Carson City Agenda Report

Agenda Date Requested: April 18, 2013 Date Submitted: April 5, 2013 Time Requested: Consent Agenda To: Board of Supervisors From: Kim Belt, Purchasing and Contracts Manager Subject Title: For possible action: To accept the quarterly summary report of all active grants made to Carson City as well as a listing of all pending grants. Staff Summary: A quarterly summary of all active grants made to Carson City as well as a listing of all pending grants will be given to the Board of Supervisors. Type of Action Requested: Ordinance Resolution Other (Specify) Information only X Formal Action/Motion X No Yes Does This Action Require a Business Impact Statement: Recommended Board Action: I move to accept the quarterly summary report of all active grants made to Carson City as well as a listing of all pending grants. Explanation for Recommended Board Action: Staff will update the Board of Supervisors quarterly with a summary of all active grants made to Carson City as well as a listing of all pending grants. This update will include active and pending grants as of March 30, 2013. Applicable Statute, Code, Policy, Rule or Regulation: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: N/A Supporting Material: Excel summary sheets of departmental active and pending grants.

Prepared by: Kim Belt, Purchasing and Contracts Manager

| Reviewed by: | | | | |
|---------------------|----------|---------|--------|---------|
| | | Date: _ | 4/2/17 | |
| (City Manager) | | | | |
| Neil A. Kowhola | | Date: _ | 4/9/13 | |
| (District Attorney) | | Date: | 4/9/13 | |
| (Finance Director) | | | | |
| | | | | |
| Board Action Taken: | | | | |
| Motion: | 1) 2) | | | Aye/Nay |
| | | | | |
| | | | | |
| | | | | |

AS OF March 30, 2013

| DEPARTMENT | TOTAL ACTIVE FUNDING |
|--------------------------|----------------------|
| Alternative Sentencing | \$7,200 |
| Courts/District Attorney | \$153,515 |
| Fire | \$366,713 |
| Health | \$3,301,174 |
| Library | \$695,999 |
| Misc. | \$475,000 |
| Parks & Recreation | \$827,875 |
| Public Works | \$4,933,569 |
| Sheriff | \$579,122 |
| TOTAL | \$12,651,316 |

| ALTERNATIVE SENTENCING/JU | JVENILE PROBATION | as of 3/30/2 | 013 | | | | |
|---------------------------|---|-------------------|---------------------------------|---------------|--------------|-------------|-------|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | <u>Amount</u> | <u>Match</u> | Ending Date | Misc. |
| | | FYI: Family Youth | Life skill abilities to youth & | | | | |
| Active | State of NV HHS, Division of Child & Fa | Intervention | families | \$7,200 | | | i |
| | | | TOTAL ACTIVE AMOUNT | \$7,200 | | | |

| COURTS/DIS | STRICT ATTORNEYas of 3/ | 30/2013 | | | | |
|---------------|---|--|--|---------------|--------------|--------------------|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | <u>Amount</u> | <u>Match</u> | Ending Date |
| | Dept. of Public Safety, Office of | DUI Case Mgr. responsible for oversight | | | | |
| Active | Traffic Safety | and coord. of 3rd time DUI offenders | DUI Court Case Mgr. | \$58,800 | 25% | 3 year award |
| Active | State of NV Attorney General | 2011 STOP Violence Against Women Act | Witness/Victim Coordinator | \$40,000 | 25% | 12/31/2012 |
| Active | Dept. of Health/Human Svcs. | Spec. Foster Care Rm/Board Medicaid | Rm/Board for care facilities | \$50,215 | 0 | 6/20/2013 |
| Active | NV Juv Justice Commission | Formula Grant FFY 12 | Early intervention minority youth | \$4,500 | 0 | 6/30/2013 |
| | | | TOTAL ACTIVE AMOUNT | \$153,515 | | |
| Closed | Dept. of Justice, Bureau of Justice Assistance | FY09 Drug Court Discretionary Grant Program: Implementation | Sworn officer for DUI court | \$109,607 | 25% | 3 year award |
| Pending | Office of Criminal Justice Assistance | Justice Assistance Grant Program (JAG) | CC Latino Community Outreach | \$19,582 | | 6/30/2012 |
| Pending | Dept. of Public Safety, Office of Traffic Safety | DUI Case Mgr. responsible for oversight and coord. of 3rd time DUI offenders | DUI Court Case Mgr. | \$60,000 | 25% | 1 year extension |
| Pending | Bureau of Justice Assistance - Adult Drug Court | FY 14 Adult Drug Court Grant | Establish a Misd. Drug Court | \$349,899 | 25% | 3 years (Federal) |
| Pending | Mental Health Court - Speciality Court | FY 14 Speciality Court Funding | Sustain existing Mental Health Court | \$71,320 | 0 | 1 year |
| Pending | Western Regional DUI - Specialty Court | FY 14 Speciality Court Funding | Sustain existing Mental Health Court | \$53,920 | 0 | 1 year |
| Pending | Misd. Drug Court - Specialty Court | FY 14 Speciality Court Funding | Establish a Misd. Drug Court | \$21,250 | 0 | 1 year |
| Pending | Justice Court Computers/Bldg. Evac. Chairs | FY 13 and FY 14 Trial Court Funding - Security and Technology | Four computers for Justice Court and 2 evacuation chairs for courthouse. | \$7,490 | \$3,210 | 1 year |
| Pending | Presentation Cart for attorneys/litigants | FY 13 and FY 14 Trial Court Funding - Technology | Use in courtrooms for presentation of exhibits to juries/court. | \$11,035 | \$4,730 | 1 year |

