

**City of Carson City  
Agenda Report**

**Date Submitted:** June 8, 2012

**Agenda Date Requested:** June 21, 2012

**Time Requested:** Consent

**Labor Commissioner PWP #** CC-2012-314

**To:** Mayor and Supervisors

**From:** Purchasing and Contracts

**Subject Title:** For Possible Action: To determine that Advanced Asphalt is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 1112-196 North/South Water Transmission Main Project-Phase II Multi-Use Pathway to Advanced Asphalt for a bid amount of \$127,555.70 plus a contingency amount not to exceed \$12,755.00 to be funded from the N./S. Transmission Main Account Fund as provided in FY 2011/2012 and FY 2012/2013. *(Kim Belt)*

**Staff Summary:** Carson City received sealed bids for all labor, materials, tools and equipment necessary for the North-South Water Transmission Main Project – Phase II Multi-Use Pathway. The project includes the construction of a 12' wide (64,030 square-feet) paved asphalt concrete (AC) multi-use pathway. The project includes, but is not limited to aggregate shoulder construction, asphalt placement and all other common phases of construction customarily associated with this type of project.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to determine that Advanced Asphalt is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 1112-196 North/South Water Transmission Main Project-Phase II Multi-Use Pathway to Advanced Asphalt for a bid amount of \$127,555.70 plus a contingency amount not to exceed \$12,755.00 to be funded from the N./S. Transmission Main Account Fund as provided in FY 2011/2012 and FY 2012/2013. *(Kim Belt)*

**Explanation for Recommended Board Action:** **NOTICE TO CONTRACTORS** was published in the Nevada Appeal on May 25, 2012. The bids were opened at approximately 11:10 a.m. on June 4, 2012 at 201 North Carson Street, Carson City, Nevada 89701. Present during the bid opening were ; Tony Autino, A & K Earthmovers; Jeff Sande, West Coast Paving; Rob Ayers, APEX Grading & Paving; Jerry Cayton, Advanced Asphalt; Thomas Guinn, Public Works and Kim Belt, Purchasing and Contracts.

Bids were received from the following bidders. Please refer to the **BID TABULATION** for specifics.

| <b>Name of Bidder</b> | <b>Total Bid Amount</b> |
|-----------------------|-------------------------|
| Advanced Asphalt      | \$127,555.70            |
| A & K Earthmovers     | \$133,748.00            |
| APEX Grading & Paving | \$148,144.00            |
| West Coast Paving     | \$149,000.00            |
| Sierra View Equipment | \$180,493.30            |

Staff recommends award to Advanced Asphalt, as the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338.

**Applicable Statute, Code, Policy, Rule or Regulation:** N.R.S. Chapter 338 Public Works

**Engineers Estimate:** \$130,000.00

**Project Budget:** \$145,000.00

**Fiscal Impact:** Not to exceed \$140,310.70

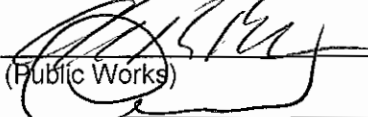
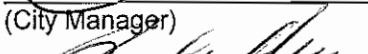

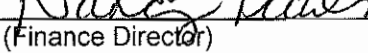
**Explanation of Impact:** If approved the below referenced accounts could be decreased by \$140,310.70

**Funding Source:** Account: 520-3505-435-7809 as provided in FY 2011/2012 and FY 2012/2013. There currently is \$145,000.00 budgeted in this account for FY2011/2012.

**Alternatives:** Determine another bidder is the lowest and most responsive and responsible bidder pursuant to N.R.S. Chapter 338 or do not award the contract.

**Supporting Material:** Bid Tabulation Report, Contract No. 1112-196, and Bid Response.

**Prepared By:** Kim Belt, Purchasing and Contracts Manager

|                     |   |                      |
|---------------------|---|----------------------|
| <b>Reviewed By:</b> |   | Date: <u>6-12-12</u> |
|                     | (Public Works)  |                      |
|                     |  | Date: <u>6/12/12</u> |
|                     | (City Manager)  |                      |
|                     |  | Date: <u>6/12/12</u> |
|                     | (District Attorney)   |                      |
|                     |  | Date: <u>6/12/12</u> |
|                     | (Finance Director)  |                      |

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**Bid Tabulation Report from Carson City Purchasing & Contracts  
775-283-7137**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1112-196 North/South Water Transmission Main Phase II-Multi-Use Pathway**

**Date and Time of Opening: June 4, 2012 at 11:10 am**

| Description                                       |  |        |            | Bidder # 1       |                     | Bidder # 2          |                     | Bidder #3    |              |
|---|--|--------|------------|------------------|---------------------|---------------------|---------------------|--------------|--------------|
|   |  |        |            | Advanced Asphalt |                     | A & K               |                     | APEX Grading |              |
| BONDING Provided, \$, %, or no                    |  |        |            | 5%               |                     | 5%                  |                     | 5%           |              |
| PREFERENTIAL Bidder Status and Affidavit attached |  |        |            | N/A              |                     | N/A                 |                     | N/A          |              |
| BIDDER acknowledges receipt addendums             |  |        |            | 0                |                     | 0                   |                     | 0            |              |
| Description                                       | Sched Value  | Unit   | Unit price | Total price      | Unit price          | Total price         | Unit price          | Total price  |              |
| <b>Base Bid Items - Schedule A</b>                |  |        |            |                  |                     |                     |                     |              |              |
| 1   | Mobilization, Demobilization and Clean-up  | 1      | LS         | \$3,020.00       | \$3,020.00          | \$5,305.50          | \$5,305.50          | \$3,750.00   | \$3,750.00   |
| 2   | Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)                | 570    | CY         | \$27.55          | \$15,703.50         | \$27.00             | \$15,390.00         | \$59.70      | \$34,029.00  |
| 3   | 3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3) | 62,030 | SF         | \$1.74           | \$107,932.20        | \$1.75              | \$108,552.50        | \$1.75       | \$108,242.35 |
| 4   | Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)                | 1      | LS         | \$400.00         | \$400.00            | \$3,000.00          | \$3,000.00          | \$1,465.00   | \$1,465.00   |
| 5   | Signage & Striping   | 1      | LS         | \$500.00         | \$500.00            | \$1,500.00          | \$1,500.00          | \$657.65     | \$657.65     |
| 6   | <b>Total Bid Price (A):</b>  |        |            |                  | <b>\$127,555.70</b> | <b>\$133,748.00</b> | <b>\$148,144.00</b> |              |              |

|                                       |        |        |        |
|---------------------------------------|--------|--------|--------|
| Total Bid Price written in words? y/n | Y      | Y      | Y      |
| Bidder Information provided? y/n      | Y      | Y      | Y      |
| Sub Contractors listed? y/n or none   | 5%, 1% | 5%, 1% | 5%, 1% |
| Bid Document executed? y/n            | Y      | Y      | Y      |
| <b>END OF DOCUMENT</b>                |        |        |        |

**Bid Tabulation Report from Carson City Purchasing & Contracts  
775-283-7137**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1112-196 North/South Water Transmission Main Phase II-Multi-Use Pathway**

