

**Carson City  
Agenda Report**

**Date Submitted:** July 9, 2013

**Agenda Date Requested:** July 18, 2013

**Time Requested:** 2 hrs

**To:** Mayor and Supervisors

**From:** Larry Werner, City Manager

**Subject Title:** For Possible Action: To appoint three members to the Library Board of Trustees, two for 4-year terms that will expire in June 2017 and one to fill an unexpired term ending June 2015. *(Larry Werner)*

**Staff Summary:** NRS 379.020 provides for the Board of Supervisors to appoint five competent persons who are residents of the county to serve as county library trustees. There are two vacancies for 4-year terms due to members' terms expiring and one unexpired term due to a member's resignation. Applications were received from Adrienne Murphy, Deonne Contine, Christopher Wahle, Dianne Solinger, Pamela Graber, and Phyllis Patton.

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to appoint \_\_\_\_\_ and \_\_\_\_\_ for 4-year terms that will expire in June 2017 and \_\_\_\_\_ to fill an unexpired term ending June 2015.

**Explanation for Recommended Board Action:** See Staff Summary

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 379.020

**Fiscal Impact:** None

**Explanation of Impact:** N/A

**Funding Source:** N/A

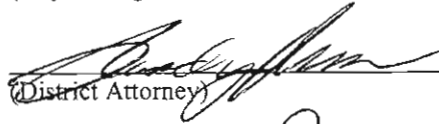
**Alternatives:** Reopen the announcement for additional applicants.

**Supporting Material:** Recruitment Announcement, Current Roster, Applications,  
NRS 379.020

**Prepared By:** Janet Busse, Executive Offices

Reviewed By: \_\_\_\_\_  
(City Manager)

Date: \_\_\_\_\_

  
(District Attorney)

Date: 7/9/13

  
(Finance Director)

Date: 7/9/13

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



## CARSON CITY LIBRARY BOARD OF TRUSTEES

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Library Board of Trustees. This Committee oversees all Library policy and budgets. Applicants must be willing to serve approximately six to eight hours a month.

**There are currently three (3) open positions, one (1) for a term that will expire in June 2015 and two (2) that will expire in June 2017.**

The Board of Supervisors will interview and appoint the qualified person to the Commission. Applicants must be a Carson City registered voter to qualify. All members will serve without compensation. The City's Boards, Committees, and Commissions Policy and Procedures can be viewed online at [www.carson.org/volunteer](http://www.carson.org/volunteer).

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

**Applications will be accepted until May 27, 2013.** Interviews for this volunteer position are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, **June 20, 2013.**

Thank you for your interest in assisting Carson City.

**CARSON CITY EXECUTIVE OFFICES**  
201 N. Carson Street #2  
Carson City, Nevada 89701  
(775) 887-2100 FAX 887-2286  
E-Mail: [lbanks@carson.org](mailto:lbanks@carson.org)  
Web Page: <http://www.carson.org/volunteer>  
**AN EQUAL OPPORTUNITY EMPLOYER**

LIBRARY BOARD OF TRUSTEES

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Maxine Nietz 1005 W. Long St. Carson City, NV 89703 887-1294 (w) 887-1294 (h) 691-6355 (c) <a href="mailto:cccnv@sbcglobal.net">cccnv@sbcglobal.net</a>	Initial Appt. 08/06 Reappt. 06/09	06/2013
(f) Drew Simmons (Vice-chair, elected 07/2012) 1721 Darin Ct. Carson City, NV 89701 885-0671 x 15 (w) 671-7030 (c) <a href="mailto:d_smmns@yahoo.com">d_smmns@yahoo.com</a>	Initial Appt. 11/09	06/2013
Sandy Foley (Chair, elected 07/2012) 4455 Combs Canyon Rd. Carson City, NV 89706 882-1394 (h) <a href="mailto:ccsandyf@sbcglobal.net">ccsandyf@sbcglobal.net</a>	Initial Appt. 09/07 Reappt. 06/08; 06/12	06/2016
VACANT (R. Williamson resignation 04/2013)		06/2015
Robert Kennedy 2193 Shadow Brook Ct. Carson City, NV 89703 883-0317 (w) 883-0317 (h) <a href="mailto:robjokenn@webtv.net">robjokenn@webtv.net</a>	Initial Appt. 01/06 Reappt. 06/06; 06/10	06/2014

**AUTHORITY:** NRS 379.020 provides for the BOS to appoint five (5) competent persons who are residents of Carson City to serve as the CC library trustees. **No trustee can be appointed to office for more than two (2) consecutive 4-year terms** (reappointment OK – must not exceed specifications). See statute for full details. The CC Library Board of Trustees by-laws, Article III, state the Chairman and Vice Chairman will be elected from the trustees at the first regular board meeting of each fiscal year to serve a one-year term (reappointment OK).

**MEETINGS:** Fourth Thursday of each month starting at 5:30 pm. Meetings are held in the Sierra Room.

**PURPOSE:** Article II of the by-laws establishes the purpose of the Library Board: to represent the library both to the people and to the governing officials and to provide the people and the governing officials a well-run library.

**Liaison:** Sara Jones, Library Director 887-2244 x 1007 [sjones@carson.org](mailto:sjones@carson.org)

**Attorney Assignment:** Joe Ward 283-7509 [jward@carson.org](mailto:jward@carson.org)

### Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: CARSON CITY LIBRARY BOARD OF TRUSTEES

Position Applying For (if applicable): \_\_\_\_\_

Name: MURPHY ADRIENNE G  
Last First Middle Initial

Home Address: 2443 HUNT CIRCLE CARSON CITY NV 89701  
Street City State Zip

Mailing Address (if different): \_\_\_\_\_  
PO Box/Street City State Zip

Occupation/Business: RETIRED DIRECTOR OF CREDIT

Contact: Work \_\_\_\_\_ Home 775-461-0348  
Cell 775-220-4581 Email agmurphy2003@yahoo.com  
Preferred method of contact: HOME PHONE OR EMAIL

Are you currently an active registered voter in Carson City\*?  Yes  No  
(\*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?  
 Yes  No If yes, please list: \_\_\_\_\_

Conflict of Interest:  
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No  
b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

**For Office Use Only:**

Comments:

RECEIVED  
MAY 09 2013  
CARSON CITY  
EXECUTIVE OFFICES

Registered voter conf.  
5-13 L.

