

**Carson City
Agenda Report**

Date Submitted: January 29, 2013

Agenda Date Requested: February 7, 2013

Time Requested: 10 minutes

To: Mayor and Supervisors

From: City Manager

Subject Title: For possible action. To submit the City's nominee(s) for the Governor's consideration for appointment to the State Land Use Planning Council.

Staff Summary: James Lawrence, Administrator of the Nevada Division of State Lands has requested that the Board of Supervisors submit nominees to the Governor for the Governor's consideration for appointment to the State Land Use Planning Advisory Council. The request is for three nominees but in the past, the Board has only submitted one name for consideration. The Board could choose a member of the Board or Planning Commission, staff member, or member of the community to represent the City. The last representative for the City was Supervisor Pete Livermore with Juan Guzman as his alternative.

As in the past, staff is suggesting that the Board select one nominee as the City's representative. Staff has no opinion as to whether the nominee should be a Board member, Planning Commission member, staff member, or member of the general public. However should the Board determine that a staff member would be the nominee, Lee Plemel, Planning Director would be most appropriate.

Type of Action Requested: (check one)

☐ Resolution

☐ Ordinance

☐ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☐ No

Recommended Board Action: I move to submit _____ as the City's nominee(s) for the Governor's consideration for appointment to the State Land Use Planning Council.

Explanation for Recommended Board Action: See staff summary.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 321.740

Fiscal Impact: None

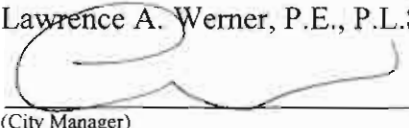
Explanation of Impact: N/A

Funding Source: N/A

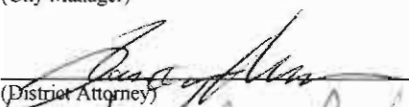
Alternatives: The Board could decide to submit more than one nominee to the State.

Supporting Material: Letter from James Lawrence requesting nominee

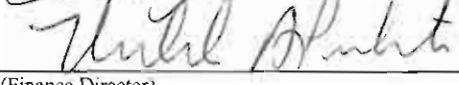
Prepared By: Lawrence A. Werner, P.E., P.L.S.

Reviewed By: 
(City Manager)

Date: 1/29/13


(District Attorney)

Date: 1/29/13


(Finance Director)

Date: 1/29/13

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

LEO DROZDOFF
Director

Department of Conservation
and Natural Resources

JAMES R. LAWRENCE
Administrator

BRIAN SANDOVAL
Governor



State Land Office
State Land Use Planning Agency
Nevada Tahoe Resource Team
Conservation Bond Program -Q1

Address Reply to

Division of State Lands
901 S. Stewart St. Suite 5003
Carson City, Nevada 89701-5246
Phone (775) 684-2720
Fax (775) 684-2721
Web www.lands.nv.gov

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Division of State Lands

October 16, 2012

Board of Supervisors
201 N Carson St
City Administrative Office
Carson City, NV 89701-4594



RE: Appointment of State Land Use Planning Advisory Council (SLUPAC) Member

Dear Supervisors:

This letter is in reference to the State Land Use Planning Advisory Council (SLUPAC). The Council is comprised of seventeen members with one representative from each county, appointed by the Governor. Currently, Carson City is not represented on SLUPAC. Most recently, Pete Livermore, and his alternate Juan Guzman, did excellent jobs representing Carson City and we thank them for their service to the State of Nevada.

- The Governor's office has requested that the Board of Supervisors submit the names of at least three persons that the Governor may consider for appointment to represent Carson City on the Council.

The Council is comprised of elected officials or local government representatives. Members are typically county commissioners, city council members, planning commissioners, staff members or anyone else who is qualified to represent a county on planning issues statewide. The Council does not have State funds for travel or per diem costs. However, NRS 321.740 entitles a Council member to receive expenses from the county they represent. The Nevada Division of State Lands provides staff services for the Council. Normally, two to four meetings are held per year with four meetings being the goal.

A copy of NRS 321.740, which is the legislative authority for the Council, is attached. Through these statutory provisions, the Council serves as an important liaison between State and local units of government by advising the administrator of the Nevada Division of State Lands on the development and distribution of information useful to land use and natural resources planning.

It is requested that a candidate list be sent to the Nevada Division of State Lands at the address on our letterhead. Please include a brief description of each person on the Standard Application for Boards and Commissions which we have attached. We will then send your recommendations to the Governor's office for his consideration. We look forward to hearing from you as soon as possible.

If you have any questions, please feel free to call Skip Canfield at 775-684-2723. We appreciate your attention to this matter.

Sincerely,



James R. Lawrence
Administrator

cc: Lee Plemel, Planning Director
Annalyn Carrillo, Governor's Office

ATTACHMENTS