| Status | Funding Agency | Grant Title | Grant Purpose | Amount | Match | Ending Date |
|---------|---|---|---|-------------|-------------|--------------------|
| | | Community Assistance Agreement - "Hazardous Fuels Reduction" | | | | |
| Active | Bureau of Land Management | Program | To continue funding for Inspector[s] | \$30,000.00 | \$0.00 | 6/30/201 |
| Active | Dept. of Homeland Security through State of Nevada | DHS/FFY11 Citizen Corps Program | Expansion and maintenance of Citizen Corps Program | \$9,400 | \$0.00 | 8/31/2013 |
| Active | Nevada Fire Safe Council | Sub-Grant of SNPLMA 8 grant, "You Call - We Haul" Hazardous Fuels Reduction Program | Provide Trailers & Dumpsters free of charge to residences within the Wildland Urban Interface to assist with hazardous fuels / provide for defensible space | \$20,000 | \$0.00 | 11/1/2013 |
| Active | State Emergency Response Commission | FY 13 United We Stand (UWS) Grant | Security hardware for Fire Department Critical infrastructure | \$29,924 | \$0.00 | 6/30/2013 |
| Active* | U.S. Dept. of Homeland Security/FEMA | Assistance to Firefighters Grant (EMW-2010-FO-01164) | Replacement of Self-Contained Breathing Apparatus (SCBA) which will not be serviceable after 2012. | \$264,399 | \$66,099.00 | 2/17/2012 |
| Active | State Emergency Response Commission | FY 13 SERC Grant | LEPC operating costs & equipment (satellite communications system and Dell Projectors | \$24,969 | \$0.00 | 6/30/2013 |
| | | | TOTAL ACTIVE AMOUNT | \$366,713 | | |
| Closed | Dept. of Homeland Security through State of Nevada | DHS/FFY11 State Homeland Security Program | Expansion and maintenance of Citizen Corps Program | \$27,069 | \$0.00 | 8/31/2013 |
| | | EV 2014 SERO Count | LEPC Operating costs and purchase of 5-Gas Monitors, HazMat | #22.053 | | |
| Pending | State Emergency Response Commission | FY 2014 SERC Grant | Training Suites, & a Thermal Imaging Camera | \$33,957 | \$0.00 | TBD |