**Date and Time of Opening: June 4, 2012 at 11:10 am**

| Description                                       |  |        | Bidder # 4        |                     | Bidder # 5            |                     | Bidder #6           |               |
|---|--|--------|-------------------|---------------------|-----------------------|---------------------|---------------------|---------------|
|   |  |        | West Coast Paving |                     | Sierra View Equipment |                     |                     |               |
| BONDING Provided, \$, %, or no                    |  |        | 5%                |                     | 5%                    |                     |                     |               |
| PREFERENTIAL Bidder Status and Affidavit attached |  |        | N/A               |                     | N/A                   |                     |                     |               |
| BIDDER acknowledges receipt addendums             |  |        | 0                 |                     | 0                     |                     |                     |               |
| Description                                       | Sched Value  | Unit   | Unit price        | Total price         | Unit price            | Total price         | Unit price          | Total price   |
| <b>Base Bid Items - Schedule A</b>                |  |        |                   |                     |                       |                     |                     |               |
| 1   | Mobilization, Demobilization and Clean-up  | 1      | LS                | \$10,249.00         | \$10,249.00           | \$20,000.00         | \$20,000.00         | \$0.00        |
| 2   | Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)                | 570    | CY                | \$50.00             | \$28,500.00           | \$33.00             | \$18,810.00         | \$0.00        |
| 3   | 3" Plainmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3) | 62,030 | SF                | \$1.70              | \$105,451.00          | \$2.11              | \$130,883.30        | \$0.00        |
| 4   | Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)                | 1      | LS                | \$3,300.00          | \$3,300.00            | \$9,000.00          | \$9,000.00          | \$0.00        |
| 5   | Signage & Striping   | 1      | LS                | \$1,500.00          | \$1,500.00            | \$1,800.00          | \$1,800.00          | \$0.00        |
| 6   | <b>Total Bid Price (A):</b>  |        |                   | <b>\$149,000.00</b> | <b>\$149,000.00</b>   | <b>\$180,493.30</b> | <b>\$180,493.30</b> | <b>\$0.00</b> |
| Total Bid Price written in words? y/n             |  |        |                   | Y                   |                       | Y                   |                     |               |
| Bidder Information provided? y/n                  |  |        |                   | Y                   |                       | Y                   |                     |               |
| Sub Contractors listed? y/n or none               |  |        |                   | 5%, 1% & Other      |                       | 5%, 1%, Other       |                     |               |
| Bid Document executed? y/n                        |  |        |                   | Y                   |                       | Y                   |                     |               |
| <b>END OF DOCUMENT</b>                            |  |        |                   |                     |                       |                     |                     |               |

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196**

**North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

THIS **CONTRACT** made and entered into this 21<sup>st</sup> day of June, 2012, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "**OWNER**", and "Advanced Companies, Inc. dba Advanced Asphalt." hereinafter referred to as "**CONTRACTOR**".

**WITNESSETH:**

**WHEREAS**, the Purchasing and Contracts Manager for the City and County of Carson City is authorized pursuant to Nevada Revised Statutes 338 and Carson City Purchasing Resolution #1990-R71, to approve and accept this Contract as set forth in and by the following provisions; and

**WHEREAS**, it is deemed necessary that the services of **CONTRACTOR** for **CONTRACT No. 1112-196**, titled "**North/South Water Transmission Main Project-Phase II Multi-Use Pathway**" are both necessary and in the best interest of **CITY**; and

**NOW, THEREFORE**, in consideration of the aforesaid premises, the parties mutually agree as follows:

**REQUIRED APPROVAL**

This Contract shall not become effective until and unless approved by the Carson City Board of Supervisors.

**CONTRACT TERM AND LIQUIDATED DAMAGES**

**CONTRACTOR** agrees to complete the Work on or before the date specified in the Notice to Proceed or any executed Change Orders to the entire satisfaction of the **OWNER** before final payment is made, unless sooner termination by either party as specified in the General Conditions, section GC 3.18.

Pursuant to the provisions under Time for Completion and Liquidated Damages in the Contract Documents of said Specifications; the **CONTRACTOR** will complete the work within the Contract time. Since **OWNER** and **CONTRACTOR** agree it is difficult to ascertain the actual amount of damages incurred due to delay of the Project, it is agreed that **OWNER** will be paid the liquidated damages as specified in the Contract Special Conditions for each and every calendar day of delay in the completion of the work, in addition to any direct charges incurred by the **OWNER** as a result of delay of the Project, including engineering fees and additional damages due to late construction. The **OWNER** also reserves the right to deduct any amounts due the **OWNER** from any moneys earned by the **CONTRACTOR** under this Contract.

That in the performance of this Contract, an employer shall pay 1 ½ times an employee's regular wage rate whenever an employee who received compensation for employment at a rate less than 1 ½ time the minimum wage who works more than forty (40) hours in any scheduled work week, more than eight (8) hours in a day, unless by mutual agreement the employee works a scheduled ten (10) hours per day for four (4) calendar days with an work week. Employers should refer to NRS 608.018 for further details on overtime requirements.

**NOTICE**

Unless otherwise specified, termination shall not be effective until seven (7) calendar days after a party has served written notice of default, or without cause upon the other party. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by e-mail with simultaneous regular mail, by telephonic facsimile with simultaneous regular mail, or by certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address specified below.

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|                  |       |
|------------------|-------|
| For P&C Use Only |       |
| CCBL expires     | _____ |
| NVCL expires     | _____ |
| GL expires       | _____ |
| AL expires       | _____ |
| WC expires       | _____ |

Notice to CONTRACTOR shall be addressed to:

Jerry T. Bellon, President  
Advanced Asphalt  
P.O. Box 2602  
Truckee, CA 96160  
530-582-0800/FAX 530-582-4231  
[advancedasphalt@pacbell.com](mailto:advancedasphalt@pacbell.com)

Notice to CITY shall be addressed to:

Carson City Purchasing and Contracts  
Kim Belt, Purchasing and Contracts Manager  
201 North Carson Street, Suite 3  
Carson City, NV 89701  
775-283-7137 / FAX 775-887-2107  
[KBelt@carson.org](mailto:KBelt@carson.org)

### COMPENSATION

The parties agree that **CONTRACTOR** will provide the Work specified in these Contract Documents for the Contract Amount of "One Hundred Fifty Five Thousand Fifty Five Dollars and Seventy Cents" (\$127,555.70).

**OWNER** will pay **CONTRACTOR** progress payments and the final payment computed from the actual quantities of work performed and accepted and the materials furnished at the Unit and Lump Sum prices shown on the **CONTRACTOR'S** Bid Proposal and any executed Change Orders.

Contract Amount represents full and adequate compensation for the complete Work, and includes the furnishing of all materials; all labor, equipment, tools, transportation, services, appliances; and all expenses, direct or indirect connected with the proper execution of the work.

**OWNER** does not agree to reimburse **CONTRACTOR** for expenses unless otherwise specified.

### CONTRACT TERMINATION

**Termination Without Cause:**

Any discretionary or vested right of renewal notwithstanding, this Contract may be terminated upon written notice by mutual consent of both parties or unilaterally by either party without cause.

**CITY** reserves the right to terminate this Contract for convenience whenever it considers termination, in its sole and unfettered discretion, to be in the public interest. In the event that the Contract is terminated in this manner, payment will be made for work actually completed. In no event if termination occurs under this provision shall **CONTRACTOR** be entitled to anticipated profits on items of work not performed as of the effective date of the termination or compensation for any other item, including but not limited to, unabsorbed overhead. **CONTRACTOR** shall assure that all subcontracts which he/she enters related to this Contract likewise contain a termination for convenience clause which precludes the ability of any subcontractor to make claims against **CONTRACTOR** for damages, due to breach of contract, of lost profit on items of work not performed or of unabsorbed overhead, in the event of a convenience termination.

