*\* REIMBURSABLE**

Item	Description	Quantity	Per	Unit Price	Amount
2021035	REMOVAL OF MANHOLE	2	EA	\$2,000.00	\$4,000.00
6091308	72-INCH PRECAST REINFORCED CONCRETE MANHOLE, TYPE 1	4	EA	\$6,000.00	\$24,000.00
6091410	ABANDON PIPE	329	LF	\$50.00	\$16,440.50
6091550	15-INCH SANITARY SEWER PIPE	336	LF	\$100.00	\$21,493.76
6280120	MOBILIZATION (7%)	1	LS	\$7,815.00	\$7,815.00
6501430	30-INCH PIPE CASING	275	LF	\$250.00	\$44,000.00
6501570	THRUST RING ANCHOR BLOCK	2	EA	\$850.00	\$1,700.00

64% REIMBURSABLE SEE \*\*\* BELOW

TOTAL	\$119,449.26
10% CONTINGENCY	\$11,944.93
<b>GRAND TOTAL</b>	<b>\$131,394.19</b>

**\*\*\* NON-REIMBURSABLE**

Item	Description	Quantity	Per	Unit Price	Amount
6091550	15-INCH POLYVINYL CHLORIDE PIPE (SDR-35)	336	LF	\$100.00	\$12,108.24
6280120	MOBILIZATION (7%)	1	LS	\$2,580.00	\$2,580.00
6501430	30-INCH PIPE CASING	275	LF	\$250.00	\$24,750.00

36% NON REIMBURSABLE SEE \*\*\* BELOW

TOTAL	\$39,436.24
10% CONTINGENCY	\$3,943.62
<b>GRAND TOTAL</b>	<b>\$43,379.86</b>

\*\*\* The percent difference was calculated considering the percentage of volume difference between 15" pipe and 12" pipe

Volume of 15" Pipe:  $(1.23 \text{ ft}^2) * 336 \text{ ft} = 413.28 \text{ ft}^3$

Volume of 12" Pipe:  $(0.79 \text{ ft}^2) * 336 \text{ ft} = 265.44 \text{ ft}^3$

Percent Difference: 64% Reimbursable 36% Nonreimbursable

**TASK 3H TOTAL**

TOTAL	\$158,885.50
10% CONTINGENCY	\$15,888.55
<b>GRAND TOTAL</b>	<b>\$174,774.05</b>



EXHIBIT "G"

TASK 3I: MULDOON ST. - FREEWAY CROSSING @ STATIONS "L" 89+50 (24" RCW)

REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
2020665	REMOVE CATHODIC PROTECTION TEST STATION	1	EA	\$500.00	\$500.00
2020666	RESET CATHODIC PROTECTION TEST STATION	1	EA	\$1,500.00	\$1,500.00
2020700	REMOVAL OF PIPE	300	LF	\$35.00	\$10,500.00
6280120	MOBILIZATION (7%)	1	LS	\$11,529.00	\$11,529.00
6500960	24-INCH RECLAIM WATER PIPE	317	LF	\$150.00	\$47,550.00
6501110	24-INCH INLINE GATE VALVE ASSEMBLY	2	EA	\$3,000.00	\$6,000.00
6501450	42-INCH PIPE CASING	277	LF	\$350.00	\$96,950.00
6501570	THRUST RING ANCHOR BLOCK	2	EA	\$850.00	\$1,700.00
<b>TOTAL</b>					\$176,229.00
10% CONTINGENCY					\$17,622.90
<b>GRAND TOTAL</b>					<b>\$193,851.90</b>

NON-REIMBURSABLE (BETTERMENT)

Item	Description	Quantity	Per	Unit Price	Amount
6231830	4-INCH CONDUIT	600	LF	\$20.00	\$12,000.00
6280120	MOBILIZATION (7%)	1	LS	\$840.00	\$840.00
<b>TOTAL</b>					\$12,840.00
10% CONTINGENCY					\$1,284.00
<b>GRAND TOTAL</b>					<b>\$14,124.00</b>

93% REIMBURSABLE - SEE BELOW

\$207,975.90 Total Costs

\$193,851.90 Reimbursable

\$14,124.00 Non-reimbursable

\$193,851.90/207,975.90=93% Reimbursable

TASK 3I TOTAL

<b>TOTAL</b>		\$189,069.00
10% CONTINGENCY		\$18,906.90
<b>GRAND TOTAL</b>		<b>\$207,975.90</b>

EXHIBIT "G"

TASK 3J: CENTER DR. - ARTHUR ST. TO NORTH SIDE OF BALSAM ST. (8" WATERLINE)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
6280120	MOBILIZATION (7%)	1	LS	\$1,862.00	\$1,862.00
6500530	FIRE HYDRANT ASSEMBLY	1	EA	\$4,500.00	\$4,500.00
6500890	8-INCH WATER PIPE	270	LF	\$70.00	\$18,900.00
6501050	8-INCH INLINE GATE VALVE ASSEMBLY	1	EA	\$1,500.00	\$1,500.00
6501570	THRUST RING ANCHOR BLOCK	2	EA	\$850.00	\$1,700.00
<b>TOTAL</b>					<b>\$28,462.00</b>
10% CONTINGENCY					\$2,846.20
<b>GRAND TOTAL</b>					<b>\$31,308.20</b>

TASK 3K: E. ROLAND ST. - PONDEROSA DR. TO BIGELOW DR. (6" SEWER LINE)

REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
6090490	CONNECT TO SANITARY SEWER MAIN	1	EA	\$5,500.00	\$5,500.00
6090520	8-INCH SANITARY SEWER PIPE	4	LF	\$60.00	\$240.00
6091160	48-INCH PRECAST REINFORCED CONCRETE MANHOLE (TYPE 1)	2	EA	\$4,000.00	\$8,000.00
6091410	ABANDON PIPE	0	LF	\$50.00	\$0.00
6091490	8-INCH POLYVINYL CHLORIDE PIPE (SDR-35)	264	LF	\$75.00	\$19,800.00
6280120	MOBILIZATION (7%)	1	LS	\$3,328.00	\$3,328.00
6500890	8-INCH WATER PIPE	68	LF	\$70.00	\$4,758.60
6501380	18-INCH PIPE CASING	39	LF	\$150.00	\$5,850.00
6501570	THRUST RING ANCHOR BLOCK	4	EA	\$850.00	\$3,400.00
<b>TOTAL</b>					<b>\$50,876.60</b>
10% CONTINGENCY					\$5,087.66
<b>GRAND TOTAL</b>					<b>\$55,964.26</b>

TASK 3L: HICKORY DR. - AT US 395 STATION "L" 79+30± (FUTURE CC UTILITIES)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
6231830	4-INCH CONDUIT	640	LF	\$20.00	\$12,800.00
6280120	MOBILIZATION (7%)	1	LS	\$10,976.00	\$10,976.00
6501410	24-INCH PIPE CASING	320	LF	\$175.00	\$56,000.00
6501440	36-INCH PIPE CASING	320	LF	\$275.00	\$88,000.00
<b>TOTAL</b>					<b>\$167,776.00</b>
10% CONTINGENCY					\$16,777.60
<b>GRAND TOTAL</b>					<b>\$184,553.60</b>

EXHIBIT "G"

TASK 3M: HILLVIEW DR. - AT US 395 STATION "L" 97+50± (FUTURE CC UTILITIES)

NON-REIMBURSABLE

Item	Description	Quantity	Per	Unit Price	Amount
6231830	4-INCH CONDUIT	540	LF	\$20.00	\$10,800.00
6280120	MOBILIZATION (7%)	1	LS	\$3,591.00	\$3,591.00
6501380	18-INCH PIPE CASING	270	LF	\$150.00	\$40,500.00
<b>TOTAL</b>					<b>\$54,891.00</b>
10% CONTINGENCY					\$5,489.10
<b>GRAND TOTAL</b>					<b>\$60,380.10</b>

**REIMBURSABLE COST TOTAL**

TOTAL	\$664,410.41
10% CONTINGENCY	\$66,441.04
<b>GRAND TOTAL</b>	<b>\$730,851.00</b>

**NON-REIMBURSABLE COST TOTAL**

TOTAL	\$552,882.89
10% CONTINGENCY	\$55,288.29
<b>GRAND TOTAL</b>	<b>\$608,171.00</b>

54.58% OF CONSTRUCTION COSTS ARE REIMBURSABLE - SEE BELOW

\$1,339,023.00 Total Construction Costs

\$730,851.00 Reimbursable Construction Costs

**\$608,171.00** Non-reimbursable Construction Costs

\$730,851/\$1,339,023= 54.58 % Reimbursable

**CONSTRUCTION COST TOTAL**

TOTAL	\$1,217,293.30
10% CONTINGENCY	\$121,729.33
<b>GRAND TOTAL</b>	<b>\$1,339,023.00</b>

NOTE - COSTS WERE DEVELOPED BASED UPON NDOT REASONABLE BID PRICE DATA BASE. UNIT PRICES INCLUDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO COMPLETE THE WORK.

EXHIBIT "G"

Carson City Freeway Utility Relocation  
Construction Management Services

Project Schedule	2012											
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Preconstruction Services												
Construction Management Services												

Project Staffing Plan														Total Hours	Extension for 2011		
Months	Billing Rate	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
Hours Per Month		160	160	200	200	160	160	160	160	200	200	160	160				
<b>Construction Management Services</b>																	
Principal in Charge	\$0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Project Director	\$185.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Project Manager	\$185.00	0	0	0	0	0	0	0	16	20	20	8	0	0	0	64	\$11,840.00
Construction Manager/Inspector	\$135.00	0	0	0	0	0	0	0	160	200	200	80	0	0	0	640	\$86,400.00
Construction Manager/Inspector	\$135.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Inspector	\$120.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Doc. Control Specialist	\$90.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Scheduler	\$185.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
<b>Subtotal</b>		0	0	0	0	0	0	0	176	220	220	88	0	0	0	704	\$98,240.00
<b>Overtime Services - Additional Services</b>																	
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
<b>Subtotal</b>		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
<b>Special Services</b>																	
Inspection/Testing Services	\$95.00	0	0	0	0	0	0	0	30	30	30	10	0	0	0	100	\$9,500.00
	\$0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Hourly Truck Rate	\$8.40	0	0	0	0	0	0	0	176	220	220	88	0	0	0	704	\$5,913.60
Hourly Cellphone Rate	\$0.60	0	0	0	0	0	0	0	176	220	220	88	0	0	0	704	\$422.40
Computers and Electronics	\$3.70	0	0	0	0	0	0	0	176	220	220	88	0	0	0	704	\$2,604.80
Office Rental	\$1,000.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Sub Mark-up 5%	\$0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
Additional Services	\$0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$0.00
<b>Subtotal</b>																	\$18,440.80
<b>Totals</b>																804	\$116,680.80