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred

2. Briefly describe the qualifications you possess which you feel would be an asset to this

Board/Committee/Commission: RESOURCE  
BOARD SERVICE ON RON WOOD FAMILY RESOURCE CENTER, CARSON TAHOE HOSPITAL  
AUXILIARY, PREVIOUSLY ON BOARD OF DIRECTORS OF CREDIT MANAGEMENT  
ASSOCIATION, NATIONAL ASSOCIATION OF CREDIT MANAGEMENT, LA  
HABRA HEIGHTS IMPROVEMENT ASSOCIATION, and was ALTERNATE  
PLANNING COMMISSIONER and on PARKS & RECREATION COMMISSION  
CITY OF LA HABRA HTS, CALIFORNIA

3. List the community organizations in which you have participated and describe participation:

LA HABRA HEIGHTS PLANNING COMMISSION - ALTERNATE - APPROVED  
VARIANCES ON ZONING CODES, IMPROVEMENT ASSOCIATION PUT  
ON MUSIC IN THE PARK, HALLOWEEN HAUNT & OTHER COMMUNITY FUNCTIONS  
RON WOOD FAMILY RESOURCE CENTER - NEWLY APPOINTED - FUND RAISING,  
STRATEGIC PLANNING - CHYA - SERVING AS SECRETARY 2013-14

4. List your affiliation with professional or technical societies, if required for position:

NATIONAL ASSOCIATION OF CREDIT MANAGERS, RETIRED AS  
VICE CHAIRMAN WESTERN DIVISION (15,000 MEMBERS)  
CREDIT MANAGEMENT ASSOC. - RETIRED AFTER 15 YEARS  
HELD ALL OFFICES - CHAIRMAN OF THE BOARD 2003  
LIASON TO NATIONAL UNTIL 2011 (1500 MEMBERS)

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

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## 6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
MIKE MITCHELL	BURBANK, CALIF	818-972-5340
BOB SHULTZ		805-520-7880
RAY GARWACKI ESQ.	LOS ANGELES, CA	323-344-4100

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

  
 \_\_\_\_\_  
 Signature of Applicant

5-8-13  
 \_\_\_\_\_  
 Date

ADRIENNE MURPHY  
 \_\_\_\_\_  
 Printed Name

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
 201 N. Carson Street Suite 2  
 Carson City, NV 89701  
 (775) 887-2100 or 283-7125  
**FAX (775) 887-2286**  
**[lbanks@carson.org](mailto:lbanks@carson.org)**

## Carson City Application for Appointive/Volunteer Position

Please type or print legibly

<b>Title of Board, Committee or Commission:</b> <u>Carson City Library Board of Trustees</u>				
<b>Position Applying For (if applicable):</b> <u>Carson City Library Trustee</u>				
<b>Name:</b> <u>Contine, Deonne E.</u>				
Last	First	Middle Initial		
<b>Home Address:</b> <u>781 Crain St. Carson City, NV 89703</u>				
Street	City	State	Zip	
<b>Mailing Address (if different):</b> <u>same</u>				
PO Box/Street	City	State	Zip	
<b>Occupation/Business:</b> <u>Deputy Director, Nevada Department of Taxation</u>				
<b>Contact: Work</b> <u>775-684-2070</u>		<b>Home</b> <u>n/a</u>		
<b>Cell</b> <u>775-881-8314</u>		<b>Email</b> <u>deonne2000@yahoo.com</u>		
<b>Preferred method of contact:</b> <u>cell or email</u>				
<b>Are you currently an active registered voter in Carson City*?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (*Not required for the Convention & Visitors Bureau)				
<b>Are you currently a member on any Carson City Board, Committee, or Commission?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please list: _____				
<b>Conflict of Interest:</b>				
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
b. Do you currently have a contract with Carson City for services and/or goods? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<b>Criminal Record:</b> Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

**For Office Use Only:**

Comments:

RECEIVED (Email)

MAY 27 2013

CARSON CITY  
EXECUTIVE OFFICES

Voter reg. confirmed  
JL/5/20



1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Boyd School of Law, UNLV	Law	Juris Doctorate (J.D.) 2005
University of California, Berkeley	Political Science	BA 1999

2. Briefly describe the qualifications you possess which you feel would be an asset to this

**Board/Committee/Commission:**

I am smart, hard working and committed. Daily, I am required to review, analyze and provide solutions related to dense statutory provisions and complex issues. At the same time, I am accountable to the public and must work with stakeholders in the community to ensure the fair, equal and just treatment of citizens. I am genuinely interested in community and have a demonstrated commitment to public service in Carson City and in my life before moving here. I think the library is an important community building space and place and, personally, has been a great place for my family and, especially, feeding the endless curiosity of my 9 year old!

3. List the community organizations in which you have participated and describe participation:

I was the after school Enrichment Course Coordinator for the Bordewich Bray PTA during 2009-2011. I planned courses, recruited instructors and coordinated class placement. I wrote and received a small grant to help fund courses. Team mom - CCLL where I have helped in the snack bar, in the dugout and coordinated and participated in CCLL league fundraising and other events. I have also been actively involved as a volunteer for Wild Horse Children's Theater since 2009. I have worked backstage in about 8 productions and assisted in other activities of the company. I am also in my 2nd year as a member of the Gifted and Talented Advisory Council in the Washoe School District.