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**Termination for Nonappropriation:**

The continuation of this Contract beyond June 30, 2013 is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the Carson City Board of Supervisors. CITY may terminate this Contract, and CONTRACTOR waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the funding is not appropriated or is withdrawn, limited, or impaired.

**Cause Termination for Default or Breach:**

A default or breach may be declared with or without termination.

This Contract may be terminated by either party upon written notice of default or breach to the other party as follows:

If CONTRACTOR fails to provide or satisfactorily perform any of the conditions, work, deliverables, goods, or services called for by this Contract within the time requirements specified in this Contract or within any granted extension of those time requirements; or

If any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by CONTRACTOR to provide the goods or services required by this Contract is for any reason denied, revoked, debarred, excluded, terminated, suspended, lapsed, or not renewed; or

If CONTRACTOR becomes insolvent, subject to receivership, or becomes voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court; or

If CITY materially breaches any material duty under this Contract and any such breach impairs CONTRACTOR'S ability to perform; or

If it is found by CITY that any quid pro quo or gratuities in the form of money, services, entertainment, gifts, or otherwise were offered or given by CONTRACTOR, or any agent or representative of CONTRACTOR, to any officer or employee of CITY with a view toward securing a contract or securing favorable treatment with respect to awarding, extending, amending, or making any determination with respect to the performing of such contract; or

If it is found by CITY that CONTRACTOR has failed to disclose any material conflict of interest relative to the performance of this Contract.

CITY may terminate this Contract if CONTRACTOR:

Fails to maintain bonding, Nevada State Contractors' Board License, State Industrial Insurance requirements or insurance policies for limits as defined in this Contract;

Persistently or materially refuses or fails to supply properly skilled workers or proper materials;

Fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between CONTRACTOR and the subcontractors;

Disregards laws, ordinances, or rules, regulations or order of a public authority having jurisdiction; Otherwise makes a material breach of a provision of this Contract; or

CONTRACTOR fails to maintain safe working conditions.

When any of the above reasons exist, CITY may provide, without prejudice to any other rights or remedies of CITY and after giving CONTRACTOR and CONTRACTOR'S Surety, seven (7) calendar days written notice, terminate employment of CONTRACTOR and may, subject to any prior rights of the surety:

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Take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by **CONTRACTOR**;

Accept assignment of subcontractors pursuant to this Contract (Contingent Assignment of Subcontracts to Carson City if this Contract is terminated); and,

Finish the Work by whatever reasonable method **CITY** may deem expedient.

If **CITY** terminates this Contract for one of the reasons stated in above, **CONTRACTOR** shall not be entitled to receive further payment until the Work is finished.

If the unpaid balance of the Contract Amount exceeds the cost of finishing the Work including expenses made necessary thereby, such excess shall be paid to **CONTRACTOR**. If the costs of finishing the Work exceed the unpaid balance, **CONTRACTOR** shall pay the difference to **CITY**. The amount to be paid to **CONTRACTOR** or **CITY**, as the case may be, shall survive termination of this Contract.

In the event of such termination, all monies due **CONTRACTOR** or retained under the terms of this Contract shall be held by **CITY**; however, such holdings will not release **CONTRACTOR** or its sureties from liability for failure to fulfill this Contract. Any excess cost over and above the Contract Amount incurred by **CITY** arising from the termination of the operations of this Contract and the completion of the Work by **CITY** as provided above shall be paid for by any available funds held by **CITY**. **CONTRACTOR** will be so credited with any surplus remaining after all just claims for such completion have been paid.

If at any time before completion of the Work under this Contract, the Work shall be stopped by an injunction of a court of competent jurisdiction or by order of any competent authority, **CITY** may give notice to **CONTRACTOR** to discontinue the Work and terminate this Contract. **CONTRACTOR** shall discontinue the Work in such manner, sequence, and at such times as **CITY** may direct. **CONTRACTOR** shall have no claim for damages for such discontinuance or termination, nor any claim for anticipated profits on the Work thus dispensed with, nor for any claim for penalty, nor for any other claim such as unabsorbed overhead, except for the work actually performed up to the time of discontinuance, including any extra work ordered by **CITY** to be done.

Time to Correct:

Termination upon a declared default or breach may be exercised only after service of formal written notice as specified above, and the subsequent failure of the defaulting party within five (5) calendar days of that notice to provide evidence, satisfactory to the aggrieved party, showing that the declared default or breach has been corrected.

**Winding Up Affairs Upon Termination:**

In the event of termination of this Contract for any reason, the parties agree that the provisions of this paragraph survive termination:

The parties shall account for and properly present to each other all claims for fees and expenses and pay those which are undisputed and otherwise not subject to set off under this Contract. Neither party may withhold performance of winding up provisions solely based on nonpayment of fees or expenses accrued up to the time of termination;

**CONTRACTOR** shall satisfactorily complete work in progress at the agreed rate (or a pro rata basis if necessary) if so requested by **CITY**;

**CONTRACTOR** shall execute any documents and take any actions necessary to effectuate an assignment of this Contract if so requested by **CITY**;

**CONTRACTOR** shall preserve, protect, and promptly deliver into **CITY** possession all proprietary information in accordance with City Ownership of Proprietary Information.



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**SCOPE OF WORK**

The parties agree that the scope of work will be specifically described and hereinafter referred to as the **WORK**. This Contract incorporates the following attachments, a **CONTRACTOR'S** attachment shall not contradict or supersede any **OWNER** specifications and/or terms or conditions without written evidence of mutual assent to such change appearing in this Contract.

**CONTRACTOR** agrees that the Contract Documents for Bid No. 1112-196 include, but not limited to, the Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Contract Award Information, General Conditions, Special Conditions, Technical Specification, Prevailing Wages, Contract Drawings, and Addenda, if any, herein after referred to as Exhibit A, are intended to be complete and complementary and are intended to describe a complete work. These documents are incorporated herein by reference and made a part whereof.

**CONTRACTOR** additionally agrees **CONTRACTOR'S** Bid Bond, Proposal Summary, Executed Contract, Performance Bond, Labor and Material Bond, Certificate of Eligibility, Insurance Certificates, Permits, Notice of Award, Notice to Proceed and Executed Change Orders, referred to as Exhibit B, are incorporated herein and made a part whereof.

**DAVIS BACON & RELATED ACTS 29CFR PARTS 1,3,5,6,&7 AND NRS 338.070(5)**

Each covered contractor or subcontractor must provide a weekly statement of the wages paid to each of its employees engaged in covered work. The statement shall be executed by the contractor or subcontractor or by an authorized officer or employee of the contractor or subcontractor who supervises the payment of wages and shall be on the "Statement of Compliance" form on the back of WH-347 "Payroll (For Contractors Optional Use)" or on any form with identical wording. Within seven days after the regular pay date for the pay period the statement shall be delivered to a representative of the federal or state agency in charge.

NRS 338.070(5) " The record maintained pursuant to subsection 4 must be open at all reasonable hours to the inspection of the public body awarding the contract. The contractor engaged on the public work or subcontractor engaged on the public work shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month."

