

**Carson City
Agenda Report**

Date Submitted: July 10, 2012

Agenda Date Requested: July 19, 2012

Time Requested: 75 minutes

To: Mayor and Supervisors

From: Larry Werner, City Manager

Subject Title: For possible action: To appoint three members to the Carson City Convention & Visitors Bureau, one Citizen-At-Large, one representative of the Hotel/Motel Industry, and one representative of Other Commercial Interests, each for a 2-year term that will expire in July 2014.
(Larry Werner)

Staff Summary: Nevada Revised Statute (NRS) 244A.599 provides for the Board of Supervisors to appoint five representatives to the fair and recreation board, known as the Convention & Visitors Bureau. The categories for representatives are as follows: two members to represent the hotel and motel operators in the city; one member to represent the other commercial interests in the city; one member who is a member of the Board of Supervisors; one member to represent the city at large. There are three positions open due to the expiration of the current members' terms in the following categories: Citizen-At-Large; Hotel/Motel Industry; Other Commercial Interests. There are four new applicants and two reappointment requests. The applicants are Jonathan Boulware, Stan Jones, Stephen McKenzie, and John Vettel. The reappointment requests are from Stephen Lincoln and Delsye Mills.

Type of Action Requested: (check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint _____ to the Carson City Convention & Visitors Bureau as a Citizen-At-Large for a 2-year term that will expire in July 2014; I move to appoint _____ to the Carson City Convention & Visitors Bureau as a representative of the Hotel/Motel Industry for a 2-year term that will expire in July 2014; I move to appoint _____ to the Carson City Convention & Visitors Bureau as a representative of Other Commercial Interests for a 2-year term that will expire in July 2014.

Explanation for Recommended Board Action: There are three openings on the Carson City Convention & Visitors Bureau. There are five applicants for three different categories:

Citizen-At-Large

Stan Jones

Delsye Mills – reappt. req.

Stephen McKenzie

John Vettel

Hotel/Motel Industry

Jonathan Boulware

Other Commercial Interests

Stan Jones

Stephen Lincoln – reappt. req.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 244A.599

Fiscal Impact: None

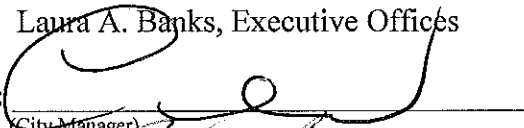
Explanation of Impact: n/a

Funding Source: n/a


Alternatives: Reopen the position announcement for additional applicants.

Supporting Material: Announcement, Current Roster, Applications/Reappointment Requests, NRS 244A.599

Prepared By: Laura A. Banks, Executive Offices

Reviewed By: 
(City Manager)

Date: 2/10/12


(District Attorney)

Date: 2/10/12


(Finance Director)

Date: 2/10/12

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

Convention & Visitors Bureau
Incumbent Attendance Record

Stephen Lincoln

Initial appointment: July 2006

55 meetings held since appointment; 4 absences

Delsye Mills

Initial appointment: July 2008

43 meeting held since appointment; 5 absences



CARSON CITY CONVENTION & VISITORS BUREAU BOARD

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Convention and Visitors Bureau Board. This Committee oversees all tourism matters within Carson City. Meetings are held the second Monday of every month at 4:00 p.m. at the Community Center, Sierra Room.

Applicants must be willing to serve approximately six to eight hours a month. **There are currently three (3) positions open, one in each of the categories listed below. Each term will expire in July 2014:**

Citizen-At-Large
Hotel/Motel Industry
Other Commercial Interests

The Board of Supervisors shall appoint qualified persons to the board. To qualify, applicants must be a representative of one of the categories listed above. Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

Applications will be accepted until May 25, 2012. Interviews for this volunteer position are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, June 21, 2012.

Thank you for your interest in assisting Carson City.