4. List your affiliation with professional or technical societies, if required for position:

I am a member of the Nevada State Bar.

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

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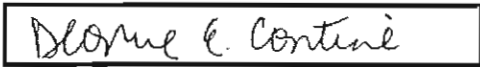
6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Jackie Bryant 775-450-3506		
Stephanie Gardner 775-230-9099		
Katie Armstrong 775-230-3128		

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

Deonne E. Contine

Printed Name

May 27, 2013

Date

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
**FAX (775) 887-2286**  
**[lbanks@carson.org](mailto:lbanks@carson.org)**

Deonne E. Contine  
781 Crain St. • Carson City, NV 89703 • (775) 881-8314 • deonne2000@yahoo.com

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May 27, 2013

Via email to  
[lbanks@carson.org](mailto:lbanks@carson.org)  
Carson City Board of Supervisors  
City Hall, 201 N. Carson Street, Suite 2  
Carson City, NV 89701

Re: Library Trustee Appointment

To Whom It May Concern:

I am writing to express my interest in filling a vacancy as a Library Trustee. Below is some background information to assist you in evaluating my application.

When I was growing up, educational achievement was not an important part of my family life. My father quit school after the 8<sup>th</sup> grade to help support his family and my mother was a secretary for most of her life. Consequently, I did not excel academically and pursuing higher education was not a priority when I graduated from high school. Nevertheless, as I matured I realized that many opportunities in life are not available without an education and I came to appreciate that my own personal fulfillment necessitated me going to college. Accordingly, when I was 25 years old, and working as a legal secretary in San Francisco, I left my job and put myself through college. It took me five years (with some time off for stints of full time employment) but I graduated from UC Berkeley in 1999.

The benefit of education exceeded by expectations and it was in college where I developed a commitment to public service that continues today. I worked at the Institute of Governmental Studies, a political and public policy research center on the UC Berkeley campus. I participated in a public service internship in Washington, DC before working for the University of California in its external relations division and working on various political campaigns.

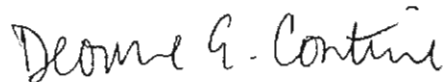
In Las Vegas, I was active in my neighborhood association and worked with City of Las Vegas Planning Staff and my neighbors in developing a neighborhood plan outlining our community's vision and mission and identifying specific goals for our neighborhood. After graduating from law school, I continued my public service as a judicial law clerk and a public lawyer with the Attorney General's office. As a Deputy Attorney General, I serve as counsel to the Nevada Department of Taxation and three Commissions. I am familiar with general board issues and Nevada's Open Meeting Law. Now, I serve the taxpayers of Nevada as a Deputy Director at the Nevada Department of Taxation.

Carson City Board of Supervisors  
May 27, 2013  
Page 2

In addition to my professional experience and my personal commitment to public service, I am also a very proud mother who works to instill in my own child the importance of public space and place. In that regard, the library is a significant resource for us. Since we have moved here, we have appreciated, taken advantage of and wholeheartedly supported the efforts of the Carson City Library.

Serving as a Library Trustee would be an extension of my commitment to public service and allow me to apply my energy, skills and work ethic to an important position in our community. Therefore, I ask that you strongly consider my application for appointment to the Library Board of Trustees.

Sincerely,

A handwritten signature in cursive script that reads "Deonne E. Contine". The signature is written in black ink and is positioned above the printed name.

Deonne E. Contine

## Carson City Application for Appointive/Volunteer Position

*Please type or print legibly*

**Title of Board, Committee or Commission:** Library Board of Trustees

**Position Applying For (if applicable):** Lirary Board of Trustees

**Name:** Wahle Christopher M.

Last
First
Middle Initial

**Home Address:** 4225 Northgate Lane Carson City, NV 89706

Street
City
State
Zip

**Mailing Address (if different):** \_\_\_\_\_

PO Box/Street
City
State
Zip

**Occupation/Business:** Retired

**Contact:** Work \_\_\_\_\_ Home 841-4688

Cell \_\_\_\_\_ Email cmwahle@gmail.com

Preferred method of contact: Phone

**Are you currently an active registered voter in Carson City\*?**  Yes  No  
 (\*Not required for the Convention & Visitors Bureau)

**Are you currently a member on any Carson City Board, Committee, or Commission?**  
 Yes  No If yes, please list: \_\_\_\_\_

**Conflict of Interest:**

- a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No
- b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No

**Criminal Record:** Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

**For Office Use Only:**

Comments: \_\_\_\_\_

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MAY 27 2013  
CARSON CITY  
EXECUTIVE OFFICES

Voter reg. confirmed  
 5/28

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
St Cloud State	Criminal Justice	1989
Bemidji State	Criminal Justice	1984

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I would bring administrative experience to the Board, along with common sense leadership.  
There is potential to set the course for a first rate library to be established.

3. List the community organizations in which you have participated and describe participation:

DAV CC Chapter 7, Commander  
Friends of CC Library, VP  
Toastmasters 1813, Treasurer

4. List your affiliation with professional or technical societies, if required for position:

N/A

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Ken Calvin 883-2022		
Paul Mourtien 883-7835		
Locke Hahne 841-1372		