**CERTIFIED PAYROLLS FOR DAVIS BACON AND PREVAILING WAGE PROJECTS**

The higher of the Federal or local prevailing wage rates for Carson City, as established by the Nevada Labor Commission and the Davis-Bacon Act, shall be paid for all classifications of labor on this Project. Also, in accordance with NRS 338, the hourly and daily wage rates must be posted at the work site by the Contractor. The Contractor shall ensure that a copy of the Contractor's and Subcontractor's certified payrolls for each calendar week is received by Carson City.

The Contractor and each subcontractor shall keep an accurate payroll record, showing the name, address, work classification, straight time, and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed in connection with the Project.

The payroll records shall be certified and shall be submitted weekly to the Construction Manager. Submission of the certified payrolls shall be a condition precedent for processing the monthly progress payment. The General Contractor shall collect the wage reports from the Sub-Contractors and ensure the receipt of a certified copy of each weekly payroll for submission to the City as one complete package.

Pursuant to NRS 338.060 and 338.070, the Contractor hereby agrees to forfeit, as a penalty to the City, not less than Twenty Dollars (\$20) nor more than Fifty Dollars (\$50) for each calendar day or portion thereof that each worker employed on the Contract is paid less than the designated rate for any work done under the

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Contract, by the Contractor or any subcontractor under him/her, or is not reported to the City as required by NRS 338.070.

**FAIR EMPLOYMENT PRACTICES**

Pursuant to NRS 338.125, Fair Employment Practices, the following provisions must be included in any contract between **CONTRACTORS** and Public Bodies;

*In connection with the performance of work under this Contract, the **CONTRACTOR** agrees not to discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex sexual orientation or age, including, without limitation, with regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including without limitation, apprenticeship.*

**CONTRACTOR** further agrees to insert this provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.

**PREFERENTIAL EMPLOYMENT**

Pursuant to Nevada Revised Statute 338.130, in all cases where persons are employed in the construction of public works, preference must be given, the qualifications of the applicants being equal: (1) First: To persons who have been honorably discharged from the Army, Navy, Air Force, Marine Corps or Coast Guard of the United States, a reserve component thereof or the National Guard; and are citizens of the State of Nevada. (2) Second: To other citizens of the State of Nevada.

In connection with the performance of work under this Contract, **CONTRACTOR** agrees to comply with the provisions of Nevada Revised Statute 338.130 requiring certain preferences to be given to which persons are employed in the construction of a public work. If **CONTRACTOR** fails to comply with the provisions of Nevada Revised Statute 338.130, pursuant to the terms of Nevada Revised Statute 338.130(3), this Contract is void, and any failure or refusal to comply with any of the provisions of this section renders this Contract void.

**ALTERNATIVE DISPUTE RESOLUTION**

Pursuant to Nevada Revised Statute 338.150, public body charged with the drafting of specifications for a public work shall include in the specifications a clause requiring the use of a method of alternative dispute resolution before initiation of a judicial action if a dispute arising between the public body and the **CONTRACTOR** engaged on the public work if the dispute cannot otherwise be settled. Therefore, in the event that a dispute arising between **OWNER** and **CONTRACTOR** cannot otherwise be settled, **OWNER** and **CONTRACTOR** agree that, before judicial may be initiated, **OWNER** and **CONTRACTOR** will submit the dispute to non-binding mediation. **OWNER** shall present **CONTRACTOR** with a list of three potential mediators. **CONTRACTOR** shall select one person to serve as the mediator from the list of potential mediators presented by **OWNER**. The person selected as mediator shall determine the rules governing the mediation.

**LIMITED LIABILITY**

**OWNER** will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Liquidated damages shall not apply unless otherwise specified in the incorporated attachments. Damages for any **OWNER** breach shall never exceed the amount of funds appropriated for payment under this Contract, but not yet paid to **CONTRACTOR**, for the fiscal year budget in existence at the time of the breach. **CONTRACTOR'S** tort liability shall not be limited.

**FORCE MAJEURE**

**NEITHER** party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

1112-196

## North/South Water Transmission Main Project-Phase II Multi-Use Pathway

storms. In such an event, the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of this Contract after the intervening cause ceases.

### INDEMNIFICATION

To the extent permitted by law, including but not limited to, the provisions of NRS Chapter 41, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of the indemnity which would otherwise exist as to any party or person described in this paragraph.

Except as otherwise provided below, the indemnifying party shall not be obligated to provide a legal defense to the indemnifying party, nor reimburse the indemnified party for the same, for any period occurring before the indemnified party provides written notice of the pending claim(s) or cause(s) of action to the indemnifying party, along with:

- 1) a written request for a legal defense for such pending claim(s) or cause(s) of action; and
- 2) a detailed explanation of the basis upon which the indemnified party believed that the claim or cause of action asserted against the indemnified party implicated the culpable conduct of the indemnifying party, its officers, employees, and/or agents.

After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall not be obligated to fund or reimburse any fees or costs provided by any additional counsel for the indemnified party, including counsel through which the indemnified party might voluntarily choose to participate in its defense of the same matter.

After the indemnifying party has begun to provide legal defense for the indemnified party, the indemnifying party shall not be obligated to reimburse the reasonable attorney's fees and costs incurred by the indemnified party during the initial thirty (30) day period of the claim or cause of action, if any, incurred by separate counsel.

### INDEPENDENT CONTRACTOR

An independent contractor is a natural person, firm or corporation who agrees to perform services for a fixed price according to his/her or its own methods and without subjection to the supervision or control of the other contracting party, except as to the results of the work, and not as to the means by which the services are accomplished.

It is mutually agreed that **CONTRACTOR** is associated with **CITY** only for the purposes and to the extent specified in this Contract, and in respect to performance of the contracted services pursuant to this Contract. **CONTRACTOR** is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract.

Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for **CITY** whatsoever with respect to the indebtedness, liabilities, and obligations of **CONTRACTOR** or any other party.

**CONTRACTOR** shall indemnify and hold **CITY** harmless from, and defend **CITY** against, any and all losses, damages, claims, costs, penalties, liabilities, expenses arising out of or incurred in any way because of, but not limited to, **CONTRACTOR'S** obligations or legal duties regarding any taxes, fees, assessments, benefits, entitlements, notice of benefits, employee's eligibility to work, to any third party, subcontractor, employee, state, local or federal governmental entity.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196  
North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

Neither **CONTRACTOR** nor its employees, agents, or representatives shall be considered employees, agents, or representatives of **CITY**.

**COMPLIANCE WITH LEGAL OBLIGATIONS**

Pursuant to NRS 338.153, a public body shall include in each contract for a public work a clause requiring each Contractor, subcontractor and other person who provide labor, equipment, materials, supplies and services for the public work to comply with the requirements of all applicable state and local laws, including without limitation, any applicable licensing requirements and requirements for the payment of sales and use taxes on equipment, materials and supplies provided for the public work.

**CONTRACTOR** shall procure and maintain for the duration of this Contract any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or services of this Contract. **CONTRACTOR** will be responsible to pay all government obligations, including, but not limited to, all taxes, assessments, fees, fines, judgments, premiums, permits, and license required or imposed by law or a court. Real property and personal property taxes are the responsibility of **CONTRACTOR** in accordance with NRS 361.157 and NRS 361.159. **CONTRACTOR** agrees to be responsible for payment of any such government obligations not paid by its subcontractors during performance of this Contract. **OWNER** may set-off against consideration due any delinquent government obligations.

