

**Carson City  
Agenda Report**

**Date Submitted:** June 26, 2012

**Agenda Date Requested:** July 5, 2012  
**Time Requested:** Consent

**To:** Mayor and Supervisors

**From:** Larry Werner, City Manager

**Subject Title:** For possible action: To re-appoint Douglas Martin, John Valley, and Gilbert Yanuck to the Advisory Board to Manage Wildlife, each for a 3-year term that will expire in July 2015.

**Staff Summary:** NRS 501.260 and 501.265 provide for a three or five member board appointed by the Board of Supervisors. There are three openings on the Wildlife Advisory Board due to the expiration of a member's term. Three re-appointment requests were received from Douglas Martin, John Valley, and Gilbert Yanuck. No other applications were received. The Advisory Board has interviewed the applicants and recommends re-appointment of Douglas Martin, John Valley, and Gilbert Yanuck, each for a 3-year term that will expire in July 2015.

**Type of Action Requested:** (check one)  
☐ Resolution ☐ Ordinance  
☒ Formal Action/Motion ☐ Other (Specify)

**Does This Action Require A Business Impact Statement:** ☐ Yes ☒ No

**Recommended Board Action:** I move to re-appoint Douglas Martin, John Valley, and Gilbert Yanuck to the Advisory Board to Manage Wildlife, each for a 3-year term that will expire in July 2015.

**Explanation for Recommended Board Action:** NRS 501.260 provides for a three or five member board and NRS 501.265 provides for the Board of Supervisors to appoint members to the Advisory Board to Manage Wildlife upon the recommendation of the members of the Advisory Board. The Wildlife Advisory Board has requested re-appointment of Douglas Martin, John Valley, and Gilbert Yanuck, each for a 3-year term that will expire in July 2015.

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 501.260 and NRS 501.265

**Fiscal Impact:** None

**Explanation of Impact:** n/a

**Funding Source:** n/a

**Alternatives:** Reject the recommendation and re-open the position announcement for additional applicants

**Supporting Material:** Recruitment Announcement, Current Roster, Re-appointment  
Requests, Advisory Board Recommendation, NRS 501.260 & 501.265

**Prepared By:** Laura A. Banks, Executive Offices

**Reviewed By:**

(City Manager)

(District Attorney)

(Finance Director)

Date:

Date:

Date:

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
(Vote Recorded By)



## **CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Advisory Board to Manage Wildlife. The Board manages wildlife matters within Carson City. The meetings vary in number, usually with the onset of Fishing and Hunting seasons, and could be up to six hours a month.

**There are currently three (3) positions open. Each term will expire in July 2015.**

The Board of Supervisors shall appoint a qualified person who is a resident and registered voter of Carson City **and** is a:

- a. Sportsman; or**
- b. Engaged in ranching or farming in the county.**

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

**Applications will be accepted until May 25, 2012.** Interviews for this volunteer position are tentatively planned to be held at the next scheduled Advisory Board to Manage Wildlife meeting on Monday, June 18, 2012.

Thank you for your interest in assisting Carson City.

**CARSON CITY EXECUTIVE OFFICES**  
201 N. Carson Street #2  
Carson City, Nevada 89701  
(775) 887-2100 FAX 887-2286  
E-Mail: [lbanks@carson.org](mailto:lbanks@carson.org)  
Web Page: <http://www.carson.org/volunteer>  
**AN EQUAL OPPORTUNITY EMPLOYER**