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail: lbanks@carson.org

Web Page: <http://www.carson.org/volunteer>
AN EQUAL OPPORTUNITY EMPLOYER

CONVENTION & VISITOR'S BUREAU

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
<p><u>Other Commercial Interests</u> Stephen Lincoln (Chair) 5600 Goni Rd. Carson City, NV 89706 841-1000 (w) 884-0453 (h) 742-2858 (c) Stephen@carsoncityhomes.com</p>	<p>Initial Appt. 07/06 Reappt. 07/08; 07/10</p>	<p>07/2012</p>
<p><u>BOS</u> Molly Walt (Vice-Chair) 201 N Carson St. Ste. 2 Carson City, NV 89701 283-7545 (w) 883-0342 (h) 297-5007 (c) mwalt@carson.org</p>	<p>Initial Appt. 01/09</p>	<p>12/2012</p>
<p><u>Hotel/Motel</u> Jaswinder Dhama 2689 Wellington S. Carson City, NV 89703 283-4055 (w) 790-2177 (c) jas.dhama2@gmail.com renoairport@carsoncityhomes.com</p>	<p>Initial Appt. 08/11</p>	<p>07/2013</p>
<p>Dwight Millard 2989 Hwy 50 E. Carson City, NV 89701 882-5000 (w) 882-1618 (f) dwright@millardrealty.com</p>	<p>Initial Appt. 01/92 Reappt. 07/94; 06/96; 07/98; 07/00; 06/02; 07/04; 07/06; 07/08; 07/10</p>	<p>07/2012</p>
<p><u>Citizen-at-Large</u> Delsye Mills 3967 Southpointe Dr. Carson City, NV 89701 886-7410 (w) 883-1532 (h) cdmilesccnv@aol.com</p>	<p>Initial Appt. 07/08</p>	<p>07/2012</p>

AUTHORITY: Per NRS 244A.599, section 8 the BOS appoints five representatives to the CCCVB as follows:

1. Two members to represent the hotel and motel operators in the city.
2. One member to represent the other commercial interests in the city.
3. One member who is a member of the BOS.
4. One member to represent the city at large.

Each member serves a 2-year term (reappointment OK). Per NRS 244A.500, the BOS representative's term is coterminous with the term of office.

MEETINGS: Second Monday of each month

PURPOSE: (See NRS 244A.597 for exact powers) To establish Carson City as a destination in order to draw more visitors and increase their length and frequency of stay. In addition, to enhance revenues to provide funding and facilities for local recreation.

Liaison: Candace Duncan, Executive Director 687-7410 candace@visitcarsoncity.com

Attorney Assignment: Charlie Cockerill, Attorney 884-4300 nevadalaborlaw@aol.com

- END DATA -

INTERNAL USE ONLY - NOT FOR DISTRIBUTION

RECEIVED

MAY 24 2012

Carson City Application for Appointive/Volunteer Position **CARSON CITY EXECUTIVE OFFICES**

Please print or type

Title of Board or Commission: Carson City Convention & Visitor Bureau Board

Title of Position: Citizen @ Large / Other Comm. Interests

Name: Jones Stan

Address: Box 2471 Carson City, NV 89702

Occupation/Business: owner - The Purple Avocado Gift Shop

Telephone: Work- 863-6233 Home- 883-7964 Cell- 342-8372 B-mail- _____

How long have you lived in Carson City: 44yrs Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
I believe my involvement in the various community organizations, give me an insight of the concerns and issues to be addressed by the board. Also, as a member of the events committee, I have a greater appreciation of what can be accomplished when everyone works together for a common goal.
- List the Community Organizations in Which You Have Participated and Describe Participation.
Board of Directors - Carson City Chamber of Commerce - 4yrs
Vice-chair Downtown Redevelopment Race Committee - 6yrs
Member - CCCVB Events Committee 1 year
Founder and member of DBA - 8 years

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? NO If Yes Please Explain.

Business in Carson City Service Area: Yes - 904 N. CURRY ST

Length of time in Business: 11 YEARS

Personal/Professional References:

Name	Address	Telephone #
<u>ERIN MCKENZIE</u>	<u>5455 ARJEMESIA - CC, NV</u>	<u>883-4815</u>
<u>TERRI MCNOTE</u>		<u>560-5740</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

STAN JONES
Signature of Applicant

5-22-12
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

Laura Banks - CCCVB board position

From: Caleb Mills <cdmillsccnv@aol.com>
To: <lbanks@carson.org>
Date: 5/8/2012 9:33 AM
Subject: CCCVB board position
CC: <Candace@visitcarsoncity.com>

To the honorable Mayor Crowell and Carson City Board of Supervisors:

It is my intent to re-apply for the position that I have had the pleasure of holding for the past 4 years. As a board member for the CCCVB I also sit on the Carson Culture Commission and the Special Events/Sports Comm. Advisory Board.