**WAIVER OF BREACH**

Failure to declare a breach or the actual waiver of any particular breach of this Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

**SEVERABILITY**

If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision does not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

**ASSIGNMENT/DELEGATION**

To the extent that any assignment of any right under this Contract changes the duty of either party, increases the burden or risk involved, impairs the chances of obtaining the performance of this Contract, attempts to operate as a novation, or includes a waiver or abrogation of any defense to payment by **OWNER**, such offending portion of the assignment shall be void, and shall be a breach of this Contract. **CONTRACTOR** shall neither assign, transfer nor delegate any rights, obligations or duties under this Contract without the prior written approval of **OWNER**.

**CITY OWNERSHIP OF PROPRIETARY INFORMATION**

Any files, reports, histories, studies, test, manuals, instruction, photographs, negatives, blue prints, plans, maps, data, system designs, computer programs, computer codes, and computer records (which are intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by **CONTRACTOR** (or its subcontractors) in performance of its obligations under this Contract shall be exclusive property of the City of Carson City, Nevada, and such materials shall be delivered into **OWNER'S** possession by **CONTRACTOR** upon completion, termination, or cancellation of this Contract. **CONTRACTOR** shall not use, willingly allow, or cause to have such materials used for any purpose other than the performance of **CONTRACTOR'S** obligations under this Contract without the prior written consent of **OWNER**. Notwithstanding the foregoing, **OWNER** shall have no proprietary interest in any materials license for use by **OWNER** that are subject to patent, trademark or copyright protection.

# CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR 1112-196

## North/South Water Transmission Main Project-Phase II Multi-Use Pathway

**OWNER** shall be permitted to retain copies, including reproducible copies, of **CONTRACTOR'S** drawings, specifications, and other documents for information and reference in connection with this Contract.

**CONTRACTOR'S** drawings, specification and other documents shall not be used by **OWNER** or others without expressed permission of **CONTRACTOR**.

### PUBLIC RECORDS

Pursuant to NRS 239.010, information or documents received from **CONTRACTOR** may be opened to public inspection and copying. **OWNER** will have duty to disclose unless a particular record is made confidential by law or a common law balancing of interests. **CONTRACTOR** may clearly label specific parts of an individual document as a "trade secret" or "confidential" in accordance with NRS 332,061, provided that **CONTRACTOR** thereby agrees to indemnify and defend **OWNER** for honoring such a designation. The failure to so label any document that is released by **OWNER** shall constitute a complete waiver of any and all claims for damages caused by any release of the records.

### CONFIDENTIALITY

**CONTRACTOR** shall keep confidential all information, in whatever form, produced, prepared, observed or received by **CONTRACTOR** to the extent that such information is confidential by law or otherwise required by this Contract.

### FEDERAL FUNDING

In the event federal funds are used for payment of all or part of this Contract:

**CONTRACTOR** certified, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp.19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

**CONTRACTOR** and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101.36.999, inclusive, and any relevant program-specific regulations.

**CONTRACTOR** and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964, as amended, the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulation, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap conditions (including AIDS and AIDS-related conditions).

### LOBBYING

The parties agree, whether expressly prohibited by federal law, or otherwise, that no funding associated with this Contract will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:

Any federal, state, county or local agency, legislature, commission, counsel or board;

Any federal, state, county or local legislator, commission member, counsel member, board member, or any other elected official; or

Any officer or employee of any federal, state, county or local agency, legislature, commission, counsel, or board.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196  
North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway  
PROPER AUTHORITY**

The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract. **CONTRACTOR** acknowledges that this Contract is effective only after approval by the Carson City Board of Supervisors and only for the period of time specified in this Contract. Any services performed by **CONTRACTOR** before this Contract is effective or after it ceases to be effective are performed at the sole risk of **CONTRACTOR**.

**GOVERNING LAW: JURISDICTION**

This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada, without giving effect to any principal of conflict-of-law that would require the application of the law any other jurisdiction. **CONTRACTOR** consents and agrees to the jurisdiction of the courts of the State of Nevada located in Carson City, Nevada for enforcement of this Contract.

**ENTIRE CONTRACT AND MODIFICATION**

This Contract and its integrated attachment(s) constitute the entire contract of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other Contracts that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Carson City Board of Supervisors or the Regional Transportation Commission.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196**

**North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

**AND ALL SUPPLEMENTAL AGREEMENTS AMENDING OR EXTENDING THE WORK CONTEMPLATED.**

**ACKNOWLEDGMENT AND EXECUTION:**

In witness whereof, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

**CARSON CITY**  
Finance Director  
Attn: Kim Belt, Purchasing and  
Contracts Manager  
201 North Carson Street, Suite 3  
Carson City, Nevada 89701  
Telephone: 775-283-7137  
Fax: 775-887-2107  
[KBelt@carson.org](mailto:KBelt@carson.org)

**CITY'S LEGAL COUNSEL**  
Neil A. Rombardo, District Attorney

I have reviewed this Contract and approve  
as to its legal form.

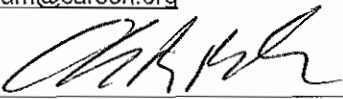
By:   
Kim Belt

By:   
Deputy District Attorney

Dated 6/12/12

Dated 6/12/12

**CITY'S ORIGINATING DEPARTMENT**  
BY: Andrew Burnham, Director  
Carson City Public Works Department  
3505 Butti Way  
Carson City, Nevada 89701  
Telephone: 775-887-2355 Ext. 7367  
Fax: 775-887-2164  
[ABurnham@carson.org](mailto:ABurnham@carson.org)

By: 

Dated 6-12-12

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196**

**North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

"name of signer" deposes and says: That he/she is Contractor or authorized agent of Contractor; the he/she has read the foregoing Contractor; and that he/she understands the terms, conditions and requirements thereof.

**CONTRACTOR**

**BY:** Jerry T. Bellon

**TITLE:** President

**FIRM:** Advanced Asphalt

**CARSON CITY BUSINESS LICENSE #:** 12-

**NEVADA CONTRACTOR'S LICENSE #:** 0035835A

**Address:** P.O. Box 2602

**City:** Truckee **State:** California **Zip Code:** 96160

**Telephone:** 530-582-0800/**Fax:** 530-582-4231

**E-mail Address:** advancedasphalt@pacbell.com

\_\_\_\_\_  
(Signature of Contractor)

**DATED** \_\_\_\_\_

**STATE OF** \_\_\_\_\_ )

)ss

**County of** \_\_\_\_\_ )

Signed and sworn (or affirmed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by Jerry Bellon.

\_\_\_\_\_  
(Signature of Notary)

(Notary Stamp)



**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196**

**North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

**CONTRACT ACCEPTANCE AND EXECUTION:**

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of June, 21 2012 approved the acceptance of the attached contract hereinbefore identified as **CONTRACT No. 1112-196** and titled "**North/South Water Transmission Main Project-Phase II Multi-Use Pathway**". Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

**CARSON CITY, NEVADA**

ROBERT L CROWELL, MAYOR

DATED this 21<sup>st</sup> day of June, 2012.

**ATTEST:**

ALAN GLOVER, CLERK-RECORDER

DATED this 21<sup>st</sup> day of June, 2012.