# ADVISORY BOARD TO MANAGE WILDLIFE

| <u>MEMBER</u>                                                                                                                                                                  | <u>APPOINTMENT</u>                                           | <u>TERM EXPIRES</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------|
| James Davis<br>804 N. Richmond<br>Carson City, NV 89703<br>883-0389 (h)                                                                                                        | Initial Appt. 07/10                                          | 07/2013             |
| John Valley<br>1297 Camille Dr.<br>Carson City, NV 89706<br>283-1751 (w) 885-9715 (h) 560-9715 (c)<br><a href="mailto:jvalley003@aol.com">jvalley003@aol.com</a>               | Initial Appt. 07/06<br>Reappt. 07/09                         | 07/2012             |
| Douglas Martin<br>5000 Gentry Ln.<br>Carson City, NV 89701<br>586-1610 (w) 882-3086 (h) 901-0453 (c)<br><a href="mailto:douglas.j.martin@att.net">douglas.j.martin@att.net</a> | Initial Appt. 04/08<br>Reappt. 07/09                         | 07/2012             |
| Gilbert Yanuck (Chair)<br>4100 Lakeview Rd.<br>Carson City, NV 89703<br>841-3675 (h)<br><a href="mailto:gilcalif@att.net">gilcalif@att.net</a>                                 | Initial Appt. 11/01<br>Reappt. 07/02; 07/04; 07/06;<br>07/09 | 07/2012             |
| Stanley Zuber (Vice-Chair)<br>2509 Gentry Ln.<br>Carson City, NV 89701<br>885-6178 (w) 882-9027 (h)<br><a href="mailto:stan_zuber@nv.blm.gov">stan_zuber@nv.blm.gov</a>        | Initial Appt. 11/02<br>Reappt. 07/03; 07/05; 07/08;<br>11/11 | 07/2014             |

**AUTHORITY:** NRS 501.260 and 501.270 provide for a board of up to five members who are residents of Carson City. NRS 501.265 outlines qualified members as residents of the county who are sportsmen or engaged in ranching or farming in the county. NRS 501.275 outlines the term limit to 3-year terms (reappointment OK).

**MEETINGS:** Meetings vary in number, usually with the onset of gaming and fishing seasons and/or upon the call of the Chairman, and are generally scheduled concurrent with the Board of Wildlife Commissioners' annual meeting schedule.

**PURPOSE:** To assist and advise the Nevada Department of Wildlife and the Wildlife Commission on matters pertaining to wildlife and fish.

**Liaison:** Kathy King, Recording Secretary 283-7412 [kking@carson.org](mailto:kking@carson.org)

**Attorney Assignment:** As needed

- END DATA -

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May 9, 2012

Larry Werner  
City Manager  
Carson City Executive Offices  
201 N. Carson Street, #2  
Carson City, Nevada 89701

RE: Interest in reappointment to Carson City Wildlife Advisory Board

Dear Mr. Werner,

Please consider this letter as a formal request to continue my service to the community by serving another term to the Carson City Wildlife Advisory Board. I understand you have my application on file and the only update would be adding this past 3 years service on the advisory board to the application.

Please let me know if you require any additional information regarding this request.

Respectfully,



Doug Martin  
5000 Gentry Lane  
Carson City, Nevada 89701

RECEIVED

MAY 09 2012

CARSON CITY  
EXECUTIVE OFFICES

May 10, 2012

Larry Werner  
City Manager  
Carson City Executive Offices  
201 N. Carson Street, #2  
Carson City, Nevada 89701

RE: Interest in reappointment to Carson City Wildlife Advisory Board

Dear Mr. Werner,

Please consider this letter as a formal request to continue another term to the Carson City Wildlife Advisory Board. I have been informed and understand you have my application on file. The only addition to my application that you have on file would be my continued community service on the Advisory Board for the past three years.

Please contact me if you require any additional information regarding this request.

Sincerely,

John M. Valley  
1297 Camille Drive  
Carson City, NV 89706

**RECEIVED**

**MAY 10 2012**

**CARSON CITY  
EXECUTIVE OFFICES**

Gilbert A. Yanuck  
4100 Lakeview Road  
Carson City, Nevada 89703

TEL: 775-841-3675  
FAX: 775-841-6547  
[gilcalif@att.net](mailto:gilcalif@att.net)

May 9, 2012

Ms. Laura Banks  
Management Assistant  
Carson City Executive Offices  
201 N. Carson Street  
Carson City, NV 89701

Dear Ms. Banks:

This letter is to indicate my intention to re-apply for a position on the Carson City Advisory Board to Manage Wildlife. Please let me know if you require that a new application be submitted.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gil Yanuck", with a long, sweeping horizontal line extending to the right.