| | | RVICESas of | | • | | |
|------------------|--|---|--|---------------|--------------|---------------|
| <u>Status</u> | | Grant Title | Grant Purpose | <u>Amount</u> | <u>Match</u> | Ending Date |
| ctive | State of NV Dept. of Transportation | Safe Routes to School | Outreach to promote safe routes to school | \$253,060 | \$0 | 9/30/2014 |
| ictive | Transportation | oute reduces to contest | Vaccination clinics at public schools and child care facilities in | Ψ200,000 | ΨΟ | 7,00,201 |
| Active | E.L. Cord Foundation | N/A | Carson, Doglas and Lyon Counties | \$18,000 | \$0 | ongoing |
| | Federal December of af | Title V of the Deletion Health | | | | |
| Active | Federal Department of Health | Title X of the Public Health Service-Family Planning | Family planning services | \$200,400 | \$149,135 | 6/30/2016 |
| Active Active | HUD | Shelter Plus Care | Rental Assistance | \$197,700 | | 6/30/2013 |
| ctive | HUD | Shelter Plus Care | Rental Assistance | \$22,764 | | 6/30/2013 |
| | | Low Income Housing Trust | | , , , | | |
| Active | Lyon County | Fund | Rental Assistance | \$45,000 | \$0 | 6/30/2013 |
| A ativo | NV Business & Industry | Wolfara Sat Asida | Dontal 9 utility assistance | ¢10 E00 | \$0 | 4/20/2012 |
| Active | State of NV Health | ASPR-Hospital | Rental & utility assistance Preparedness activities for bioterrorism & hospital preparedness ir | \$10,500 | \$0 | 6/30/2013 |
| Active | Dept. | Preparedness program | Carson City, Douglas, and Lyon County | \$286,050 | \$0 | 6/30/2013 |
| | | Emergency Solutions Grant | | | | |
| Active | NV Business & Industry | | Homeless assistance and prevention | \$61,000 | \$0 | 6/30/2014 |
| | State of NV Health | SAPTA-Substance Abuse Prevention & Treatment | | | | |
| Active | Dept. | Agency | Prevention and treatment of substance abuse | \$51,791 | \$0 | 6/30/2013 |
| tetive | Борт | Community Services Block | Troversion and treatment of substance asses | ψο 1/7 / 1 | ** | 5, 55, 25, 15 |
| | | Grant -Community action | | | | |
| | | programs to reduce | Grant includes: Family Development, Administration, Employment | | | |
| | State of NV Health | community and family | Emergency Services, Homeless Connect and Housing (Family | \$101 / A | ** | / /20 /201 |
| Active | Dept. | poverty | Enrichment) | \$121,644 | \$0 | 6/30/2013 |
| | State of NV Health | Community Services Block | | | | |
| Active | Dept. | | Workforce Case Manager - Initial intake. | \$18,000 | \$0 | 6/30/2013 |
| | ' | , , | 9 | | | |
| | | Public Health Preparedness | | | | |
| | State of NV Health | & Response for | Health preparedness and response to bioterrorism in Carson City, | | | |
| Active | Dept. State of NV Health | Bioterrorism + extension | Douglas, and Lyon County | \$407,645 | \$0 | 6/30/2013 |
| Active | Dept. | FFY 12 WIC subgrant | Funding for operation of WIC clinics | \$169,000 | \$0 | 9/30/2013 |
| TOTIVO | Ворт. | TTT 12 WTO Subgrant | Tariang for operation of wife climes | \$107,000 | Ψ0 | 770072010 |
| | State of NV Health | School Located | To implement school located immunizations that are sustained | | | |
| Active | Dept. | Immunization Program | through a third billing party. | \$429,913 | \$0 | 6/30/2014 |
| | State of NV Health | HIV/AIDS Surveillance | | | | |
| Active | Dept. | Program | To support HIV survelliance activities within the department | \$3,400 | \$0 | 12/31/2012 |
| | State of NV Health | Nevada State Immunization | Increase access to vaccines for high risk adults and increase | | | |
| Active | Dept. | Program | immunization rates through WIC. | \$36,484 | \$0 | 12/31/2013 |
| | -11: | - 5 | Epidemiology & Laboratory Capacity to complete influenza and | , , | | |
| | State of NV Health | | West Nile Virus surveillance in Carson City, Douglas, and Lyon | | | |
| Active | Dept. | Office of Epidemiology | countiesfunding through CDCCY2011 | \$20,000 | \$0 | 12/31/2013 |
| | Chaha of NIV Haalah | Prevention and control of | To found and initian for the annual and annual of M. tub annual act | | | |
| Active | State of NV Health Dept. | TB in CC, Lyon, Douglas Counties | To fund activities for the prevention and control of M. tuberculosis in Carson City, Lyon and Douglas counties | \$15,134 | \$0 | 12/31/2013 |
| HULIVE | State of NV Health | Counties | in carson city, Eyon and Douglas counties | \$10,104 | ΨΟ | 12/31/2013 |
| Active | Dept. | STD Prevention & Control | To ID, treat and control STDs in Carson, Douglas & Lyon | \$14,916 | \$0 | 12/31/2012 |
| | | | | | | |
| | State of NV Health | Accredition & Quality | To support accreditation related activities including developing a | | | |
| Active | Dept. State of NV Health | Improvement Maternal & Child Health- | quality improvement plan. Well-child exams and check-ups, utilize a behavior rish screening | \$30,000 | \$0 | 9/29/2013 |
| Active | Dept. | amendment 1 | tool on women of childbearing age. | \$142,000 | \$0 | 6/30/2013 |
| HOUVE | State of NV Health | Tobacco Education & | To provide tobacco prevention and education activities to Carson | ψ142,000 | Ψ0 | 0/00/2010 |
| Active | Dept. | Prevention Program | City, Douglas, and Lyon counties. | \$75,000 | In-kind | 3/28/2014 |
| | | | Integrating public health services between Carson City and | | | |
| Active | Robert Wood Johnson | Cross Jurisdicitional Grant | Douglas County in Nevada | \$65,519 | \$0 | 1/14/2015 |
| A ativo | National Association of Counties | Medical Reserve Corp. | To support MRC activities in Carson City | \$5,000 | | ongoing |
| Active | Counties | iviedicai Reserve Corp. | To support wike activities in earson city | \$5,000 | | ongoing |
| | | CDC-Immunization | | | | |
| | State of NV Health | Strategic Plan for Billing for | | | | |
| Active | Dept. | Immunization Services | Planning for billing for immunization services | \$539,620 | | 8/31/2013 |
| | State of NV Health | LUN/ Daniel No | Support HIV testing, the RESPECT Intervention & information | | | 40/04/05 |
| Active | Dept. | HIV-Prevention | dissemination in the CC area. | \$61,634 | | 12/31/2013 |
| | | | TOTAL ACTIVE AMOUNT | \$3,301,174 | | |
| | State of NV Health | Ryan White CARE Act | | | | |
| Closed | Dept. | Program, Part B | Provides HIV/AIDS case management and supportive services | \$47,503 | \$0 | 3/31/2013 |
| | | _ | <u>-</u> | | | |
| | State of NV Health | Abstinence Education Grant | Provide evidence based abstinence education to target population | | | |
| Closed | Dept. | Program | - non-sexually active 9 - 12 year olds in foster care. | \$122,000 | \$0 | 9/30/2013 |