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR  
1112-196  
North/South Water Transmission Main Project-Phase II Multi-Use  
Pathway**

**PERFORMANCE BOND**

Doc. No. 2151  
(Rev. 11-17-99)

**KNOW ALL MEN BY THESE PRESENTS**, that I/we \_\_\_\_\_ as Principal, hereinafter called Contractor, and

\_\_\_\_\_ a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ \_\_\_\_\_ Dollars(state sum in Words) \_\_\_\_\_

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, Contractor has by written agreement dated March 1, 2012, entered into a contract with the City for **BID # 1112-196** and titled "**North/South Water Transmission Main Project-Phase II Multi-Use Pathway**" in accordance with drawings and specifications prepared by Carson City and which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if Contractor shall promptly and faithfully perform said Contract then this obligation shall be null and void; otherwise it shall remain in full force and effect. The Surety hereby waives notice of any alteration or extension of time made by the City and its obligation is not affected by any such alteration or extension provided the same is within the scope of the contract. Whenever Contractor shall be, and is declared by City to be in default under the Contract, the City having performed City's obligations thereunder, the Surety may promptly remedy the default or shall promptly:

- 1) Complete the Contract in accordance with its terms and conditions; or
- 2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by the City and the Surety jointly of the lowest responsive, responsible bidder, arrange for a contract between such bidder and the City, and make available as work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price, but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the contract price", as used in this paragraph, shall mean the total amount payable by City to Contractor under the Contract and any amendments thereto, less the amount properly paid by City to Contractor. No right of action shall accrue on this bond to or for the use of any person or corporation other than the City or successors of the City.

# PERFORMANCE BOND

Continued for BID # 1112-196 and titled "North/South Water Transmission Main Project-Phase II Multi-Use Pathway"

|  |                                      |
|--|--------------------------------------|
| BY:  | (Signature of Principal)<br><br>L.S. |
| TITLE:   |                                      |
| FIRM:  |                                      |
| Address:   |                                      |
| City, State, Zip                                 |                                      |
| Phone:   |                                      |
| Printed Name of Principal                        |                                      |
| Attest By  | (Signature of Notary)                |
| Subscribed and Sworn before me this       day of | , 2012                               |

## CLAIMS UNDER THIS BOND MAY BE ADDRESSED TO:

|                          |  |
|--------------------------|--|
| Name of Surety           |  |
| Address                  |  |
| City                     |  |
| State/Zip Code           |  |
| Name                     |  |
| Title                    |  |
| Telephone                |  |
| Surety's Acknowledgment: |  |
| By:                      |  |

## NOTICE:

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# LABOR AND MATERIAL PAYMENT BOND

Doc. No. 2152  
(Rev. 11-17-99)

**KNOW ALL MEN BY THESE PRESENTS**, that I/we \_\_\_\_\_  
\_\_\_\_\_ as Principal, hereinafter called Contractor, and \_\_\_\_\_ a  
corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the \$ \_\_\_\_\_ Dollars (state sum in words) \_\_\_\_\_  
\_\_\_\_\_ for  
the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, Contractor has by written agreement dated June 21, 2012 entered into a contract with the City for **BID # 1112-196** and titled "**North/South Water Transmission Main Project-Phase II Multi-Use Pathway**" in accordance with drawings and specifications prepared by Carson City and which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if Contractor shall promptly make payment to all claimants as hereinafter defined, for all labor and material used or reasonably required for use in the performance of the Contract, then this obligation shall be void; otherwise it shall remain in full force and effect, subject, however, to the following conditions:

- 1) A claimant is defined as one having a direct contract with the Contractor or with a Subcontractor of the Principal for labor, material, or both, used or reasonably required for use in the performance of the Contract, labor and material being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service, or rental of equipment directly applicable to the Contract.
- 2) The above-named Principal and Surety hereby jointly and severally agree with the City that every claimant as herein defined, who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such claimant's work or labor was done or performed, or materials were furnished by such claimant, may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. The City shall not be liable for the payment of any costs or expenses of any such suit.
- 3) No suit or action shall be commenced hereunder by any claimant:
  - a) Unless claimant, other than one having a direct contract with the Contractor, shall have given written notice to any two of the following: the Contractor, the City, or the Surety above named, within ninety (90) days after such claimant did or performed the last of the work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the work or labor was done or performed. Such notice shall be personally served or served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal at any place the Principal maintains an office or conducts its business.
  - b) After the expiration of one (1) year following the date on which the last of the labor was performed or material was supplied by the party bringing suit.
  - c) Other than in a court of competent jurisdiction for the county or district in which the construction contract was to be performed.

# LABOR AND MATERIAL PAYMENT BOND

Continued for BID #1112-196 and titled "North/South Water Transmission Main Project-Phase II Multi-Use Pathway"

- 4) The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against this bond.

|  |  |
|--|--|
| <b>BY:</b>   | <b>(signature of Principal)</b><br><br><br><b>L.S.</b> |
| <b>TITLE:</b>  |  |
| <b>FIRM:</b>   |  |
| <b>Address:</b>  |  |
| <b>City, State, Zip</b>  |  |
| <b>Phone:</b>  |  |
| <b>Printed Name of Principal:</b>  |  |
| <b>Attest by:</b>  | <b>(signature of notary)</b>                           |
| <b>Subscribed and Sworn before me this            day of            , 2012</b> |  |

**CLAIMS UNDER THIS BOND  
MAY BE ADDRESSED TO:**

|                                 |  |
|---------------------------------|--|
| <b>Name of Surety</b>           |  |
| <b>Address</b>                  |  |
| <b>City</b>                     |  |
| <b>State/Zip Code</b>           |  |
| <b>Name</b>                     |  |
| <b>Title</b>                    |  |
| <b>Telephone</b>                |  |
| <b>Surety's Acknowledgment:</b> |  |
| <b>By:</b>                      |  |

**NOTICE:**

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Advanced Companies, Inc. dba Advanced Asphalt  
as Principal, hereinafter called Contractor, and The Guarantee Company of North America USA

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5%--- Dollars

(state sum in words) Five Percent of Total Amount Bid---

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-196** and titled "North/South Water Transmission Main Project-Phase II Multi-Use Pathway",

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 30th day of May, 2012

Signature of Principal: [Signature]

Title: President

Firm: Advanced Companies, Inc. dba Advanced Asphalt

Address: 10775 Pioneer Trail Road, Ste. 215

City/State/Zip Code: Truckee, CA 96161

Written Name of Principal: Jerry T. Bellon

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 30th day of May, 2012

(printed name of notary) Renee Ramsey Notary Public for the State of California

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety The Guarantee Company of North America USA Name of Local Agent InterWest Insurance Services, Inc.