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

Christopher Wahle

Printed Name

5/27/2013

Date

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices

201 N. Carson Street Suite 2

Carson City, NV 89701

(775) 887-2100 or 283-7125

**FAX (775) 887-2286**

**[lbanks@carson.org](mailto:lbanks@carson.org)**

# Carson City Application for Appointive/Volunteer Position

Please type or print legibly

<b>Title of Board, Committee or Commission:</b> <u>Library Board of Trustees</u>				
<b>Position Applying For (if applicable):</b> <u>board member</u>				
<b>Name:</b> <u>Solinger</u>		<u>Dianne</u>		<u>L.</u>
Last		First		Middle Initial
<b>Home Address:</b> <u>2139 Court Side Circle, Carson City, NV 89703</u>				
Street		City		State Zip
<b>Mailing Address (if different):</b> <u>(same)</u>				
PO Box/Street		City		State Zip
<b>Occupation/Business:</b> <u>retired MD</u>				
<b>Contact:</b> Work <u>N/A</u> Home <u>775-841-0291</u>				
★ Cell <u>775-720-9058</u>		Email <u>diannecooper24@msn.com</u>		
Preferred method of contact: <u>cell</u>				
<b>Are you currently an active registered voter in Carson City*?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (*Not required for the Convention & Visitors Bureau)				
<b>Are you currently a member on any Carson City Board, Committee, or Commission?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please list: _____				
<b>Conflict of Interest:</b>				
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
b. Do you currently have a contract with Carson City for services and/or goods? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<b>Criminal Record:</b> Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

<b>For Office Use Only:</b>
Comments: <u>voter reg. confirmed 5-28</u>
<b>RECEIVED</b>
MAY 23 2013
GARSON CITY EXECUTIVE OFFICES



1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Minot State Univ	Bachelor of Science	Medical Technology
Univ. of No, Dakota		
- School of Medicine	Medicine	Doctor of Medicine

2. Briefly describe the qualifications you possess which you feel would be an asset to this

Board/Committee/Commission:

volunteered in elementary school library (CA) 1997-2002  
 Volunteered at Carson Middle School Library - 2002-2010 (under Foley + Campbell)  
 catalogued books at both libraries  
 currently volunteer at Carson City Public Library  
 purchased age-appropriate books for pre-school, elem & middle schools.

3. List the community organizations in which you have participated and describe participation:

PTA - CMS - Secretary - Treasurer  
 Girl Scouts - Asst. Leader  
 CHS Football - Booster Club - snack bar & fundraising  
 CHS Band - Booster Club - chaperone & fund raising  
 Carson City Music Club - performer / member

4. List your affiliation with professional or technical societies, if required for position:

N/A

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Sandra Foley	4450 Combs Cyn Rd. (cc)	882-1394
Ananda Campbell	1140 W. King St. (cc)	283-8216
Kathy Rush	900 N. Roop St. (cc)	887-2244 x 1017

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Dianne L. Solinger  
Signature of Applicant

5-23-13  
Date

Dianne L. Solinger  
Printed Name

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
**FAX (775) 887-2286**  
**[lbanks@carson.org](mailto:lbanks@carson.org)**

### Carson City Application for Appointive/Volunteer Position

Please type or print legibly

**Title of Board, Committee or Commission:** Library Trustees

**Position Applying For (if applicable):** Trustee

**Name:** Graber Pamela J  
Last First Middle Initial

**Home Address:** 312 Tahoe Drive Carson City 89703  
Street City State Zip

**Mailing Address (if different):** \_\_\_\_\_  
PO Box/Street City State Zip

**Occupation/Business:** Public Information Officer

**Contact:** Work 775 684 5987 Home 775 863 2345  
 Cell 775 220 4151 Email pamgraber1950@gmail.com  
 Preferred method of contact: cell

**Are you currently an active registered voter in Carson City\*?**  Yes  No  
 (\*Not required for the Convention & Visitors Bureau)

**Are you currently a member on any Carson City Board, Committee, or Commission?**  
 Yes  No If yes, please list: Library Foundation

**Conflict of Interest:**  
 a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No  
 b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No

**Criminal Record:** Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

**For Office Use Only:**

Comments: **RECEIVED**  
 MAY 07 2013  
 CARSON CITY EXECUTIVE OFFICES

Voter reg. confirmed  
 5-13-13

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I can assess information and act in the best interest of the library and the community. I believe in a community's right to a public library and to all it can offer. I can operate as a team member and respectfully work toward group decisions.

3. List the community organizations in which you have participated and describe participation:

current {  
 Library Foundation: member, chair  
 Greenhouse Project: board member, action committee member  
 PFLAG: secretary

4. List your affiliation with professional or technical societies, if required for position:

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Guy Rocha		865 8048
Marti Cofe		882 2915
Karen Abowd		232 8626

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Pam Gruber  
Signature of Applicant

May 2, 2013  
Date

Pam Gruber  
Printed Name

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
FAX (775) 887-2286  
[lbanks@carson.org](mailto:lbanks@carson.org)

# Carson City Application for Appointive/Volunteer Position

Please type or print legibly

**Title of Board, Committee or Commission:** Library Board of Trustees

**Position Applying For (if applicable):** Trustee

**Name:** Patton Phyllis  
Last First Middle Initial

**Home Address:** 10 Comb. Circle Carson City NV 89703  
Street City State Zip

**Mailing Address (if different):** \_\_\_\_\_  
PO Box/Street City State Zip

**Occupation/Business:** Home Maker

**Contact:** Work \_\_\_\_\_ Home 775-885-9807  
Cell 775-720-3638 Email phyllis@ccr.net  
Preferred method of contact: home ph on e-mail

**Are you currently an active registered voter in Carson City\*?**  Yes  No  
(\*Not required for the Convention & Visitors Bureau)

**Are you currently a member on any Carson City Board, Committee, or Commission?**  
 Yes  No If yes, please list: \_\_\_\_\_

**Conflict of Interest:**

a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No

b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No

**Criminal Record:** Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

**For Office Use Only:**

Comments: Voter registration conf. 5/28 L.

**RECEIVED**  
MAY 23 2013  
CARSON CITY  
EXECUTIVE OFFICES

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Centre Costa County CC	accounting	AA

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Have a great interest in books and literature  
 Have a working knowledge of the internal workings of the library  
 Have a great desire to have the library become the community gathering place  
 Believe that a great public library is the community equalizer, that it is the only place where all demographics can get the same level of service no questions asked or for pity

3. List the community organizations in which you have participated and describe participation:

Carson City Library Foundation - worked on fund-raising committee  
 Carson City Donations Committee - worked on committee addressing housing needs  
 Friends of Carson City Library - volunteer to work book sales, budget fund-raising planning

4. List your affiliation with professional or technical societies, if required for position:

Am currently member of United for Librarians which is a division of the American Library Association & Friends, Foundation & Trustees

5. Do you anticipate any potential conflicts of interest?  Yes  No

If yes, please explain:

There is a possibility that the Friends of Carson City Library, of which I am a member, could come before the Board of Trustees asking for funds to help with a project. If this does in fact come to pass I would excuse myself from any discussion on this.

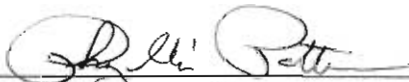
6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Sally Edwards	9 Sunset Way CC	883-5019
Wm J. Crowell Jr	4300 Levi Gulch CC	882-4635
Frieda Ford	1849 Alpine CC	882-5458

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

  
\_\_\_\_\_  
Signature of Applicant

May 23, 2013  
\_\_\_\_\_  
Date

Phyllis Patton  
\_\_\_\_\_  
Printed Name

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
**FAX (775) 887-2286**  
**[lbanks@carson.org](mailto:lbanks@carson.org)**



## COUNTY, DISTRICT, CONSOLIDATED AND TOWN LIBRARIES

### **NRS 379.010 County library: Establishment and maintenance; county library fund.**

1. The board of county commissioners of each county may set apart a sum of money to be used in the establishment and maintenance of a public library in the county. Each year thereafter the board of county commissioners may set apart an amount of money for the purpose of operating and maintaining the library.

2. The fund so created is the county library fund.

[1:187:1925; A 1927, 84; 1943, 53; 1949, 110; 1955, 333]—(NRS A 1957, 20; 1967, 1060; 1981, 997)

### **NRS 379.020 Trustees of county library: Appointment; terms; vacancies; compensation; expenses; removal.**

1. The board of county commissioners shall appoint five competent persons who are residents of the county to serve as county library trustees. Three trustees shall hold office for the terms of 1, 2 and 3 years respectively, and two trustees shall hold office for terms of 4 years. Annually thereafter, the board of county commissioners shall appoint one trustee who shall hold office for a term of 4 years, except that in those years in which the terms of two trustees expire, the board of county commissioners shall appoint two trustees for terms of 4 years. County library trustees shall hold office until their successors are appointed and qualified.

2. No trustee may be appointed to hold office for more than two consecutive 4-year terms.

3. All vacancies which may occur at any time in the office of county library trustee must be filled by appointment by the board of county commissioners.

4. County library trustees serve without compensation, except that the board of county commissioners may provide for compensation in an amount of not more than \$40 per meeting, with a total of not more than \$80 per month, and may provide travel expenses and subsistence allowance for the members in the same amounts as are allowed for employees of the county library.

5. The board of county commissioners may remove any trustee who fails, without cause, to attend three successive meetings of the trustees.

[2:187:1925; A 1956, 214]—(NRS A 1959, 329; 1967, 1060; 1971, 133; 1981, 997; 1989, 612)

### **NRS 379.021 County library district: Procedure for formation; levy of tax for maintenance; library fund; separate account for gift fund and library fund.**

1. Whenever in any county a petition or petitions praying for the formation of a county library district and the establishment of a public library therein setting forth the boundaries of the proposed library district, certified by the district judge of any judicial district as being signed by 10 percent of the taxpayers or by taxpayers representing 10 percent of the taxable property in the proposed county library district, as shown by the last preceding assessment roll of the county, is presented to the board of county commissioners of the county in which the territory of the proposed county library district is situated, accompanied by an affidavit or affidavits of one or more of the signers thereof that the signatures thereto are genuine, the board of county commissioners shall, at its next regular meeting after the petition or petitions are so presented:

(a) Pass a resolution to the effect that a county library district with properly defined boundaries is to be established and cause to be published a notice thereof in a newspaper of general circulation within the district once a week for a period of 2 weeks; and

(b) Allow 30 days after the first publication of the notice during which all taxpayers of the district in which the district library is to be situated have the right to file protests with the county clerk.

2. If the aggregate of protests is less than 10 percent of the taxpayers voting in the last general election, the board of county commissioners shall order the creation of the county library district and the establishment of a public library therein and levy taxes in support and continued maintenance of the library in accordance with subsection 5.

3. If the aggregate of protests is more than 10 percent of the taxpayers voting in the last general election, the board of county commissioners shall proceed no further with reference to the establishment of a county library district without submitting the question to the voters at a primary or general election.

4. If the majority of votes cast at the election is against the establishment of the county library district, the question is lost and the board of county commissioners shall proceed no further. If the majority of votes is in favor of the county library district, the board of county commissioners shall, within 10 days after the election, order the creation of the county library district and establishment of a public library therein.

5. Upon the creation of a county library district and establishment of a public library therein, the board of county commissioners shall, at the next time for levying taxes and in each year thereafter, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in the county library district to create and maintain a fund known as the library fund.

6. All money received by the county treasurer pursuant to subsection 5 and NRS 379.026 may be transferred to a separate account established and administered by the trustees of a district library in accordance with the provisions of NRS 354.603.

(Added to NRS by 1967, 1058; A 1981, 997; 1993, 1075; 1995, 2201)

**NRS 379.022 Trustees of county library district: Appointment; terms; vacancies; compensation; expenses; removal; additional trustees if service extended.**

1. After ordering the creation of a county library district and the establishment of a public library therein as provided in NRS 379.021, the board of county commissioners shall appoint five competent persons who are residents of the county library district to serve as district library trustees.

2. The term of office of the trustees appointed pursuant to subsection 1 is as follows:

(a) Three persons must be appointed for terms of 2 years.

(b) Two persons must be appointed for terms of 4 years.

↪ Thereafter the offices of district library trustees must be filled for terms of 4 years in the order in which the terms expire. No person may be appointed to hold office for more than two consecutive 4-year terms.

3. A vacancy in the office of district library trustee which occurs because of expiration of the term of office must be filled by appointment by the board of county commissioners for a term of 4 years. A vacancy which occurs other than by expiration of the term must be filled by appointment by the board of county commissioners for the unexpired term.

4. The board of district library trustees may provide for compensation of members of the board in an amount of not more than \$40 per meeting, with a total of not more than \$80 per month, and may provide travel expenses and subsistence allowances for the members in the same amounts as are allowed for employees of the county library district.

5. The board of county commissioners may remove any district library trustee who fails, without cause, to attend three successive meetings of the trustees.

6. If the library trustees of any county library district have entered into a contract pursuant to NRS 379.060 with any city within the county, they may add to their number two additional library trustees who are appointed by the governing body of the city to represent the residents of the city. The terms of office of the two additional library trustees are 3 years or until the termination of the contract with the city for library services, if that termination occurs sooner. The additional library trustees have the same powers and duties as the trustees appointed pursuant to subsection 1.

(Added to NRS by 1967, 1059; A 1971, 133; 1981, 336, 998; 1989, 612)

**NRS 379.0221 Consolidated library district: Consolidation of city into county library district in certain counties.** The trustees of a county library district in any county whose population is 400,000 or more and the governing body of any city within that county may, to establish and maintain a public library, consolidate the city into the county library district.

(Added to NRS by 1985, 7; A 1989, 1923)

**NRS 379.0222 Trustees of consolidated library district: Appointment; terms; compensation; removal; executive director.**

1. After the consolidation of a city into a county library district, the board of county commissioners and the governing body of the city shall each appoint five competent persons who are residents of the new consolidated library district to serve as trustees.

2. The terms of office of the trustees appointed pursuant to subsection 1 are as follows:

(a) Three persons appointed by each governing body must be appointed for terms of 4 years.

(b) Two persons so appointed must be appointed for terms of 2 years.

↪ Thereafter the offices of trustees must be filled for terms of 4 years in the order in which the terms expire. No person may be appointed to hold office for more than two consecutive terms.

3. A vacancy in the office of trustee which occurs because of the expiration of the term must be filled by appointment for a term of 4 years. A vacancy which occurs other than by expiration of the term must be filled by appointment for the unexpired term.

4. The trustees are entitled to receive a salary of \$40 per meeting, but not more than \$80 per month, in addition to the travel and subsistence allowances in the same amounts as are provided for employees of the consolidated library district.

5. The board of county commissioners or governing body of the city, as the case may be, may remove any trustee appointed by it:

(a) For cause, as described in NRS 283.440; or

(b) Who fails, without good cause, to attend three successive meetings of the trustees.

6. The trustees may appoint an executive director for the consolidated library district who serves at the pleasure of the trustees.

(Added to NRS by 1985, 7; A 1989, 613; 1993, 2547)

**NRS 379.0223 Consolidated library district: Name.** The name of any consolidated library district established pursuant to NRS 379.0221 must be selected by the trustees and include the name of the city having the largest population located within the boundaries of the consolidated library district.

(Added to NRS by 1985, 8; A 1993, 2548)

**NRS 379.0224 Consolidated library district: Boundaries.** The boundaries of a consolidated library district include all of the area of:

1. Each city that is consolidated into the county library district;

2. The county library district at the time of the establishment of the consolidated library district, except for an area annexed by another city which:

(a) Is not consolidated into the county library district;

(b) Has established a city library pursuant to NRS 379.105 or created a municipal library district pursuant to the provisions of its charter; and

(c) Is included in a county library district, that has not merged with the consolidated library district, pursuant to an interlocal agreement before May 2, 2001, or pursuant to NRS 379.065; and

3. Any other county library district which has merged with the county library district being consolidated.

(Added to NRS by 1985, 8; A 1997, 1755; 2001, 372)

**NRS 379.0225 Issuance of bonds by consolidated or county library district.**

1. Except as otherwise provided in this subsection, the trustees of a consolidated or county library district may propose the issuance of general obligation bonds in an amount not to exceed 10 percent of the total last assessed valuation of the taxable property of the district for the purpose of acquiring, constructing or improving buildings and other real property to be used for library purposes or for purchasing books, materials or equipment for newly constructed libraries. The trustees of a consolidated library district shall not propose an issuance of bonds or any other form of indebtedness unless a public hearing on the proposal is first held before the board of county commissioners and the governing body of the city that initially formed the consolidated library district pursuant to NRS 379.0221. After such a public hearing has been held, the board of county commissioners and the governing body of the city may each:

(a) Adopt a resolution that supports or opposes in whole or in part the proposal of the trustees of the consolidated library district; and

(b) Transmit the resolution to the debt management commission of the county in which the district is situated.

2. A proposal for the issuance of bonds pursuant to subsection 1 must be submitted to the debt management commission of the county in which the district is situated for its approval or disapproval, pursuant to the provisions of NRS 350.011 to 350.0165, inclusive. If the debt management commission approves the proposed issuance, the question of issuing the bonds must be submitted to the registered electors of the district in accordance with the provisions of NRS 350.020 to 350.070, inclusive. If a majority of the electors voting on the question favors the proposal, the board of county commissioners shall issue the bonds as general obligations of the consolidated or county library district pursuant to the provisions of the Local Government Securities Law.

