## CITY OF CARSON CITY AGENDA REPORT

Date Submitted: 4/19/2013	Agenda Date Requested: Time Requested:	May 2, 2013 Consent Agenda
To: Mayor & Board of Supervisors		
From: Al Kramer, Carson City Treasurer		
Subject Title: Action to approve the partial Property Tax Roll on parcels #3-037-01;#10-512-22; #8-093-05; #9-463-07 due to donation (Alvin Kramer)	-531-23; #3-033-10; #3-361-13	3; #2-672-16; #8-031-06; #10-
<b>Staff Summary:</b> Per NRS 361.0905 Section Home established pursuant to NRS 417.145	1, qualified Veteran's Exemp	tion can go to State Veteran's
Type of Action Requested: (Check One) ( ) Resolutions (X) Formal Action/Motion	( ) Ordinance ( ) Other (Specify)	
Does this action require a Business Impact	Statement: ( ) Yes (X)	No
Recommended Board Action: I move to an	onrove the partial removal and	partial refund of taxes to the

**Recommended Board Action:** I move to approve the partial removal and partial refund of taxes to the 2012-2013 Real Property Tax Roll on parcels #3-037-01;#10-531-23; #3-033-10; #3-361-13; #2-672-16; #8-031-06; #10-512-22; #8-093-05; #9-463-07 due to donation of Veteran's Exemption to the Veteran's Home in the amount of \$633.68 from Real Property Taxes.

**Explanation for Recommended Board Action:** Due to legislative action as per NRS 361.0905, several veterans have designated their Veteran's Exemption to go to the Veteran's Home. Attached is a list of the Veteran's who have requested this. The total amount to remove and refund from the 2012-2013 Tax Roll is \$633.68. All pertinent information is attached for your consideration.

Fiscal Impact: \$633.68 Decrease in Tax Revenue

Explanation of Impact: Veteran's Exemption collected & dispersed.

Funding Source: Real Property Taxes

Alternatives: Do not approve

Supporting Material: Memorandum from Assessor's Office

Charline Duque-Jones, Accounti	ing Coordinator	
(Department Head)	Date: 4-2  Date: 4/2  Date: 4/2  Date: 4/2	23/13 23/13
Taken:		
	1)	Aye/Nay
orded By)		
	(Department Head)  (City Manager) (District Attoyhey)  (District Attoyhey)	(City Manager)  (City Manager)  (District Attorney)  (Finance Director)  Taken:  1) 2)

## REAL PROPERTY TAXES "DONATED" VETERANS EXEMPTIONS 2012-2013 TAX YEAR

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\$ 633.68

				ASSESSED VALUE		PAID IN FULL
NAME	PARCEL# DI	STRICT	RATE	OF EXEMPTION	TAX AMOUNT	DATE
Ayarbe, Gilbert D.	#3-037-01	1.0	3.5600	2,420	86.15	3/7/2012
Bornhorst, Bernard R.	#10-531-23	2.4	3.5600	2,420	86.15	3/6/2012
Duncan, Walter F.	#3-033-10	1.0	3.5600	2,420	86.15	7/22/2011
Gaskill, John P.	#3-361-13	2.5	3.6600	484	17.71	1/3/2012
Mastin, Patrick R.	#2-672-16	2.4	3.5600	363	12,92	3/3/2012
Taylor, Lawrence D.	#8-031-06	2.4	3.5600	2,420	86.15	3/7/2012
Walkem, Richard E	#10-512-22	2.4	3.5600	2,420	86.15	2/23/2012
Winchester, Keith E.	#8-093-05	2.4	3.5600	2,420	86.15	2/23/2012
Zeman, Joseph A	#9-463-07	2.4	3.5600	2,420	86.15	2/23/2012

TOTAL AMOUNT DONATED:

633.68

		Dist. 1.0;2.4	Dist. 2.5	Diet 27	TOTAL DONATED	FUND
FUND NAME	RATE	TAX AMOUNT	TAX AMOUNT	TAX AMOUNT	TAX	ACCT. NUMBER
Carson City Operating	1.9522	293.1645	45.9514	7.0850	346.20	#101-000-03111-000
Co-Op Extention	0.0128	1.9222	0.3013	0.0465	2.27	#202-000-03111-000
Carson City Debt	0.0000	0.0000	0.0000	0.0000	0.00	#410-000-03111-000
Carson City Senior Citizens	0.0500	7.5086	1.1769	0.1815	8.87	#215-000-03111-000
Accident Indigent	0.0000	0.0000	0.0000	0.0000	0.00	#215-000-03111-000
State Medical Indigent	0.0150	2.2526	0.3531	0.0544	2.66	#710-000-03111-000
Hospital Supplemental Indgt	0.1000	15.0171	2.3538	0.3629	17.73	#208-000-03111-000
Capital Projects	0.0500	7.5086	1.1769	0.1815	8.87	#210-000-03111-000
School Operating	0.7500	112.6285	17.6537	2.7219	133.00	#748-000-03111-000
School Debt	0.4300	64.5737	10.1214	1.5606	76.26	#730-000-03111-000
State of Nevada	0.1700	25.5291	4.0015	0.6170	30.15	#750-000-03111-000
Eagle Valley Water	0.0000	0.0000	0.0000	0.0000	0.00	#756-000-03111-000
Sub-Conservancy	0.0300	4.5051	0.7061	0.1089	5.32	#760-000-03111-000
Sierra Forest Fire	0.1000	0.0000	2.3538	0.0000	2.35	#754-000-03111-000
CC Valley Grd Water Basin	0.0000	0.0000	0.0000	0.0000	0.00	#101-000-02391-200
-	TOTALS	534.61	86.15	12.92	633.68	
		3.5600	3.6600	3,5600		

## AMENDED MEMO

## MEMORANDUM

TO: Charline Duque, Treasurer's Office

FROM: Rhonda Price, Assessor's Office

**DATE:** July 1, 2012

**RE:** Veteran Exemptions to be credited to Veterans, Home Account;

NRS 361.0905

The following veterans, in lieu of claiming their exemption, request a credit to the

The following veterans, in lieu of claiming their exemption, request a credit to the veterans' home account for fiscal year 2012/2013.

paid	VETERAN'S NAME	PARCEL#	ASSESSED VALUE OF EXEMPTION	DISTRICT	
9/13/12	Ayarbe, Gilbert D	003-037-01	2,420	1.0	= 86.15
3/6/13	Bornhorst, Bernard R	010-531-23	2,420	2.4	= 86.15
7/20/12	Duncan, Walter F	003-033-10	2,420	1.0	= 86.15
12/24/12	Gaskill, John P	003-361-13	484	2.5	= 17.71
3/4/13	Mastin, Patrick R	002-672-16	363	2.4	= 12.92
3/7/13	Taylor, Lawrence D	008-031-06	2,420	2.4	= 86.15
2/12/13	Walkem, Richard E	010-512-22	2,420	2.4	86.15
2/28/13	Winchester, Keith E	008-093-05	2,420	2.4 :	86.15
1/30/13	Zeman, Joseph A	009-463-07	2,420	2.4 :	86.15

633.68

Exemption Renewal Card
FROM: CARSON CITY ASSESSOR TO: ZEMAN, JOSEPH A 201 N CARSON ST STE 6 617 PIOCHE ST CARSON CITY, NV 89701 CARSON CITY, NV 89701 (775) 987-2130
Exemption No.: 007315 Exemption Type: VETERAN  This card is provided for your convenience to renew your Exemption for fiscal year: 2013-14
THIS IS YOUR RENEWAL CARD FOR THE 2013/14 REAL PROPERTY TAX EXEMPTION. PLEASE SIGN AND RETURN TO OUR OFFICE.
Amount of Assessed Valuation: 2,420 (Corresponds to 97.00 Motor Vehicle Tax Credit) you used your exemption as follows:
PARCEL NO. OR PERSONAL PROPERTY ACCT. NO. ASSESSED VALUATION MOTOR VEHICLE TAX CREDIT
009-463-07 2.420 WEX NOWN
□ Please check here to use your 2013-14 exemption in the same manner as 2012-13  OR □ Indicate any change you desire:
VETERANS ONLY: Instead of taking the full tax savings available to me, I wish to pay: It all or 60% of that amount on my property or vehicle registration taxes and have that amount donated to the Gift Account for Veterans' Homes.  Check Here to Donate: P  PLEASE SIGN, DETACH AND RETURN THIS PORTION TO OUR OFFICE BY AUGUST 1, 2012 I hereby certify that I am an eligible for the exemption shown and that I do not use it in any other county.  SIGNATURE: Logical August DATE: 6/26/12