Gil Yanuck

**RECEIVED**

MAY 11 2012

**CARSON CITY  
EXECUTIVE OFFICES**

June 19, 2012

At their meeting on June 18<sup>th</sup>, the Advisory Board to Manage Wildlife took action to recommend to the Board of Supervisors the re-appointment of Douglas Martin, John Valley, and Gilbert Yanuck, each for a three year term ending July 2015.

## COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

\*

**NRS 501.260 Creation; number of members; officers.**

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.
  2. In a county whose population:
    - (a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.
    - (b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.
  3. A chair and vice chair must be selected by each board.
- [Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1969, 1554; 1977, 1230; 1985, 1350; 1989, 2192; 2005, 457; 2011, 1293)

\*

**NRS 501.265 Appointment of members; vacancies.**

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:
    - (a) Hunters, trappers or anglers; or
    - (b) Engaged in ranching or farming in the county.
  2. Within 60 days after a vacancy occurs, the board of county commissioners shall appoint a member to the board upon the recommendation of the organized hunters, trappers or anglers and residents of the county.
  3. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.
- [Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1961, 473; 1969, 1554; 1971, 856; 1977, 1231; 1985, 1350; 1989, 2192)

**NRS 501.270 Qualifications of members.** The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1969, 1555; 1985, 1351)

**NRS 501.275 Appointment and terms of members.**

1. The boards of county commissioners shall appoint members to the boards of their respective counties.
  2. Each member appointed shall serve a term of 3 years.
- [Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1961, 474; 1969, 1555; 1977, 1231; 1985, 1351)

**NRS 501.285 Compensation of members.** Members of the board shall serve without salary or compensation.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1985, 1351)

**NRS 501.290 Meetings.** The board shall meet before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1969, 1556; 1985, 1351)

**NRS 501.293 Removal of member.** Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by 1969, 1559; A 1977, 1231; 1985, 1351)

**NRS 501.297 Duties: Evaluating local opinion and advising Commission.** The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife within their respective counties.

(Added to NRS by 1969, 1560; A 1985, 1351)

**NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.**

1. The boards shall submit recommendations for setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations covering open or closed seasons, bag limits, hours and other regulations or policies.
  2. The chair or vice chair, or members of the board appointed by them:
    - (a) Shall attend the meetings of the Commission at which seasons are set or bag limits, hours or other regulations and policies are established; and
    - (b) Are entitled to receive such travel and per diem expenses as are allowed by law.
- (Added to NRS by 1969, 1560; A 1979, 893; 1985, 1351; 1989, 2192)

**NRS 501.310 Fund for advisory board.** There is hereby created in each of the counties of this State a fund for the advisory board. The fund must be kept in the county treasury, and all money received from the Department must be placed in the fund.

[Part 47:101:1947; 1943 NCL § 3035.47]—(NRS A 1969, 1556; 1985, 1351; 1993, 1655; 2003, 1524)

**NRS 501.320 Budgets.**

1. Annually, not later than May 1, each board shall prepare a budget for the period ending June 30 of the following year, setting forth in detail its proposed expenditures for carrying out its duties as specified in this title within its county, and submit the budget to the Commission accompanied by a statement of the previous year's expenditures, certified by the county auditor.
  2. The Commission shall examine the budget in conjunction with the Director or a person designated by the Director, and may increase, decrease, alter or amend the budget.
  3. Upon approval of the budget, the Department shall transmit a copy of the approved budget to the board, and at the same time withdraw from the Wildlife Fund Account within the State General Fund and transmit to the board the money required under the approved budget for disposition by the board in accordance with the approved budget. All money so received must be placed in the fund for the advisory board.
- [12:101:1947; 1943 NCL § 3035.12]—(NRS A 1959, 362; 1969, 1556; 1979, 893; 1985, 1352; 1993, 1655; 2003, 1524; 2011, 3146)