3. Any bond issued for purchasing books, materials or equipment for newly constructed libraries must be redeemed within 5 years after its issuance.

(Added to NRS by 1981, 996; A 1985, 9; 1989, 613; 1993, 2548; 1995, 772; 2001, 370)

**NRS 379.0227 Consolidated library district: Levy of tax; fund for the consolidated library; transfer of money to separate account.**

1. Upon the establishment of a consolidated library district, the board of county commissioners shall, at the next time for levying taxes and in each year thereafter, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in the consolidated library district for the purpose of creating and maintaining a fund known as the fund for the consolidated library.

2. All money received by the county treasurer pursuant to subsection 1 and NRS 379.026 may be transferred to a separate account established and administered by the trustees of a consolidated library district in accordance with the provisions of NRS 354.603.

(Added to NRS by 1985, 8; A 1989, 614)

**NRS 379.023 Town library: Establishment and maintenance; levy of tax; town library fund.**

1. Any free public library existing on July 1, 1967, which was established in an unincorporated town pursuant to the provisions of chapter 90, Statutes of Nevada 1895, or of NRS 379.070 to 379.120, inclusive, may be maintained pursuant to NRS 379.005 to 379.040, inclusive.

2. So long as such library is so maintained, the board of county commissioners of the county in which such library exists shall each year, at the time and in the manner other taxes are levied, levy a tax upon all taxable property in such unincorporated town for the purpose of maintaining a fund to be known as the town library fund.

(Added to NRS by 1967, 1059; A 1981, 999)

**NRS 379.025 Powers and duties of trustees of consolidated, county, district, town or other public library.**

1. Except as otherwise provided in subsection 2, the trustees of any consolidated, county, district, town or other public library, and their successors, shall:

(a) Establish, supervise and maintain a library.

(b) Appoint, evaluate the performance of and, if necessary, dismiss a librarian or, in the case of a consolidated library district, an executive director.

(c) Hold and possess the property and effects of the library in trust for the public.

(d) In the case of a county library, submit annual budgets to the board of county commissioners, containing detailed estimates of the amount of money necessary for the operation and management of the library for the next succeeding year.

(e) In the case of a consolidated, district or town library, prepare annual budgets in accordance with NRS 354.470 to 354.626, inclusive.

(f) In the case of a consolidated library district:

(1) Administer any separate account established pursuant to NRS 354.603.

(2) Annually submit a budget to the board of county commissioners and governing body of the city for joint review and recommendation, which must contain detailed priorities and estimates of the amount of money necessary for the operation and management of the consolidated library district for the next succeeding year. Unless a majority of the members of the board of county commissioners and a majority of the members of the governing body of the city reject the budget within 21 days after it is submitted to them, the trustees shall cause copies of the final budget to be submitted to the board of county commissioners for attachment to the copy of the final budget for the county which is filed pursuant to NRS 354.59801, and to the governing body of the city for attachment to the copy of the final budget for the city which is filed pursuant to NRS 354.59801. If the budget is so rejected, the trustees shall resubmit a revised budget for joint review pursuant to this subparagraph.

(3) Submit quarterly reports to the board of county commissioners and governing body of the city concerning the budget and the programs of the library, and provide any additional information requested by either governing body as soon as is reasonably practicable after receiving the request.

(g) In the case of a district library, administer any separate account established pursuant to NRS 354.603.

(h) Establish bylaws and regulations for the management of the library and their own management.

(i) Manage all the property, real and personal, of the library.

(j) Acquire and hold real and personal property, by gift, purchase or bequest, for the library.

(k) Administer any trust declared or created for the library.

(l) Maintain or defend any action in reference to the property or affairs of the library.

2. The trustees may:

(a) Make purchases and secure rooms.

(b) Authorize the merger or, subject to the limitations in NRS 379.0221, the consolidation of a town or city library with a county library district.

(c) Invest the money in the appropriate library fund in accordance with the provisions of chapter 355 of NRS.

(d) Do all acts necessary for the orderly and efficient management and control of the library.

3. The trustees shall, as a primary goal of the consolidated library district, provide the library facilities, resources and trained staff to meet the informational needs of all residents of the district.

(Added to NRS by 1959, 328; A 1967, 1060; 1969, 492; 1981, 999; 1985, 9; 1989, 614; 1993, 2548; 1995, 2202)

**NRS 379.026 Gift funds of libraries: Establishment; source; use; investment of money.**

1. The trustees of any consolidated, county, district or town library may establish with the county treasurer, as custodian, a special fund, to be known as the gift fund of the ..... consolidated library, the gift fund of the county library, the gift fund of the ..... district library or the gift fund of the ..... town library, as the case may be. The money in such a fund must be derived from all or any part of any gift, bequest or devise, including the interest thereon. The fund must be a separate and continuing fund and no money in the fund reverts to the general fund of the county at any time.

2. The money in a gift fund of a library may be used for construction of new library buildings, capital improvements to library buildings, special library services or other library purposes. No expenditure from a gift fund of a library may be made until authorized by the trustees.

3. The trustees may invest or reinvest all or part of the money in the gift fund of a library in any investment authorized for city and county money under chapter 355 of NRS.

(Added to NRS by 1961, 354; A 1967, 1061; 1985, 10)

**NRS 379.027 Powers and duties of librarian.** The librarian of any consolidated, county, district or town library shall administer all functions of the library, employ assistants and carry out the policies established by the trustees of the library, and may recommend policies to the trustees.

(Added to NRS by 1959, 328; A 1967, 1061; 1981, 1000; 1985, 10)

**NRS 379.030 Payment of claims against library fund.**

1. All claims for indebtedness incurred or created by the trustees of any consolidated, county, district or town library must:

(a) Be audited and approved by a majority of the trustees;

(b) Be presented to and acted upon by the board of county commissioners, unless a separate account has been established pursuant to NRS 354.603; and

(c) Be paid out of the appropriate library fund in the same manner as claims against the county are presented, acted upon and paid.