As citizen-at-large, I am representing all entities in Carson City and feel that I have a strong voice and am fair to all concerned in the decisions I make on all the boards I sit on.

It would be an honor to be elected again to the CCCVB board.

Thank you for your consideration.

Delsye Mills
Citizen-at-large

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MAY 08 2012

CARSON CITY
EXECUTIVE OFFICES

RECEIVED

MAY 21 2012

Carson City Application for Appointive/Volunteer Position

CARSON CITY EXECUTIVE OFFICES

Please print or type

Title of Board or Commission: CONVENTION + VISITORS BUREAU

Title of Position: ~~HOTEL/MOTEL INDUSTRY~~ Citizen-At-Large

Name: McLENZIE STEPHEN J

Address: 170 KOONZ #42 CONSON NV 89201
Street City State Zip

Occupation/Business: HOTEL/CASINO FOOD + BEVERAGE

Telephone: Work- 775-702-5700 Home- 883-6860 Cell- 305-6427 E-mail- CYANOO.COM

How long have you lived in Carson City: 1 MONTH Are you an active Carson City Registered Voter: WILL BE

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
DE ANZA COLLEGE	BUSINESS MGR	

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

27 yrs in LAS VEGAS, MOVED HERE IN APRIL 2012, NEW TO AREA, FRESH IDEAS

2. List the Community Organizations in Which You Have Participated and Describe Participation.

NONE

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

NONE

4. Do You Anticipate Any Potential Conflicts of Interest? If Yes Please Explain.

NONE

Business in Carson City Service Area: _____

Length of time in Business: _____

Personal/Professional References:

Name JASON RISSEN - Address CNEF - Telephone # 775-220-0448

SHAWN AUGESTINE - US FOOD - 702-285-5235

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

[Signature]
Signature of Applicant

5-7-12
Date

You May Attach More Information

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Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

Laura Banks - Re: CCCVB Volunteer Application

From: Steve Mckenzie <smckenzie011@yahoo.com>
To: Laura Banks <LBanks@carson.org>
Date: 5/24/2012 10:33 AM
Subject: Re: CCCVB Volunteer Application

Yes please, can I change to Citizen at large? do I need to come in to re-apply?

From: Laura Banks <LBanks@carson.org>
To: Steve Mckenzie <smckenzie011@yahoo.com>
Sent: Wednesday, May 23, 2012 3:13 PM
Subject: Re: CCCVB Volunteer Application

Mr. McKenzie,

NRS 244A.599 Section 8a. provides for two representatives of the "hotel and motel operators in the city." An applicant would need to be currently employed as a General Manager and/or owner of a hotel or motel in Carson City in order to qualify for the volunteer position you for which you have applied. The information provided does not qualify you for this category. You can, however, resubmit your application for consideration as a citizen-at-large.

Please advise if you choose to change the category you are applying for. Thank you for your interest in serving Carson City.

Regards,

Laura

Laura Banks,
Management Assistant
Carson City Executive Offices
201 N. Carson Street Ste. 2
Carson City, NV 89701
Phone (775) 887-2100
Direct (775) 283-7125
Fax (775) 887-2286

>>> Steve Mckenzie <smckenzie011@yahoo.com> 5/22/2012 5:20 PM >>>
unemployed interviewing at Reno Circus Circus and Carson City Nugget- Both Food & Beverage Manger- I Plan on working for one of them by week end

From: Laura Banks <LBanks@carson.org>
To: smckenzie011@yahoo.com
Sent: Tuesday, May 22, 2012 3:08 PM
Subject: CCCVB Volunteer Application

Dear Mr. McKenzie,

RECEIVED

MAY 24 2012

Carson City Application for Appointive/Volunteer Position
CARSON CITY EXECUTIVE OFFICES