Address 1800 Sutter Street, Suite 880 Address 3636 American River Drive

City Concord City Sacramento

State/Zip Code California 94520 State/Zip Code California 95864

Name Richard W. Pratt Agent's Name Richard W. Pratt

Title Attorney-in-Fact Agent's Title Attorney-in-Fact

Phone 800-485-6533 Agents Phone 916-488-3100

Surety's Acknowledgement by: Richard W. Pratt

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**THE GUARANTEE COMPANY OF NORTH AMERICA USA**  
Southfield, Michigan  
**POWER OF ATTORNEY**

**KNOW ALL BY THESE PRESENTS:** That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

*Barbara Midstokke, Renee Ramsey, Richard W. Pratt, John Hopkins, Elizabeth Collodi, Susan Lee, Barbara Beeny,  
Nancy Luttenbacher, Phillip O. Watkins, Keith T. Schuler  
Interwest Insurance Services, Inc.*

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31<sup>st</sup> day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

**THE GUARANTEE COMPANY OF NORTH AMERICA USA**

*Stephen C. Ruschak*

*Randall Musselman*

**STATE OF MICHIGAN**  
County of Oakland

**Stephen C. Ruschak, Vice President**

**Randall Musselman, Secretary**

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



*Cynthia A. Takai*  
Notary Public, State of Michigan  
County of Oakland  
My Commission Expires February 27, 2018  
Acting In Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

*Cynthia A. Takai*

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 30 day of May, 2012

*Randall Musselman*

**Randall Musselman, Secretary**



Scott J. Kipper, Commissioner of Insurance

**Non-Resident Producer**

Casualty , Property , Surety

**RICHARD WELLS PRATT**

PO BOX 255188

SACRAMENTO , CA 95865-5188


**is authorized to transact business as described above**

License No: 183338

Issue Date: 01-27-2004

Expiration Date: 02-01-2013

Generated by Sircon 41598630

|   |  |
|---|--|
| <p><b>Nevada Division of Insurance</b></p> <p>THIS IS TO CERTIFY THAT</p> <p><b>RICHARD WELLS PRATT</b><br/>PO BOX 255188 , SACRAMENTO , CA 95865-5188</p> <p><b>LICENSE NUMBER: 183338</b></p> |  <p>IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN BELOW:</p> <p><b>Non-Resident Producer</b><br/>Casualty , Property , Surety</p> <p>Issue Date: 01-27-2004      Expiration Date: 02-01-2013</p> <p>Generated by Sircon 41598630</p> |
|---|--|



# BID PROPOSAL

**BID # 1112-196**

**BID TITLE:** North/South Water Transmission Main Project-Phase II Multi-Use Pathway

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of \_\_\_\_\_ Addendums.

**SUMMARY**

|                                    | Description  | Scheduled Value | Unit | Unit Price        | Total Price            |
|------------------------------------|--|-----------------|------|-------------------|------------------------|
| <b>Base Bid Items - Schedule A</b> |  |                 |      |                   |                        |
| BP.1                               | Mobilization, Demobilization and Clean-up  | 1               | LS   | 3020. -           | 3020. -                |
| BP.2                               | Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)                | 570             | CY   | 27.55             | 15703.50               |
| BP.3                               | 3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3) | 62,030          | SF   | 1.74              | 107,932. <sup>20</sup> |
| BP.4                               | Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)                | 1               | LS   | 400 -             | 400 -                  |
| BP.5                               | Signage & Striping   | 1               | LS   | 500 -             | 500 -                  |
| BP.6                               | <b>SUBTOTAL SCHEDULE A</b>   |                 |      |                   | 127,555.70             |
| BP.7                               | <b>Total Base Bid Price(SCHEDULE A)</b>  |                 |      | <b>127,555.70</b> |                        |

**BP.8** Total Base (SCHEDULE A) Bid Price Written in Words:

One hundred twenty seven thousand five hundred fifty five <sup>70/100</sup>

# BID PROPOSAL

## BP.9 BIDDER INFORMATION:

### Company Name:

|                                 |                             |
|---------------------------------|-----------------------------|
| Federal ID No.:                 | 68-0369222                  |
| Mailing Address:                | P.O. Box 2602               |
| City, State, Zip Code:          | Truckee CA 96160            |
| Complete Telephone Number:      | 530-582-0800                |
| Complete Fax Number:            | 530-582-4231                |
| Fax Number including area code: | Same                        |
| E-mail:                         | advancedasphalt@pacbell.com |

### Contact Person / Title:

|                            |                           |
|----------------------------|---------------------------|
| Mailing Address:           | P.O. Box 2602             |
| City, State, Zip Code:     | Truckee CA 96160          |
| Complete Telephone Number: | 530-582-0800              |
| Complete Fax Number:       | 530-582-4234              |
| E-mail Address:            | Jerry Coxton AA@yahoo.com |

## BP.10 LICENSING INFORMATION:

|   |                  |
|---|------------------|
| Nevada State Contractor's License Number: |                  |
| License Classification(s):                | 0035855A         |
| Limitation(s) of License:                 | \$5,000,000.00   |
| Date Issued:                              | 5/16/96          |
| Date of Expiration:                       | 5/31/13          |
| Name of Licensee:                         | Advanced Asphalt |
| Carson City Business License Number:      | 12-00006419      |
| Date Issued:                              | 1996             |
| Date of Expiration:                       | 12/31/12         |
| Name of Licensee:                         | Advanced Asphalt |

# BID PROPOSAL

## BP.11 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

|                        |                  |
|------------------------|------------------|
| Owner 1) Name:         | Jerry T. Bellon  |
| Address:               | PO Box 10245     |
| City, State, Zip Code: | Truckee CA 96162 |
| Telephone Number:      | 775-690-8070     |
| [REDACTED]             |                  |
| Owner 2) Name:         | Jerome Krug      |
| Address:               | PO Box 9257      |
| City, State, Zip Code: | Truckee CA 96162 |
| Telephone Number:      | 775-690-8069     |
| [REDACTED]             |                  |
| Other 1) Title:        |                  |
| Name:                  |                  |
| [REDACTED]             |                  |
| Other 2) Title:        |                  |
| Name:                  |                  |

### Corporation:

|   |                         |
|---|-------------------------|
| State in which Company is Incorporated: | Nevada                  |
| Date Incorporated:                      | 1993                    |
| Name of Corporation:                    | Advanced Companies Inc. |
| Mailing Address:                        | P.O. Box 2602           |
| City, State, Zip Code:                  | Truckee CA 96160        |
| Telephone Number:                       | 530-582-0800            |
| President's Name:                       | Jerry T. Bellon         |
| Vice-President's Name:                  | Jerome Krug             |
| Other 1) Name & Title:                  |                         |

# BID PROPOSAL

## BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions |              | Years With Firm |
|-----------------------|--------------|-----------------|
| Name 1)               | Jerry Cayton | 10 yrs          |
| Title 1)              | Estimator    |                 |

|          |                |        |
|----------|----------------|--------|
| Name 2)  | Barry Peard    | 15 yrs |
| Title 2) | Superintendent |        |

|          |            |        |
|----------|------------|--------|
| Name 3)  | Levi Welch | 19 yrs |
| Title 3) | Foreman    |        |

|          |  |  |
|----------|--|--|
| Name 4)  |  |  |
| Title 4) |  |  |

|          |  |  |
|----------|--|--|
| Name 5)  |  |  |
| Title 5) |  |  |

|          |  |  |
|----------|--|--|
| Name 6)  |  |  |
| Title 6) |  |  |

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.13 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

|                            |                              |
|----------------------------|------------------------------|
| Company Name 1):           | F&P Construction             |
| Contract Person:           | Lystra Pitts                 |
| Mailing Address:           | 9070 Double Diamond Parkway  |
| City, State, Zip Code:     | Reno NV 89701                |
| Complete Telephone Number: | 775-851-3449                 |
| E-Mail Address:            | Lystra@fandpconstruction.com |
| Project Title:             | <del>AAA</del> Sky Vista     |
| Amount of Contract:        | 450,000.00                   |
| Scope of Work:             | Paving                       |
|                            |                              |
| Company Name 2):           | Gerhardt & Berry             |
| Contract Person:           | Dan Johnson                  |
| Mailing Address:           | P.O. Box 7637                |
| City, State, Zip Code:     | Reno NV 89510                |
| Complete Telephone Number: | 775-359-8870                 |
| E-Mail Address:            |                              |
| Project Title:             | Markleeville                 |
| Amount of Contract:        | \$ 500,000                   |
| Scope of Work:             | Paving                       |
|                            |                              |
|                            |                              |