| LIBRARYas of 3/30/2013 | | | | | | | | | |
|---|--|---|---|---------------|--------------|--------------------|--|--|--|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | <u>Amount</u> | <u>Match</u> | Ending Date | | | |
| Active | Nauman Foundation | Replace Computer Desks | Computer desk replacement | \$10,000 | | 12/31/2012 | | | |
| Active-ARRA | Dept. of Commerce | Broadband USA | Public computer center | \$596,999 | \$0 | 6/30/2013 | | | |
| Active | IMLS-LSTA | Expand RFID | Expansion to two intakes | \$84,000 | In Kind | 6/30/2013 | | | |
| Active | IMLS-LSTA | Youth Audiovisual Collections | | \$5,000 | \$0 | 6/30/2013 | | | |
| | | | TOTAL ACTIVE AMOUNT | \$695,999 | | | | | |
| Pending-Application | Tincan/NSF | BTOP Game Development | Game development promotes 21st century workforce skills | \$40,000 | \$0 | 12/31/2014 | | | |
| Pending-Application | IMLS-LSTA | BranchAnywhere Summer Reading | Library Assistant at BGCWN | \$5,000 | \$0 | 6/30/2014 | | | |
| Pending-Application | IMLS-LSTA | Digital Literacy Instruction | Continue technology trainer position | \$90,000 | \$10,000 | 6/30/2014 | | | |
| On Hold | Dept. of Commerce Economic Development Administration | FY2011 Public Works & Economic Development Investment | City Center Project | \$2,444,500 | \$2,444,500 | 12/31/2014 | | | |
| IMLS-LSTA=Institute of Museum and Library Services Library Services Act | | | | | | | | | |

| MISCELLANEOUSas of 3/30/2013 | | | | | | | | | | |
|------------------------------|----------------------|---------------------------------------|---------------------|---------------|--------------|-------------|--|--|--|--|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | <u>Amount</u> | <u>Match</u> | Ending Date | | | | |
| | Senator Reid-approp. | Federal Appropriation for V&T Project | Const. of V&T | \$475,000 | 0 | 12/31/2012 | | | | |
| | | | | | | | | | | |
| | | | TOTAL ACTIVE AMOUNT | \$475,000 | | | | | | |