2. In no case may any claim except for a library and reading room be allowed or paid out of the appropriate library fund.

3. Any money remaining in the county library fund on June 30 of any year reverts to the general fund of the county.

[3:187:1925; NCL § 5597]—(NRS A 1967, 1061; 1981, 1000; 1985, 10; 1989, 615)

**NRS 379.040 Library to be free and accessible to public; regulations of trustees.** The library and reading room of any consolidated, county, district or town library must forever be and remain free and accessible to the public, subject to such reasonable regulations as the trustees of the library may adopt.

[4:187:1925; NCL § 5598]—(NRS A 1967, 1061; 1985, 10)

**NRS 379.050 Transfer of property of district library to new county library in certain counties; merger of county library districts in certain counties; merger or consolidation of city or town library with county library district.**

1. Whenever a new county library is provided for in any county whose population is 40,000 or more, the trustees of any district library in the county previously established may transfer all books, funds, equipment or other property in the possession of such trustees to the new library upon the demand of the trustees of the new library.

2. Whenever there are two or more county library districts in any county whose population is 40,000 or more, the districts may merge into one county library district upon approval of the library trustees of the merging districts.

3. Whenever there is a city or a town library located adjacent to a county library district, the city or town library may:

(a) Merge with the county library district upon approval of the trustees of the merging library and district; or

(b) Subject to the limitations in NRS 379.0221, consolidate with the county library district.

4. All expenses incurred in making a transfer or merger must be paid out of the general fund of the new library.

[1:140:1929; A 1956, 213] + [2:140:1929; NCL § 5600]—(NRS A 1967, 1062; 1969, 493; 1985, 11; 1989, 1923; 2001, 1987)

**NRS 379.055 Transfer of county library district's property, money, contracts and appropriations to consolidated library district.** All property, money, and contracts of, and appropriations to, the county

library district being consolidated become the property, money and contracts of, and appropriations to, the consolidated library district.

(Added to NRS by 1985, 8)

**NRS 379.060 Extension of services of consolidated, county or district library: Contracts with counties, cities, towns and school districts.**

1. The trustees of any consolidated, county or district library shall cooperate with and enter into contracts with the board of county commissioners of any other county, or with any city or town in any other county, or with any school district, when necessary to secure to the residents of the other county, or to the residents of the city or town in the other county, or to the pupils of the school district, the same privileges of the consolidated, county or district library as are granted to or enjoyed by the residents of the county or consolidated or county library district, or such privileges as may be agreed upon in the contract. The consideration agreed upon must be specified in the contract, and must be paid into the consolidated, county or district library fund or a special fund for library purposes of the county providing the service.

2. Any contracting county, city, town or school district may terminate any contract which may be entered into upon such terms as may be agreed upon by the parties thereto.

3. Any county, city or town wherein a library has been established may cooperate with and contract with the trustees of any consolidated, county, district or town library to obtain for the residents of the county, city or town an increase in library services or such privileges as may be agreed upon.

4. The trustees of any consolidated, county or district library may cooperate with and contract with the board of county commissioners of any other county, relative to any phase of library service.

5. Any county, city or town contracting for library service may at any time establish a library for the use of its inhabitants, whereupon its contract for service may be continued or terminated on such terms as may be agreed upon by the parties thereto.

6. The tax-levying body of any county, city or town contracting to receive library services may budget for and levy a tax to meet the terms of the contract. The board of trustees of a school district may budget to meet the terms of the contract.

7. The trustees of the consolidated, county or district library providing services may expend any amounts received in consideration of any such contract in addition to the amount budgeted for the consolidated, county or district library.

[1:144:1945; A 1956, 213] + [2:144:1945; 1943 NCL § 5598.02] + [3:144:1945; 1943 NCL § 5598.03] + [4:144:1945; 1943 NCL § 5598.04]—(NRS A 1959, 279; 1961, 168; 1967, 1062; 1981, 1000; 1985, 11)

**NRS 379.065 Provision of library services of county library district in contiguous territory served by another library district or library: Request; joint study; determination by board of county commissioners; alteration of boundaries.**

1. If the trustees of a county library district desire to provide library services in territory which is contiguous to its boundaries but is within the boundaries of another county library district, a consolidated library district or a county, city or town which has a library, the trustees of the county library district may submit a request to the trustees of such a library or library district to provide library services within that territory.

2. If the trustees of a library or library district that receives a request pursuant to subsection 1 desire that the library or library district receive such library services, the trustees shall conduct a joint study with the county library district to determine whether the county library district has the financial capability to provide the library services. If the results of the study demonstrate that the county library district has such financial capability, the county library district may alter its boundaries to include the territory.

3. If:

(a) The trustees of a library or library district that receives a request pursuant to subsection 1 do not desire that the library or library district receive such library services; or

(b) The results of a study conducted pursuant to subsection 2 demonstrated that the county library district did not have the financial capability to provide the library services,

↪ the county library district may submit the matter to the board of county commissioners of the county for its determination. The board of county commissioners may request such information from the county library district and library or library district as necessary to make its determination. If the board of county commissioners determines it is in the best interest of the residents of the territory to receive library services from the county library district, the board of county commissioners shall by resolution authorize the county library district to alter its boundaries to include the territory. In making such a determination, the board of county commissioners may solicit public comment from residents who are affected by the proposed

alteration of the boundaries of the county library district through polling, public hearings, submission of an advisory question at an election or any other form of public comment.

4. The provisions of this section do not apply to alter the boundaries of any library or library district for the purposes of taxes levied for the repayment, when due, of the principal of and interest on bonds, notes or other indebtedness issued before the effective date of the alteration.

(Added to NRS by 2001, 371)