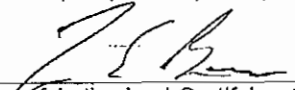
# BID PROPOSAL

|                            |                                    |
|----------------------------|------------------------------------|
| Company Name 3):           | Campbell Construction              |
| Contract Person:           | Todd Shaw                          |
| Mailing Address:           | <del>Robert I</del> 36 Glen Carran |
| City, State, Zip Code:     | Sparks NV 89431                    |
| Complete Telephone Number: | 775-677-9111                       |
| E-Mail Address:            | #                                  |
| Project Title:             | 2011 Watermain Replacement         |
| Amount of Contract         | \$ 400,000                         |
| Scope of Work:             | Paving                             |
|                            |                                    |
| Company Name 4):           |                                    |
| Contract Person:           |                                    |
| Mailing Address:           |                                    |
| City, State, Zip Code:     |                                    |
| Complete Telephone Number: |                                    |
| E-Mail Address:            |                                    |
| Project Title:             |                                    |
| Amount of Contract:        |                                    |
| Scope of Work:             |                                    |

# BID PROPOSAL

**BP. 14      CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
**Jerry T. Bellon**  
 \_\_\_\_\_  
 Printed Name

**President**  
 \_\_\_\_\_  
 Title  
**6/4/12**  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Date **6/4/12**

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

| Year | "E-Mod" Factor <sup>1</sup> | OSHA Incident Rate <sup>2</sup> |
|------|-----------------------------|---------------------------------|
| 2007 | 116%                        | N/A 0 Accidents                 |
| 2006 | 116%                        | N/A 0 Accidents                 |

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

|                         |                              |                       |
|-------------------------|------------------------------|-----------------------|
| Name of Subcontractor   | Address                      |                       |
| <i>Advanced Asphalt</i> | <i>POB 21002 Truckee, CA</i> |                       |
| Phone                   | Nevada Contractor License #  | Limit of License      |
| <i>530-582-0800</i>     | <i>0035835</i>               | <i>\$5,000,000.00</i> |
| Description of work     |                              |                       |
| <i>Paving</i>           |                              |                       |
| Name of Subcontractor   | Address                      |                       |
|                         |                              |                       |
| Phone                   | Nevada Contractor License #  | Limit of License      |
|                         |                              |                       |
| Description of work     |                              |                       |
|                         |                              |                       |
| Name of Subcontractor   | Address                      |                       |
|                         |                              |                       |
| Phone                   | Nevada Contractor License #  | Limit of License      |
|                         |                              |                       |
| Description of work     |                              |                       |
|                         |                              |                       |
| Name of Subcontractor   | Address                      |                       |
|                         |                              |                       |
| Phone                   | Nevada Contractor License #  | Limit of License      |
|                         |                              |                       |
| Description of work     |                              |                       |
|                         |                              |                       |
| Name of Subcontractor   | Address                      |                       |
|                         |                              |                       |
| Phone                   | Nevada Contractor License #  | Limit of License      |
|                         |                              |                       |
| Description of work     |                              |                       |
|                         |                              |                       |

*N/A NO Subs*



# BID PROPOSAL

## SUBCONTRACTORS

**BP.16 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

|                         |                             |                    |
|-------------------------|-----------------------------|--------------------|
| Name of Subcontractor   | Address                     |                    |
| <i>Advanced Asphalt</i> | <i>POB 2602 Truckee, CA</i> |                    |
| Phone                   | Nevada Contractor License # | Limit of License   |
| <i>530-582-0800</i>     | <i>0035835</i>              | <i>\$5,000,000</i> |
| Description of work     |                             |                    |
| <i>Paving</i>           |                             |                    |
| Name of Subcontractor   | Address                     |                    |
|                         |                             |                    |
| Phone                   | Nevada Contractor License # | Limit of License   |
|                         |                             |                    |
| Description of work     |                             |                    |
|                         |                             |                    |
| Name of Subcontractor   | Address                     |                    |
|                         |                             |                    |
| Phone                   | Nevada Contractor License # | Limit of License   |
|                         |                             |                    |
| Description of work     |                             |                    |
|                         |                             |                    |
| Name of Subcontractor   | Address                     |                    |
|                         |                             |                    |
| Phone                   | Nevada Contractor License # | Limit of License   |
|                         |                             |                    |
| Description of work     |                             |                    |
|                         |                             |                    |
| Name of Subcontractor   | Address                     |                    |
|                         |                             |                    |
| Phone                   | Nevada Contractor License # | Limit of License   |
|                         |                             |                    |
| Description of work     |                             |                    |
|                         |                             |                    |

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 17 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

|                       |                             |                  |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Jerry T. Bellon, on behalf of the Contractor, Advanced Asphalt, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1112-194, Project Name City of Carson, I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Advanced Asphalt, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*.

*No / so water Transmission main Project Phase II multi Use Pathway*

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Jerry T. Bellon Title: President

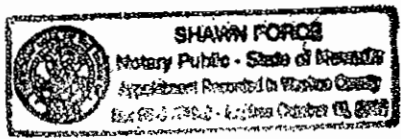
Signature: [Signature] Date: 6/4/12

Signed and sworn to (or affirmed) before me on this 4th day of June, 20 12 by Shawn Force (name of person making statement).

State of Nevada

County of Washoe

[Signature] STAMP AND SEAL  
Notary Signature





# NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-02-04-0068

*Renewal  
Not received yet*

**ADVANCED ASPHALT** (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 35835A ORIGINAL ISSUE DATE: 5/16/1996 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(8)-SEAL/STRIPE ASPHALTIC SURFACES; A(12)-EXCAVATE GRADE TRENCH SURFACE; A(16)-PAVING STREETS, DRIVEWAYS, LOTS MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JUNE 1, 2011 AND EXPIRES ON MAY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI GREIN, EXECUTIVE OFFICER

*5/10/2011*  
DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

## BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Wash ) SS

I Jerry T. Bellon (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North/South Water Transmission Main Project-Phase II Multi-Use Pathway", contract number 1112-196, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Adv Jerry T. Bellon  
TITLE: President  
FIRM: Advanced Asphalt  
Address: PO Box 2602  
City, State, Zip: Truckee CA 96160  
Telephone: 530-582-0800  
Fax: 530-582-4234  
E-mail Address: JerryGastonAA@yahoo.com

JTB  
(Signature of Bidder)

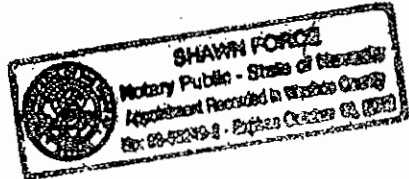
DATED: 6/4/12

Signed and sworn (or affirmed) before me on this 4th day of June, 2012, by

Jerry T Bellon

Shawn Face  
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL