

**Carson City  
Agenda Report**

**Date Submitted:** June 14, 2013

**Agenda Date Requested:** July 18, 2013

**Time Requested:** Consent Agenda

**To:** Board of Supervisors

**From:** Ben Bianchi, Chief Juvenile Probation Officer

**Subject Title:** Action to approve the Carson City Juvenile Probation Department receiving \$51,208.00 in state funds from the State Juvenile Justice Programs Office for Specialized Foster Care Room and Board Medicaid Funding.

**Staff Summary:** At times it is necessary to place an at risk youth into a residential treatment center to assist with drug and alcohol addiction problems as well as mental health issues.

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move that the Board of Supervisors approve of the Carson City Juvenile Probation Department to receive \$51,208.00 in State Juvenile Justice Programs funds during the 2013/2014 fiscal year.

**Explanation for Recommended Board Action:** The purpose of this grant is to receive state funds to help cover the cost of residential placements into treatment programs for at risk youth

**Applicable Statute, Code, Policy, Rule or Regulation:**

**Fiscal Impact:** + \$51,208.00 - no local match required

**Explanation of Impact:** These funds will be utilized to pay costs for youth put in residential treatment programs.

**Funding Source:** Division of Child and Family Services, Nevada State Juvenile Justice Programs.

**Alternatives:** Disapproval of receiving state funds for direct services to at risk youth is an alternative that will not help assist our department in working to prevent and control crime and delinquency in our community.

**Supporting Material:**

**Prepared By:**

**Reviewed By:** Ben Bianchi Date: 7/9/13  
(Department Head)

Marena Woods Dean Date: 7/9/13  
(City Manager)

[Signature] Date: 7/9/13  
(District Attorney)

[Signature] Date: 7/9/13  
(Finance Director)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

BRIAN SANDOVAL  
Governor

AMBER HOWELL  
Administrator

STATE OF NEVADA

STEVE MCBRIDE  
Deputy Administrator

MICHAEL J. WILLDEN  
Director  
Department of Health and Human Resources

PAULINE SALLA  
Juvenile Justice Programs Chief



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE PROGRAMS OFFICE

475 West Haskell- #7, Winnemucca, Nevada 89445  
Telephone: (775) 623-6555 \* Fax: (775) 623-6559

June 5, 2013

Carson City Juvenile Probation  
John Simms, Chief  
1545 East Fifth Street  
-Carson City, Nevada 89701

Dear Mr. Simms,

The Juvenile Justice Programs Office, Division of Child and Family Services has approved your State Fiscal Year 2014 Specialized Foster Care Room and Board Medicaid Funding in the amounts of:

Storey County:	\$ 7,492.00
Carson City	\$51,208.00

**Please include your Grant ID # of SFY2013-RAB-001 on each quarterly report. In addition, please complete one quarterly report for each county within your judicial district.**

The Division of Child and Family Services, Juvenile Justice Programs Office will release your first portion of the funds for the SFY 2014 Specialized Foster Care Room and Board Medicaid Funding within the next thirty days. Each county will need to submit the attached quarterly report and report on the mandatory performance measures/outcomes in order to receive funding. The following are mandatory measures:

- Gender
- Age
- Ethnicity
- Placing County and Agency
- Substance Abuse Diagnosis
- Mental Health Diagnosis
- Average Length of Stay
- Number and type of prior placements

- Number of Re-offenses while in placement
- Successful or non-successful completion of treatment/placement

Due dates for quarterly reports for SFY 2014 is as follows:

1<sup>st</sup> Quarter- October 15, 2013

2<sup>nd</sup> Quarter- January 15, 2014

3<sup>rd</sup> Quarter- April 15, 2014

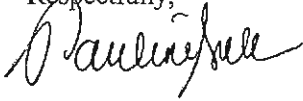
Final Report for 1<sup>st</sup> year of Contract- July 15, 2014

The school year enrollment numbers will be updated by June of each fiscal year with the current census prior to sending out the allocation to the counties.

The Juvenile Justice Programs Office is offering on-site technical assistance in data collections and performance measures in order to streamline the data collection and reporting process. Please contact me to discuss and arrange a time to complete this technical assistance if needed.

If you have any questions, please feel free to contact me at 775-623-6555 or email me at [psalla@dcfs.nv.gov](mailto:psalla@dcfs.nv.gov)

Respectfully,



Pauline Salla

Juvenile Justice Specialist

Juvenile Justice Programs Office

CC: Steve McBride, Deputy Administrator, DCFS