Please print or type

Title of Board or Commission: CARSON CITY CONVENTION & VISITOR BUREAU BOARD

Title of Position: CITIZEN - AT - LARGE

Name: VETTEL JOHN W.
Last First Middle Initial

Address: 678 DERRY CT, CARSON CITY, NV 89705
Street City State Zip

Occupation/Business: Retired

Telephone: Work- — Home- — Cell- 775-450-6585 Mail- JOHN@RYANSDAD.COM
450-6585

How long have you lived in Carson City: 14 YRS Are you an active Carson City Registered Voter: YES

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<u>SEE ATTCH.</u>		

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

SEE ATTCH

2. List the Community Organizations in Which You Have Participated and Describe Participation.

CARSON CITY COUNCIL REVIEW COMMITTEE

CARSON CITY KIWANIS CLUB

WESTERN NEVADA MUSICAL THEATRE CO.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

MILITARY OFFICERS ASSOCIATION
Formerly member of National Association of Realtors,

4. Do You Anticipate Any Potential Conflicts of Interest? NO If Yes Please Explain.

Business in Carson City Service Area: REAL ESTATE SALES

Length of time in Business: 16 YEARS

Personal/Professional References:

Name	Address	Telephone #
<u>Chick James</u>	<u>1071 S. CANYON ST</u>	<u>775-885-2653</u>
<u>STEPHANIE AMALGOTTI</u>	<u>WNC</u>	<u>775-445-4250</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

5/23/2012
Date

You May Attach More Information

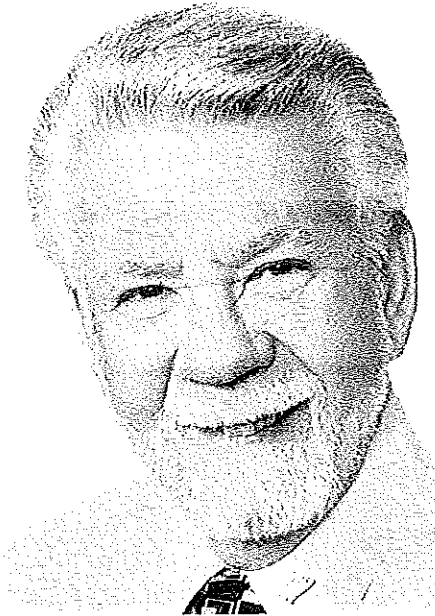
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Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

John W. Vettel



OBJECTIVE

Assist in promoting tourism in Carson City, Nevada

QUALIFICATIONS

I spent 21 years in the United States Air Force, retiring with the rank of Lieutenant Colonel in 1981. After brief experiences as a city employee and partner in a small business, I relocated to the Lake Tahoe area where I opened and operated a successful computer business and taught computer classes at the local community college for eleven years. I subsequently relocated to Minden and then to Carson City, where I was a very successful Realtor for 16 years, and then retired.

WORK HISTORY

1960-1981: Military career in the USAF. I also completed my formal education and taught graduate and undergraduate courses in business at the Golden Gate University extension at Nellis AFB, Las Vegas, NV.

1981-1982: Economic Development Director, City of North Las Vegas. My primary responsibility was to assist existing and new companies in expanding and/or relocating to North Las Vegas. I reported directly to the City Manager.

1982- 1984: Partner, Personalized Pool Systems, Las Vegas, NV. Sold out to partner in 1984 & relocated to Lake Tahoe, Nevada

1984-1995: Owner, MicroComputer Business Systems. I sold and serviced computer systems and developed custom case management software for Worker's Compensation Attorneys, Auto Parts Stores, and the Mono County Department of Social Services. I also taught computer classes at Lake Tahoe Community College for most of this time.

1995-2011: Nevada Real Estate Broker/Salesman, Realty Executives, Nevada's Choice, Carson City, Nevada. I was an independent contractor working under the broker's license of Chick James.

Retired in August, 2011

EDUCATION

1967—1970, Bachelor of Science, Electrical Engineering, California State University, Sacramento

1972— 1974, Master's Degree, Business Administration, Central Michigan University

(NOTE: Above education was obtained while on active duty in the military)

REFERENCES

Sharon Kientz, NVVA Board Member, 3 Woodstock Circle
Carson City, NV 89703, (775) 882-8572

Chick James, Broker, Realty Executives, Nevada's Choice, 1071 S. Carson St.,
Carson City, NV 89701, (775)885-7653

678 Derby Ct
Carson City, NV 89703
Phone: 775-450-6535

E-mail: John@RyansDad.com

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Carson City Application for Appointive/Volunteer Position

MAY 25 2012

Please print or type

CARSON CITY EXECUTIVE OFFICES

Title of Board or Commission: Carson City Convention and Visitors Bureau

Title of Position: Hotel/Motel Industry Representative on the Board

Name: Boulware Jonathan E.

Address: 2171 E. William St. Carson City NV 89701

Occupation/Business: General Manager - Gold Dust West Hotel/Casino

Telephone: Work-671.3410 Home-626-7699 Cell-300-0954 E-mail-jboulware@gdwgamng.com

How long have you lived in Carson City: N/A Are you an active Carson City Registered Voter: N/A

I Live in Sparks, NV

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Stanford University	Sociology	June, 1990

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
In my professional career, I have served in many different leadership positions. In these positions I was responsible for directing management teams in brainstorming sessions with the intent of generating new tourism business. Also, I currently serve as the Chairperson of the Events Committee. Our committee is responsible for bringing new events and conferences to Carson City.
- List the Community Organizations in Which You Have Participated and Describe Participation.
For about three months, I served as a volunteer on the Carson Area Wellness Association, which is focused on any cause that will educate and improve the health of our Carson City residents. I currently serve as a trustee on the Northern Nevada Railway Foundation. This foundation is focused on raising money to support the operations of the V&T Railroad.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? No If Yes Please Explain.

Business in Carson City Service Area: Hotel/Casino Business (Gold Dust West)

Length of time in Business: 3 years 9 months

Name	Address	Telephone #
Chris Frizzell	800 North Carson St Carson City, NV	89701 882-5535
Terrie Mcnutt	4055 N. Carson St Carson City, NV	89706 560-5740
Amarylis Gordon	2300 Paseo Verde Parkway, Henderson, NV	89052 (702) 617-7671

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

5/25/12
Date

You May Attach More Information

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MAY 24 2012

Carson City Application for Appointive/Volunteer Position **CARSON CITY EXECUTIVE OFFICES**

Please print or type

Title of Board or Commission: Carson City Convention & Visitor Bureau Board

Title of Position: Citizen @ Large / Other Comm. Interests

Name: Jones Stan

Address: Box 2471 Carson City, NV 89702

Occupation/Business: owner - the Purple Avocado Gift Shop

Telephone: Work- 883-6233 Home- 883-7964 Cell- 342-8372 E-mail- _____

How long have you lived in Carson City: 44yrs Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
I believe my involvement in the various community organizations, give me an insight of the concerns and issues to be addressed by the board. Also, as a member of the events committee, I have a greater appreciation of what can be accomplished when everyone works together for a common goal.
- List the Community Organizations in Which You Have Participated and Describe Participation.
Board of Directors - Carson City Chamber of Commerce - 4yrs
Vice-chair Downtown Redevelopment Race Committee - 6yrs
Member - CCCVB Events Committee 1 year
Founder and member of DBA - 8 years

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? NO If Yes Please Explain.

Business in Carson City Service Area: Yes - 904 N. Curry St

Length of time in Business: 11 years

Personal/Professional References:

Name	Address	Telephone #
<u>ERIC MCKENZIE</u>	<u>5455 Ardenesia - CC, NV</u>	<u>883-4815</u>
<u>Terri McNOTE</u>		<u>560-5740</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

STAN Jones
Signature of Applicant

5-22-12
Date

You May Attach More Information

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Mail directly to Carson City Executive Offices

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Phone (775)887-2100 Fax (775) 887-2286

RECEIVED

MAY 11 2012

CARSON CITY
EXECUTIVE OFFICES

Stephen F. Lincoln
ABR, CDPE, CRS, GRI
Broker/Salesman



To: Carson City Supervisors

Re: Request to be reappointed to the Carson City Convention & Visitors Bureau

I was first appointed in 2006 to this position. I wish to be reappointed for another two year term.

I am committed to service on this board and have missed only one meeting since being appointed.