PARKS & RECREATION DEPARTMENT--as of 3/30/2013

| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | Amount | Match | Ending Date |
|---------------|--------------------------------|-----------------------------------|------------------------------|-------------|-------------------|---------------|
| <u>Otatus</u> | <u>ranamy rigoroy</u> | <u> </u> | <u>orant ranpose</u> | Amount | <u>iviatori</u> | Litating Date |
| Active | Land & Water Conservation Fund | BMX Track | BMX track | \$122,721 | \$122,721 | 12/31/2013 |
| Active | SNPLMA | Hazardous Fuels Reduction | Fuels reduction | \$437,454 | \$0 | 9/30/2013 |
| | | | To replace old score | | | |
| | | JDWinters Centennial Scoreboard | boards with new | | | |
| Active | NV. Dept. of Tourism | Replacement Project | scoreboards | \$15,000 | \$15,000 | 6/30/2013 |
| | | Carson River Trails System- Eagle | Non-Motorized Bridge and | | | |
| Active | SNPLMA | Valley Creek Segment | Trail connection | \$252,700 | \$10,000 | 12/31/2017 |
| | | | TOTAL ACTIVE AMOUNT | \$827,875 | | |
| | | | TOTAL ACTIVE AMOUNT | \$027,073 | | |
| | | | | | \$774,996 and V&T | |
| Closed | U.S. Dept. of the Interior-BLM | SNPLMA Round 11-Project CR-01 | Bently property acquisition | \$656,200 | | 9/11/2016 |
| Donding | | | | | | |
| Pending: | | JDWinters Centennial Park -Upper | | | | |
| Pending | Land & Water Conservation Fund | Complex | Site Improvements | \$75,750 | \$75,750 | TBD |
| | | | | | | |
| | | JDWinters Centennial Park -Lower | Reconstruction of two | | | |
| Pending | SNPLMA | Complex | multi purpose sports fields. | \$627,189 | | TBD |
| | | | Phase 38b of the V&T | | | |
| | Federal Transportation | Paul S. Sarbanes Transit in Parks | through the Carson | | | |
| Pending | Administration | Program | Canyon | \$3,000,000 | \$0 | TBD |

| PUBLIC WORKSas | of 3/30/2013 | 3 | | | | | |
|--------------------------------|-----------------------|---|-------------------------------|-------------|--------------|-------------|--------------------|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | Amount | <u>Match</u> | Ending Date | Misc. |
| Active | US HUD | CDBG - Long Street | ADA/Fiber Optic | \$203,000 | \$0 | 6/30/2013 | under design |
| Active | USDOT-FHWA | Enhancement-Roop StWinnie-Northridge | Bike & Pedistrian Improv. | \$500,000 | \$25,000 | 12/31/2012 | Complete |
| | State of NV Aging and | | free bus passes for senior | | | | |
| Active | Disability Services | | citizens/JAC | \$50,000 | \$7,500 | 6/30/2013 | 01-006-10-LX-12 |
| Active | NDOT* | 1394 Transportation Improvement Funds | Freeway Landscaping | \$2,022,565 | 0** | 12/31/2013 | under construction |
| Active | NDOT Comm. Match* | Community Matching Funds/above grant | Freeway Landscaping | \$500,000 | 0** | 12/31/2013 | under construction |
| Active | NDOT | Community Matching Funds | Freeway Landscaping | \$263,000 | \$0 | 12/31/2013 | under construction |
| | | Enhancement-Freeway Landscaping at | | | | | |
| Active | US DOT-FHWA | William St. | Freeway Landscaping | \$250,000 | \$13,000 | 12/31/2013 | under construction |
| Active | NDOT | Enhancement-E. Fifth St. | Bike & Pedestrian Improv. | \$225,004 | \$11,842 | 11/30/2014 | under design |
| Active | US DOT - FHWA | Safe Routes to School | Striping/Radar Signs | \$135,000 | \$0 | 12/31/2013 | under design |
| Active | US DOT - FHWA | Safe Routes to School | Hells Bells Sidewalk Improv. | \$250,000 | \$0 | 12/31/2014 | under design |
| Active | US DOT - FHWA | Safety-Faiview Median | Safety | \$120,000 | \$6,000 | 6/30/2013 | under design |
| | | | Create Historic | | | | |
| | | | Context/Research Design for | | | | |
| | | | Kings Canyon | | | | |
| | | | Rd/Preparation of Modified | | | | |
| | | | Historic Structure Report for | | | | |
| Active | State of NV-SHPO | 2012 Historic Preservation Fund Award/CLG | Anderson/Lompa Ranch | \$15,000 | | 6/30/2013 | Grant Awarded |
| | | | Community-Wide | | | | |
| | | | Assessment of Brownfield | | | | |
| Active | U.S. EPA | Brownfields Assessment Grant | sites | \$400,000 | \$0 | 7/10/2013 | |
| | | | TOTAL ACTIVE AMOUNT | \$4,933,569 | | | |
| Closed | US HUD | CDBG-Community Center ADA upgrades | ADA upgrades | \$127,000 | \$0 | 10/30/2012 | Complete |
| | • | | | | | | · |
| | | | | | | | |
| *=goes w/corresponding grant | | | | | | | |
| **=some of this money will go | | | | | | | |
| back to NDOT for eng. costs | | | | | | | |
| leaving just short of 2.2 mil. | | | | | | | |
| for construction. | | | | | | | |

| SHERIFF'S DEPARTMENTas of 3/30/2013 | | | | | | | | | | |
|-------------------------------------|--------------------------|---|---|---------------|-----------|--------------------|--|--|--|--|
| <u>Status</u> | Funding Agency | Grant Title | Grant Purpose | <u>Amount</u> | Match | Ending Date | | | | |
| | | | Cops & Kids Community Prevention Program-Juvenile | | | | | | | |
| Active | US Dept. of Justice | Justice Assistance Grant (JAG) Direct 2010 | Programs | \$24,587 | \$0 | 6/30/2014 | | | | |
| | | | | | | | | | | |
| Active | US Dept. of Justice | Justice Assistance Grant (JAG) Direct 2011 | Cops & Kids Community Prevention Program-Juvenile Prog | | | | | | | |
| Active | US Dept. of Justice | Justice Assistance Grant (JAG) Direct 2012 | Cops & Kids Community Prevention Program-Juvenile Prog | \$15,047 | \$0 | 9/30/2013 | | | | |
| | NV Dept of Public Safety | | | | | | | | | |
| Active | Office of Traffic Safety | Joining Forces - FY13 | Overtime for traffic, i.e. DUI checkpoints | \$39,000 | \$13,774 | 9/30/2013 | | | | |
| | Helen Close Charitable | | | | | | | | | |
| Active | Foundation | Canine Program | Purchase of Canine | \$20,000 | \$0 | | | | | |
| Active | OCJA-ARRA | Justice Assistance Grant (ARRA) | Mobile Data/Citation Devices | \$28,169 | \$5,000 | 6/30/2013 | | | | |
| Active | OCJA | Justice Assistance Grant (JAG) | Tri-Net Narcotics Task Force | \$130,500 | \$131,749 | 6/30/2013 | | | | |
| Active | OCJA | Justice Assistance Grant (JAG) | Regional Gang Initiative | \$277,173 | \$96,135 | 6/30/2013 | | | | |
| Active | US Forest Service | Cooperative Law Enforcement Operating Plan | Patrol on US Forest Service land | \$10,000 | \$0 | 9/30/2013 | | | | |
| | | Enforcing Underage Drinking Laws (EUDL)-FY- | Enforcement & Training for underage drinking incl. equip. | | | | | | | |
| Active | OJJDP | 12 | \$ overtime | \$15,000 | \$0 | 5/31/2013 | | | | |
| | | | TOTAL ACTIVE AMOUNT | \$579,122 | | | | | | |
| Pending Applications: | | | | | | | | | | |
| Pending | BLM | Cooperative Law Enforcement Operating Plan | Patrol on BLM Land | \$5,000 | \$0 | 9/30/2013 | | | | |
| Pending | OCJA | Justice Assistance Grang (JAG) | Regional Gang Initiative | \$256,672 | \$59,140 | 6/30/2014 | | | | |
| Pending | OCJA | Justice Assistance Grang (JAG) | Tri-Net Narcotics Task Force | \$124,142 | \$120,663 | 6/30/2014 | | | | |
| Pending | OCJA | Justice Assistance Grang (JAG) | Keepin' it Real - DARE/SRO Training | \$10,000 | \$0 | 6/30/2014 | | | | |