I have been a very active member in representing the Carson City Convention & Visitors Bureau and have participated in several Golf shows, representing the "Divine 9" in California, Oregon, Texas and Vancouver B.C., promoting the features and benefits of the Carson City area.

I am excited about how the Special Events Committee has taken off and has started the process of developing other events for expanding our tourism base.

I have been a driving force for the V & T Railroad project and have been involved with it for many years. I feel that this historical and family attraction has and will continue to greatly benefit our tourist visits.

I would like to continue to be a part of the Carson City Convention & Visitors Bureau, so we can work to increase tourism in this area, through projects that are ongoing, such as our sports tourism that has been so beneficial in addition to consideration of new ideas and events.

Sincerely,

Stephen Lincoln,
Broker / Salesman



RE/MAX Realty Affiliates

2310 S. Carson, Suite 1
Carson City, NV. 89701
Office:(775) 841-1000 Fax:(775) 885-2205
Email: Stephen@carsoncityhomes.com
Outside Nevada: (800) 521-0311
Each office is Independently Owned and Operated

NRS 244A.599 County fair and recreation boards: Creation; number, appointment and terms of members in county whose population is less than 100,000.

1. Whenever the board of county commissioners of any county or the Board of Supervisors of Carson City desires the powers granted in NRS 244A.597 to 244A.655, inclusive, to be exercised, it shall, by resolution, determine that the interest of the county and the public interest, necessity or desirability require the exercise of those powers and the creation of a county fair and recreation board therefor, pursuant to the provisions of NRS 244A.597 to 244A.655, inclusive. After approval of the resolution, the county or city clerk shall:

(a) Cause a copy of the resolution to be published promptly once in a newspaper published in and of general circulation in the county or city; and

(b) In the case of a county, cause a certified copy of the resolution to be mailed by registered or certified mail to the mayor or other chief executive officer of each incorporated city within the county.

2. In counties whose population is 100,000 or more, the county fair and recreation board must be selected as provided in NRS 244A.601 or 244A.603.

3. In counties whose population is less than 100,000, and in which there are more than two incorporated cities, each incorporated city, except an incorporated city which is the county seat, must be represented by one member and any incorporated city which is the county seat must be represented by four members. Within 30 days after the day of publication of the resolution or the day on which the last of the copies of the resolution was mailed, whichever day is later, the mayor or other chief executive officer shall, with the approval of the legislative body of the city, appoint a member or members of the city council or board of trustees to serve on the board for the remainder of his, her or their terms of office. The clerk or secretary of the city shall promptly certify the appointment by registered or certified mail to the county clerk.

4. In counties whose population is less than 100,000, and in which there are only two incorporated cities, each incorporated city must be represented by one member who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint four representatives as follows:

(a) Two members to represent the hotel or motel operators in the county.

(b) One member to represent the other commercial interests in the county.

(c) One member to represent the county at large.

5. In counties whose population is less than 100,000, and in which there are fewer than two incorporated cities, any incorporated city which is the county seat must be represented by one member, who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint three representatives as follows:

(a) One member to represent the hotel operators in the county.

(b) One member to represent the hotel operators in the county.

(c) One member to represent the other commercial interests in the county.

6. In all counties whose population is less than 100,000, one member of the board of county commissioners must be appointed by the county commissioners to serve on the board for the remainder of his or her term of office.

7. In all counties whose population is less than 100,000, and in which there is no incorporated city, the board of county commissioners shall appoint one member to represent the county at large.

8. In Carson City the Board of Supervisors shall appoint five representatives to the fair and recreation board established as provided in subsection 1 as follows:

(a) Two members to represent the hotel and motel operators in the city.

(b) One member to represent the other commercial interests in the city.

(c) One member who is a member of the Board of Supervisors.

(d) One member to represent the city at large.

9. Members who are not elected officials shall serve for 2-year terms.

10. The terms of all elected officials are coterminous with their terms of office. Any such member may succeed himself or herself.

[2:383:1955]—(NRS A 1961, 300, 453; 1963, 100, 791; 1965, 10; 1967, 1377; 1969, 95, 322, 1535; 1971, 337; 1977, 819; 1979, 515; 1991, 60; 2001, 484; 2003, 2263)